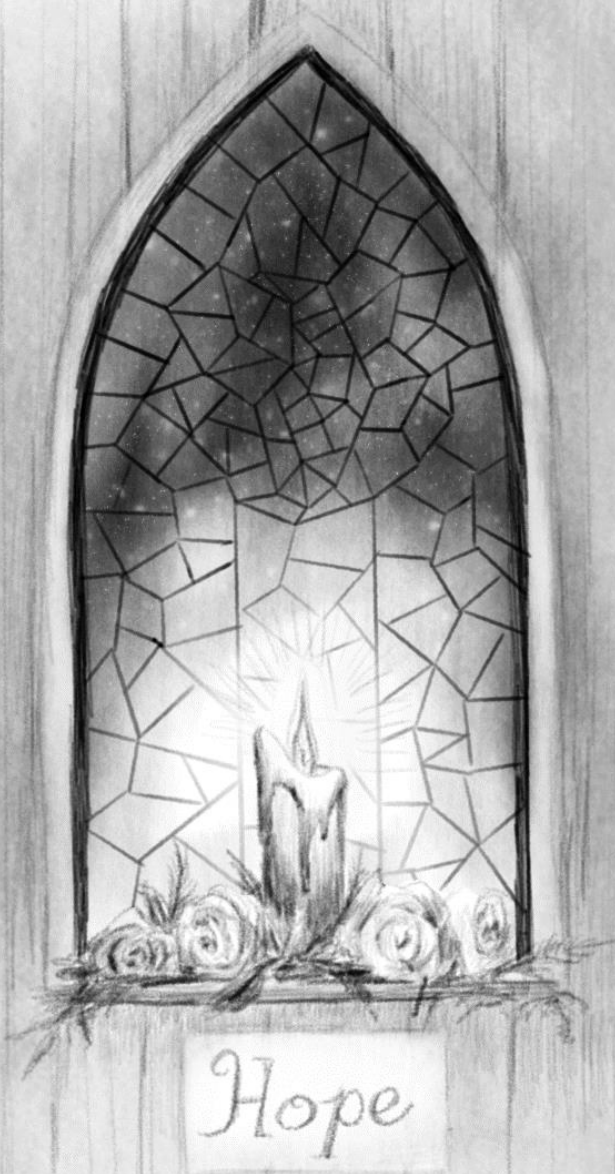


The Lord's Day Service

First Sunday of Advent 2025



OUR CALL TO WORSHIP FROM GOD'S WORD

And again, Isaiah says: "There shall be a root of Jesse;
And He who shall rise to reign over the Gentiles,
In Him, the Gentiles shall hope" Romans 15:12

**Come Worship the Triune God,
Who is revealed in Jesus Christ.**

God's People Respond with a Hymn of Praise:

O Come, All Ye Faithful

Based on Luke 2:15

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come, and behold Him, born the King of angels;

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God, glory in the highest;

Refrain:
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ, The Lord

Refrain

Salutation and Response:

[based on Matthew 28:19, Isaiah 9:2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you

And also with you

The People who walked in darkness,

Have seen a great light

Those who dwelt in a land of deep darkness,

Upon them a light has shined!

Confession of Sins: Where God Cleanses Us in Christ

“If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” 1 John 1:9

The Call for Confession from God's Word:

"Comfort, yes, comfort My people!" Says your God. "Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; For she has received from Jehovah's hand double for all her sins."

The voice of one crying in the wilderness:

"Prepare the way of Jehovah; Make straight in the desert a highway for our God.

Every valley shall be exalted and every mountain and hill brought low;

The crooked places shall be made straight and the rough places smooth;

The glory of Jehovah shall be revealed, and all flesh shall see it together;

For the mouth of Jehovah has spoken." *Isaiah 40:1-5*

God's People Join in a Hymn of Confession:

Comfort, Comfort Ye My People

[congregation standing]

Comfort, Comfort Ye My People

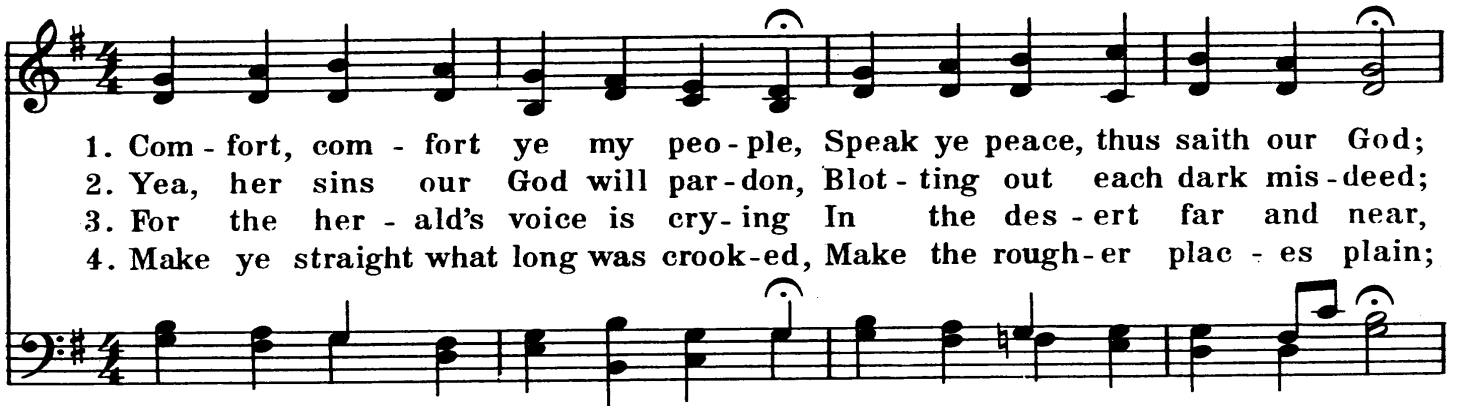
THIRSTING 8. 7. 8. 7. 7. 7. 8. 8.

Louis Bourgeois, 1551

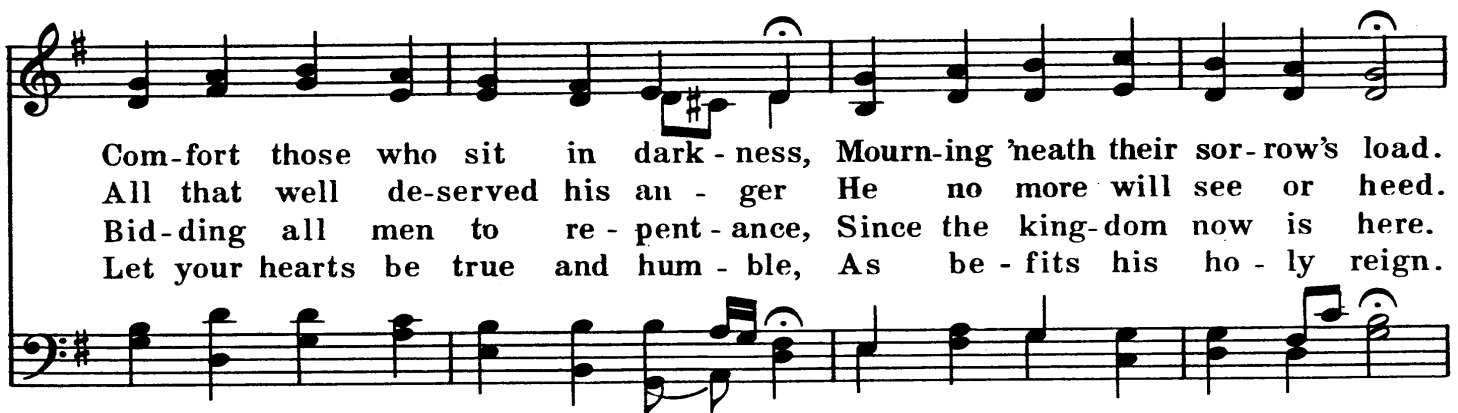
Harmony adapted from Dutch *Koraalboek*
of B. DeVries by Henry A. Bruinsma

Johannes Olearius, 1671

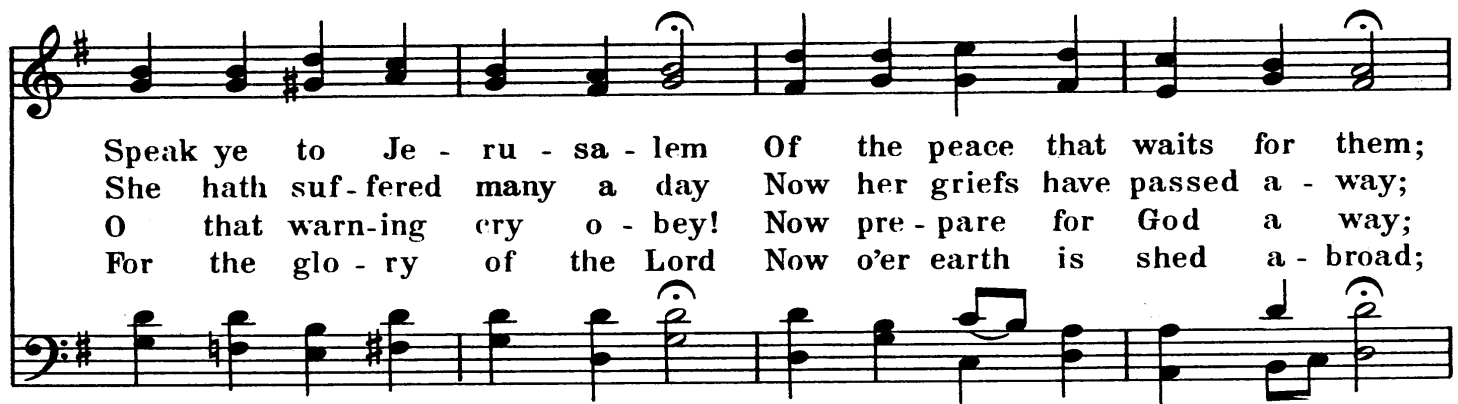
Tr. by Catherine Winkworth, 1863



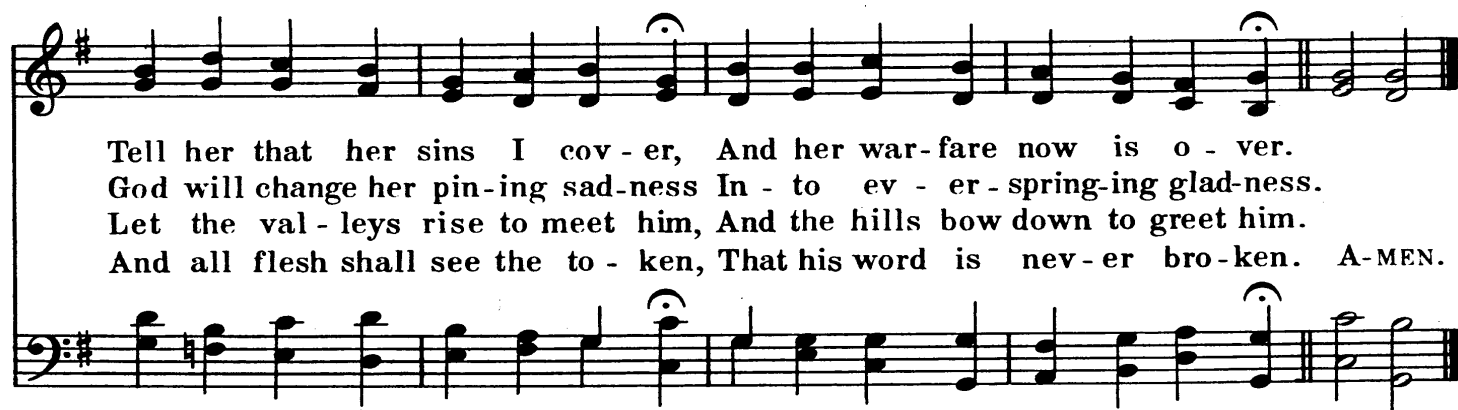
1. Com - fort, com - fort ye my peo - ple, Speak ye peace, thus saith our God;
2. Yea, her sins our God will par - don, Blot - ting out each dark mis - deed;
3. For the her - ald's voice is cry - ing In the des - ert far and near,
4. Make ye straight what long was crook - ed, Make the rough - er plac - es plain;



Com - fort those who sit in dark - ness, Mourn - ing 'neath their sor - row's load.
All that well de - served his an - ger He no more will see or heed.
Bid - ding all men to re - pent - ance, Since the king - dom now is here.
Let your hearts be true and hum - ble, As be - fits his ho - ly reign.



Speak ye to Je - ru - sa - lem Of the peace that waits for them;
She hath suf - fered many a day Now her griefs have passed a - way;
O that warn - ing cry o - bey! Now pre - pare for God a way;
For the glo - ry of the Lord Now o'er earth is shed a - broad;



Tell her that her sins I cov - er, And her war - fare now is o - ver.
God will change her pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
Let the val - leys rise to meet him, And the hills bow down to greet him.
And all flesh shall see the to - ken, That his word is nev - er bro - ken. A - MEN.

Music used by permission of the Publication Committee of the Christian Reformed Church.

Silent Confession: *“I acknowledged my sin to You, and my iniquity I have not hidden. I said “I will confess my transgressions to Jehovah,” And You forgave the iniquity of my sin.” Psalm 34:5*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession

Gracious Heavenly Father, we confess that we often live as if Your Son, the light of the world, had never come to defeat the darkness in the world or in us. We ignore Christ whom You sent to be among us, and to be in us. Forgive us, O Lord, for not opening our eyes to Your coming. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus, whom You sent to be our Savior and Lord. Renew a right spirit within us, as we remember His coming! By Your grace, assist us to receive You with the joy of the shepherds; Help us to show the gratitude of Simeon; Teach us the obedience of humble Mary; Help us to love as You have loved us. Even so: Come, Lord Jesus. Deliver us from the darkness of this present generation. Vindicate all those that call upon Your Mighty Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness

“Jehovah, You have been favorable to Your land; You have brought back the captivity of Jacob. You have forgiven the iniquity of Your people; You have covered all their sin. You have taken away all Your wrath; You have turned from the fierceness of Your anger. Restore us, O God of our salvation, and cause Your anger toward us to cease.” From Psalm 85:1-4

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. Furthermore, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity, with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

"... I will give thanks to You, O Jehovah, among the Gentiles, and sing praises to Your name." II Samuel 22:50

O Come, O Come, Emmanuel

VENI EMMANUEL (8 8. 8 8. 8 8)
13th century plainsong
arr. Thomas Helmore, 1856

Latin antiphon, 12th century
tr. John Mason Neale, 1851; alt.

1. O come, O come, Em - man - u - el, And ran - som cap - tive
2. O come, O come, Thou Lord of might, Who to Thy tribes on
3. O come, Thou Rod of Jes - se, free Thine own from Sa - tan's
4. O come, Thou Day - spring, come and cheer Our spir - its by Thine
5. O come, Thou Key of Da - vid, come, And o - pen wide our

Is - ra - el, That mourns in lone - ly ex - ile here Un -
Si - nai's height In an - cient times didst give the law In
tyr - an - ny; From depths of hell Thy peo - ple save, And
ad - vent here; Dis - perse the gloom - y clouds of night, And
heav'n - ly home; Make safe the way that leads on high, And

til the Son of God ap - pear.
cloud and maj - es - ty and awe.
give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
death's dark shad - ows put to flight.
close the path to mis - er - y.

man - u - el Shall come to thee, O Is - ra - el.

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1,2

THE LORD CONSECRATES US BY HIS WORD:

Responsive Reading of Isaiah 8:13 – 9:7 (2 pages)

[8:13] Jehovah of hosts,

Him you shall hallow; *Let Him be your fear,*

And *let Him be your dread.* He will be as a sanctuary,

But a stone of stumbling and a rock of offense to both the houses of Israel,

As a trap and a snare to the inhabitants of Jerusalem. And many among them shall stumble;

They shall fall and be broken, be snared and taken."

Bind up the testimony,

Seal the law among my disciples. And I will wait on Jehovah,

Who hides His face from the house of Jacob;

And I will hope in Him. Here am I and the children whom Jehovah has given me!

We are for signs and wonders in Israel

From Jehovah of hosts, Who dwells in Mount Zion.

And when they say to you,

"Seek those who are mediums and wizards, who whisper and mutter,"

Should not a people seek their God?

Should they seek the dead on behalf of the living?

To the law and to the testimony!

If they do not speak according to this word, *it is because there is no light in them.*

They will pass through it hard-pressed and hungry; and it shall happen,

When they are hungry, that they will be enraged and curse their king and their God, and look upward.

Then they will look to the earth, and see trouble and darkness, gloom of anguish; And *they will be* driven into darkness.

[9:1] **Nevertheless the gloom *will not be* upon her who *is* distressed,**
As when at first He lightly esteemed The land of Zebulun and the land of Naphtali,
And afterward more heavily oppressed *her*, *By* the way of the sea, beyond the Jordan,

In Galilee of the Gentiles.

The people who walked in darkness Have seen a great light;

Those who dwelt in the land of the shadow of death,

Upon them a light has shined. You have multiplied the nation

And increased its joy;

They rejoice before You according to the joy of harvest,

As *men* rejoice when they divide the spoil.

For You have broken the yoke of his burden and the staff of his shoulder,

The rod of his oppressor, as in the day of Midian.

For every warrior's sandal from the noisy battle, and garments rolled in blood,

Will be used for burning *and* fuel of fire.

For unto us a Child is born, unto us a Son is given; And the government will be upon His shoulder.

And His name will be called

Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

Of the increase of *His* government and peace *There will be* no end,

Upon the throne of David and over His kingdom, to order it and establish it with judgment and justice

From that time forward, even forever.

The zeal of Jehovah of hosts will perform this.

God's People Respond with a Hymn of Faith: Lo, How a Rose E'er Blooming

Lo, How a Rose E'er Blooming

ES IST EIN ROS ENTSPRUNGEN (7 6. 7 6. 6 7 6)

German melody, 15th century

arr. Michael Praetorius, *Musae Sionae*, 1609

German, 15th century

st. 1-2 tr. Theodore Baker, 1894

st. 3 tr. Harriet R. Spaeth, 1875

st. 5 tr. John C. Mattes, 1914

1. Lo, how a Rose e'er bloom-ing From ten-der stem hath sprung!
 2. I - sa - iah 'twas fore - told it, The Rose I have in mind;
 3. *The shep - herds heard the sto - ry Pro - claimed by an - gels bright,*
 4. This Flow'r, whose fra - grance ten - der With sweet-ness fills the air,
 5. O Sav - ior, child of Mar - y, Who felt our hu - man woe;

Of Jes - se's lin - eage com - ing, As men of old have sung.
 With Mar - y we be - hold it, The vir - gin moth - er kind.
How Christ, the Lord of glo - ry Was born on earth this night.
 Dis - pels with glo - rious splen - dor The dark-ness ev - 'ry - where;
 O Sav - ior, King of glo - ry, Who dost our weak - ness know,

It came, a flower - et bright, A - mid the cold of
 To show God's love a - right, She bore to men a
To Beth - le - hem they sped And in the man - ger
 True Man, yet ver - y God, From sin and death He
 Bring us at length, we pray, To the bright courts of

win - ter, When half - spent was the night.
 Sav - ior, When half - spent was the night.
found Him, As an - gel ber - alds said,
 saves us, And light - ens ev - 'ry load.
 heav - en And to the end - less day.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

“And as you go, preach, saying, ‘The kingdom of heaven is at hand’.” Matthew 10:7

“Christ Our King”

From **Pastor Deonte Walters**

Based on **Colossians 1:15-23**

God’s People Sing a Hymn of Praise:

[congregation standing]

Angels We Have Heard on High

GLORIA (7 7. 7 7. Ref.)

French carol

French carol

arr. Edward Shippen Barnes, 1937

1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains,
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See Him in a man - ger laid, Whom the choirs of an - gels praise;

And the moun-tains in re - ply Ech - o - ing their joy - ous strains.
What the glad - some tid - ings be Which in - spire your heav'n - ly song?
Come, a - dore on bend - ed knee, Christ the Lord, the new - born King.
Mar - y, Jo - seph, lend your aid, While our hearts in love we raise.

Glo - - - - - ri-a, in ex-cel-sis De - o!

Glo - - - - - ri-a, in ex-cel-sis De - o!

God Receives Our Tithes and Gifts as a Tribute Offering: *[read in unison]*

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.” *Hebrews 7:1-4*

Presenting Our Tithes and Offerings:

With the Singing of Psalm 100:4-5 & the Doxology

Words composed by William Kethe, 1561

- | | |
|---|--|
| 1: O enter then His gates with praise;
Approach with joy His courts unto;
Praise laud and bless His Name always,
For it is seemly, so to do. | 2: For why! The Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure. |
| 3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost. | |

The Great Prayer, concluding with the Lord’s Prayer:

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

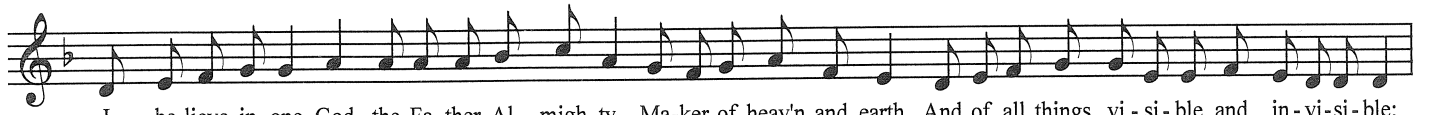
*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Singing of the Nicene Creed

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble;




And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,



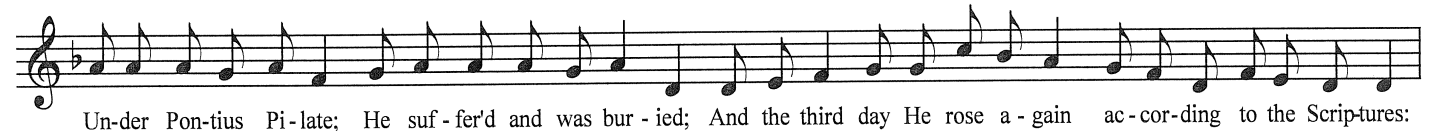
God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;



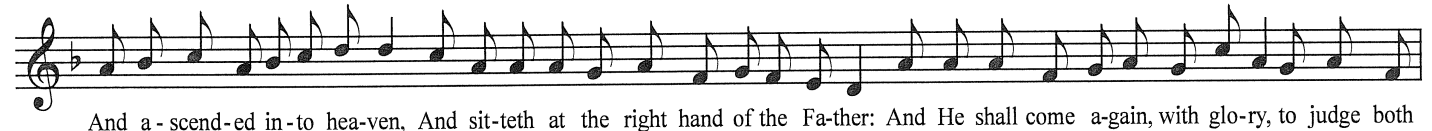
By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,



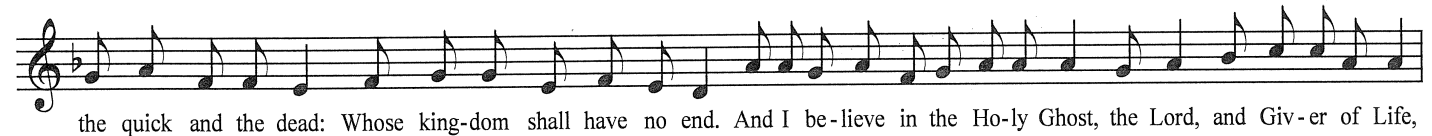
And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us



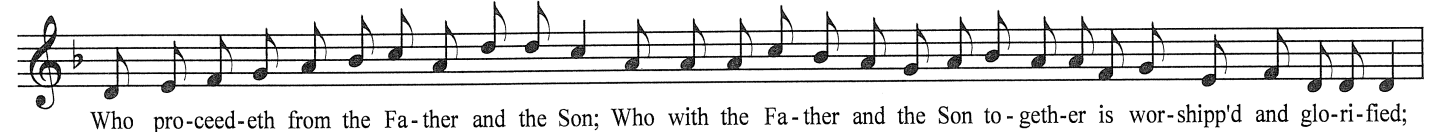
Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:



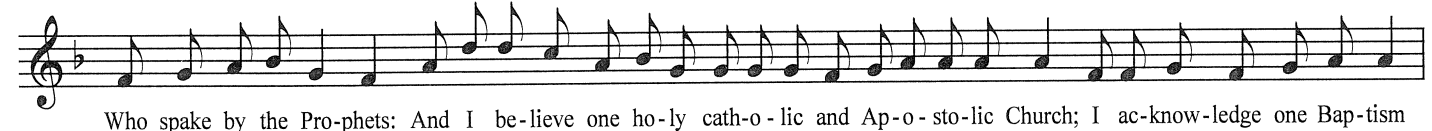
And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both



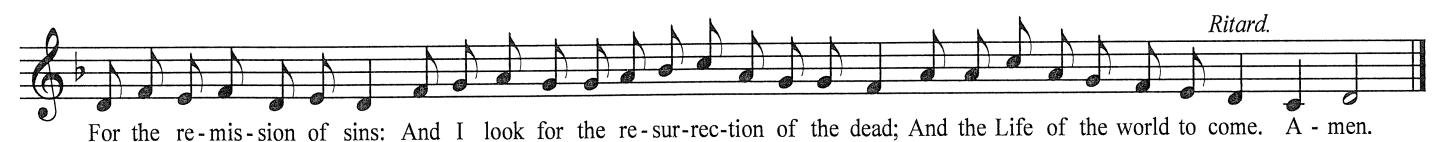
the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,



Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;



Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism



For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)
A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Let All Mortal Flesh Keep Silence

PICARDY (8 7. 8 7. 8 7)

French traditional carol, 17th century
 arr. Ralph Vaughan Williams, 1906

Liturgy of St. James
 tr. Gerard Moultrie, 1864

Unison

1. Let all mor - tal flesh keep si - lence, And with fear and
 2. King of kings, yet born of Mar - y, As of old on
 3. Rank on rank the host of heav - en Spreads its van - guard
 4. At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords, in hu - man ves - ture,
 on the way, As the Light of light de - scend - eth,
 sleep - less eye, Veil their fac - es to the pres - ence,

For with bless - ing in His hand, Christ our God to
 In the bod - y and the blood, He will give to
 From the realms of end - less day, That the pow'rs of
 As with cease - less voice they cry: Al - le - lu - ia,

earth de - scend - eth, Our full hom - age to de - mand.
 all the faith - ful His own self for heav'n - ly food.
 hell may van - ish As the dark - ness clears a - way.
 Al - le - lu - ia. Al - le - lu - ia, Lord Most High!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week
Partaking of the bread together -- Giving Thanks -- Partaking of the Wine

Commissioning: The LORD Sends Forth His People

“Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." [Genesis 1:26-28]

Our Final Responsive Reading

Isaiah 11:1-10 The Reign of Jesse's Offspring

[11:1] There shall come forth a Rod from the stem of Jesse,

And a Branch shall grow out of his roots.

The Spirit of Jehovah shall rest upon Him,

The Spirit of wisdom and understanding,

The Spirit of counsel and might,

The Spirit of knowledge and of the fear of Jehovah.

His delight *is* in the fear of Jehovah,

And He shall not judge by the sight of His eyes,

Nor decide by the hearing of His ears;

But with righteousness He shall judge the poor,

And decide with equity for the meek of the earth;

He shall strike the earth with the rod of His mouth,

And with the breath of His lips He shall slay the wicked.

Righteousness shall be the belt of His loins,

And faithfulness the belt of His waist.

“The wolf also shall dwell with the lamb,

The leopard shall lie down with the young goat,

The calf and the young lion and the fatling together;

And a little child shall lead them.

The cow and the bear shall graze;

Their young ones shall lie down together;

And the lion shall eat straw like the ox.

The nursing child shall play by the cobra's hole,

And the weaned child shall put his hand in the viper's den.

They shall not hurt nor destroy in all My holy mountain,

For the earth shall be full of the knowledge of Jehovah as the waters cover the sea.

“And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people;

For the Gentiles shall seek Him, And His resting place shall be glorious.”

God's People Prepare to be Sent Forth to Serve our Risen & Reigning Savior

Lift Up Your Heads

MACHT HOCH DIE TÜR (8 8. 8 8. 8 8. 6 6)
Freylinghausen's *Gesangbuch*, 1704

Georg Weissel, 1642
tr. Catherine Winkworth, 1855

1. Lift up your heads, ye might - y gates! Be - hold, the King of
2. The Lord is just, a help - er tried, With mer - cy ev - er
3. O blest the land, the cit - y blest, Where Christ the Rul - er
4. Re - deem - er, come! I o - pen wide My heart to Thee: here,

Glo - ry waits! The King of kings is draw - ing near; The
at His side; His king - ly crown is ho - li - ness, His
is con - fessed! O hap - py hearts and hap - py homes To
Lord, a - bid! Let me Thy in - ner pres - ence feel: Thy

Sav - ior of the world is here; Life and sal - va - tion
scep - tre, pit - y in dis - tress. The end of all our
whom this King of tri - umph comes! The cloud - less Sun of
grace and love in me re - veal. Thy Ho - ly Spir - it

He doth bring, Where - fore re - joice and glad - ly sing: We
woe He brings, Where - fore the earth is glad and sings: We
joy He is, Who bring - eth pure de - light and bliss: O
guide us on, Un - til our glo - rious goal is won: E -

praise Thee, Fa - ther, now, Cre - a - tor, wise art Thou!
praise Thee, Sav - ior, now, Might - y in deed art Thou.
Com - fort - er di - vine, What bound - less grace is Thine.
ter - nal praise and fame We of - fer to Thy Name.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
Amen.” 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Joy to the World! The Lord Is Come

Shout for joy to the LORD, all the earth. Ps. 98:4

1. Joy to the world! The Lord is come: let earth re-ceive her
2. Joy to the earth! The Sav-ior reigns: let men their songs em-
3. No more let sins and sor-rows grow, nor thorns in-fest the
4. He rules the world with truth and grace, and makes the na-tions

King; let ev-ery heart pre-pare him room,
play; while fields and floods, rocks, hills, and plains
ground; he comes to make his bless-ings flow
prove the glo-ries of his righ-teous-ness

and heav'n and na-ture sing, and heav'n and na-ture
re-peat the sound-ing joy, re-peat the sound-ing
far as the curse is found, far as the curse is
and won-ders of his love, and won-ders of his
and heav'n and na-ture sing.

sing, and heav'n, and heav'n and na-ture sing.
joy, re-peat, re-peat the sound-ing joy.
found, far as, far as the curse is found.
love, and won-ders, won-ders of his love.

heav'n and na-ture sing.

Based on Psalm 98
Isaac Watts, 1719

ANTIOCH C.M.rep.
George Frederick Handel, 1742
Arr. by Lowell Mason, 1836

The Heidelberg Catechism – Lord’s Day 48 123. What is the second petition?

“Your kingdom come;” that is, so govern us by Your Word and Spirit, that we submit ourselves to You always more and more;[1] preserve and increase Your Church;[2] destroy the works of the devil, every power that exalts itself against You, and all wicked devices formed against Your Holy Word,[3] until the fullness of Your kingdom come,[4] wherein You shall be all in all.[5]

[1] Ps. 119:5; 143:10. [2] Ps. 51:18; 122:6–7. [3] 1 Jn. 3:8; Rom. 16:20. [4] Rev. 22:17, 20; Rom. 8:22–23. [5] 1 Cor. 15:28; *Ps. 102:12–13; *Heb. 12:28; *Rev. 11:15; *1 Cor. 15:24.

November 30th 2025

Church of the King

cotksac.com

(916) 897-3689

~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Deonte Walters ~

PRAYER REQUESTS

• **General Prayers**

- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing & health enough to serve Him with our lives.

- **The Expectant Mothers** Ame Stabler, Zondra Ko, Annika Holst and Inna Voloshin

• **Those Suffering from Sickness and Personal Trial**

Manuella Pop (back surgery complications), Nicole Kraber (kidney stone surgery), Isaiah Gonzales (digestive issues), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management & sleep issues), Spencer Pettyjohn's grandmother, Staci Webb (early surgery for her illness), Damell Kendrick's grandmother Anne King (broken shoulder after serious fall), Deonte Walters (complex migraine syndrome treatment), Comfort for the Flory family after the recent passing of Leonard in Texas We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression.

We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Chris Seroels

Deacons: Roger Walker & Igor Avanto (on sabbatical);

Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Veritas Church in Roseville, CA, and Pastor Brett Wagner

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 48 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Bible Study - Hebrews

Meets 8:00pm 1st, 2nd & 4th Tuesdays
Contact Pastor Liberati

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading Measures of the Mission by Rich Lusk. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Through New Eyes by James B. Jordan. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Lady's Saturday Study:

~ Meets at 9:00am. Contact Linda Stoos

Birthdays

Moses Liberati - December 1st
Steffan Rhoads - December 2nd
Alyssa Westlund - December 6th

Anniversaries

Donovan & Elia Kraber - November 30th