

Lord's Day Service



At Church of the King on April 12th, 2026
The First Sunday after Easter

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

"Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith--the salvation of your souls." 1 Peter 1:8-9

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time." I Peter 1:3-5

Come Worship the Triune God of Heaven and Earth!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:1)

O worship the King all glorious above,	O measureless Might! Ineffable Love!
O gratefully sing his power and His love.	While angels delight to hymn thee above;
Our shield and defender, the ancient of days,	The humbler creation, though feeble their lays,
Pavilioned in splendor and girded with praise.	With true adoration shall lisp to thy praise.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and II Peter 1:1]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Blessed be those who have obtained like precious faith,

With us, by the righteousness of our God & Savior Jesus Christ.

Confession of Sins: Where God Cleanses Us In Christ

*"I acknowledged my sin to you, and I did not cover my iniquity; I said,
I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5*

The Call For Confession From God's Word: I Peter 1:13-16

"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy.""

God's People Sing our Hymn of Confession:

O Sacred Head, Now Wounded

HERZLICH TUT MICH VERLANGEN (7 6. 7 6. D.)
Hans Leo Hassler, 1601
harm. Johann Sebastian Bach, 1729

attr. Bernard of Clairvaux, 1153
tr. James Waddell Alexander, 1830

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
3. What lan - guage shall I bor - row To thank Thee, dear - est Friend,

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown;
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?

How art Thou pale with an - guish, With sore a - buse and scorn!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er, And should I faint - ing be,

How does that vis - age lan - guish, Which once was bright as morn!
Look on me with Thy fa - vor, Vouch - safe to me Thy grace.
Lord, let me nev - er, nev - er Out - live my love to Thee.

Silent Confession: *"And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear" 1 Peter 1:17*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

O Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought word and deed, in the evil we have done and in the good we have not done, through ignorance, through weakness, and through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for the sins of His people: Forgive us all that is past; and grant that we may serve you in newness of life to the glory of your Name. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

"For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls." I Peter 2:21-25

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation, prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks: Come Thou Fount of Every Blessing

NETTLETON 8. 7. 8. 7. D.

Robert Robinson, 1758

Asahel Nettleton, 1825



1. Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; Hith - er by thy help I'm come;
3. O to grace how great a debt - or Dai - ly I'm con - strained to be;



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
And I hope, by thy good pleas - ure, Safe - ly to ar - rive at home.
Let that grace now, like a fet - ter, Bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God:
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;



Praise the mount! I'm fixed up - on it, Mount of God's un - chang - ing love.
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.
Here's my heart, O take and seal it, Seal it for thy courts a - bove. A - MEN.



Member Covenant Signing:

The Will Cline Family

*“Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.”
II Chronicles 34:31,32*

*“And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.”
Acts 2:42*

The Sacrament of Baptism:

The Will Cline Family presents **Payton Isla** and **William Owen**;
For Baptism into the Name of the Father, the Son and the Holy Spirit;

“Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. “Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” Luke 18:15-17

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part, He is glorified. I Peter 4:12-14

1 Peter 1:22 – 2:21; 3:1-3:8

2 pages

[1:22] Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren,

Love one another fervently with a pure heart, having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, because “*All flesh is as grass, and all the glory of man as the flower of the grass. The grass withers, and its flower falls away, but the word of Jehovah endures forever.*”

Now this is the word which by the gospel was preached to you.

[2:1] Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious.

Coming to Him *as to* a living stone, rejected indeed by men, but chosen by God *and* precious,

You also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Therefore it is also contained in the Scripture, “*Behold, I lay in Zion a chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame.*”

Therefore, to you who believe, He is precious; but to those who are disobedient, “The stone which the builders rejected has become the chief cornerstone,” and “A stone of stumbling and a rock of offense.”

They stumble, being disobedient to the word, to which they also were appointed. But you *are* a chosen generation, a royal priesthood, a holy nation,

His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; Who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

Beloved, I beg *you* as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by *your* good works which they observe, glorify God in the day of visitation.

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and *for the* praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all *people*. Love the brotherhood. Fear God. Honor the king.

Servants, *be* submissive to *your* masters with all fear, not only to the good and gentle, but also to the harsh. For this *is* commendable, if because of conscience toward God one endures grief, suffering wrongfully.

For what credit *is it* if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this *is* commendable before God. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: ...

[3:1] Wives, likewise, *be* submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives, when they observe your chaste conduct *accompanied* by fear.

Do not let your adornment be *merely* outward—arranging the hair, wearing gold, or putting on *fine* apparel— rather *let it be* the hidden person of the heart, with the incorruptible *beauty* of a gentle and quiet spirit, which is very precious in the sight of God.

For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.

Husbands, likewise, dwell with *them* with understanding, giving honor to the wife, as to the weaker vessel, and as *being* heirs together of the grace of life, that your prayers may not be hindered.

Finally, all *of you be* of one mind, having compassion for one another; love as brothers, *be* tenderhearted, *be* courteous; Not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

God's People Respond With a Hymn of Preparation:

Psalm 127 & 128, Except the LORD Build the House

3 pages

Except the LORD Build the House

Psalm 127 and 128

Mark Reagan, 2001- verse one

COTKS - verse two

Dec.

1 Ex-cept the LORD build the house, they la - bor in vain that
Bles-sed are all that fear the LORD, and Bles-sed are they that

Can.
7 build it: ex-cept the LORD keep the cit - y, the
walk in His ways. You shall eat the work of your hands.

Dec.
13 watch - man wak - eth but in vain. It is vain for
It shall be well, and hap-py you'll be. Yo - ur wife shall

Can.
19 you to rise up ear-ly, to sit up late, to eat the bread of
be a fruit - ful vine by the sides of your house. A-round your ta - ble

26 sor - rows: for so He giv - eth His be - lov - ed sleep.
you shall ha - ve your child - ren like o - live plants.

Psalm 127 & 128, Except the LORD Build the House

Dec.

31
3Lo, Thus, chil - dren shall the are man - be her - it - age of the bles - sed who fears the

Can.

31
3Lo, Behold,

Dec.

36
LORD:
LORD;

Can.

36
- and the fruit of the womb is His re - ward.
and the LORD shall ble - ss you ou - t of Zi - on.

Psalm 127 & 128, Except the LORD Build the House

Full

42 As ar - rows are in the hand of a might - y man;
And you shall see the good of Jer - u - sa - lem

47 so are the chil - dren of the youth. Hap - - - - - py
All the days of your life. Your chil - dren's chil - dren

rit. *a tempo*
Dec.

52 is the man that hath his quiv - er full of them:
you shall see; and peace u - po - n Is - ra - el.

Can.

Full

58 they shall not be a - shamed, but they shall
Yea Blest is e - very one that fears the

63 speak with en - e - mies
LORD and walks in His ways. in Yea, the A - gate - men!

“Masters and Slaves in the Church”

From Pastor Zak Graves

Based on 1 Timothy 6:1-5

All Hail the Power of Jesus’ Name!

336

1. All hail the pow’r of Je - sus’ name! Let an - gels pros - trate
2. Crown Him, ye mar - tyrs of your God, Who from His al - tar
3. *Ye cho - sen seed of Is - rael’s race, Ye ran - sored from the*
4. *Sin - ners, whose love can ne’er for - get The worm - wood and the*
5. Let ev - ’ry kin - dred, ev - ’ry tribe On this ter - res - trial
6. Oh, that with yon - der sa - cred throng We at His feet may

fall; Let an - gels pros - trate fall; Bring forth the roy - al di - a -
call, Who from His al - tar call; Ex - tol the Stem of Jes - se’s
fall, Ye ran - sored from the fall, Hail Him who saves you by His
gall, The worm - wood and the gall, Go, spread your tro - phies at His
ball, On this ter - res - trial ball, To Him all maj - es - ty as -
fall! We at His feet may fall! We’ll join the ev - er - last - ing

13
dem, And crown Him,
rod, grace,
feet, feet,
cribe, And crown Him, crown Him, crown Him, crown Him,
song, crown Him, crown Him, crown Him, And crown Him Lord of all!

18
crown Him, crown Him, crown Him, And crown Him Lord of all!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But the end of all things is at hand; Therefore be serious and watchful in your prayers. And above all things, have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.” I Peter 4: 7-11

Presenting Our Tithes and Offerings:

With the singing of Psalm 27:4-5 & the Doxology

Words composed by Brenda Fisher

**1: One thing from God have I desired, 2: In troubled times He makes me hide.
That in His house I may inquire, He hides me secretly inside.
So on His beauty I may gaze. Within His tabernacle home,
I seek to dwell there all my days. He sets me high upon a stone.**

**3: Praise God from whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer: Walter Arroyo

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Confession of Faith - The Apostle's Creed [sung with music by Amber Fisher]

Piano

The musical score is written for piano in G major and 4/4 time. It consists of eight systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to hell, the third day He rose a-gain from the dead; He as-cend-ed in-to heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men." The score includes measure numbers 8, 16, 25, 35, 43, 52, 61, and 70. The piano part features a steady accompaniment with some harmonic changes, including a key signature change to E major at the end.

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25
Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

35
hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43
heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

61
I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70
re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

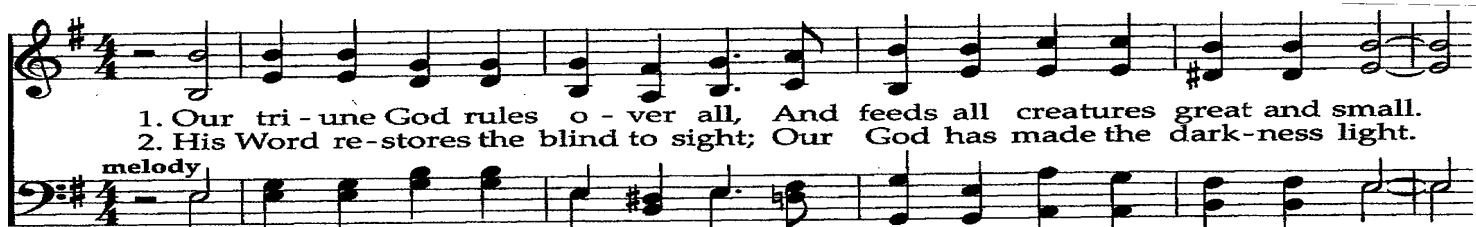
A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

2 pages

(Sung as a representative of each family comes forward to receive their bread and wine)

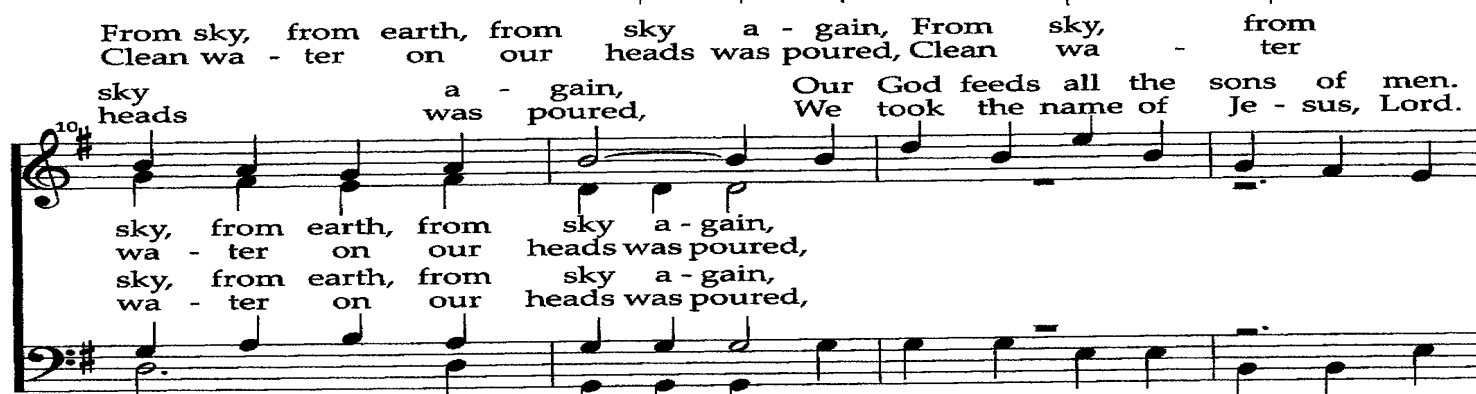
Word and Water, Bread and Wine



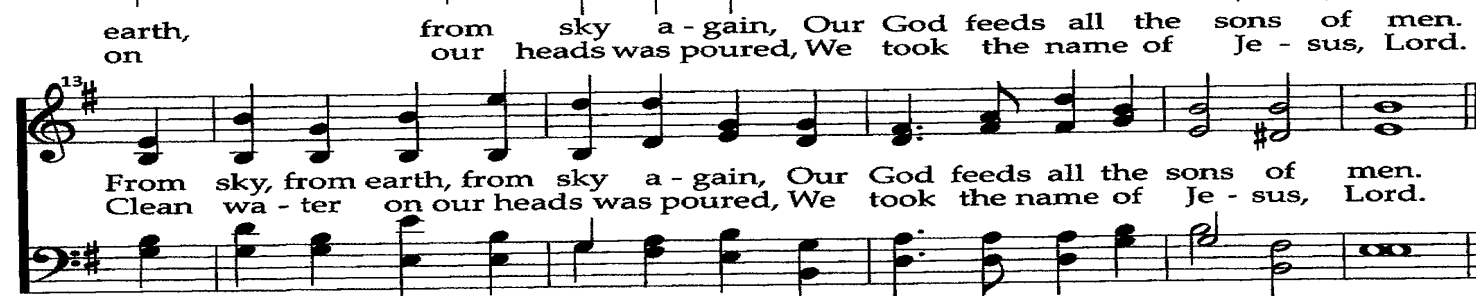
1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.



From sky, from earth, from
Clean wa - ter on our
From sky, from earth, from sky a - gain, From
Clean wa - ter on our heads was poured, Clean



From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter
sky heads a - gain, Our God feeds all the sons of men.
was poured, We took the name of Je - sus, Lord.
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,



earth, on from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.
From sky, from earth, from sky a - gain, Our God feeds all the sons of men.
Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and — face to face —
He sets before us means of grace.
We know all this was kindly meant;
We taste the Word and sacrament.

Music: Oliver Holden (1765–1844)
Text: Douglas Wilson. 2005 ©

COWPER
8 8 . 8 8 . w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing." I Peter 3:8-9

God's People Respond with Singing

A Mighty Fortress

Martin Luther, 1529

Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8. 7. 8. 7. 6. 6. 6. 7.

Martin Luther, 1529



1. A might-y For-tress is our God, A Bul-wark nev-er fail-ing;
2. Did we in our own strength con-fide, Our striv-ing would be los-ing;
3. And though this world; with dev-ils filled, Should threat-en to un-do us,
4. That Word a-bove all earth-ly powers, No thanks to them, a-bid-eth;



Our Help-er he a-mid the flood Of mor-tal ills pre-vail-ing.
Were not the right Man on our side, The Man of God's own choos-ing.
We will not fear, for God hath willed His truth to tri-umph through us.
The Spir-it and the gifts are ours Through him who with us sid-eth;



For still our an-cient foe Doth seek to work us woe; His craft and pow'r are
Dost ask who that may be? Christ Je-sus, it is he, Lord Sab-a-oth his
The prince of dark-ness grim, We trem-ble not for him; His rage we can en-
Let goods and kin-dred go, This mor-tal life al-so; The bod-y they may



great; And, armed with cru-el hate, On earth is not his e-qual.
Name, From age to age the same, And he must win the bat-tle.
dure, For lo! his doom is sure; One lit-tle word shall fell him.
kill: God's truth a-bid-eth still; His king-dom is for ev-er.



God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,

and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo-ple Is - - ra - el.

**With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord’s Day 15

37. What do you understand by the word “suffered”? **That all the time He lived on earth, but especially at the end of His life, He bore, in body and soul, the wrath of God against the sin of the whole human race;**[1] in order that by His suffering, as the only atoning sacrifice,[2] He might redeem our body and soul from everlasting damnation, and obtain for us the grace of God, righteousness, and eternal life. [1] 1 Pet. 2:24; Isa. 53:12. [2] 1 Jn. 2:2; 4:10; Rom. 3:25–26; *Ps. 22:14–16; *Matt. 26:38; *Rom. 5:6.

38. Why did He suffer “under Pontius Pilate” as judge? **That He, being innocent, might be condemned by the temporal judge,**[1] and thereby deliver us from the severe judgment of God, to which we were exposed.[2] [1] Acts 4:27–28; Lk. 23:13–15; Jn. 19:4. [2] Ps. 69:4; 2 Cor. 5:21; *Matt. 27:24.

39. Is there anything more in His having been “crucified” than if He had suffered some other death? **Yes, for thereby I am assured that He took upon Himself the curse which lay upon me,**[1] because the death of the cross was accursed of God.[2] [1] Gal. 3:13–14. [2] Deut. 21:22–23; *Phil. 2:8.