

Lord's Day Service



At Church of the King on February 8th, 2026
The 5th Sunday after Epiphany

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Call to Worship: Where God Calls Us Into His Presence

"That you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints," Ephesians 1:18b

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved." Ephesians 1:3-6 **Come Worship the Triune God of Heaven and Earth!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Ephesians 2:8,9]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

For by grace you have been saved through faith

And that not of yourselves; It is the gift of God,

Not of works,

Lest anyone should boast

Confession of Sins: Where God Cleanses Us In Christ

The Call For Confession From God's Word:

"That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness. Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. Ephesians 4:22-25

God's People Sing Our Hymn of Confession:

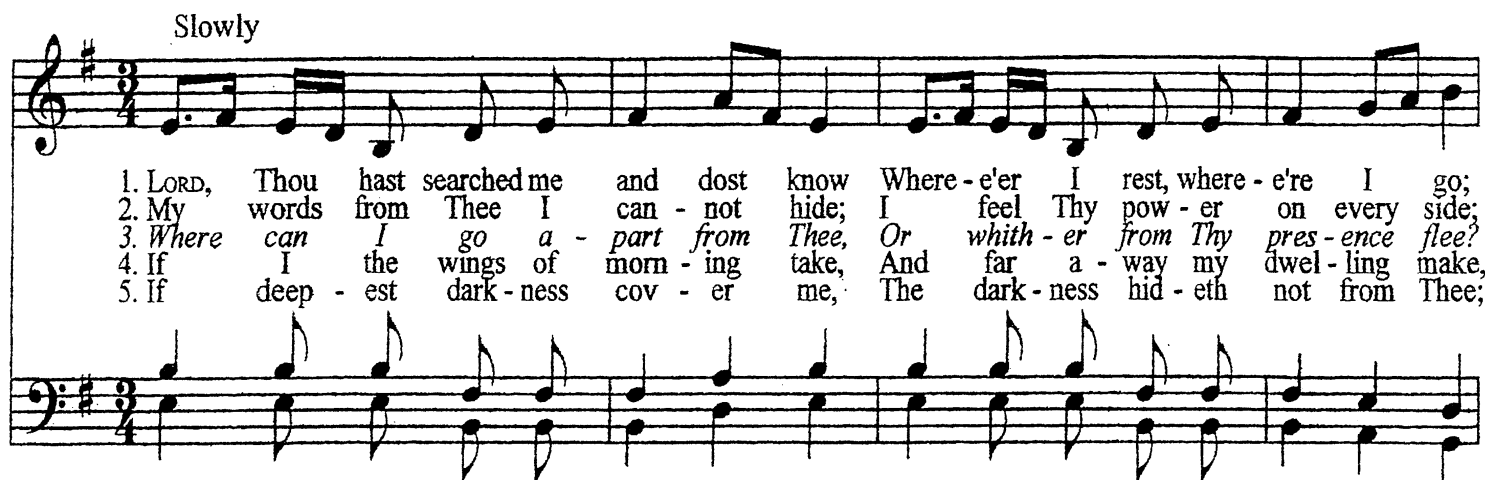
[congregation standing]

LORD, Thou Hast Searched Me

Psalm 139:1-12

Tender Thought
Pentatonic American Folk Melody
Harmonized by J. B. Jordan

Slowly



1. LORD, Thou hast searched me and dost know Where - e'er I rest, where - e're I go;
2. My words from Thee I can - not hide; I feel Thy pow - er on every side;
3. Where can I go a - part from Thee, Or whith - er from Thy pres - ence flee?
4. If I the wings of morn - ing take, And far a - way my dwel - ling make,
5. If deep - est dark - ness cov - er me, The dark - ness hid - eth not from Thee;

5



Thou know - est all that I have planned, And all my ways are in Thy hand.
O wond - rous know - ledge, aw - ful might, Un - fath - omed depth, un - meas - ured height!
In heav - en? It is Thy dwel - ling fair; In death's a - bode? Lo, Thou art there.
The hand that lead - eth me is Thine, And my sup - port Thy power di - vine.
To Thee both night and day are bright, The dark - ness shin - eth as the light.

Silent Confession:

"You should no longer walk as the rest of the Gentiles walk, in the futility of their mind" Ephesians 4:17b
Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your Grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth Amen.

Arise and Receive the Assurance of Pardon & Forgiveness

"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus." Ephesians 2:4-7

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks: Psalm 8 [congregation standing]

"Giving thanks always for all things to God the Father in the name of our Lord Jesus Christ," Ephesians 5:20

PSALM 8

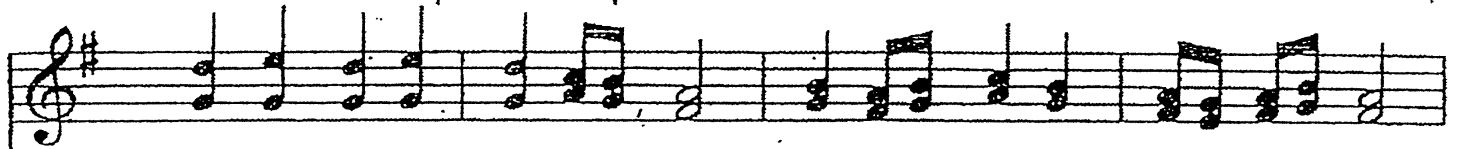
AMSTERDAM. 76.76.77.76.



1. ¹ LORD, our Lord, in all the earth How ex - cel - lent Your name!
 2. ³ When I view the skies a - bove Which Your own fin - gers made,
 3. ⁵ Next to God You have made man, With' light and hon - or crowned.



You a - bove the heav'ns have set The splen - dor of Your fame.
 When I see the moon and stars Which You in or - der laid,
⁶ You placed him a - bove Your works; Be - neath him all is found:



² From the mouths of in - fants young You the power of praise com - pose
⁴ What is man so frail and weak That You should re - mem - ber him?
⁷ Ox - en, sheep, and all wild beasts, ⁸ Birds, and fish the o - ceans claim.



In the face of en - e - mies To stop a - veng - ing foes.
 What can be the son of man That You should care for him?
⁹ LORD, our Lord, in all the earth How ex - cel - lent Your name!



The Sacrament of Baptism:

The Ko Family presents **Johann Charles;**
The Stabler Family presents **Hazel Marie;**
The Graves Family presents **Ivy Ann and Piper Gene;**
For Baptism into the Name of the Father, the Son and the Holy Spirit.

"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17

"Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." Acts 2:38, 39

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

I[Paul], therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; One Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. Ephesians 4:1-6

Proverbs 5:21- 6:23 For the ways of man *are* before the eyes of Jehovah, and He ponders all his paths.

His own iniquities entrap the wicked *man*, and he is caught in the cords of his sin.

He shall die for lack of instruction, and in the greatness of his folly he shall go astray.
My son, if you become surety for your friend,

If you have shaken hands in pledge for a stranger, you are snared by the words of your mouth; You are taken by the words of your mouth.

So do this, my son, and deliver yourself; For you have come into the hand of your friend:

Go and humble yourself; Plead with your friend. Give no sleep to your eyes, nor slumber to your eyelids. Deliver yourself like a gazelle from the hand *of the hunter*, and like a bird from the hand of the fowler.

Go to the ant, you sluggard! Consider her ways and be wise,

Which, having no captain, overseer or ruler, provides her supplies in the summer, *and* gathers her food in the harvest.

How long will you slumber, O sluggard? When will you rise from your sleep?

A little sleep, a little slumber, a little folding of the hands to sleep— So shall your poverty come on you like a prowler, and your need like an armed man.

A worthless person, a wicked man, walks with a perverse mouth; He winks with his eyes, he shuffles his feet, he points with his fingers;

Perversity *is* in his heart, he devises evil continually, he sows discord. Therefore his calamity shall come suddenly; Suddenly he shall be broken without remedy.

These six *things* Jehovah hates, yes, seven *are* an abomination to Him:

A proud look,

A lying tongue,

Hands that shed innocent blood,

A heart that devises wicked plans,

Feet that are swift in running to evil,

A false witness *who* speaks lies,

And one who sows discord among brethren.

My son, keep your father's command, and do not forsake the law of your mother.

Bind them continually upon your heart; Tie them around your neck. When you roam, they will lead you; When you sleep, they will keep you; And *when* you awake, they will speak with you.

For the commandment *is* a lamp, and the law a light; Reproofs of instruction *are* the way of life,

God's People Respond With a Hymn of Preparation:

To God the Holy Spirit Let Us Pray

NUN BITTEN WIR (10 9. 11 9. 4)

German *Leise*, c. 1100

Johann Walter, *Geystliche gesangk Buchleyn*, 1524

st. 1, author unknown, c. 1250

st. 2-4, Martin Luther, 1524

tr. *Worship Supplement*, 1969, adapt.

1. To God the Ho - ly Spir - it let us pray
2. O sweet - est Love, your grace on us be - stow;
3. Tran - scen - dent Com - fort in our ev - 'ry need,
4. Shine in our hearts, O Spir - it pre - cious light;

Most of all hearts for faith up - on our way
Set our hearts with sa - cred - fire a - glow
Help us nei - ther scorn nor death to heed
Teach us Je - sus Christ to know a - right

That he may de - fend us when life is end - ing
That with hearts u - nit - ed we love each oth - er,
That we may not fal - ter nor cour - age fail us
That we may a - bide in the Lord who bought us,

And from ex - ile home we are wend - ing.
Ev - 'ry strang - er, sis - ter, and broth - er. Lord have mer - cy.
When the foe shall taunt and as - sail - us.
Till to our true home he has brought us.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"The Work of a Good Minister"

From Pastor Paul Liberati

Based on 1 Timothy 4:6-16

God's People Sing a Hymn of Response:

[congregation standing]

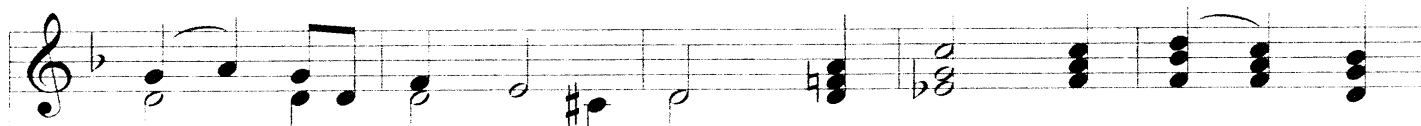
O Love, How Deep, How Broad, How High!

DEO GRACIAS AGINCOURT HYMN (L.M.)
English melody, 15th century
Unison

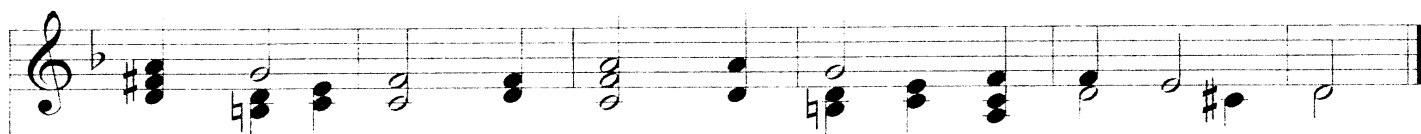
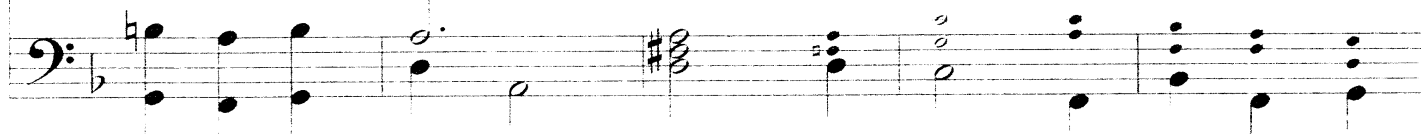
Anon., 15th century Latin hymn
tr. Benjamin Webb, 1854, 1871



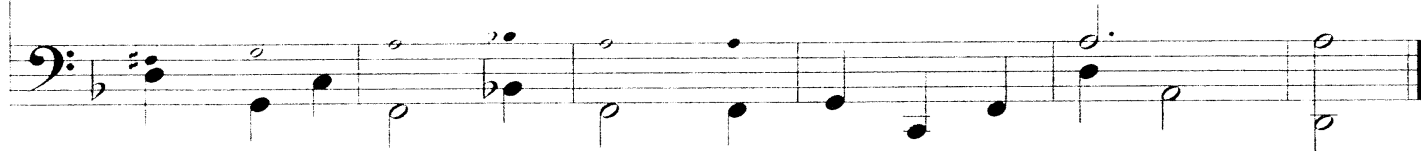
1. O love, how deep, how broad, how high! How pass - ing
2. For us bap - tized, for us He bore His ho - ly
3. *For us to twick - ed men be - trayed, Scourged, mocked, in*
4. For us He rose from death a - gain; For us He
5. All hon - or, laud, and glo - ry be, O Je - sus,



thought and fan - ta - sy, That God, the Son of
fast and hun - gered sore; For us tempt - ta - tions
crown of thorns ar - rayed; For us He bore the
went on high to reign; For us He sent His
vir - gin - born, to Thee: Whom with the Fa - ther



God, should take Our mor - tal form for mor - tals' sake!
sharp He knew; For us the tempt - er o - ver - threw.
cross - 's death; For us at length gave up His breath.
Spir - it here To guide, to strength - en, and to cheer.
we a - dore, And Ho - ly Ghost for - ev - er - more.



God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;” *Ephesians 4:11-13*

Presenting our Tithes and Offerings

With the Singing of Psalm 24:1-4 & the Doxology

Words composed by Brenda Fisher

**1: Earth is the Lord's, all it contains. 2: Who may stand in God's Holy place?
The world and those on its terrains. Who may ascend before His face?
For on the seas He founded it, He has a pure heart and clean hands.
And on the waters stablished it. He worships God, keeps His commands.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord's Prayer

Pat Garner

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN
[Matthew 6:9-13]**

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was cru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Word and Water, Bread and Wine

1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.

From sky, from earth, from
Clean wa - ter on our

From sky, from earth, from sky a - gain, From
Clean wa - ter on our heads was poured, Clean

From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter

sky heads a - gain, Our God feeds all the sons of men.
was poured, We took the name of Je - sus, Lord.

sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,

earth, on from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.

From sky, from earth, from sky a - gain, Our God feeds all the sons of men.
Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and — face to face —
He sets before us means of grace.
We know all this was kindly meant;
We taste the Word and sacrament.

Music: Oliver Holden (1765–1844)
Text: Douglas Wilson. 2005 ©

COWPER
8 8 . 8 8 . w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel....."Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire." Hebrews 12:22-24,28-29

God's People Respond With Singing:

God the Lord Is Known in Judah

Psalm 76

NEANDER (8 7. 8 7. 8 7)
Joachim Neander, 1680

The Book of Psalms for Singing, 1973

1. ¹God the Lord is known in Ju - dah; Great His name in
2. ⁴Ex - cel - lent art Thou and glo - rious Com - ing from the
3. ⁴Horse and char - iot low are ly - ing In the sleep of
4. ⁶When from heav'n Thy sen - tence sound - ed, All the earth in
5. ¹¹Make your vows now to Je - ho - vah; Pay your God what

Is - ra - el; ²His pa - vil - ion is in Sa - lem;
hills of prey. ⁵Thou hast spoiled the val - iant - heart - ed;
death's dark night. Ja - cob's God, Thou didst re - buke them;
fear was still, ⁹While to save the meek and low - ly
is His own; All men, bring your gifts be - fore Him;

His a - bode on Zi - on hill. ³There He broke the
Wrapt in sleep of death are they. Might - y men have
⁷Thou art fear - ful in Thy might. When Thine an - ger
God in judg - ment wrought His will. ¹⁰Ev'n the wrath of
Fear is due to Him a - lone; ¹²He brings low the

bow and ar - rows, Bade the sword and shield be still.
lost their cun - ning; None are read - y for the fray.
once is ris - en; Who may stand be - fore Thy sight?
man shall praise Thee; What re - mains is kept from ill.
pride of princ - es; Kings shall trem - ble at His frown.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,

and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - - ra - el.

**With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord’s Day 6

16. Why must He be a true and righteous man?

Because the justice of God requires [1] that the same human nature which has sinned should make satisfaction for sin; but one who is himself a sinner cannot satisfy for others.[2] [1] Rom: 5:15. [2] Isa. 53:3–5.

17. Why must He also be true God?

That by the power of His Godhead He might bear in His manhood the burden of God’s wrath,[1] and so obtain for [2] and restore to us righteousness and life.[3] [1] Isa. 53:8; Acts 2:24. [2] Jn. 3:16; Acts 20:28. [3] 1 Jn. 1:2.

18. But who now is that Mediator, who in one person is true God and also a true and righteous man?

Our Lord Jesus Christ,[1] who is freely given unto us for complete redemption and righteousness.[2]

[1] Matt. 1:23; 1 Tim. 3:16; Lk. 2:11. [2] 1 Cor. 1:30; *Acts 4:12.

19. From where do you know this?

From the Holy Gospel, which God Himself first revealed in Paradise,[1] afterwards proclaimed by the holy patriarchs [2] and prophets, and foreshadowed by the sacrifices and other ceremonies of the law,[3] and finally fulfilled by His well-beloved Son.[4]

[1] Gen. 3:15. [2] Gen. 22:18; 49:10–11; Rom. 1:2; Heb. 1:1; Acts 3:22–24; 10:43. [3] Jn. 5:46. Heb. 10:7. [4] Rom. 10:4; Gal. 4:4–5; *Heb. 10:1.