

Lord's Day Service



At Church of the King on November 2nd, 2025

The 21st Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

"Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith--the salvation of your souls." 1 Peter 1:8-9

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time." I Peter 1:3-5

Come Worship the Triune God of Heaven and Earth!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:1)

O worship the King all glorious above,	O measureless Might! Ineffable Love!
O gratefully sing his power and His love.	While angels delight to hymn thee above;
Our shield and defender, the ancient of days,	The humbler creation, though feeble their lays,
Pavilioned in splendor and girded with praise.	With true adoration shall lisp to thy praise.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and II Peter 1:1]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

Blessed be those who have obtained like precious faith,

With us, by the righteousness of our God & Savior Jesus Christ.

Confession of Sins: Where God Cleanses Us In Christ

"I acknowledged my sin to you, and I did not cover my iniquity; I said,
I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5

The Call For Confession From God's Word: 1 Peter 1:13-16

"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy.""

God's People Sing our Hymn of Confession:

2 pages

The Singing of Psalm 51; verses 1-10

EVENING HYMN (S.M.)
Elisha West, 1802

Tate and Brady
A New Version of the Psalms of David, 1696

1. Have mer - cy, God, on me, As Thou wert ev - er kind;
2. Wash off my foul of - fense, And cleanse me from my sin;

Melody

(Soprano) Let
3For me, op - pressed with
I con - fess my

(Alto) Let
3For me, op - pressed with
I con - fess my

(Tenor) Let
3For me, op - pressed with loads of guilt, Thy
I con - fess my crime, and see How

(Bass) Let
3For me, op - pressed with loads of guilt, Thy
I con - fess my crime, and see How

wont - ed mer - cy
great my guilt has

me, op - pressed with loads of guilt, Thy wont - ed mer - cy
I con - fess my crime, and see How great my guilt has

loads of guilt, Thy wont - ed mer - cy find.
crime, and see How great my guilt has been.

wont - ed mer - cy find. Let me, op - pressed with
great my guilt has been. 3For I con - fess my

find.
been.

Let me, op - pressed with loads of guilt,
3For I con - fess my crime, and see

find. Thy wont - ed mer - cy find.
been. How great my guilt has been.

Thy wont - - - - ed mer - cy find.
How great _____ my guilt has been.

loads of crime, and see guilt, Thy wont - ed mer - cy find.
How great my guilt has been.

Thy wont - - - - ed mer - cy find.
How great _____ my guilt has been.

3. ⁴A•gainst Thee, Lord, a•lone,
And on•ly in Thy sight,
Have I trans•gressed, and, though con•demned
Must own Thy judg•ment right.

4. ⁵In guilt each part was formed
Of all this sin•ful frame;
In guilt I was con•ceived, and born
The heir of sin and shame.

5. ⁶Yet Thou, whose search•ing eye
Doth in•ward truth re•quire,
In sec•ret did with wis•dom's laws
My ten•der soul in•spire.

6. ⁷With hys•sop purge me, Lord,
And so I clean shall be;
I shall with snow in white•ness vie,
When pur•i•fied by Thee.

7. ⁸Make me to hear with joy
Thy kind for•giv•ing voice;
That so the bones which Thou hast broke
May with fresh strength re•joice.

8. ⁹Blot out my cry•ing sins,
Nor me in an•ger view;
¹⁰Cre•ate in me a heart that's clean;
An up•right mind re•new.

Silent Confession: "And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear" 1 Peter 1:17

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

O Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought word and deed, in the evil we have done and in the good we have not done, through ignorance, through weakness, and through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for the sins of His people: Forgive us all that is past; and grant that we may serve you in newness of life to the glory of your Name. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

"For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls." I Peter 2:21-25

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation, prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

O, 'Twas a Joyful Sound to Hear

Psalm 122

COLCHESTER (C.M.)

William Tans'ur's *Harmony of Zion*, 1734

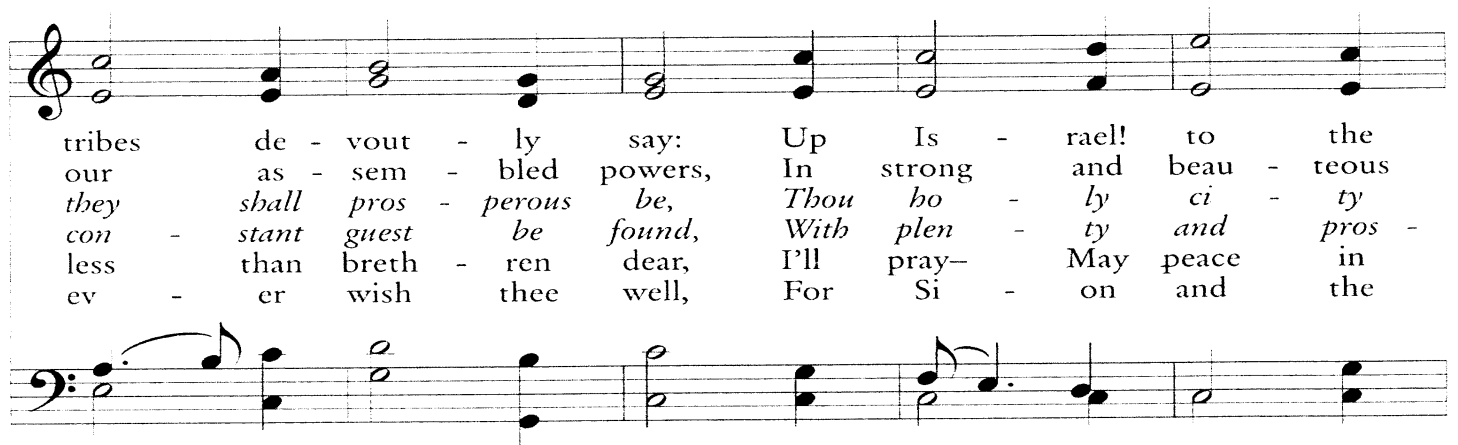
Tate & Brady,

A New Version of the Psalms of David, 1735



1. O, 'twas a joy - ful sound to hear, Our
2. At Sa - lem's courts we must ap - pear, With
3. O pray we then for Sa - lem's peace; For
4. May peace with - in thy sa - cred walls A
5. For my dear breth - ren's sake, and friends No
6. But most of all I'll seek thy good, And

Melody



tribes de - vout - ly say: Up Is - rael! to the
our as - sem - bled powers, In strong and beau - teous
they shall pros - perous be, Thou ho - ly ci - ty
con - stant guest be found, With plen - ty and pros -
less than breth - ren dear, I'll pray - May peace in
ev - er wish thee well, For Si - on and the



tem - ple haste, And keep your fes - tal day.
or - der ranged; Like her u - nit - ed towers.
of our God, Who bear true love to thee.
per - i - ty Thy pal - ac - es be crowned.
Sa - lem's tow'rs A con - stant guest ap - pear.
tem - ple's sake, Where God vouch - safes to dwell.

Consecration: Where God Equips & Prepares His People

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part, He is glorified. I Peter 4:12-14

[1:22] Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren,

Love one another fervently with a pure heart, having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, because “*All flesh is as grass, and all the glory of man as the flower of the grass. The grass withers, and its flower falls away, but the word of Jehovah endures forever.*”

Now this is the word which by the gospel was preached to you.

[2:1] Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious.

Coming to Him *as to* a living stone, rejected indeed by men, but chosen by God *and* precious,

You also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Therefore it is also contained in the Scripture, “*Behold, I lay in Zion a chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame.*”

Therefore, to you who believe, He is precious; but to those who are disobedient, “The stone which the builders rejected has become the chief cornerstone,” and “A stone of stumbling and a rock of offense.”

They stumble, being disobedient to the word, to which they also were appointed. But you *are* a chosen generation, a royal priesthood, a holy nation,

His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; Who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

Beloved, I beg *you* as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by *your* good works which they observe, glorify God in the day of visitation.

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and *for the* praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all *people*. Love the brotherhood. Fear God. Honor the king.

Servants, *be* submissive to *your* masters with all fear, not only to the good and gentle, but also to the harsh. For this *is* commendable, if because of conscience toward God one endures grief, suffering wrongfully.

For what credit *is it* if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this *is* commendable before God. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: ...

[3:1] Wives, likewise, *be* submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives, when they observe your chaste conduct *accompanied* by fear.

Do not let your adornment be *merely* outward—arranging the hair, wearing gold, or putting on *fine* apparel— rather *let it be* the hidden person of the heart, with the incorruptible *beauty* of a gentle and quiet spirit, which is very precious in the sight of God.

For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.

Husbands, likewise, dwell with *them* with understanding, giving honor to the wife, as to the weaker vessel, and as *being* heirs together of the grace of life, that your prayers may not be hindered.

Finally, all *of you be* of one mind, having compassion for one another; love as brothers, *be* tenderhearted, *be* courteous; Not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

God's People Respond With a Hymn of Preparation:

Amazing Grace!

Who am I, O LORD God, and what is my family, that you have brought me this far?
1 Chron. 17:16

1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;

I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
'tis grace has brought me safe thus far, and grace will lead me home.
he will my shield and por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

St. 1–5, John Newton, 1779
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.
Traditional American melody
Arr. by Edwin O. Excell, 1900

“Irresistible Grace”

From **Pastor Paul Liberati**

Based on **Selected Passages**


God’s People Sing a Hymn of Praise:

2 pages


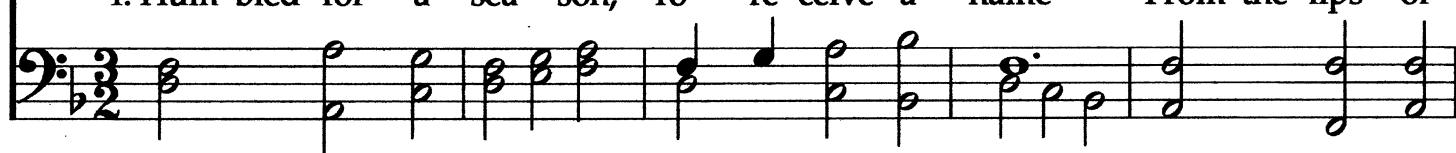
[congregation standing]

At the Name of Jesus



unison



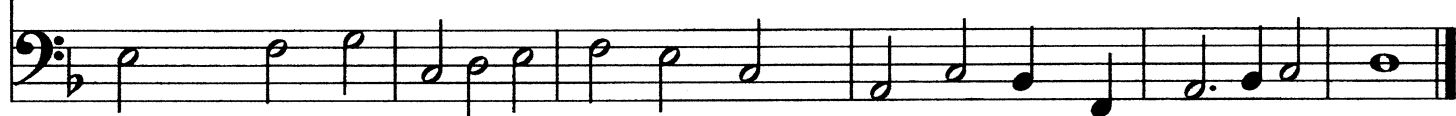
1. At the name of Je - sus, Ev - 'ry knee shall bow, Ev - 'ry tongue con-
2. Might-y and mys - te - rious In the high - est height, God from ev - er -
3. At His voice cre - a - tion Sprang at once to sight: All the an - gel
4. Hum-bled for a sea - son, To re - ceive a name From the lips of



fess Him King of glo - ry now; 'Tis the Fa - ther's pleas - ure
last - ing, Ve - ry light of light: In the Fa - ther's bos - om
fac - es, All the hosts of light, Thrones and dom - i - na - tions,
sin - ners Un - to whom He came, Faith - ful - ly He bore it,

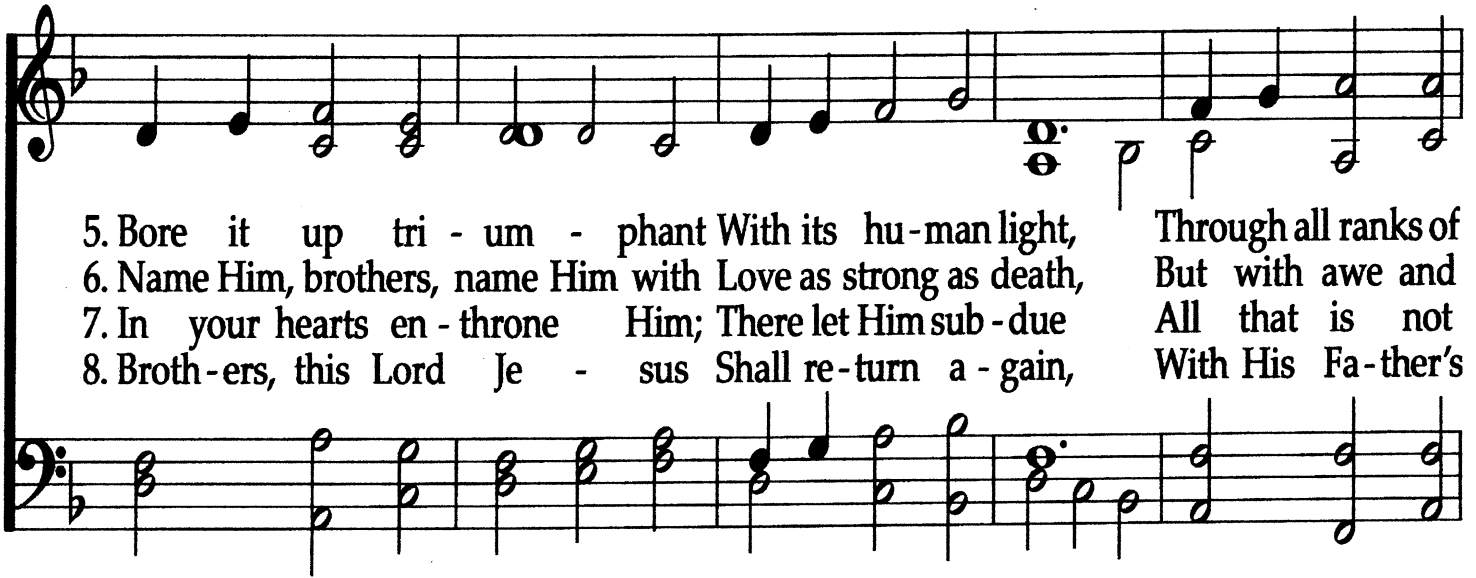


We should call Him Lord, Who from the be - gin - ning Was the might - y Word.
With the Spir - it blest, Love, in love e - ter - nal, Rest, in per - fect rest.
Stars up - on their way, All the heav'n - ly or - ders In their great ar - ray.
Spot - less to the last, Brought it back vic - to - rious When from death He passed.




At the Name of Jesus

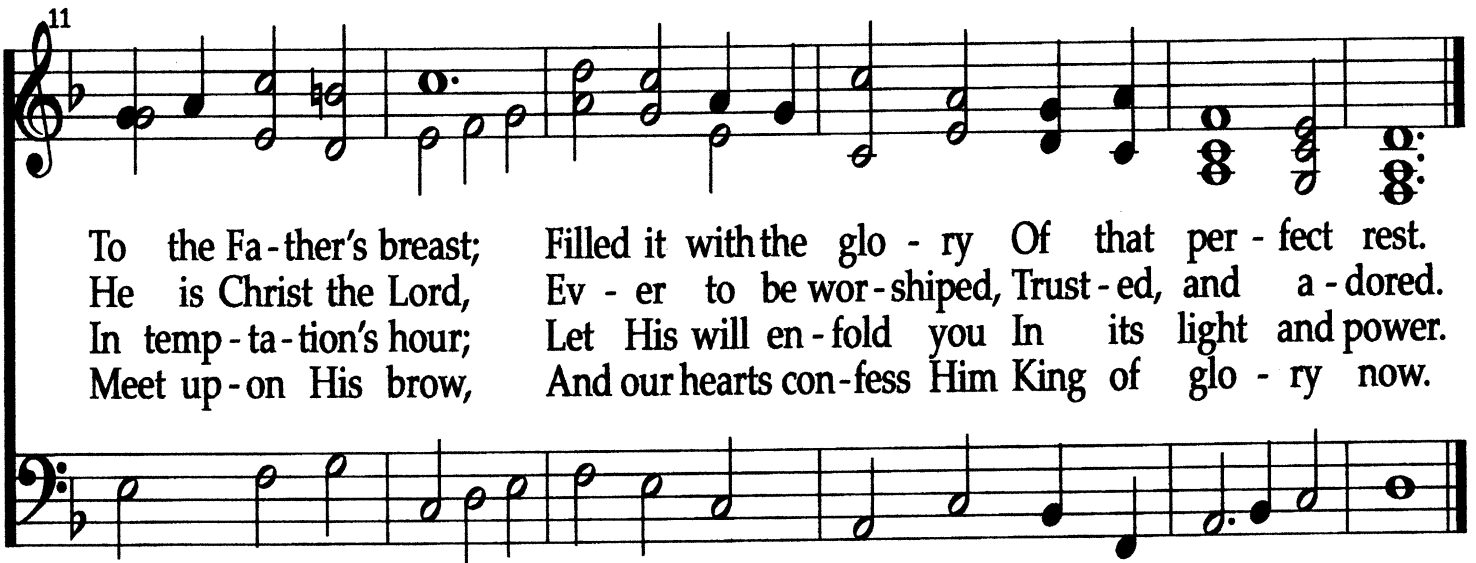
Cont'd



5. Bore it up tri - um - phant With its hu - man light, Through all ranks of
6. Name Him, brothers, name Him with Love as strong as death, But with awe and
7. In your hearts en - throne Him; There let Him sub - due All that is not
8. Broth - ers, this Lord Je - sus Shall re - turn a - gain, With His Fa - ther's



crea - tures, To the cen - tral height, To the throne of God - head,
won - der And with bat - ed breath! He is God the Sav - ior,
ho - ly, All that is not true; Crown Him as your cap - tain
glo - ry, With His an - gel train; For all wreaths of em - pire



To the Fa - ther's breast; Filled it with the glo - ry Of that per - fect rest.
He is Christ the Lord, Ev - er to be wor - shiped, Trust - ed, and a - dored.
In temp - ta - tion's hour; Let His will en - fold you In its light and power.
Meet up - on His brow, And our hearts con - fess Him King of glo - ry now.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But the end of all things is at hand; Therefore be serious and watchful in your prayers. And above all things, have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.” I Peter 4: 7-11

Presenting Our Tithes and Offerings:

With the singing of Psalm 27:4-5 & the Doxology

Words composed by Brenda Fisher

**1: One thing from God have I desired, 2: In troubled times He makes me hide.
That in His house I may inquire, He hides me secretly inside.
So on His beauty I may gaze. Within His tabernacle home,
I seek to dwell there all my days. He sets me high upon a stone.**

**3: Praise God from whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer: Patrick Avanto

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Confession of Faith - The Apostle's Creed [sung with music by Amber Fisher]

Piano



I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25
Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

35
hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43
heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

61
I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70
re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

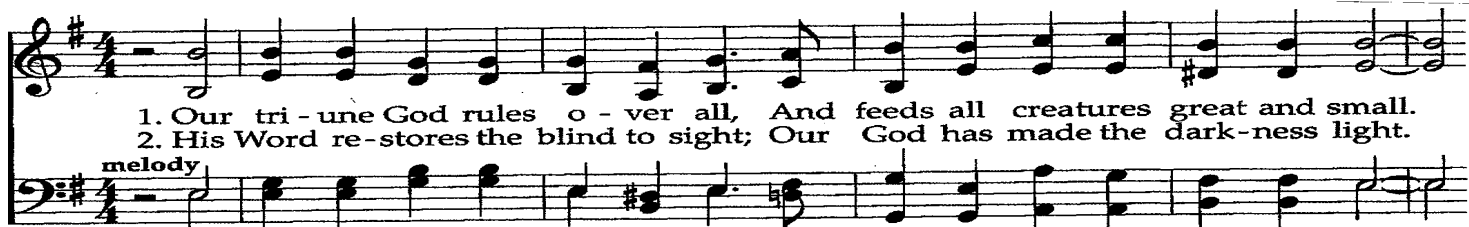
THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

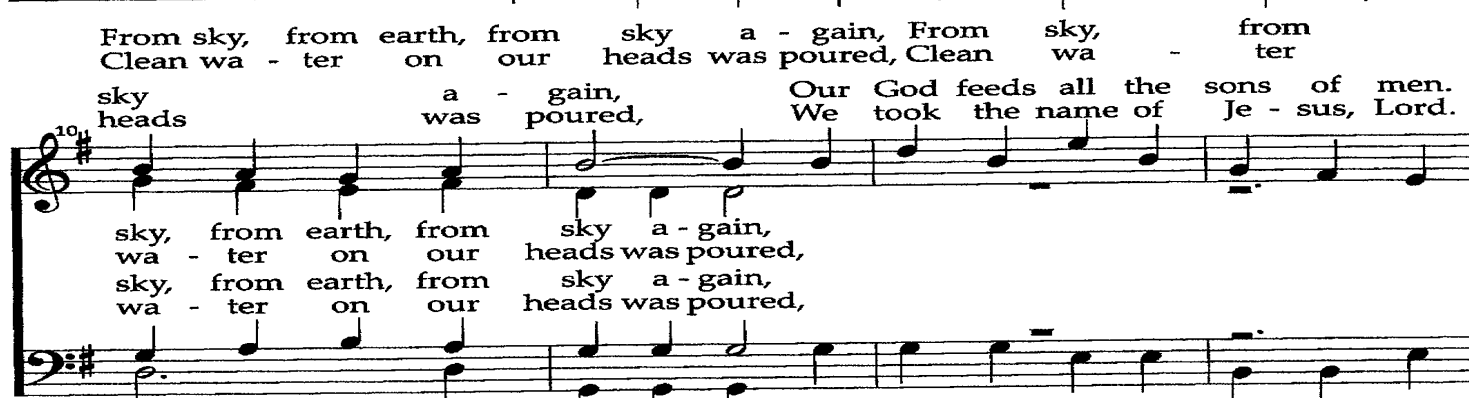
Word and Water, Bread and Wine



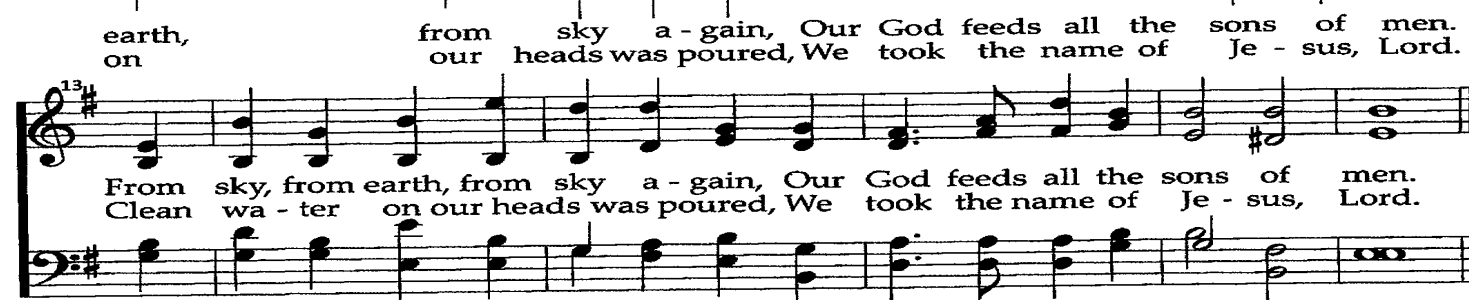
1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.



From sky, from earth, from
Clean wa - ter on our
From sky, from earth, from sky a - gain, From
Clean wa - ter on our heads was poured, Clean



From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter
sky heads a - gain, Our God feeds all the sons of men.
was poured, We took the name of Je - sus, Lord.



sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
earth, on from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and — face to face —
He sets before us means of grace.
We know all this was kindly meant;
We taste the Word and sacrament.

Music: Oliver Holden (1765–1844)
Text: Douglas Wilson, 2005 ©

COWPER
8 8. 8 8. w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing." I Peter 3:8-9

God's People Respond with Singing

Psalm 83

1. Do not be si - lent, God, or un - re - spond - ing, Do not re -
 2. To - geth - er they con - spire in dead - ly ear - nest, a - gainst You
 3. Treat them like Mid - i - an, like Ja - bin's ar - my, Treat them like
 4. Like fire that burns the woods, like flames of light - ning, Pur - sue them

main at rest, O Might - y One For now Your foes a - rouse and make a
 they have made a cov - e - nant The Ish - mae - lites are there, the tents of
 Sis - e - ra at Ki - shon's brook. At En - dor they were all an - ni - hi -
 with Your storms and strike with fear. Fill up their fac - es with hu - mil - i -

cla - mor, Your bit - ter en - e - mies lift up the head. A - gainst Your
 E - dom, the men of Mo - ab with the Hag - a - renes. See Ge - bal,
 la - ted, And they be - came as dung up - on the ground. Like O - reb
 a - tion, And let them seek Your name, Je - ho - vah, then. Let them be

peo - ple now they plot in se - cret, They meet to work a - gainst
 A - ma - lek, with men of Am - mon, Be - hold, Phil - i - sti - a,
 make their chiefs, their lords like Ze - bah! Who thought they would pos - sess
 ter - ri - fied and shamed for - ev - er, And let them be dis - mayed

Your hid - den ones; They say, "Let us go up, and end their
 and them of Tyre For As - shur too has come and joins their
 the land of God. My God, O make them be like whil - ing
 and be de - stroyed. Let them know You a - lone - You are Je -

na - tion: the name of Is - ra - el shall be no more!"
 for - ces; they are the pow - er of Lot.
 dust - clouds; Make them like bits of chaff be - fore the wind.
 ho - vah - You are the One Most High o'er all the earth.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,

and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo-ple Is - - - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord’s Day 44

113. What does the tenth commandment require?

That not even the least inclination or thought against any commandment of God ever enter our heart, but that with our whole heart we continually hate all sin and take pleasure in all righteousness.[1] [1] Rom. 7:7–8; *Prov. 4:23; *Jas. 1:14–15; *Matt. 15:11, 19–20.

114. Can those who are converted to God keep these commandments perfectly?

No, but even the holiest men, while in this life, have only a small beginning of such obedience,[1] yet so that with earnest purpose they begin to live not only according to some, but according to all the commandments of God.[2]

[1] 1 Jn. 1:8–10; Rom. 7:14–15; Eccl. 7:20. [2] Rom. 7:22; Jas. 2:10–11; *Job 9:2–3; *Ps. 19:13.

115. Why then does God so strictly enjoin the Ten Commandments upon us, since in this life no one can keep them?

First, that as long as we live we may learn more and more to know our sinful nature,[1] and so the more earnestly seek forgiveness of sins and righteousness in Christ;[2] second, that without ceasing we diligently ask God for the grace of the Holy Spirit, that we be renewed more and more after the image of God, until we attain the goal of perfection after this life.[3] [1] 1 Jn. 1:9; Ps. 32:5. [2] Rom. 7:24–25. [3] 1 Cor. 9:24–25; Phil. 3:12–14; *Matt. 5:6; *Ps. 51:12.

November 2nd 2025

Church of the King

cotksac.com

(916) 897-3689



~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

• **General Prayers**

- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing & health enough to serve Him with our lives.

• **The Expectant Mothers** Jessika Roome, Kayla Pettyjohn, Ame Stabler, Zondra Ko, Annika Holst and Inna Voloshin

- **Those Suffering from Sickness and Personal Trial** Manuella Pop (back surgery complications), Nicole Kraber (kidney stone surgery), Isaiah Gonzales (digestive issues), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management & sleep issues), Spencer Pettyjohn's grandmother, Staci Webb (early surgery for her illness), Leonard Flory (heart issues causing weakness), Sera Gonzales (healing for a severely bruised leg). Damell Kendrick's grandmother (broken shoulder after serious fall) We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression. We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

- **Our Leaders and Prospective Leaders in the Church**
Elders: John Stoos, Paul Liberati & Chris Serroels
Deacons: Roger Walker & Igor Avanto (on sabbatical);
Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Covenant Reformed Church in Sacramento, CA, as they look for a new Pastor, after the retirement of Pastor Frank Walker, due to voice issues.

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 44 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Bible Study - Hebrews

Meets 8:00pm 1st, 2nd & 4th Tuesdays
Contact Pastor Liberati

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading Measures of the Mission by Rich Lusk. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Through New Eyes by James B. Jordan. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Lady's Saturday Study:

~ Meets at 9:00am. Contact Linda Stoos

Birthdays

Andre Avanto - November 2nd
Lorenzo Kraber - November 2nd
Susan Walker - November 5th
Vanessa Liberati - November 7th
Elia Kraber - November 8th
Lainey Westlund - November 8th

Anniversaries

Gabriel & Evelyn Stein - November 7th