

# Lord's Day Service



*At Church of the King on October 26th, 2025*

*The 20th Sunday of Ordinary Time*

*"Jesus said, "If you love Me, keep My commandments." John 14:15*

*Call to Worship: Where God Calls Us Into His Presence*

**Hear Today's Call to Worship from God's Word:** [congregation standing]

*"The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship Him. God is Spirit, and those who worship Him must worship in Spirit and in truth." John 4:23,24* **Come Worship the Father, Son and Holy Spirit!**

**God's People Respond With a Hymn of Adoration:** [based on Psalm 145:10]

O worship the King all glorious above,	All hail to the King, in splendor enthroned.
O gratefully sing his power and His love.	Glad praises we bring, Thy wonders made known;
Our shield and defender, the ancient of days,	Returning victorious great conqueror of sin,
Pavilioned in splendor and girded with praise.	King Jesus, all glorious, our victory will win.

**Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and John 3:16]

*In the name of the Father, and the Son, and the Holy Spirit*

**Amen!**

*Jehovah be with you!*

**And also with you!**

*For God so loved the world,*

**That He gave His only begotten Son.**

*That whoever believes in Him*

**Should not perish but have everlasting life!**

# Confession of Sins: Where God Cleanses Us In Christ

"For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed." John 3:20

## The Call for Confession from God's Word:

[congregation standing]

"Jesus rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean. John 13:4-12a

## God's People sing our Hymn of Confession:

### Psalm 42

As the Hart, about to Falter

1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,  
2. Bit - ter tears of la - men - ta - tion Are my food by night and day.  
3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?  
4. From the land be - yond the Jor - dan, With my soul cast down in me,  
5. But the LORD will send sal - va - tion, And by day His love pro - vide.  
6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?  
7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?

Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.  
In my deep hu - mil - i - a - tion "Where is now your God?" they say.  
Hope in God, your faith re - triev - ing: He will still your ref - uge be.  
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.  
He shall be my ex - ul - ta - tion, And my song at e - ven - tide.  
Why must I pro - ceed in sad - ness, Hound - ed by the en - e - my?"  
Hope in God, your faith re - triev - ing: He will still your ref - uge be.

Yes, a - thirst for Thee I cry; God of life, oh, when shall I  
Oh, my soul's poured out in me, When I bring to mem - o - ry  
I a - gain shall laud His grace, For the com - fort of His face:  
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;  
On His praise ev'n in the night I will pon - der with de - light,  
Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,  
I a - gain shall laud His grace For the com - fort of His face:

Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?  
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.  
He will show His help and fa - vor, For He is my God and Sav - ior.  
All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.  
And in pray'r, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.  
As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"  
He will show His help and fa - vor, For He is my God and Sav - ior.

Music: Genevan Psalter, 1551; harm. Johann Crüger, 1658  
Text: Dewey Westra, 1931, 1972

AINSI QU'ON OIT LE CERF [GENEVAN 42]  
8 7. 8 7. 7 7. 8 8.

**Silent Confession:** *"Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." John 7:37b-38*

Those who are willing and able are invited to kneel for our time of confession.

### **Corporate Prayer of Confession:**

**We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.**

### **Arise and Receive the Assurance of Pardon & Forgiveness**

"Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. "And you shall know the truth, and the truth shall make you free." They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How *can* You say, 'You will be made free'?" Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. "And a slave does not abide in the house forever, *but* a son abides forever. "Therefore, if the Son makes you free, you shall be free indeed." John 8:31-36

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness.

**Come, let us worship the Lord!**

### **Come Bless the Father:**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

### **Lift up your hearts!**

We lift them up un - to the Lord!

### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should, at all times and in all places, give praise to you O LORD. And so, with the angels and all the company of heaven, and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you and singing:

# God's People Sing a Hymn of Thanks:

2 pages [congregation standing]

"And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; for You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation," Revelation 5:9

## O Sing a New Song to the LORD

Psalm 98

DESERT (LYNGHAM) (C.M. rep.)  
Thomas Jarman, c. 1803

*The Book of Psalms for Singing, 1973*

1. O sing a new song to the LORD, For

won-ders He has done, For won - ders He has done;

His right hand and His ho - ly arm

The vic - tor - y have won, The vic - tor - y have won,  
The vic - tor - y have won, The vic - tor - y have won,  
vic - tor - y have won, The vic - tor - y have won, The

won, The vic - - - tor - y have won.  
 vic - - - - - tor - y have won.  
 won, The vic - - - tor - y have won.  
 vic - - - - - tor - y have won.

- |  |   |
|--|---|
| <p>2. The great salvation wrought by Him<br/>         Jehovah has made known.<br/>         His justice in the nations' sight<br/>         He openly has shown.</p>         | <p>5. With harp make music to the LORD;<br/>         With harp a psalm O sing!<br/>         With horn and trumpet raise a shout<br/>         Before the LORD, the King.</p>       |
| <p>3. He mindful of His grace and truth<br/>         To Isr'el's house has been.<br/>         The great salvation of our God<br/>         All ends of earth have seen.</p> | <p>6. Let seas in all their vastness roar,<br/>         The world, its living horde.<br/>         Let rivers clap, let mountains sing<br/>         Their joy before the LORD!</p> |
| <p>4. O all the earth, sing to the LORD<br/>         And make a joyful sound.<br/>         Lift up your voice aloud to him;<br/>         Sing psalms! Let joy resound!</p> | <p>7. Because He comes, He surely comes,<br/>         The judge of earth to be!<br/>         With justice He will judge the world,<br/>         All men with equity.</p>          |

### *Consecration: Where God Equips & Prepares His People*

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. "And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. John 17:1-3

**THE LORD CONSECRATES US BY HIS WORD: John 10:1-30** Jesus the True and Good Shepherd

[10:1] “Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber.

**“But he who enters by the door is the shepherd of the sheep. “To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. “And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. “Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.”**

Jesus used this illustration, but they did not understand the things which He spoke to them.

**Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep. “All who *ever* came before Me are thieves and robbers, but the sheep did not hear them. “I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture.**

“The thief does not come except to steal, and to kill, and to destroy.

**I have come that they may have life, and that they may have *it* more abundantly. “I am the Good Shepherd. The Good Shepherd gives His life for the sheep.**

“But a hireling, *he who is* not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. “The hireling flees because he is a hireling and does not care about the sheep.

**“I am the Good Shepherd; and I know My *sheep*, and am known by My own. “As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.**

“And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd.

**“Therefore, My Father loves Me, because I lay down My life that I may take it again. “No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”**

Therefore, there was a division again among the Jews because of these sayings. And many of them said, “He has a demon and is mad. Why do you listen to Him?”

**Others said, “These are not the words of one who has a demon. Can a demon open the eyes of the blind?”**

Now it was the Feast of Dedication in Jerusalem, and it was winter. And Jesus walked in the temple, in Solomon's porch. Then the Jews surrounded Him and said to Him,

**“How long do You keep us in doubt? If You are the Christ, tell us plainly.” Jesus answered them, “I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me.**

“But you do not believe, because you are not of My sheep, as I said to you.

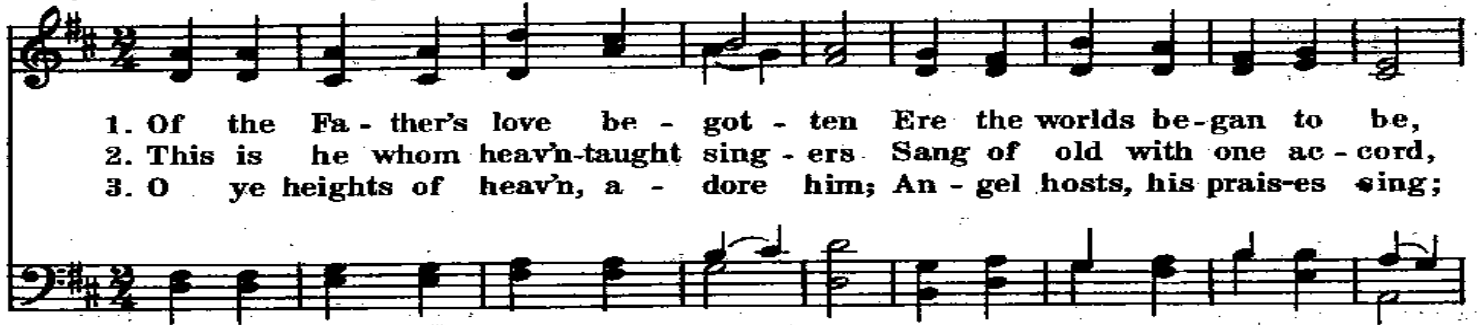
**“My sheep hear My voice, and I know them, and they follow Me. “And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. “My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand. “I and My Father are one.”**

# God's People Sing a Hymn of Response:      **Of the Father's Love Begotten**

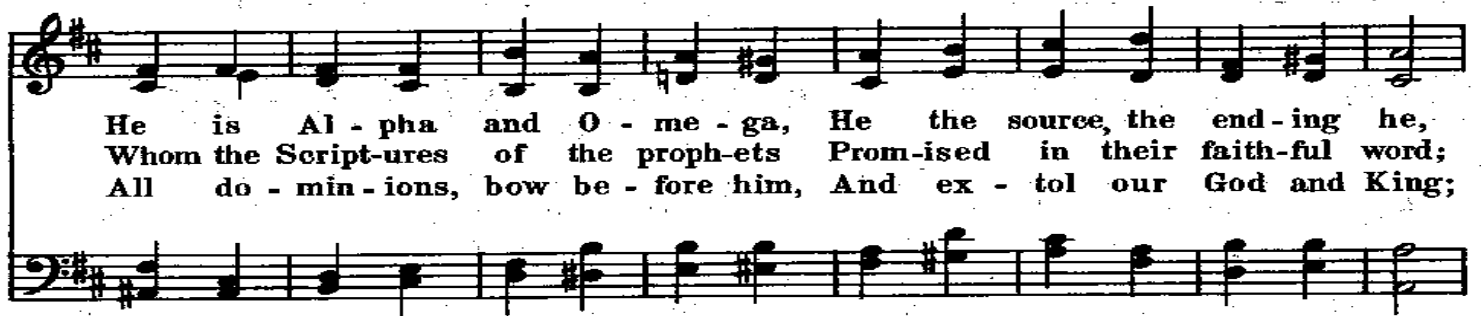
[congregation standing]

Aurelius Clemens Prudentius, 348 - 413  
Tr. by John Mason Neale, 1818 - 1866

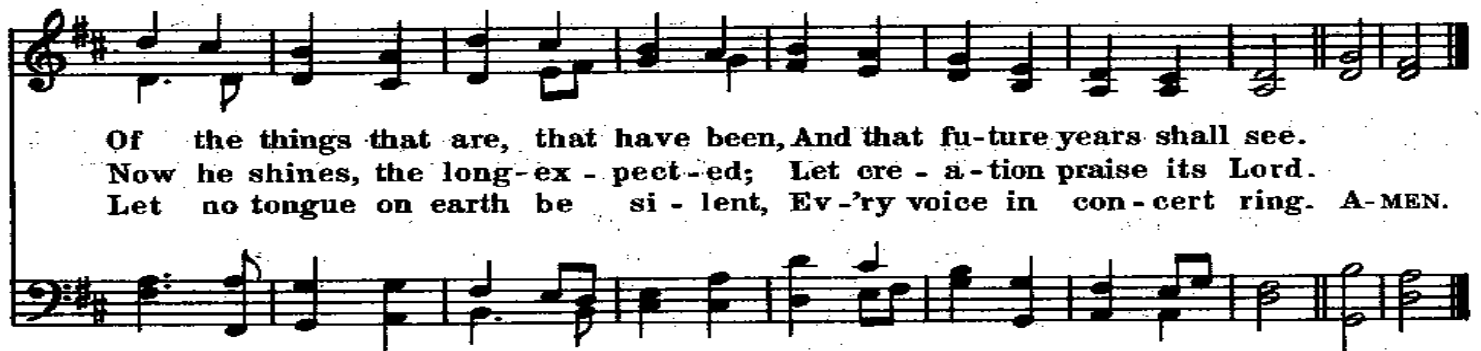
PRAISE, MY SOUL 8. 7. 8. 7. 8. 7.  
Sir John Goss, 1869



1. Of the Fa - ther's love be - got - ten Ere the worlds be - gan to be,  
2. This is he whom heav'n-taught sing - ers Sang of old with one ac - cord,  
3. O ye heights of heav'n, a - dore him; An - gel hosts, his prais-es sing;



He is Al - pha and O - me - ga, He the source, the end - ing he,  
Whom the Script - ures of the proph - ets Prom - ised in their faith - ful word;  
All do - min - ions, bow be - fore him, And ex - tol our God and King;



Of the things that are, that have been, And that fu - ture years shall see.  
Now he shines, the long - ex - pect - ed; Let cre - a - tion praise its Lord.  
Let no tongue on earth be si - lent, Ev - 'ry voice in con - cert ring. A - MEN.

4. Thee let age and thee let manhood,  
Thee let boys in chorus sing;  
Matrons, virgins, little maidens,  
With glad voices answering;  
Let their guileless songs re-echo,  
And their heart its music bring.
5. Christ, to thee, with God the Father,  
And, O Holy Ghost, to thee,  
Hymn, and chant, and high thanksgiving,  
And unwearied praises be,  
Honor, glory, and dominion,  
And eternal victory.

## God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

### **"Total Depravity: The Depths of Human Falleness"**

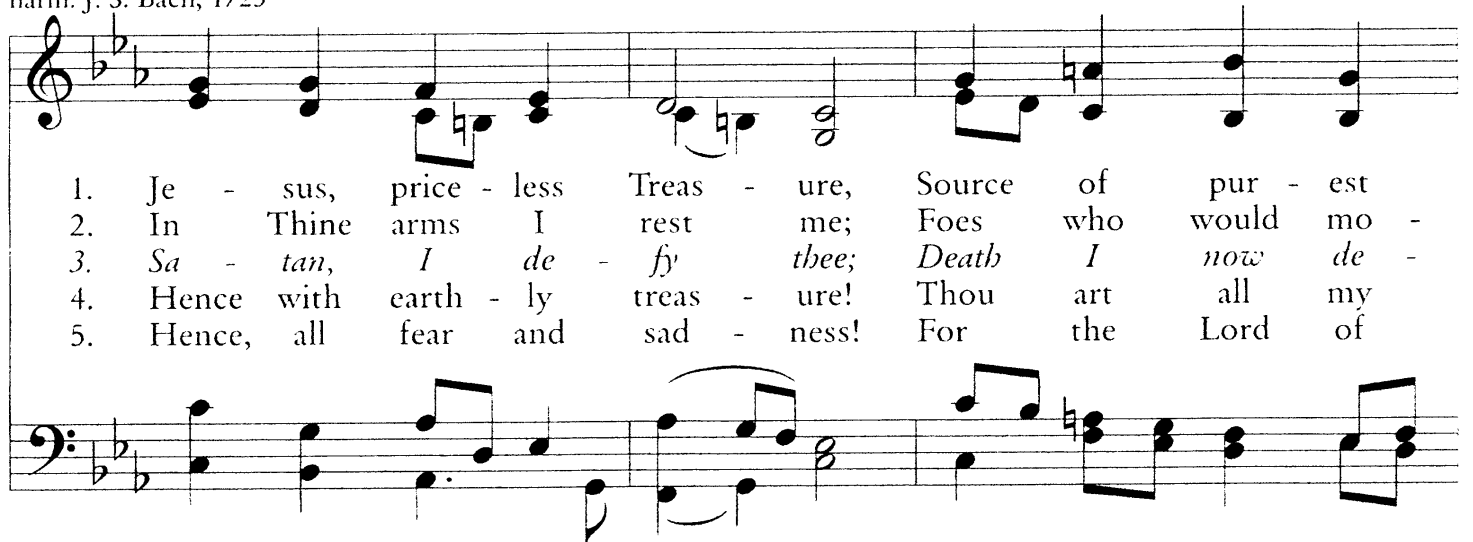
From Pastor Paul Liberati

Based on Selected Passages

# Jesus, Priceless Treasure

JESU, MEINE FREUDE (6 6 5. 6 6 5. 7 8 6)  
Johann Crüger, *Praxis Pietatis Melica*, 1653  
harm. J. S. Bach, 1723

Johann Franck, 1653  
tr. Catherine Winkworth, 1863



1. Je - sus, price - less Treas - ure, Source of pur - est  
2. In Thine arms I rest me; Foes who would mo -  
3. Sa - tan, I de - fy thee; Death I now de -  
4. Hence with earth - ly treas - ure! Thou art all my  
5. Hence, all fear and sad - ness! For the Lord of



pleas - ure, Tru - est Friend to me,  
lest me Can - not reach me here.  
*cry thee; Fear I bid thee cease,*  
pleas - ure, Je - sus, all my choice.  
glad - - - ness, Je - sus, en - ters in.



Ah, how long in an - guish Shall my spir - it  
Though the earth be shak - ing, Ev - 'ry heart be  
*World, thou shalt not harm me Nor thy threats a -*  
Hence, thou emp - ty glo - ry! Naught to me thy  
Those who love the Fa - ther, Though the storms may

lan - guish, Yearn - ing, Lord, for Thee.  
 quak - ing, Je - sus calms my fear.  
*larm me While I sing of peace.*  
 sto - ry, Told with tempt - ing voice.  
 gath - er, Still have peace with - in;

Thine I am, O spot - less Lamb, I will suf - fer  
 Light - nings flash and thun - ders crash; Yet, though sin and  
*God's great pow'r guards ev - 'ry hour; Earth and all its*  
 Pain or loss or shame or cross Shall not from my  
 Yea, what - e'er we here must bear, Thou art still my

naught to hide Thee, Naught I ask be - side Thee.  
 hell as - sail me, Je - sus will not fail me.  
*depths a - dore Him, Si - lent bow be - fore Him.*  
 Sav - ior move me, Since He deigns to love me.  
 pur - est pleas - ure, Je - sus, price - less Treas - ure!

**God Receives Our Tithes and Gifts as a Tribute Offering:** [read in unison]

**“Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." *John 12:3-8***

**Presenting Our Tithes and Offerings:**

**With the Singing of Psalm 24:3-6 & the Doxology**

*Words composed by Brenda Fisher*

<b>1: Who may stand in God's Holy place? Who may ascend before His face? He has a pure heart and clean hands. He worships God, keeps His commands.</b>	<b>2: He shall have blessing from the Lord. Righteousness is his sure reward. Jacob you are who seek God's place. True sons are you who seek God's face.</b>
--	--

**3: Praise God from Whom all blessings flow,  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son and Holy Ghost.**

**The Great Prayer, Concluding with the Lord's Prayer:**

Chris Serroels

**Our Father,  
Which art in heaven,  
Hallowed be thy name.  
Thy Kingdom come.  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from the evil one,  
For Thine is the Kingdom, and the power and the glory forever: AMEN**  
[Matthew 6:9-13]

*Communion: Where God Communes With His People*

**Preparation for Communion:**

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8  
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord, Who was con - ceived by the

16  
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25  
Pi - late, was dru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35  
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43  
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52  
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60  
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70  
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - men.

# **THE LORD COMMUNES WITH US AT HIS TABLE:** (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

## **God's People Sing a Hymn of Thanks and Celebration:**

(Sung as a representative of each family comes forward to receive their bread and wine)

### At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to  
2 Praise we him, whose love di - vine Gives his  
3 Where the pas - chal blood is poured Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us  
sa - cred blood for wine. Gives his bod - y  
an - gel sheathes the sword: Is - rael's hosts tri -  
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!  
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
um-phunt go Through the wave that drowns the foe. Al - le - lu - ia!  
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath you lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And your saints in you shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in you to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

## **Feasting At The Lord's Table:** A simple act of obedience on the 1<sup>st</sup> day of a new Week

*Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine*

*"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26*

# Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen". [Matthew 28:17-20]

## God's People Respond With Singing:

### O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)  
Traditional English melody  
arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,  
2. From all that ter - ror teach - es, From lies of tongue and pen,  
3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;  
From all the eas - y speech - es That com - fort cru - el men;  
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;  
From sale and prof - a - na - tion Of hon - or and the sword;  
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.  
From sleep and from dam - na - tion, De - liv - er us, good Lord!  
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

## God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,  
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

**“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen.” 2 Corinthians 13:14**

## God’s People Depart to Serve the Risen & Reigning Savior by Singing:

### Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - - ra - el.

-- With Lifted Hands --

Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A - men.

## The Heidelberg Catechism – Lord’s Day 43

112. What does the ninth commandment require?

**That I bear false witness against no one,[1] twist no one’s words,[2] be no backbiter or slanderer,[3] join in condemning no one unheard or rashly;[4] but that on pain of God’s heavy wrath, I avoid all lying and deceit [5] as the very works of the devil;[6] and that in matters of judgment and justice and in all other affairs, I love, speak honestly, and confess the truth;[7] also, insofar as I can, defend and promote my neighbor’s good name.[8]**

[1] Prov. 19:5, 9. [2] Ps. 15:3. [3] Rom. 1:28–30. [4] Matt. 7:1–2. Lk. 6:37. [5] Jn. 8:44. [6] Prov. 12:22; 13:5.

[7] 1 Cor. 13:6; Eph. 4:25. [8] 1 Pet. 4:8; \*Jn. 7:24, 51; \*1 Pet. 2:21, 23; \*Col. 4:6; \*1 Pet 3:9.

October 26th 2025

# Church of the King

cotksac.com

(916) 897-3689

~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

## PRAYER REQUESTS

### • **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing & health enough to serve Him with our lives.

- **The Expectant Mothers** Jessika Roome, Kayla Pettyjohn, Ame Stabler, Zondra Ko, Annika Holst and Inna Voloshin

- **Those Suffering from Sickness and Personal Trial** Manuella Pop (back surgery complications), Nicole Kraber (kidney stone surgery), Isaiah Gonzales (digestive issues), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management & sleep issues), Spencer Pettyjohn's grandmother, Staci Webb (early surgery for her illness), Leonard Flory (heart issues causing weakness), Sera Gonzales (healing for a severely bruised leg). We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression. We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

### • **Our Leaders and Prospective Leaders in the Church**

- Elders: John Stoos, Paul Liberati & Chris Serroels
- Deacons: Roger Walker & Igor Avanto (on sabbatical);
- Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto
- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations
- **Other Christian Churches** - particularly Covenant Reformed Church in Sacramento, CA, as they look for a new Pastor, after the retirement of Pastor Frank Walker, due to voice issues.
- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils
- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

**HEIDELBERG CATECHISM:** Lord's Day 43 this week

**Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:**

Be present at our table Lord  
Be here and everywhere adored.  
These mercies bless and grant that we  
May feast in Paradise with Thee.

We thank Thee Lord for this our food,  
For life and health and every good.  
By Thine own hand may we be fed  
Give us this day our daily bread.

**Weekly Meetings (also detailed on our website):**

### **Bible Study - Hebrews**

Meets 8:00pm 1st, 2nd & 4th Tuesdays  
Contact Pastor Liberati

### **Men's Fellowship Breakfast:**

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading Measures of the Mission by Rich Lusk. Contact Pastor Stoos.

### **Roseville Area Book Study:**

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Through New Eyes by James B. Jordan. Contact Vern Pitts.

### **Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

### **Lady's Saturday Study:**

~ Meets at 9:00am. Contact Linda Stoos

### **Birthdays**

Birken Vogt, Sr. - October 27th  
Hillary Cline - October 28th  
Jessika Roome - October 28th  
Jeremiah Vrsek - October 28th

### **Anniversaries**