

Lord's Day Service



At Church of the King on January 18th, 2026
The 2nd Sunday after Epiphany

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Call to Worship: Where God Calls Us Into His Presence

"That you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints," Ephesians 1:18b

Hear Today's Call to Worship From God's Word: [congregation standing]

Grace to you and peace from God the Father and our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father, to whom be glory forever and ever. Amen. Galatians 1:3-5 **Come Worship the Triune God, Creator & Savior of the World!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Galatians 2:20]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

I have been crucified with Christ;

It is no longer I who live, but Christ lives in me;

And the life which I now live in the flesh

I live by faith in the Son of God, who loved me and gave Himself for me.

Confession of Sins: Where God Cleanses Us In Christ

"I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love," Ephesians 4:1,2

The Call For Confession From God's Word:

"Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe." Galatians 3:21-22

God's People Sing Our Hymn of Confession:

[congregation standing]

When I Survey the Wondrous Cross

HAMBURG (L.M.)
Lowell Mason, 1824

Isaac Watts, 1707

1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
death of Christ my God! All the vain things that
love flow min - gled down! Did e'er such love and
pres - ent far too small: Love so a - maz - ing,

count but loss, And pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com-pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

Silent Confession:

"Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God." Romans 8:26-27

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your Grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness

"For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise." Galatians 3:26-29

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

"Giving thanks always for all things to God the Father in the name of our Lord Jesus Christ," Ephesians 5:20

We All Believe in One True God

WIR GLAUBEN ALL AN EINEN GOTT (8s. 10 lines)
Latin Credo, c. 1300
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

Martin Luther, 1524
tr. composite

1. We all be - lieve in one true God, Who cre - at - ed earth and heav-en,
2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos-sess-ing
3. We all con - fess the Ho - ly Ghost, Who sweet grace and com-fort giv - eth

The Fa - ther, Who to us in love Hath the right of chil-dren giv - en. He both soul and
An e - qual God-head, throne, and might, Source of ev - 'ry grace and bless - ing. Born of Mar - y,
And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth; Who the Church, His

bod - y feed - eth, All we need He doth pro - vide us; He through snares and per - ils lead - eth,
vir - gin moth - er, By the pow - er of the Spir - it, Made true man, our eld - er Broth - er,
own cre - a - tion, Keeps in u - ni - ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us. He car - - - eth for
That the lost might life in - her - it; Was cru - - - ci - fied
Dai - ly come through Je - sus' mer - it. All flesh - - - shall rise,

us day and night, All things are gov - erned by His might.
for sin - ful men, And raised by God to life a - gain.
and we shall be In bliss with God e - ter - nal - ly.

Consecration: Where God Equips & Prepares His People

“But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit.” Galatians 5:22-25

Galatians 3:10 – 4:7

Law and Promise

[3:10] For as many as are of the works of the law are under the curse; for it is written, “*Cursed is everyone who does not continue in all things which are written in the book of the law, to do them.*”

But that no one is justified by the law in the sight of God is evident, for “*the just shall live by faith.*” Yet the law is not of faith, but “*the man who does them shall live by them.*” Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “*Cursed is everyone who hangs on a tree*”), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Brethren, I speak in the manner of men: Though *it is* only a man's covenant, yet *if it is* confirmed, no one annuls or adds to it. Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “*And to your Seed,*” who is Christ.

And this I say, *that* the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

For if the inheritance *is* of the law, *it is* no longer of promise; but God gave *it* to Abraham by promise. For you are all sons of God through faith in Christ Jesus.

For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise.

Now I say *that* the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, but is under guardians and stewards until the time appointed by the father.

Even so we, when we were children, were in bondage under the elements of the world. But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,

To redeem those who were under the law, that we might receive the adoption as sons.

And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!” Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

And Can It Be That I Should Gain

While we were still sinners, Christ died for us. Rom. 5:8

Chords: G, Am/C, D7, G, Am/C, D7

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

Chords: G, D/A, A7, D, G/D, D, G

in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing

Chords: D, C, G, G/D, D7, G, D, G

pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proch

And Can It Be That I Should Gain

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

die for me?
 quire no more. A - maz - ing love! How can it
 found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Charles Wesley, 1738
 © 1990

SAGINA L.M.D.
 Thomas Campbell, 1825

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"Qualifications for Deacons", Part 1

From **Pastor Paul Liberati**

based on **1 Timothy 3:8-10**

God's People Sing a Hymn of Response:

[congregation standing]

God Moves in a Mysterious Way

UNION (C.M.)

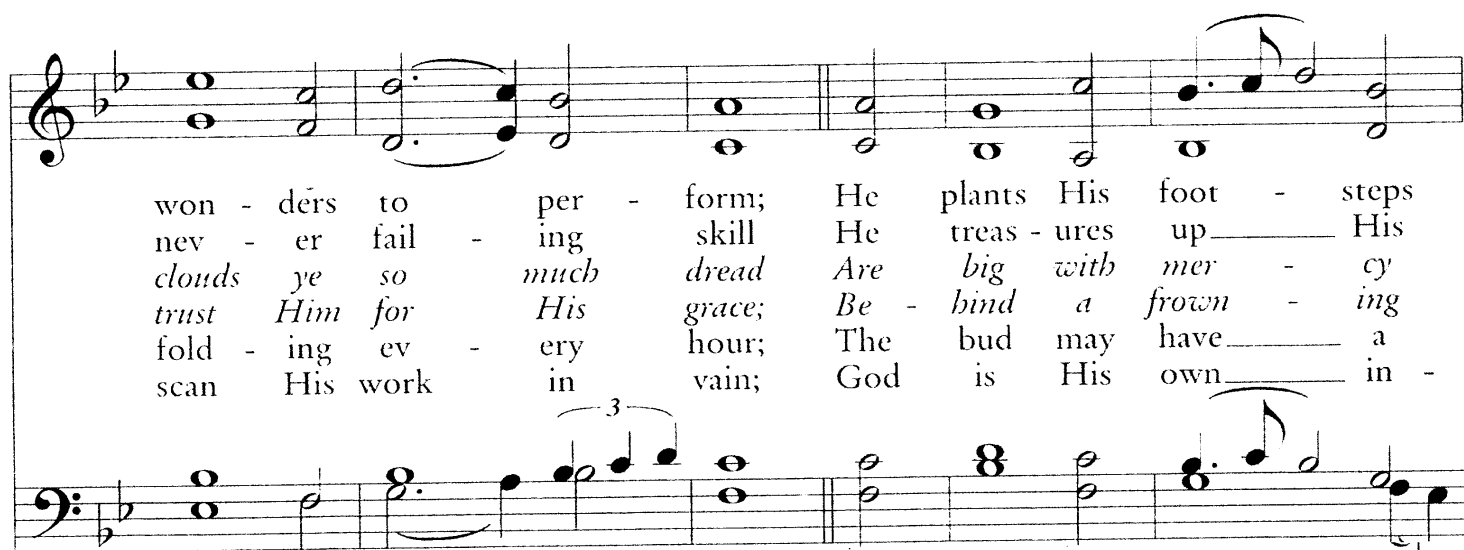
William Cowper, 1774

Alexander Gillet, *Harmonia Sacra*, 1867

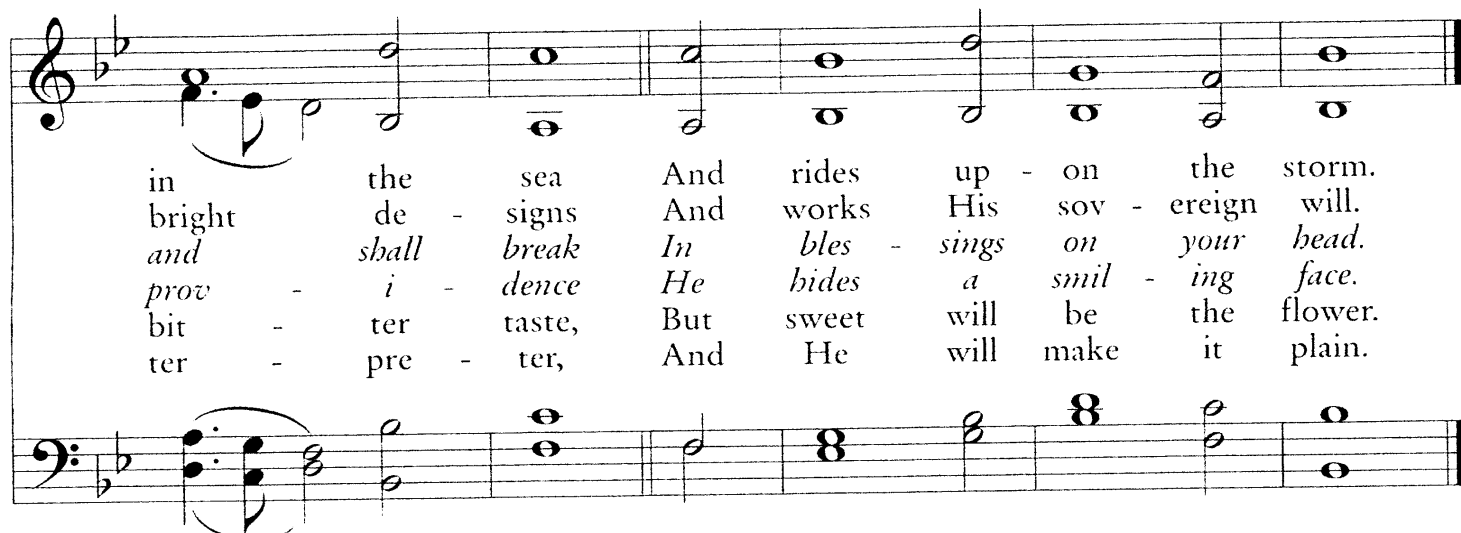


1. God moves in a mysterious way His
2. Deep in un - fath - om - a - ble mines Of
3. Ye *fear - ful saints, fresh cour - age take;* The
4. Judge *not the Lord by fee - ble sense,* But
5. His pur - pos - es will rip - en fast, Un -
6. Blind un - be - lief is sure to err And

Melody



won - ders to per - form; He plants His foot - steps
nev - er fail - ing skill He treas - ures up His
clouds ye so much dread Are big with mer - cy
trust Him for His grace; Be - hind a frown - ing
fold - ing ev - ery hour; The bud may have a
scan His work in vain; God is His own in -



in the sea And rides up - on the storm.
bright de - signs And works His sov - ereign will.
and shall break In bles - sings on your head.
prov - i - dence He hides a smil - ing face.
bit - ter taste, But sweet will be the flower.
ter - pre - ter, And He will make it plain.

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

“For you, brethren, have been called to liberty; only do not *use* liberty as an opportunity for the flesh, but through love serve one another. For all the law is fulfilled in one word, *even in this: “You shall love your neighbor as yourself.”*

Galatians 5:13-14

With the singing of Psalm 100:1-3, & the Doxology

Words composed by William Kethe, 1561

**1: All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forth tell;
Come ye before Him and rejoice.**

**2: Know that the Lord is God indeed;
Without our aid He did us make;
We are His folk, He doth us feed,
And for His sheep He doth us take.**

**5: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer

Brandon Roome

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion

Congregation of the Lord Jesus Christ,
the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment in the bass and a more melodic line in the treble. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord, Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed in-to hell, the thir-d day He rose a-gain from the dead; He as-cend-ed in-to heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men."

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord, Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed in-to

35 hell, the thir-d day He rose a-gain from the dead; He as-cend-ed in-to

43 heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

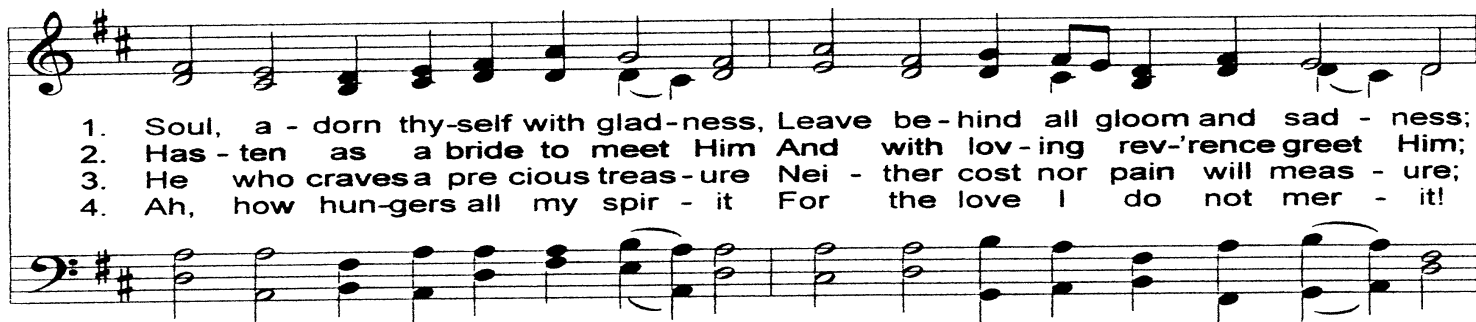
God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

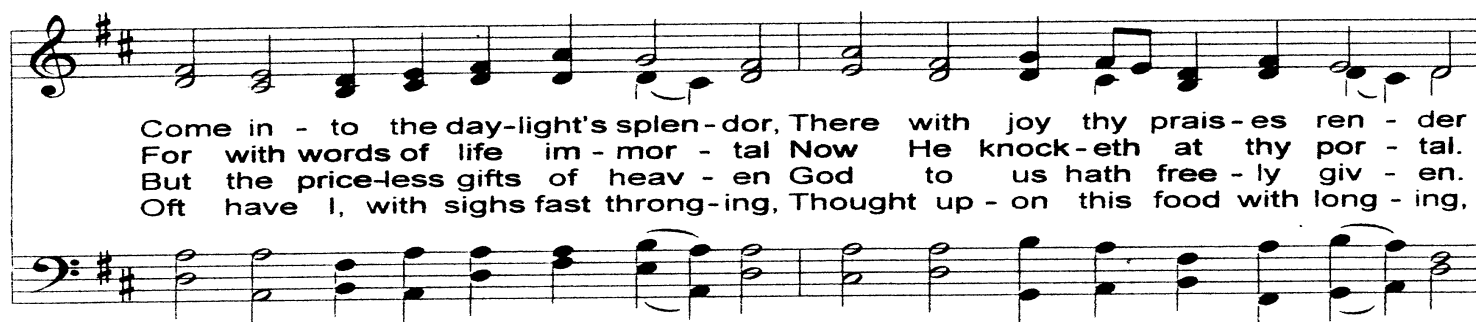
Soul, Adorn Thyself with Gladness

SCHMÜCKE DICH (L.M.D.)
Johann Crüger, 1649

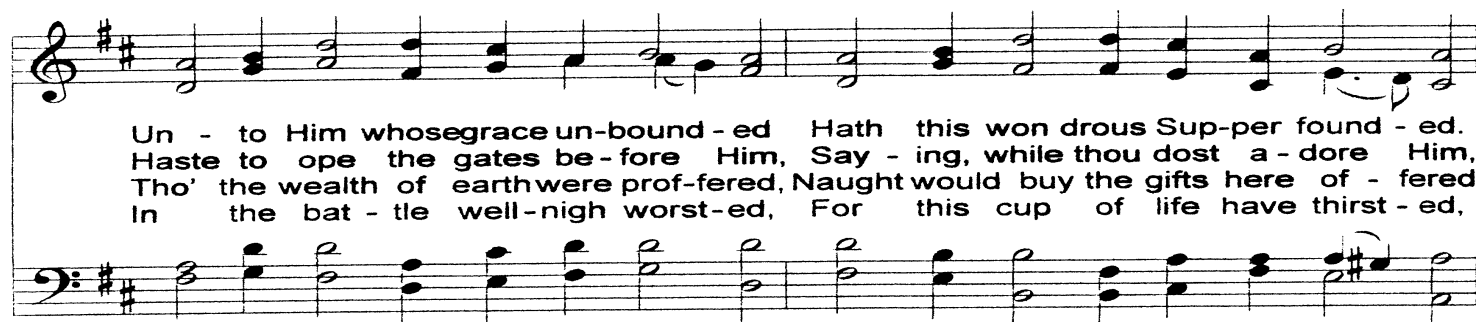
Johann Franck, 1649
tr. Catherine Winkworth, 1858; alt.




1. Soul, a - dorn thy-self with glad-ness, Leave be - hind all gloom and sad - ness;
2. Has - ten as a bride to meet Him And with lov - ing rev-'rence greet Him;
3. He who craves a pre cious treas - ure Nei - ther cost nor pain will meas - ure;
4. Ah, how hun-gers all my spir - it For the love I do not mer - it!



Come in - to the day-light's splen - dor, There with joy thy prais - es ren - der
For with words of life im - mor - tal Now He knock - eth at thy por - tal.
But the price - less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un - bound - ed Hath this won drous Sup - per found - ed.
Haste to ope the gates be - fore Him, Say - ing, while thou dost a - dore Him,
Tho' the wealth of earth were prof - ered, Naught would buy the gifts here of - fered:
In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee.
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the Friend who here in - vites us And to God Him - self u - nites us.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS." Revelation 19:11-16

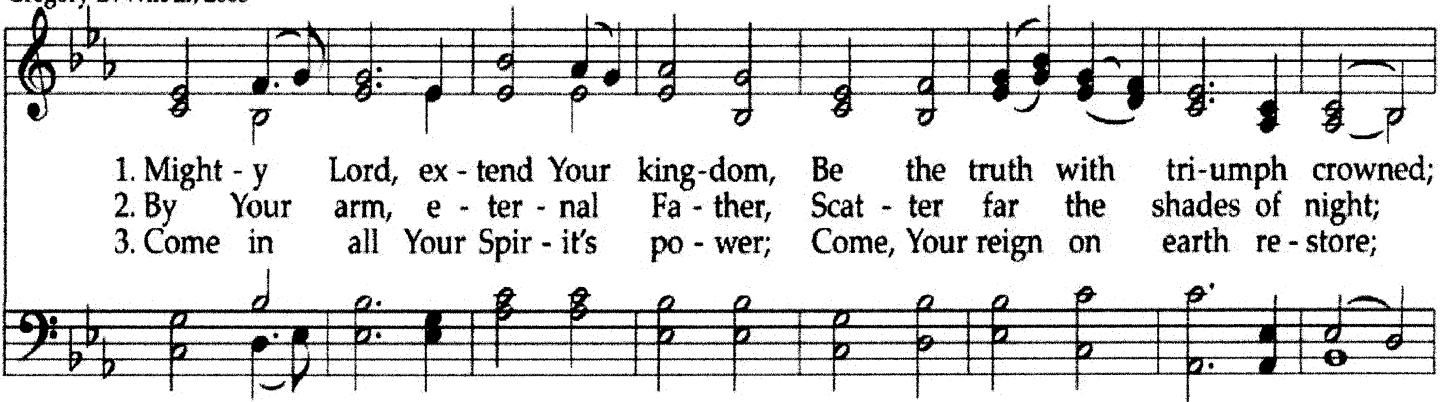
God's People Respond With Singing:

Mighty Lord, Extend Your Kingdom

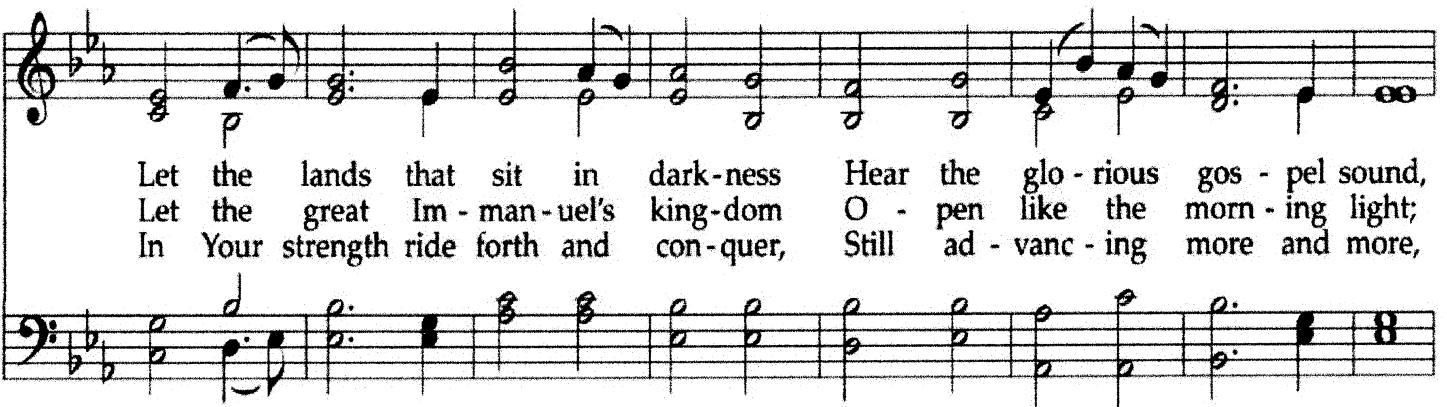
MIGHTY LORD (8 7. 8 7. 4 7. w/repeat)

Joseph Cottle, 1828

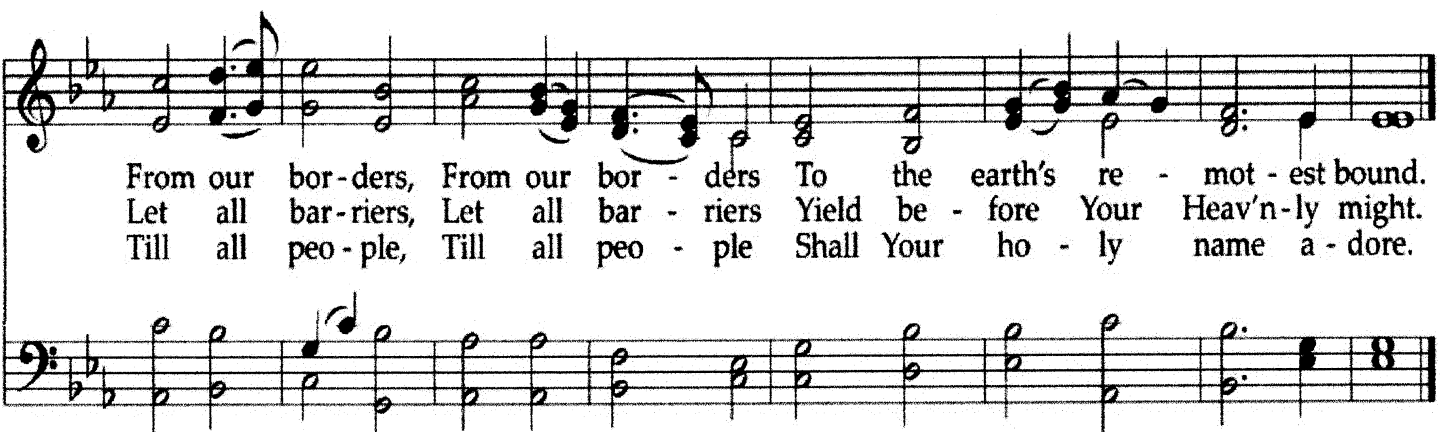
Gregory D. Wilbur, 2003



1. Might - y Lord, ex - tend Your king - dom, Be the truth with tri - umph crowned;
2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the shades of night;
3. Come in all Your Spir - it's po - wer; Come, Your reign on earth re - store;



Let the lands that sit in dark - ness Hear the glo - rious gos - pel sound,
Let the great Im - man - uel's king - dom O - pen like the morn - ing light;
In Your strength ride forth and con - quer, Still ad - vanc - ing more and more,



From our bor - ders, From our bor - ders To the earth's re - mot - est bound.
Let all bar - riers, Let all bar - riers Yield be - fore Your Heav'n - ly might.
Till all peo - ple, Till all peo - ple Shall Your ho - ly name a - dore.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen.” Jude 24,25, 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to light- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Holding forth faith in Jesus Christ as our only comfort in life and in death, we consider the weekly questions from the Heidelberg Catechism as a personal and eloquent reminder of what we must know to live and die in that comfort. Lord’s Day 3

6. Did God create man thus, wicked and perverse?

No,[1] but God created man good and after His own image,[2] that is, in righteousness and true holiness, that he might rightly know God his Creator, heartily love Him, and live with Him in eternal blessedness, to praise and glorify Him.[3]

[1] Gen. 1:31. [2] Gen. 1:26–27. [3] 2 Cor. 3:18; Col. 3:10; Eph. 4:24.

7. From where, then, does this depraved nature of man come?

From the fall and disobedience of our first parents, Adam and Eve, in Paradise,[1] whereby our nature became so corrupt that we are all conceived and born in sin.[2] [1] Gen. 3 (The whole chapter). Rom. 5:12, 18–19. [2] Ps. 51:5; *Ps. 14:2–3.

8. But are we so depraved that we are completely incapable of any good and prone to all evil?

Yes,[1] unless we are born again by the Spirit of God.[2]

[1] Jn. 3:6; Gen. 6:5; Job 14:4; Isa. 53:6. [2] Jn. 3:5;

*Gen. 8:21; *2 Cor. 3:5; *Rom. 7:18; *Jer. 17:9.

January 18th 2026

Church of the King

cotksac.com

(916) 897-3689

~ Worship begins promptly at 1 pm. ~ Today's message ~ Pastor Paul Liberati ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing & health enough to serve Him with our lives.

- **The Expectant Mothers** Annika Holst, Amanda Gonzales, Victoria Stabler, and Sindy Kendrick

• **Those Suffering from Sickness and Personal Trial**

Manuella Pop (praise for improved activity, prayer for continued improvement from back surgery complications), Nicole Kraber (kidney stone recovery), Isaiah Gonzales (digestive issues), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management & sleep issues), Deonte Walters (mourning the loss of his grandmother), Sean Van Ness (new job and life in Indiana) We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression.

We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Chris Serroels

Deacon: Roger Walker;

Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Saint Paul Anglican Church in Los Altos, CA, and Pastor Steve Macias

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 3 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Bible Study - Hebrews

Meets 8:00pm 1st, 2nd & 4th

Tuesdays Contact Pastor Liberati

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays

at Denny's on Sunrise; reading

Measures of the Mission by Rich

Lusk. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at

the Pitts home; reading Through New

Eyes by James B. Jordan. Contact

Vern Pitts.

Lady's Saturday Study:

~ Meets at 9:00am. Contact Linda

Stoos

Birthdays

Anniversaries