

Lord's Day Service



At Church of the King on March 22nd, 2026
The 11th Sunday after Epiphany

"Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship from God's Word: [congregation standing]

"The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship Him. God is Spirit, and those who worship Him must worship in Spirit and in truth." John 4:23,24 **Come Worship the Father, Son and Holy Spirit!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	All hail to the King, in splendor enthroned.
O gratefully sing his power and His love.	Glad praises we bring, Thy wonders made known;
Our shield and defender, the ancient of days,	Returning victorious great conqueror of sin,
Pavilioned in splendor and girded with praise.	King Jesus, all glorious, our victory will win.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and John 3:16]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

For God so loved the world,

That He gave His only begotten Son.

That whoever believes in Him

Should not perish but have everlasting life!

Confession of Sins: Where God Cleanses Us In Christ

"For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed." John 3:20

The Call for Confession from God's Word: [congregation standing]

"Jesus rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean. John 13:4-12a

God's People sing our Hymn of Confession:

2 pages

The Singing of Psalm 51; verses 1-10

EVENING HYMN (S.M.)
Elisha West, 1802

Tate and Brady
A New Version of the Psalms of David, 1696

1. I Have mer - cy, God, on me, As Thou wert ev - er kind;
2. Wash off my foul of - fense, And cleanse me from my sin;

Melody

(Soprano) Let
3For

(Alto) Let me, op - pressed with
3For I con - fess my

(Tenor) Let me, op pressed with loads of guilt, Thy
3For I con - fess my crime, and see How

(Bass) Let me, op - pressed with loads of guilt, Thy wont - ed mer - cy
3For I con - fess my crime, and see How great my guilt has

me, op pressed with loads of guilt, Thy wont - ed mer - cy
I con - fess my crime, and see How great my guilt has

loads of guilt, Thy wont - ed mer - cy find.
crime, and see How great my guilt has been.

wont - ed mer - cy find. Let me, op - pressed with
great my guilt has been. 3For I con - fess my

find.
been.

Let me, op - pressed with loads of guilt,
3For I con - fess my crime, and see

find. Thy wont - ed mer - cy find.
 been. How great my guilt has been.

Thy wont - ed mer - cy find.
 How great my guilt has been.

loads of guilt, Thy wont - ed mer - cy find.
 crime, and see How great my guilt has been.

Thy wont - ed mer - cy find.
 How great my guilt has been.

3. 4A •gainst Thee, Lord, a•lone,
 And on•ly in Thy sight,
 Have I trans•gressed, and, though con•
 demned
 Must own Thy judg•ment right.

6. 7With hys•sop purge me, Lord,
 And so I clean shall be;
 I shall with snow in white•ness vie,
 When pur•i•fied by Thee.

4. 5In guilt each part was formed
 Of all this sin•ful frame;
 In guilt I was con•ceived, and born
 The heir of sin and shame.

7. 8Make me to hear with joy
 Thy kind for•giv•ing voice;
 That so the bones which Thou hast broke
 May with fresh strength re•joice.

5. 6Yet Thou, whose search•ing eye
 Doth in•ward truth re•quire,
 In sec•ret did with wis•dom's laws
 My ten•der soul in•spire.

8. 9Blot out my cry•ing sins,
 Nor me in an•ger view;
 10Cre•ate in me a heart that's clean;
 An up•right mind re•new.

Silent Confession: *"Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." John 7:37b-38*
 Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:
 We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness

“Then Jesus said to those Jews who believed Him, “If you abide in My word, you are My disciples indeed. “And you shall know the truth, and the truth shall make you free.” They answered Him, “We are Abraham's descendants, and have never been in bondage to anyone. How *can* You say, ‘You will be made free?’” Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin. “And a slave does not abide in the house forever, *but* a son abides forever. “Therefore, if the Son makes you free, you shall be free indeed.” John 8:31-36

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should, at all times and in all places, give praise to you O LORD. And so, with the angels and all the company of heaven, and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you and singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

"And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; for You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation," Revelation 5:9

O, 'Twas a Joyful Sound to Hear

Psalms 122

COLCHESTER (C.M.)

William Tans'ur's *Harmony of Zion*, 1734

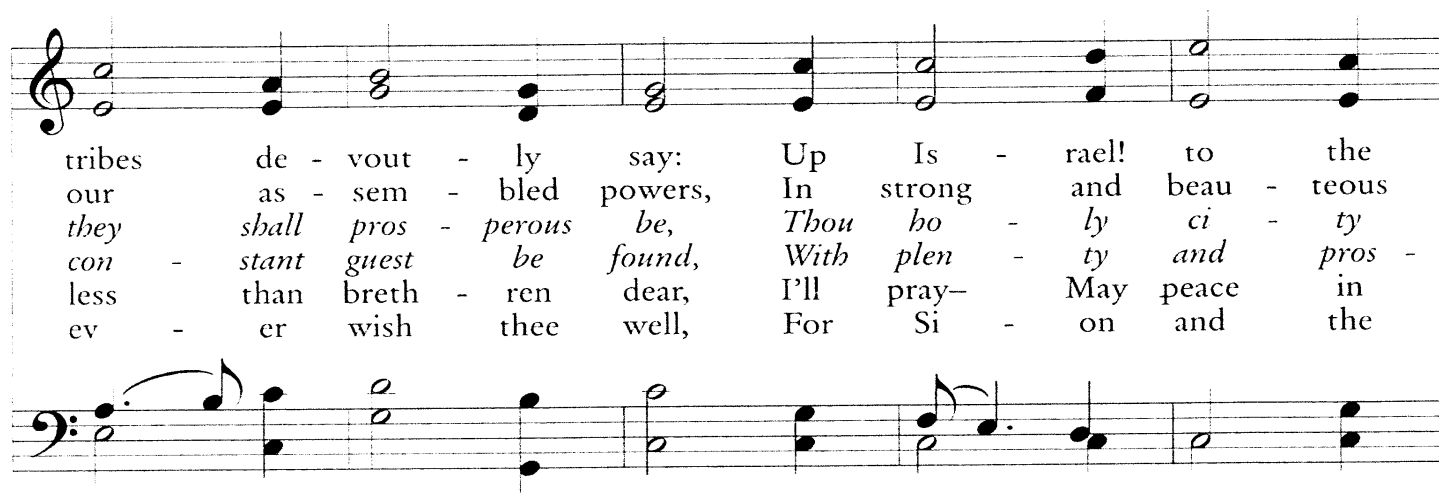
Tate & Brady,

A New Version of the Psalms of David, 1735



1. O, 'twas a joy - ful sound to hear, Our
2. At Sa - lem's courts we must ap - pear, With
3. O pray we then for Sa - lem's peace; For
4. May peace with - in thy sa - cred walls A
5. For my dear breth - ren's sake, and friends No
6. But most of all But I'll seek thy good, And

Melody



tribes de - vout - ly say: Up Is - rael! to the
our as - sem - bled powers, In strong and beau - teous
they shall pros - perous be, Thou ho - ly ci - ty
con - stant guest be found, With plen - ty and pros -
less than breth - ren dear, I'll pray - May peace in
ev - er wish thee well, For Si - on and the



tem - ple haste, And keep your fes - tal day.
or - der ranged; Like her u - nit - ed towers.
of our God, Who bear true love to thee.
per - i - ty Thy pal - ac - es be crowned.
Sa - lem's tow'rs A con - stant guest ap - pear.
tem - ple's sake, Where God vouch - safes to dwell.

The Sacrament of Baptism:

The Cameron English Family presents **Owen Joseph** and **Theana Evelyn-Joy**
For Baptism into the Name of the Father, the Son and the Holy Spirit.

"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17

"Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." Acts 2:38, 39

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. “And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. John 17:1-3

THE LORD CONSECRATES US BY HIS WORD Genesis 17:1-27

2 pages

[17:1] When Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, “I *am* Almighty God; walk before Me and be blameless. “And I will make My covenant between Me and you, and will multiply you exceedingly.”

Then Abram fell on his face, and God talked with him, saying: “As for Me, behold, My covenant is with you, and you shall be a father of many nations. “No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations.

“I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

“And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you. “Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.”

And God said to Abraham: “As for you, you shall keep My covenant, you and your descendants after you throughout their generations. “This *is* My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised;

“And you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. “He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant.

“He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant. “And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah *shall be* her name. “And I will bless her and also give you a son by her; then I will bless her, and she shall be a *mother of nations*; kings of peoples shall be from her.”

Then Abraham fell on his face and laughed, and said in his heart, “Shall *a child* be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear *a child*?”

And Abraham said to God, “Oh, that Ishmael might live before You!” Then God said: “No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will establish My covenant with him for an everlasting covenant, *and* with his descendants after him.

“And as for Ishmael, I have heard you. Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. He shall beget twelve princes, and I will make him a great nation. “But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set time next year.” Then He finished talking with him, and God went up from Abraham.

So Abraham took Ishmael his son, all who were born in his house and all who were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskins that very same day, as God had said to him.

Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. That very same day Abraham was circumcised, and his son Ishmael; and all the men of his house, born in the house or bought with money from a foreigner, were circumcised with him.

God's People Sing a Hymn of Response: **The God of Abraham Praise**

LEONI

Traditional Melody,
arr. MEYER LYON, c. 1770

With vigor; may be sung in unison

1 The God of A - braham praise, Who reigns en - throned a - bove;
2 He by him - self hath sworn: I on his oath de - pend;
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,

An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend;
Tri - umph - ant o'er the world and sin, The Prince of Peace;

To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power - a - dore,
On Si - on's sa - cred height His king - dom he main - tains,

From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For ev - er reigns. A - men.

4 The God who reigns on high
The great archangels sing,
And "Holy, Holy, Holy," cry,
"Almighty King!

Who was, and is, the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee."

5 The whole triumphant host
Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!"
They ever cry;

Hail, Abraham's God and mine!
I join the heav'nly lays;
All might and majesty are thine,
And endless praise. Amen.

Jewish Doxology; Para. THOMAS OLIVERS, c. 1770; alt.

“Our Member Covenant”, Part 2

From **Pastor Paul Liberati**

Based on **Selected Passages**

God’s People Sing a Hymn of Response:

[congregation standing]

To God the Holy Spirit Let Us Pray

NUN BITTEN WIR (10 9. 11 9. 4)
German *Leise*, c. 1100
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

st. 1, author unknown, c. 1250
st. 2-4, Martin Luther, 1524
tr. *Worship Supplement*, 1969, adapt.

1. To God the Ho - ly Spir - it let us pray
2. O sweet - est Love, your grace on us be - stow;
3. Tran - scen - dent Com - fort in our ev - 'ry need,
4. Shine in our hearts, O Shine Spir - it pre - cious light;

Most of all for faith up - on our way
Set our hearts with sa - cred fire a - glow
Help us nei - ther scorn nor death to heed
Teach us Je - sus Christ to know a - right

That he may de - fend us when life is end - ing
That with hearts u - nit - ed we love each oth - er,
That we may not fal - ter nor cour - age fail us
That we may a - bide in the Lord who bought us,

And from ex - ile home we are wend - ing.
Ev - 'ry strang - er, sis - ter, and broth - er. Lord have mer - cy.
When the foe shall taunt and as - sail - us.
Till to our true home he has brought us.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

"Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." *John 12:3-8*

Presenting Our Tithes and Offerings:

With the Singing of Psalm 100:4-5 & the Doxology

Words composed by William Kethe, 1561

**1: O enter then His gates with praise;
Approach with joy His courts unto;
Praise laud and bless His Name always,
For it is seemly, so to do.**

**2: For why! The Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord's Prayer:

John Sifford

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord, Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was dru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
2 Praise we him, whose love di - vine Gives his
3 Where the pas - chal blood is poured Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us
sa - cred blood for wine. Gives his bod - y
an - gel sheathes the sword: Is - rael's hosts tri -
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!
um-phiant go Through the wave that drowns the foe. Al - le - lu - ia!
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath you lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen". [Matthew 28:17-20]

God's People Respond With Singing:

Come Down, O Love Divine

DOWN AMPNEY (6 6 11. 6 6 11)
Ralph Vaughan Williams, 1906

Bianco da Siena, d. 1434
tr. Richard F. Littledale, 1867

1. Come down, O Love di - vine; Seek Thou this soul of mine
2. Oh, let it free - ly burn, Till world - ly pas - sions turn
3. Let ho - ly char - i - ty Mine out - ward ves - ture be,
4. And so the yearn - ing strong, With which the soul will long,

And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing -
Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess the grace Till he be - come the place

And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

God Blesses His People – The Benediction:

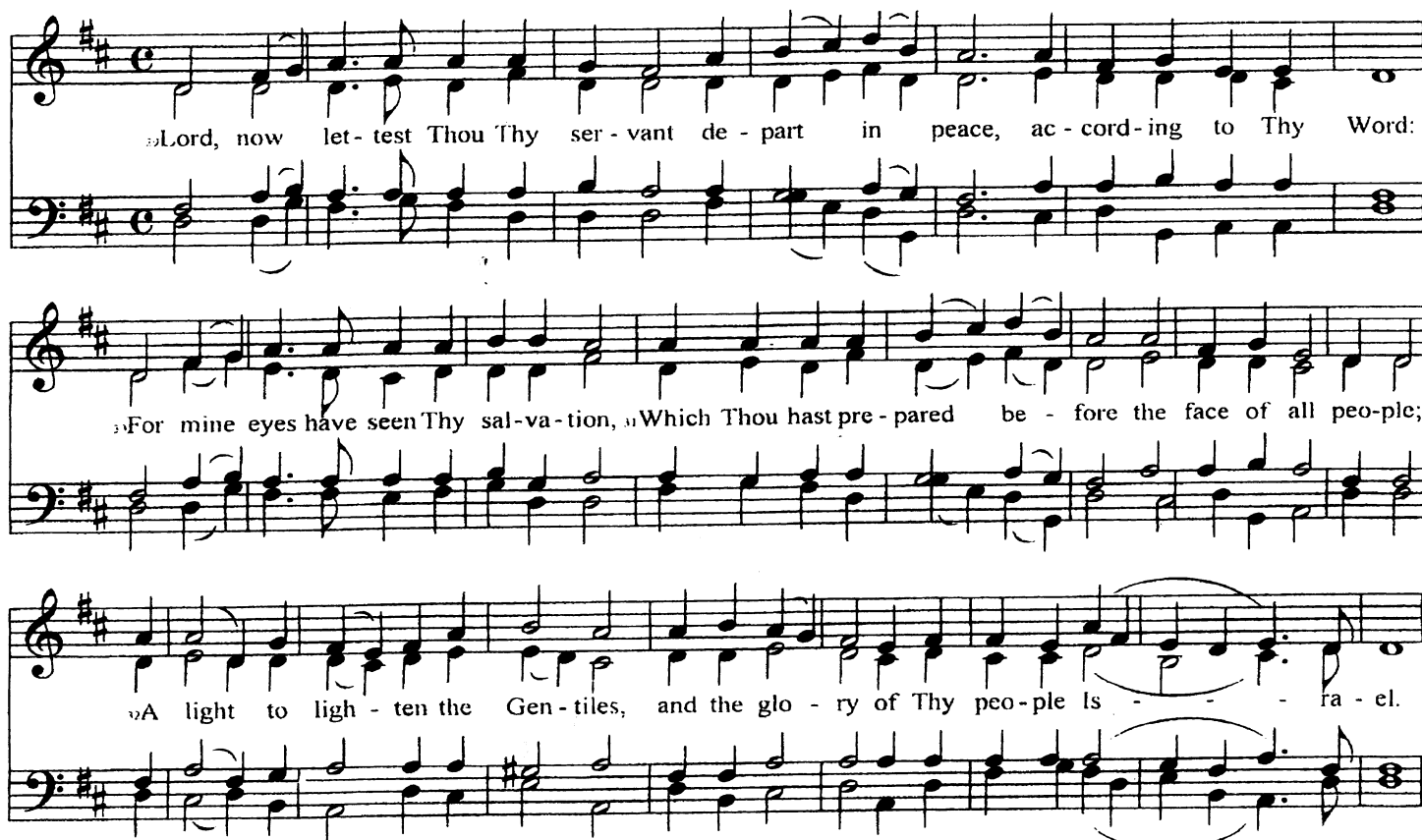
[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen.” 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

***With Lifted Hands:* Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord’s Day 12

31. Why is He called “Christ,” that is, Anointed? **Because He is ordained of God the Father and anointed with the Holy Spirit [1] to be our chief Prophet and Teacher,[2] who has fully revealed to us the secret counsel and will of God concerning our redemption;[3] and our only High Priest,[4] who by the one sacrifice of His body, has redeemed us, and ever lives to make intercession for us with the Father;[5] and our eternal King, who governs us by His Word and Spirit, and defends and preserves us in the redemption obtained for us.[6]** [1] Heb. 1:9. [2] Deut. 18:15; Acts 3:22. [3] Jn. 1:18; 15:15. [4] Ps. 110:4; Heb. 7:21. [5] Rom. 5:9–10. [6] Ps. 2:6; Lk. 1:33; Matt. 28:18; *Isa. 61:1–2; *1 Pet. 2:24; *Rev. 19:16.

32. But why are you called a Christian? **Because by faith I am a member of Christ [1] and thus a partaker of His anointing,[2] in order that I also may confess His Name,[3] may present myself a living sacrifice of thankfulness to Him,[4] and with a free conscience may fight against sin and the devil in this life,[5] and hereafter in eternity reign with Him over all creatures.[6]** Acts 11:26; 1 Jn. 2:27; *1 Jn. 2:20. [2] Acts 2:17. [3] Mk. 8:38. [4] Rom. 12:1; Rev. 5:8, 10; 1 Pet. 2:9; Rev. 1:6. [5] 1 Tim. 1:18–19. [6] 2 Tim. 2:12; *Eph. 6:12; *Rev. 3:21.