



Lord's Day Service

At Church of the King on February 15th, 2026

The 6th Sunday after Epiphany

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Hear Today's Call to Worship From God's Word

"Oh come, let us sing to Jehovah! Let us shout joyfully to the Rock of our salvation. Let us come before His presence with thanksgiving; Let us shout joyfully to Him with psalms. For Jehovah is the great God, And the great King above all gods. In His hand are the deep places of the earth; the heights of the hills are His also. The sea is His, for He made it; and His hands formed the dry land. Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker"
Psalm 95:1-7

God's People Respond with a Hymn of Adoration: (Based on Psalm 145:10)

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

The earth with its store of wonders untold
Almighty, thy power hath founded of old;
Hath stablished it fast by a changeless decree
And round it hath cast, like a mantle, the sea.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Psalm 103:13]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

As a father has compassion on his children,

So Jehovah has compassion on those who fear Him

Confession of Sins: Where God Cleanses Us In Christ

The Call for Confession from God's Word:

"Have mercy upon me, O God, According to Your loving kindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight-- That You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sin my mother conceived me."

Psalm 51:1-5

God's People Sing our Hymn of Confession:

[congregation standing]

Out of the Depths of Sadness

Psalm 130

DU FONS DE MA PENSEE (7 6. 7 6. 7 6. 7 6)

Dewey Westra, 1931; rev.

Strasbourg, 1539

harm. Claude Goudimel, 1564; alt.

1. Out of the depths of sad - ness, O LORD, I cried to Thee;
2. If, show - ing no com - pas - sion, Thou shouldst our sins re - cord
3. I wait for God to hide me; My soul, with long - ing stirred,
4. Hope in the LORD, O na - tion! With Him is stead - fast love;

Thou Who canst fill with glad - ness, Lend now Thy ear to me.
And mark all our trans - gres - sions, Who then could stand, O Lord?
Shall hope, what - e'er be - tide me, In His un - fail - ing word.
His plen - te - ous sal - va - tion He'll send you from a - bove.

O Fount of con - so - la - tion, At - tend un - to my cry;
But Thou dost par - don ful - ly All our in - iq - ui - ty,
For Thee, LORD, I am yearn - ing With more in - tense de - sire
He will re - deem His peo - ple, His cho - sen Is - ra - el,

Hear Thou my sup - pli - ca - tion And to my help draw nigh.
That we may serve Thee tru - ly And fear Thy maj - es - ty.
Than watch - ers for the morn - ing To dawn of day as - pire.
From all their sin and e - vil, That they His praise may tell.

Silent Confession: *"When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the Lord," And You forgave the iniquity of my sin." Psalm 32:3-5*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty God our heavenly Father. You are completely holy and just in all Your ways. In Your love You have given us every good gift, most of all the Gift of your Son Jesus. Yet we are often unthankful, and fail to love You with all our heart, soul, mind, and strength. In the same way, we take one another for granted, we become unthankful for the people you have lovingly brought into our lives, and we grumble and dispute, thus failing to love one another as we ought. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus whom You sent to be our Savior and Lord. Make us a thankful people, now and throughout our lives. We ask this through the merits of our Savior, Jesus Christ. AMEN!

Assurance of Pardon and Forgiveness : Psalm 51:7-12

"Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit."

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit.

Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. The Bible declares we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity, along with the holy angels and Saints from all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

O Sing a New Song to the LORD

Psalm 98

DESERT (LYNGHAM) (C.M. rep.)
Thomas Jarman, c. 1803

The Book of Psalms for Singing, 1973

1. O sing a new song to the LORD, For

won-ders He has done, For won - ders He has done;

His right hand and His ho - ly arm

The vic - tor - y have won, The vic - tor - y have
The vic - tor - y have won, The
The vic - tor - y have
vic - tor - y have won, The vic - tor - y have won, The

Psalm 98, "O Sing a New Song to the LORD"

won, The vic - - tor - y have won.
 vic - - - - - tor - y have won.
 won, The vic - - tor - y have won.
 vic - - - - - tor - y have won.

2. The great salvation wrought by Him
 Jehovah has made known.
 His justice in the nations' sight
 He openly has shown.
3. He mindful of His grace and truth
 To Isr'el's house has been.
 The great salvation of our God
 All ends of earth have seen.
4. O all the earth, sing to the LORD
 And make a joyful sound.
 Lift up your voice aloud to Him;
 Sing psalms! Let joy resound!
5. With harp make music to the LORD;
 With harp a psalm O sing!
 With horn and trumpet raise a shout
 Before the LORD, the King.
6. Let seas in all their vastness roar,
 The world, its living horde.
 Let rivers clap, let mountains sing
 Their joy before the LORD!
7. Because He comes, He surely comes,
 The judge of earth to be!
 With justice He will judge the world,
 All men with equity.

Member Covenant Signing:

The Vaughan Family

"Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers." II Chronicles 34:31,32

"And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." Acts 2:42

The Sacrament of Baptism:

The Vaughan Family presents **Katrina Grace, Jubilee Justice, Hailyn Joy, Cecily Hope and Liberty Faith;**
For Baptism into the Name of the Father, the Son and the Holy Spirit;

"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

...that He [God] would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Ephesians 3:16-19

THE LORD CONSECRATES US BY HIS WORD: 1 Corinthians 15:1-28

[15:1] Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures,

And that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep.

After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God *which was* with me. Therefore, whether *it was* I or they, so we preach and so you believed.

Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ is not risen. And if Christ is not risen, then our preaching *is* empty and your faith *is* also empty.

Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. For if *the* dead do not rise, then Christ is not risen. And if Christ is not risen, your faith *is* futile; you are still in your sins! Then also those who have fallen asleep in Christ have perished. If in this life only we have hope in Christ, we are of all men the most pitiable.

But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. For since by man *came* death, by Man also *came* the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive.

But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming.

Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy *that* will be destroyed *is* death.

For “*He has put all things under His feet.*” But when He says “all things are put under *Him*,” *it is* evident that He who put all things under Him is excepted.

Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

God's People Respond with a Hymn of Faith: Low in the Grave He Lay

[congregation standing]

Robert Lowry, 1874

CHRIST AROSE 11. 10. with refrain

Robert Lowry



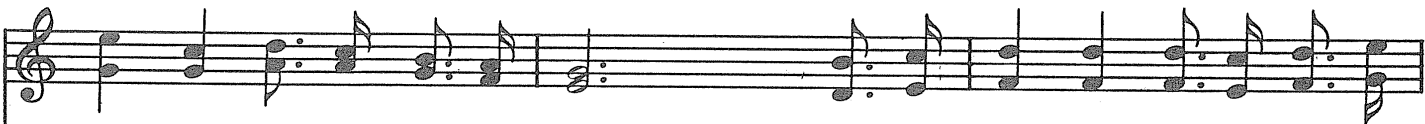
1. Low in the grave he lay— Je - sus, my Sav-iour, Wait-ing the com-ing day—
2. Vain - ly they watch his bed— Je - sus, my Sav-iour; Vain - ly they seal the dead—
3. Death can-not keep his prey— Je - sus, my Sav-iour; He tore the bars a - way—



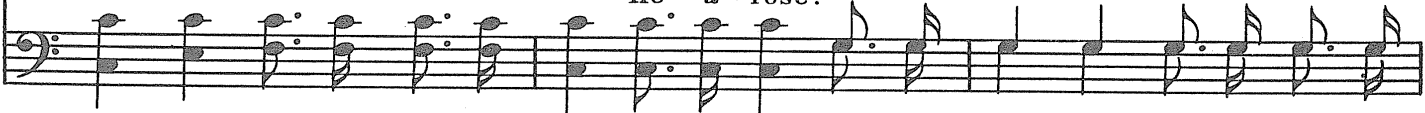
REFRAIN *Faster*



Je - sus, my Lord.
Je - sus, my Lord. Up from the grave he a - rose, With a
Je - sus, my Lord. He a - rose!



might - y tri-umph o'er his foes. He a - rose a vic-tor from the
He a - rose!



dark do-main, And he lives for ev - er with his saints to reign. He a -



rose! He a - rose! He a - rose! Hal-le - lu - jah! Christ a - rose! A - MEN.



God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"Lessons in Piety"

From Pastor Paul Liberati

Based on 1 Timothy 5:1-2

God's People Respond with a Hymn of Faith

[congregation standing]

Let Us Of Christ, Our Lord and Savior Sing

SINE NOMINE (10 10 10 4)
Ralph Vaughan Williams, 1872-1958
Unison, in moderate time

Phil. 2: 6-11

1. Let us of Christ, our Lord and Sav - ior sing, For though God's e - qual,
2. Him - self He emp - tied that He us might save; Him - self for us, God's
3. He bore the weak - ness of our hu - man frame And He o - be - dient
4. God there - fore raised Him to the heav'n - ly heights Be - stowed on Him, the
5. Let at the name of Je - sus ev - ery knee, From heav'n a - bove to
6. Let ev - ery tongue con - fess that Christ is King, For He is Lord of

(small notes st. 2 & 5)

though e - ter - nal King, He did not to His right - ful glo - ry cling.
chos - en ones, He gave, And born as man, our Lord be - came a slave.
un - to death be - came, For on a cross He died in bit - ter shame.
Lord of Life and Light, the Name sur - pass - ing ev - ery name in might.
depths be - low the sea, Now humbly bow be - fore His ma - je - sty,
all cre - a - ted things. So to the praise of God the Fa - ther sing:

Hal - - - le - lu - - - jah, Hal - - - le - lu - jah!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]
“Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; and blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithes of all.” Genesis 14:18-20

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

1: Who may stand in God's Holy place? Who may ascend before His face? He has a pure heart and clean hands. He worships God, keeps His commands.	2: He shall have blessing from the Lord. Righteousness is his sure reward. Jacob you are who seek God's place. True sons are you who seek God's face.
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**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding With the Lord's Prayer: Patrick Avanto

"Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need." Hebrews 4:16

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

*"The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16*

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

61
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen".

[Matthew 28:17-20]

God's People Sing a Psalm of Commissioning:

God the Lord Is Known in Judah

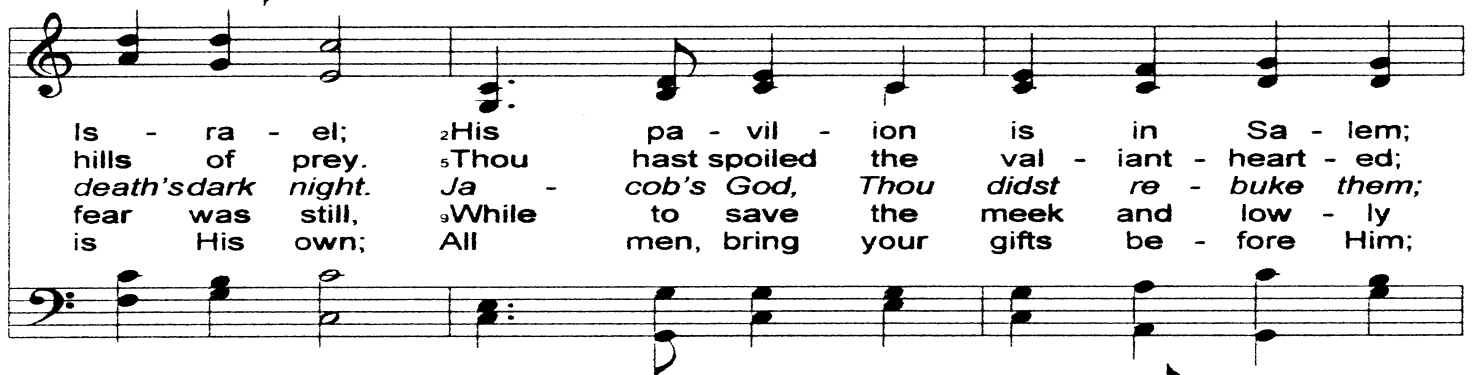
Psalm 76

NEANDER (8 7. 8 7. 8 7)
Joachim Neander, 1680

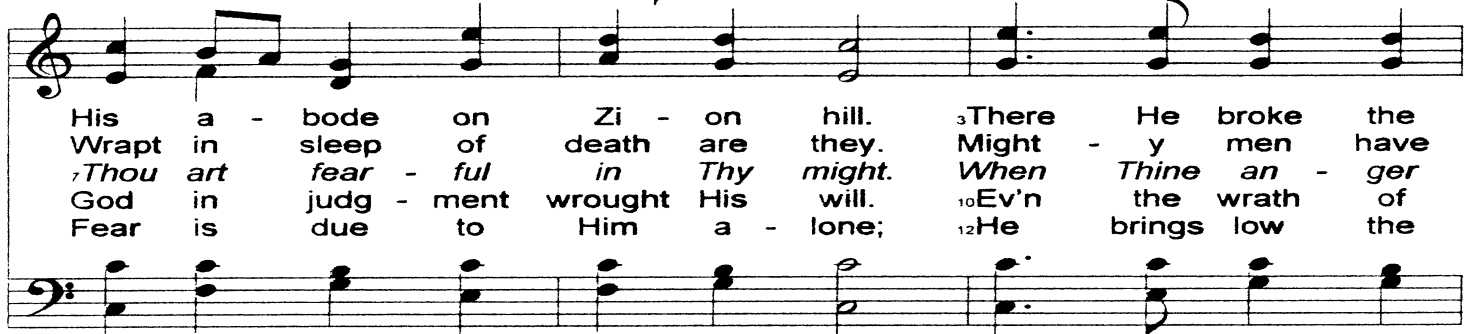
The Book of Psalms for Singing, 1973



1. ¹God the Lord is known in Ju - dah; Great His name in
2. ⁴Ex - cel - lent art Thou and glo - rious Com - ing from the
3. ⁴Horse and char - iot low are ly - ing In the sleep of
4. ⁸When from heav'n Thy sen - tence sound - ed, All the earth in
5. ¹¹Make your vows now to Je - ho - vah; Pay your God what



Is - ra - el; ²His pa - vil - ion is in Sa - lem;
hills of prey. ⁵Thou hast spoiled the val - iant - heart - ed;
death's dark night. Ja - cob's God, Thou didst re - buke them;
fear was still, ⁹While to save the meek and low - ly
is His own; All men, bring your gifts be - fore Him;



His a - bode on Zi - on hill. ³There He broke the
Wrapt in sleep of death are they. Might - y men have
⁷Thou art fear - ful in Thy might. When Thine an - ger
God in judg - ment wrought His will. ¹⁰Ev'n the wrath of
Fear is due to Him a - lone; ¹²He brings low the



bow and ar - rows, Bade the sword and shield be still.
lost their cun - ning; None are read - y for the fray.
once is ris - en, Who may stand be - fore Thy sight?
man shall praise Thee; What re - mains is kept from ill.
pride of princ - es; Kings shall trem - ble at His frown.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,

and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

The Response to God’s Commission - Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - ra - el.

***With Lifted Hands:* Glory Be to the Father and to the Son and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord’s Day 7

20. Are all men, then, saved by Christ as they have perished in Adam? **No, only those who by true faith are engrafted into Him and receive all His benefits.**[1] [1] Jn. 1:12–13; 1 Cor. 15:22; Ps. 2:12; Rom. 11:20; Heb. 4:2–3; 10:39.

21. What is true faith? **True faith is not only a sure knowledge whereby I hold for truth all that God has revealed to us in His Word,[1] but also a hearty trust,[2] which the Holy Spirit [3] works in me by the Gospel,[4] that not only to others, but to me also, forgiveness of sins, everlasting righteousness, and salvation are freely given by God,[5] merely of grace, only for the sake of Christ’s merits.[6]** [1] Jas. 1:6. [2] Rom. 4:16–18; 5:1. [3] 2 Cor. 4:13; Phil. 1:19, 29. [4] Rom. 1:16; 10:17. [5] Heb. 11:1–2; Rom. 1:17. [6] Eph. 2:7–9; Rom. 3:24–25; Gal. 2:16; *Acts 10:43.

22. What, then, is necessary for a Christian to believe? **All that is promised us in the Gospel,[1] which the articles of our catholic, undoubted Christian faith teach us in summary.** [1] Jn. 20:31; Matt. 28:20. *2 Pet. 1:21; *2 Tim. 3:15.

23. What are these articles? **The Apostles Creed (sung earlier)**