



# Lord's Day Service

*At Church of the King on May 10th, 2026*

The 5th Sunday after Easter

*Jesus said, "If you love Me, keep My commandments." John 14:15*

***Call to Worship: Where God Calls Us Into His Presence***

**Hear Today's Call to Worship From God's Word:** [congregation standing]

*"Jehovah has made known His salvation; His righteousness He has revealed in the sight of the nations. He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God. Shout joyfully to Jehovah, all the earth; Break forth in song, rejoice, and sing praises. Sing to Jehovah with the harp, With the harp and the sound of a psalm, With trumpets and the sound of a horn; Shout joyfully before Jehovah, the King."*  
*Psalm 98:2-6*

**God's People Respond with a Hymn of Adoration:** [based on Psalm 145:10]

O worship the King all glorious above,	My soul praise Jehovah, speak good of His name
O gratefully sing his power and His love.	So passing in glory, that great is your fame,
Our shield and defender, the ancient of days,	Jehovah our great God, how do you appear;
Pavilioned in splendor and girded with praise.	Majesty and honor, in you shine most clear.

**Salutation and Response:** [based on Matthew 28:19, Ruth 2:4, Job 19:25,26]

*In the name of the Father, and the Son, and the Holy Spirit* **Amen!**

*Jehovah be with you!* **And also with you!**

*For I know that my Redeemer lives,* **And at the last He will stand upon the earth.**

*And after my skin has been thus destroyed,* **Yet in my flesh I shall see God**

# Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

## The Call for Confession From God's Word:

"I acknowledged my sin to You, and my iniquity I have not hidden. I said, "I will confess my transgressions to Jehovah," and You forgave the iniquity of my sin." Psalm 32:5

## God's People Sing our Hymn of Confession:

[congregation standing]

### Rock of Ages, Cleft for Me

That rock was Christ. 1 Cor. 10:4

**Unison**

1. Rock of A - ges, cleft for me, let me hide my -  
 2. Not the la - bors of my hands can ful - fil thy  
 3. Noth - ing in my hand I bring, sim - ply to thy  
 4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en  
 law's de - mands; could my zeal no res - pite know, could my tears for -  
 cross I cling; na - ked, come to thee for dress; help - less, look to  
 close in death, when I soar to worlds un - known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its  
 ev - er flow, all for sin could not a - tone; thou must save, and  
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,  
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r.  
 thou a - lone.  
 or I die.  
 self in thee.

*Fine*

**Silent Confession:** *"Hear my prayer, O Lord, Give ear to my supplications! In Your faithfulness answer me, and in Your righteousness. Do not enter into judgment with Your servant, For in Your sight no one living is righteous." Psalm 143:1, 2*

Those who are willing and able are invited to kneel for our time of confession.

### **Corporate Prayer of Confession:**

**Almighty God our heavenly Father. You are completely holy and just in all Your ways. In Your love You have given us every good gift, most of all the Gift of your Son Jesus. Yet we are often unthankful, and fail to love You with all our heart, soul, mind, and strength. In the same way, we take one another for granted, we become unthankful for the people You have lovingly brought into our lives, and we grumble and dispute, thus failing to love one another as we ought. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus whom You sent to be our Savior and Lord. Make us a thankful people, now and throughout our lives. We ask this through the merits of our Savior, Jesus Christ. AMEN!**

### **Arise and Receive the Assurance of Pardon & Forgiveness:**

"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus." Ephesians 2:4-7

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

### **Come Bless the Father:**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

#### **Lift up your hearts!**

We lift them up un - to the Lord!

#### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

# God's People Sing a Hymn of Thanks:

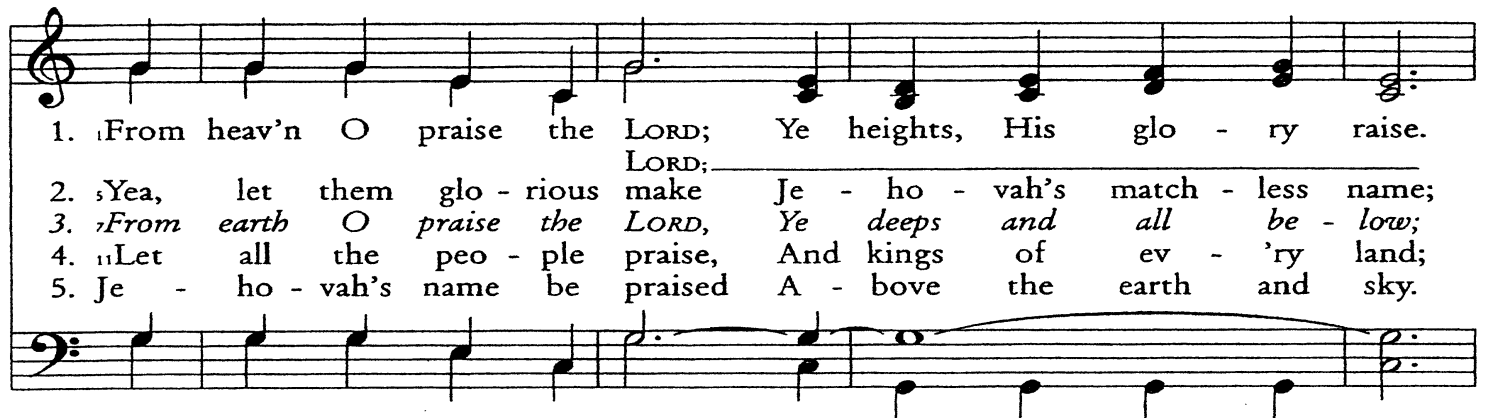
## From Heav'n O Praise the LORD

Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4. rep.)

Horatio R. Palmer, 1834-1907

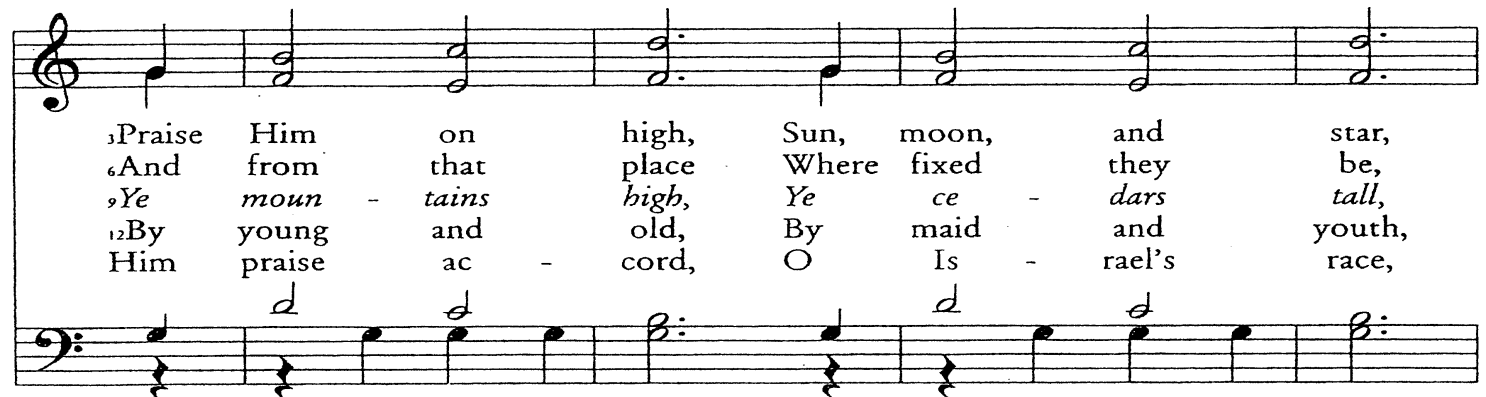
*The Book of Psalms for Singing, 1973*



1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.  
LORD;  
2. Yea, let them glo - rious make Je - ho - vah's match - less name;  
3. From earth O praise the LORD, Ye deeps and all be - low;  
4. Let all the peo - ple praise, And kings of ev - 'ry land;  
5. Je - ho - vah's name be praised A - bove the earth and sky.



2 All an - gels, praise ac - cord; Let all His host give praise.  
For when the word He spake They in - to be - ing came.  
Wild winds that do His word, Ye clouds, fire, hail, and snow;  
Let all their voic - es raise Who judge and give com - mand.  
14 For He His saints has raised And set their power on high.



15 Praise Him on that high, Sun, moon, and star,  
16 And from that place Where fixed they be,  
17 Ye moun - tains high, Ye ce - dars tall,  
18 By young and old, By maid and youth,  
Him praise ac - cord, O Is - rael's race,



Sun, moon, and star, 19 Ye heav'n's a - far, And cloud - y sky.  
Where fixed they be, By His de - cree They can - not pass.  
Ye ce - dars tall, 20 Beasts great and small, And birds that fly.  
By maid and youth, 21 His name in truth Should be ex - tolled.  
O Is - rael's race, Near to His grace. Praise ye the LORD.

# Consecration: Where God Equips & Prepares His People

Unless Jehovah builds the house, they labor in vain who build it; Unless Jehovah guards the city, the watchman stays awake in vain. It is vain for you to rise up early, to sit up late, to eat the bread of sorrows; For so He gives His beloved sleep. Behold, children are a heritage from Jehovah, the fruit of the womb is a reward. Like arrows in the hand of a warrior, so are the children of one's youth. Happy is the man who has his quiver full of them; They shall not be ashamed, but shall speak with their enemies in the gate. Psalm 127:1-5

## **THE LORD CONSECRATES US BY HIS WORD      Romans 9:3-24**

Israel's Rejection of Christ and God's Purpose and Justice

[9:3][Paul writing] For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh, who are Israelites, to whom *pertain* the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; of whom *are* the fathers and from whom, according to the flesh, Christ *came*, who is over all, *the* eternally blessed God. Amen.

**But it is not that the word of God has taken no effect. For they *are* not all Israel who *are* of Israel, nor *are* they all children because they are the seed of Abraham; but, “*In Isaac your seed shall be called.*” That is, those who *are* the children of the flesh, these *are* not the children of God; but the children of the promise are counted as the seed.**

For this *is* the word of promise: “*At this time I will come and Sarah shall have a son.*”

**And not only *this*, but when Rebecca also had conceived by one man, *even* by our father Isaac (for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls), it was said to her, “*The older shall serve the younger.*” As it is written, “*Jacob I have loved, but Esau I have hated.*”**

What shall we say then? *Is there* unrighteousness with God?

**Certainly not! For He says to Moses, “*I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.*” So then *it is* not of him who wills, nor of him who runs, but of God who shows mercy.**

For the Scripture says to the Pharaoh, “*For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth.*”

**Therefore He has mercy on whom He wills, and whom He wills He hardens. You will say to me then, “Why does He still find fault? For who has resisted His will?” But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed *it*, “Why have you made me like this?” Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?**

*What* if God, wanting to show *His* wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, *even* us whom He called, not of the Jews only, but also of the Gentiles?

# God's People Sing a Hymn of Response:

[congregation standing]

## In Christ Alone

IN CHRIST ALONE (8 8. 8 8. D)

Keith Getty and Stuart Townsend, 2001

Keith Getty and Stuart Townsend, 2001

1. In Christ a - lone my hope is found; He is my light, my strength my song; This cor - ner -  
2. In Christ a - lone, who took on flesh, full - ness of God in help - less babe! This gift of  
3. There in the ground His bo - dy lay, light of the world by dark - ness slain. Then burst - ing  
4. No guilt in life, no fear in death, this is the pow'r of Christ in me. From life's first

stone, this so - lid ground firm through the fierc - est drought and storm. What heights of  
love and righteous - ness, scorned by the ones He came to save. Till on that  
forth in glo - rious day, up from the grave He rose a - gain! And as He  
cry to fi - nal breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv - ings cease! my com - for -  
cross as Je - sus died, the wrath of God was sa - tis - fied; for ev - ery  
stands in vic - to - ry sin's curse has lost its grip on me; for I am  
hell, no scheme of man, can e - ver pluck me from His hand; Till He re -

ter, my all in all, here in the love of Christ I stand.  
sin on Him was laid, here in the death of Christ I live.  
His and He is mine, bought with the pre - cious blood of Christ.  
turns or calls me home, here in the pow'r of Christ I'll stand.

## "A Closing Exhortation"

From Pastor Zak Graves

Based on 1 Timothy 6:17-21

**God's People Sing a Hymn of Response:**

[congregation standing]

### How Firm a Foundation

*Do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand. Is. 41:10*

1. How firm a foundation, you saints of the Lord, is laid for your  
2. "Fear not, I am with you, O be not dismayed; for I am your  
3. "When through the deep waters I call you to go, the rivers of  
4. "When through fiery trials your pathway shall lie, my grace, all-suf-

faith in his excellent Word! What more can he say than to  
God, and will still give you aid; I'll strengthen you, help you, and  
sorrow shall not overflow; for I will be with you, your  
ficient, shall be your supply; the flame shall not hurt you; I

you he has said, to you who for refuge to Jesus have fled?  
cause you to stand, upheld by my righteous, omnipotent hand.  
troubles to bless, and sanctify to you your deepest distress.  
only design your dross to consume and your gold to refine.

5. "E'en down to old age all my people shall prove  
my sovereign, eternal, unchangeable love;  
and when hoary hairs shall their temples adorn,  
like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,  
I will not, I will not desert to his foes;  
that soul, though all hell should endeavor to shake,  
I'll never, no never, no never forsake."

**God Receives Our Tithes and Gifts as a Tribute Offering:** [read in unison]

“Give to the Lord the glory due His name; bring an offering, and come into His courts. Oh, worship the Lord in the beauty of holiness! Tremble before Him, all the earth. Say among the nations, "The Lord reigns; The world also is firmly established, It shall not be moved; He shall judge the peoples righteously." Psalm 96:8-10

**Presenting Our Tithes and Offering:**

**With the Singing of Psalm 100:4-5 & the Doxology**

*Words composed by William Kethe, 1561*

- |   |  |
|---|--|
| <b>1: O enter then His gates with praise;<br/>Approach with joy His courts unto;<br/>Praise laud and bless His Name always,<br/>For it is seemly, so to do.</b>           | <b>2: For why! The Lord our God is good;<br/>His mercy is forever sure;<br/>His truth at all times firmly stood,<br/>And shall from age to age endure.</b> |
| <b>3: Praise God from Whom all blessings flow,<br/>Praise Him all creatures here below.<br/>Praise Him above ye heavenly host,<br/>Praise Father, Son and Holy Ghost.</b> |  |

**The Great Prayer, Concluding with the Lord's Prayer:**

Damell Kendrick

Our Father,  
Which art in heaven,  
Hallowed be thy name.  
Thy Kingdom come.  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from the evil one,  
For Thine is the Kingdom, and the power and the glory forever: AMEN  
[Matthew 6:9-13]

*Communion: Where God Communes With His People*

*"The cup of blessing which we bless, is it not the communion of the blood of Christ?  
The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16*

**Preparation for Communion:** Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8  
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16  
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25  
Pi - late, was dru - ti - fied, dead and bur - ied; He de - scend - ed in - to

35  
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43  
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52  
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit;

60  
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70  
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - men.

# THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

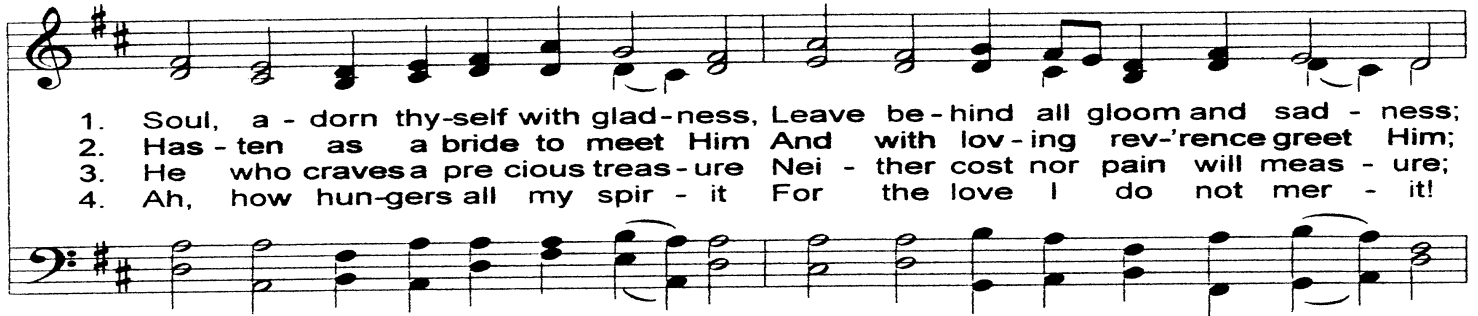
## God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

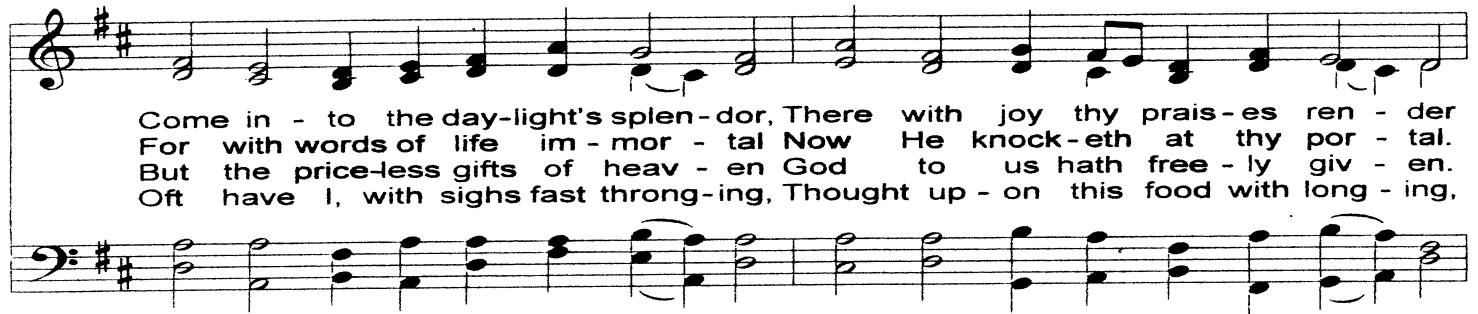
### **Soul, Adorn Thyself with Gladness**

SCHMÜCKE DICH (L.M.D.)  
Johann Crüger, 1649

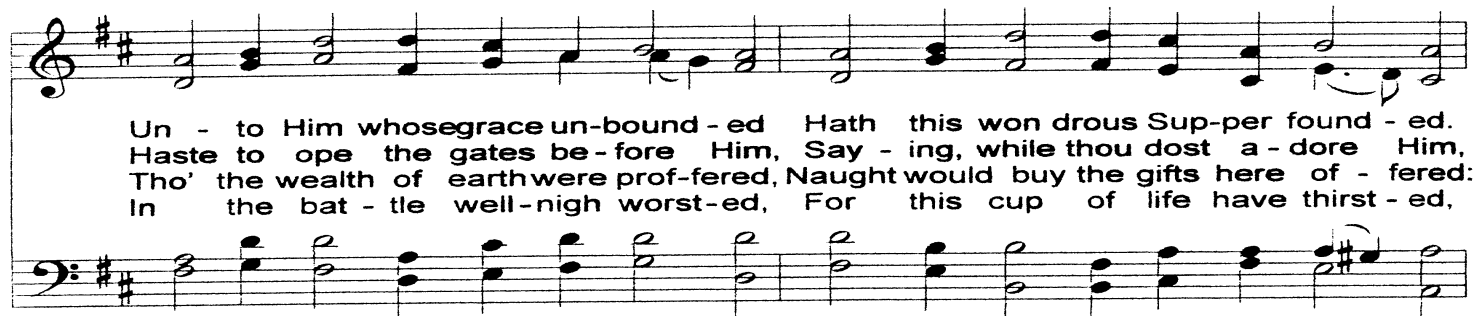
Johann Franck, 1649  
tr. Catherine Winkworth, 1858; alt.



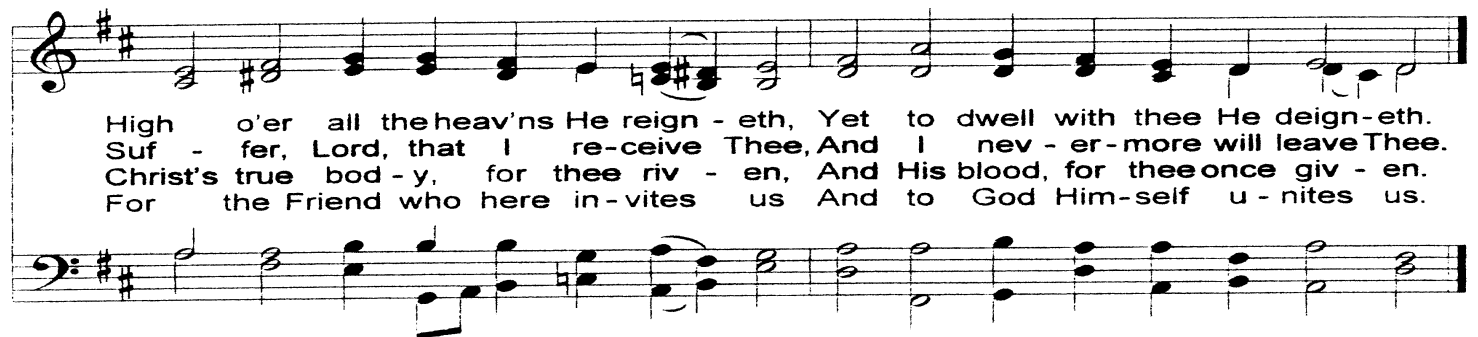
1. Soul, a - dorn thy-self with glad-ness, Leave be - hind all gloom and sad - ness;  
2. Has - ten as a bride to meet Him And with lov - ing rev-'rence greet Him;  
3. He who craves a pre cious treas - ure Nei - ther cost nor pain will meas - ure;  
4. Ah, how hun-gers all my spir - it For the love I do not mer - it!



Come in - to the day-light's splen - dor, There with joy thy prais - es ren - der  
For with words of life im - mor - tal Now He knock - eth at thy por - tal.  
But the price - less gifts of heav - en God to us hath free - ly giv - en.  
Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un - bound - ed Hath this won drous Sup - per found - ed.  
Haste to ope the gates be - fore Him, Say - ing, while thou dost a - dore Him,  
Tho' the wealth of earth were prof - fer - ed, Naught would buy the gifts here of - fered.  
In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.  
Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee.  
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.  
For the Friend who here in - vites us And to God Him - self u - nites us.

## Feasting At The Lord's Table: A simple act of obedience on the 1<sup>st</sup> day of a new Week

*Partaking of the Bread together -- Giving Thanks -- Partaking of the Wine*

*"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26*

# Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen". [Matthew 28:17-20]

## God's People Prepare to be Sent Forth Singing

### O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)  
Traditional English melody  
arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,  
2. From all that ter - ror teach - es, From lies of tongue and pen,  
3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;  
From all the eas - y speech - es That com - fort cru - el men;  
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;  
From sale and prof - a - na - tion Of hon - or and the sword;  
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.  
From sleep and from dam - na - tion, De - liv - er us, good Lord!  
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

## God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,  
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

**“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14**

## The Response to God’s Commission – Simeon’s Prayer & the Gloria Patri

Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:

For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;

A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

**With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be, world without end. Amen**

## The Heidelberg Catechism – Lord’s Day 19

51. What does this glory of Christ, our Head, profit us? **First, that by His Holy Spirit He pours out heavenly gifts upon us, His members;**[1] then, that by His power He defends and preserves us against all enemies.[2] [1] Eph. 4:10–12. [2] Ps. 2:9; Jn. 10:28–30; \*1 Cor. 15:25–26; \*Acts 2:33.

52. What comfort is it to you that Christ “shall come to judge the living and the dead”? **That in all my sorrows and persecutions, I, with uplifted head, look for the very One who offered Himself for me to the judgment of God, and removed all curse from me, to come as Judge from heaven,**[1] who shall cast all His and my enemies into everlasting condemnation,[2] but shall take me with all His chosen ones to Himself into heavenly joy and glory.[3] [1] Lk. 21:28; Rom. 8:23–24; Phil. 3:20–21; Tit. 2:13. [2] 2 Thess. 1:6, 10; 1 Thess. 4:16–18; Matt. 25:41. [3] \*Acts 1:10–11; \*Heb. 9:28.