



# Lord's Day Service

*At Church of the King on October 19th, 2025*

*The 19th Sunday of Ordinary Time*

*Jesus said, "If you love Me, keep My commandments." John 14:15*

*Call to Worship: Where God Calls Us Into His Presence*

**Hear Today's Call to Worship From God's Word:** [congregation standing]

*"I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Alpha and the Omega, the First and the Last," ...Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair were white like wool, as white as snow, and His eyes like a flame of fire; His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength." Revelation 1:10-16*

**Come Worship the Alpha and Omega!**

**God's People Respond With a Hymn of Adoration:** [based on Psalm 145:10]

<b>O worship the King all glorious above,</b>	<b>Frail children of dust, and feeble as frail</b>
<b>O gratefully sing his power and His love.</b>	<b>In Thee do we trust, nor find Thee to fail;</b>
<b>Our shield and defender, the ancient of days,</b>	<b>Thy mercies how tender, how firm to the end,</b>
<b>Pavilioned in splendor and girded with praise.</b>	<b>Our maker, defender, redeemer, and friend.</b>

**Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and Revelation 4:8,9]

*In the name of the Father, and the Son, and the Holy Spirit*

**Amen!**

*Jehovah be with you!*

**And also with you!**

*Holy, holy, holy, Lord God Almighty*

**Which was and is and is to come;**

*Give glory, laud and honor to Him that sits on the throne*

**Who lives for ever and ever!**

# Confession of Sins: Where God Cleanses Us In Christ

"Have mercy upon me, O God, According to Your loving kindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin." Psalm 51:1-2

## The Call for Confession from God's Word:

"And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death." Revelation 1:17, 18

## God's People Sing our Hymn of Confession:

[congregation standing]

### Before Thee Let My Cry Come Near

Psalm 119:169-176

RUSSIA (L.M.)  
Daniel Read, 1786

*The Book of Psalms for Singing, 1973*

1. <sup>169</sup>Be - fore Thee let my cry come near, O LORD; true to Thy word, teach  
2. <sup>171</sup>Since Thou Thy stat - utes teach - est me, O let my lips Thy praise con -  
Melody

(Soprano) <sup>170</sup>Be -  
<sup>172</sup>Yea,  
me.  
fess.  
(Alto) <sup>170</sup>Be - fore Thee let my  
<sup>172</sup>Yea, of Thy word my  
(Tenor) <sup>170</sup>Be - fore Thee let my plead - ing come; True  
<sup>172</sup>Yea, of Thy word my tongue would sing, For  
(Bass) <sup>170</sup>Be - fore Thee let my plead - ing come; True to Thy prom - ise,  
<sup>172</sup>Yea, of Thy word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come; True to Thy prom - ise, res - cue me.  
of Thy word my tongue would sing, For Thy com - mands are right - eous - ness.  
plead - ing come; True to Thy prom - ise, res - cue me.  
tongue would sing, For Thy com - mands are right - eous - ness.  
to Thy prom - ise, res - cue me, True to Thy prom - ise, res - cue me.  
Thy com - mands are right - eous - ness, For Thy com - mands are right - eous - ness.  
res - cue me, True to Thy prom - ise, res - cue me.  
right - eous - ness, For Thy com - mands are right - eous - ness.

3. <sup>173</sup>Be ready with Thy hand to help,  
Because Thy precepts are my choice.  
<sup>174</sup>I've longed for Thy salvation, LORD,  
And in Thy holy law rejoice.

4. <sup>175</sup>O let Thine ordinances help;  
My soul shall live and praise Thee yet.  
<sup>176</sup>A straying sheep, Thy servant, seek,  
For Thy commands I ne'er forget.

## **Silent Confession:** "Do not remember the sins of my youth, nor my transgressions;

According to Your mercy remember me, For Your goodness' sake, O Lord." Psalm 25:7

Those who are willing and able are invited to kneel for our time of confession.

## **Corporate Prayer of Confession:**

**O most merciful God, we acknowledge that your Son Jesus comes as the Alpha and Omega the First and the Last, the one who knows all things and the one who has the keys of Hades and of Death. We confess that as the Apostle John we must fall at His feet as dead under the weight of our sin. In the light of His Righteousness we see our sins, both our sins of omission where things ought to have been done and our sins of commission where we have violated your Holy Laws and Commandments. We humbly ask for your forgiveness and ask to be cleansed by the blood of the Lamb who was slain from the foundation of the world. Amen.**

## **Arise and Receive the Assurance of Pardon & Forgiveness:**

*"And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. Then He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; And we shall reign on the earth."'" Revelation 5:6-10*

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness.

Come, let us worship the Lord!

### **Come Bless the Father:**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the  
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.  
May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

### **Lift up your hearts!**

We lift them up un - to the Lord!

### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

**God's People Sing a Hymn of Thanks:**

[congregation standing]

**Come Thou Fount of Every Blessing**

Robert Robinson, 1758

NETTLETON 8. 7. 8. 7. D.

Asahel Nettleton, 1825



1. Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace;  
2. Here I raise my Eb - en - e - zer; Hith - er by thy help I'm come;  
3. O to grace how great a debt - or Dai - ly I'm con - strained to be;



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.  
And I hope, by thy good pleas - ure, Safe - ly to ar - rive at home.  
Let that grace now, like a fet - ter, Bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;  
Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God:  
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;



Praise the mount! I'm fixed up - on it, Mount of God's un - chang - ing love.  
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.  
Here's my heart, O take and seal it, Seal it for thy courts a - bove. A - MEN.



# Consecration: Where God Equips & Prepares His People

*After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, saying: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen." Revelation 7:9-12*

## **THE LORD CONSECRATES US BY HIS WORD**

## **Romans 6:1-23**

[6:1] What shall we say then? Shall we continue in sin that grace may abound?

**Certainly not! How shall we who died to sin live any longer in it? Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.**

For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection,

**Knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin.**

Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more.

**Death no longer has dominion over Him. For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.**

Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God. For sin shall not have dominion over you, for you are not under law but under grace. What then? Shall we sin because we are not under law but under grace?

**Certainly not! Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness?**

But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness. I speak in human *terms* because of the weakness of your flesh.

**For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to more lawlessness, so now present your members *as* slaves of righteousness for holiness.**

For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death.

**But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.**

# God's People Respond with a Hymn of Faith:

2 pages

"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!  
Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1-2

## O Sing a New Song to the LORD

Psalm 98

DESERT (LYNGHAM) (C.M. rep.)  
Thomas Jarman, c. 1803

*The Book of Psalms for Singing, 1973*

1. O sing a new song to the LORD, For

won-ders He has done, For won - ders He has done;

His right hand and His ho - ly arm

The vic - tor - y have won, The vic - tor - y have won,  
The vic - tor - y have won, The vic - tor - y have won,  
vic - tor - y have won, The vic - tor - y have won, The

won, The vic - - - tor - y have won.  
 vic - - - tor - y have won.  
 won, The vic - - - tor - y have won.  
 vic - - - tor - y have won.

- |  |   |
|--|---|
| <p>2. The great salvation wrought by Him<br/>         Jehovah has made known.<br/>         His justice in the nations' sight<br/>         He openly has shown.</p>         | <p>5. With harp make music to the LORD;<br/>         With harp a psalm O sing!<br/>         With horn and trumpet raise a shout<br/>         Before the LORD, the King.</p>       |
| <p>3. He mindful of His grace and truth<br/>         To Isr'el's house has been.<br/>         The great salvation of our God<br/>         All ends of earth have seen.</p> | <p>6. Let seas in all their vastness roar,<br/>         The world, its living horde.<br/>         Let rivers clap, let mountains sing<br/>         Their joy before the LORD!</p> |
| <p>4. O all the earth, sing to the LORD<br/>         And make a joyful sound.<br/>         Lift up your voice aloud to him;<br/>         Sing psalms! Let joy resound!</p> | <p>7. Because He comes, He surely comes,<br/>         The judge of earth to be!<br/>         With justice He will judge the world,<br/>         All men with equity.</p>          |

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**God Speaks to Us Through His Word:** Scripture, Prayer for Illumination, and Sermon  
*"Blessed is the man whom You instruct, O Lord, And teach out of Your law." Psalm 94:12*

### "Topical Sermon"

From **Pastor Paul Liberati**

Based on **Selected Scriptures**

# God's People Sing a Hymn of Praise:

[congregation standing]

## The Church's One Foundation

AURELIA (7 6. 7 6. D.)  
Samuel Sebastian Wesley, 1864

Samuel John Stone, 1866

1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3. *The church shall nev - er per - ish!* Her dear Lord to de - fend,  
4. *Though with a scorn - ful won - der* Men see her sore op - pressed,  
5. 'Mid toil and trib - u - la - tion, And tu - mult of her war,  
6. Yet she on earth hath un - ion With God the Three in One,

She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
*To guide, sus - tain, and cher - ish,* Is with her to the end:  
*By schis - ms rent a - sun - der,* By her - e - sies dis - tressed:  
She waits the con - sum - ma - tion Of peace for - ev - er - more;  
And mys - tic sweet com - mun - ion With those whose rest is won,

From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,  
*Though there be those who hate her,* And false sons in her pale,  
*Yet saints their watch are keep - ing,* Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,  
O hap - py ones and ho - ly! Lord, give us grace that we

With His own blood He bought her And for her life He died.  
And to one hope she press - es, With ev - 'ry grace en - dued.  
*A - gainst or foe or trai - tor* She ev - er shall pre - vail.  
*And soon the night of weep - ing* Shall be the morn of song!  
And the great church vic - to - rious Shall be the church at rest.  
Like them, the meek and low - ly, On high may dwell with Thee.

**God Receives Our Tithes and Gifts as a Tribute Offering:** [read in unison]

**“Give to Jehovah the glory due His name; Bring an offering, and come into His courts. Oh, worship Jehovah in the beauty of holiness! Tremble before Him, all the earth. Say among the nations, "Jehovah reigns; the world also is firmly established, it shall not be moved; He shall judge the peoples righteously.”** *Psalm 96:8-10*

**Presenting Our Tithes and Offerings:**

**With the Singing of Psalm 24:1-4 & the Doxology**

*Words composed by Brenda Fisher*

**1: Earth is the Lord's, all it contains.      2: Who may stand in God's Holy place?  
The world and those on its terrains.      Who may ascend before His face?  
For on the seas He founded it,              He has a pure heart and clean hands.  
And on the waters stablished it.          He worships God, keeps His commands.**

**3: Praise God from Whom all blessings flow,  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son and Holy Ghost.**

**Presenting our Petitions & the Lord's Prayer:**

*“Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”* Hebrews 4:16

**Our Father,  
Which art in heaven,  
Hallowed be thy name.  
Thy Kingdom come.  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from the evil one,  
For Thine is the Kingdom, and the power and the glory forever: AMEN**  
[Matthew 6:9-13]

*Communion: Where God Communes With His People*

**Preparation for Communion:**

Congregation of the Lord Jesus

Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church, are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8  
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16  
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25  
Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35  
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43  
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52  
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit;

60  
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70  
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - men.

**THE LORD COMMUNES WITH US AT HIS TABLE:** (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

**God's People Sing a Hymn of Thanks and Celebration:**

(Sung as a representative of each family comes forward to receive their bread and wine)

**At the Lamb's High Feast We Sing**

1 At the Lamb's high feast we sing Praise to  
2 Praise we him, whose love di - vine Gives his  
3 Where the pas - chal blood is poured Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us  
sa - cred blood for wine. Gives his bod - y  
an - gel sheathes the sword: Is - rael's hosts tri -  
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!  
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
um-phant go Through the wave that drowns the foe. Al - le - lu - ia!  
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath you lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And your saints in you shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in you to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

**Feasting At The Lord's Table:** A simple act of obedience on the 1<sup>st</sup> day of a new Week

**Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine**

*"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26*

# Commissioning: Where God Sends Out His People

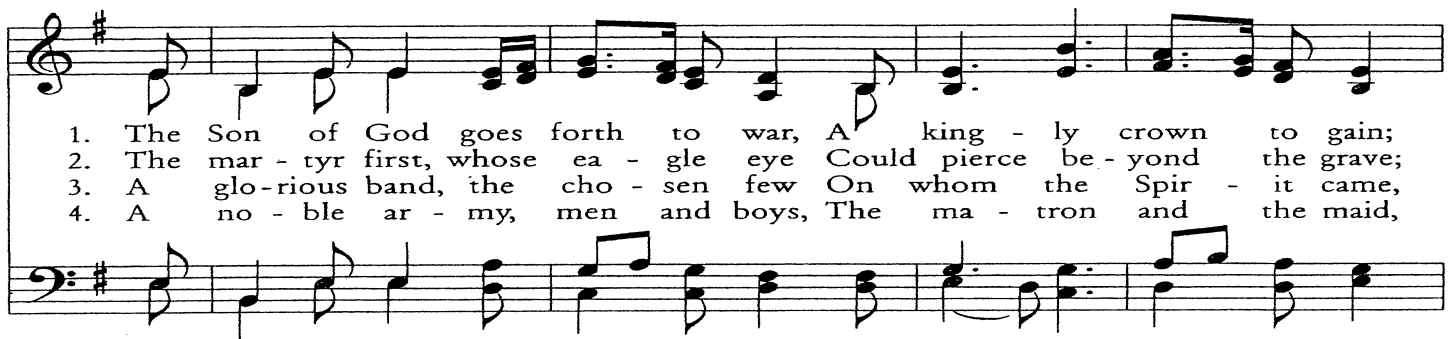
"Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS." Revelation 19:11-16

## God's People Respond with Singing:


### The Son of God Goes Forth to War

GREYOAKS (C.M.D.)  
Gregory D. Wilbur, 1994

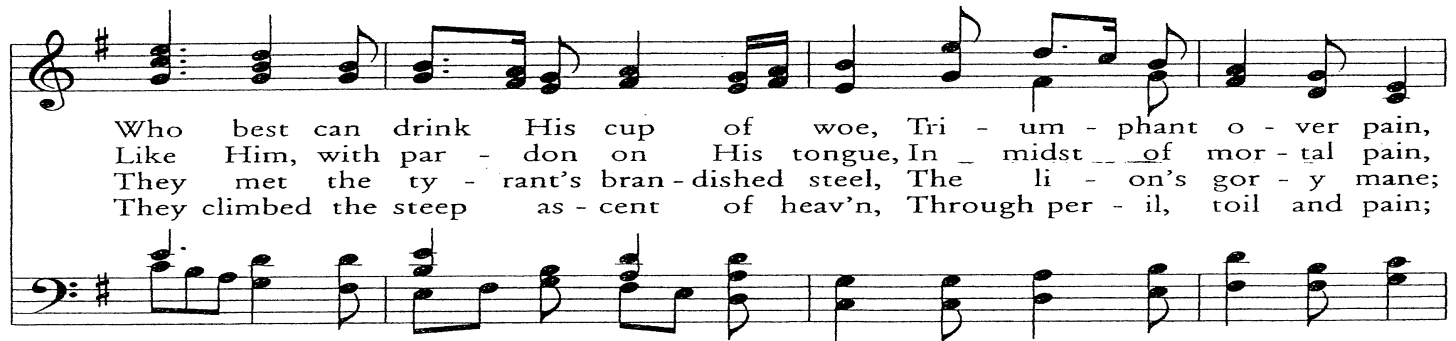
Reginald Heber, 1827



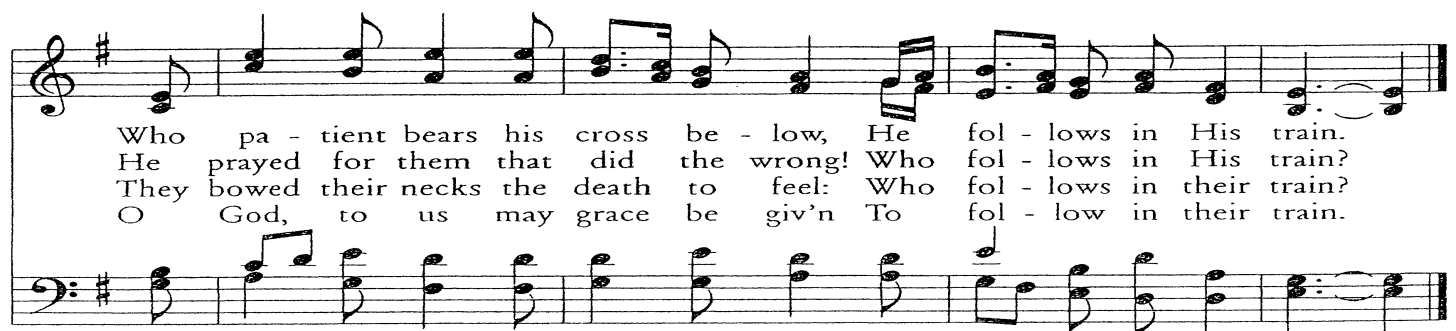
1. The Son of God goes forth to war, A king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;  
3. A glo - rious band, the cho - sen few On whom the Spir - it came,  
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far! Who fol - lows in His train?  
Who saw his Mas - ter in the sky, And called on Him to save.  
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.  
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,  
Like Him, with par - don on His tongue, In - midst of mor - tal pain,  
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;



Who pa - tient bears his cross be - low, He fol - lows in His train.  
He prayed for them that did the wrong! Who fol - lows in His train?  
They bowed their necks the death to feel: Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train.

## God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,  
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

## God’s People Depart to Serve the Risen & Reigning Savior by Singing:

### Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo-ple Is - - ra - el.

**With Lifted Hands:** Glory Be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be, world without end. Amen

## The Heidelberg Catechism – Lord’s Day 42

110. What does God forbid in the eighth commandment?

God forbids not only such theft [1] and robbery [2] as are punished by the government, but God views as theft also all wicked tricks and devices, whereby we seek to get our neighbor’s goods, whether by force or by deceit,[3] such as unjust weights,[4] lengths, measures,[5] goods, coins, usury,[6] or by any means forbidden of God; also all covetousness [7] and the misuse and waste of His gifts.[8]

[1] 1 Cor. 6:10. [2] 1 Cor. 5:10. [3] Lk. 3:14; 1 Thess. 4:6. [4] Prov. 11:1; 16:11. [5] Ezek. 45:9–10. Deut. 25:13–15. [6] Ps. 15:5; Lk. 6:35. [7] 1 Cor. 6:10. [8] Prov. 5:10; \*1 Tim. 6:10; \*Jn. 6:12.

111. But what does God require of you in this commandment?

That I further my neighbor’s good where I can and may, deal with him as I would have others deal with me,[1] and labor faithfully, so that I may be able to help the poor in their need.[2] [1] Matt. 7:12. [2] Eph. 4:28; \*Phil. 2:4; \*Gen. 3:19;

\*1 Tim. 6:6–7.

October 19th 2025

# Church of the King

cotksac.com

(916) 897-3689

~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

## PRAYER REQUESTS

### • **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing & health enough to serve Him with our lives.

### • **The Expectant Mothers** Jessika Roome, Kayla Pettyjohn, Ame Stabler, Zondra Ko, Annika Holst and Inna Voloshin

### • **Those Suffering from Sickness and Personal Trial**

Manuella Pop (back surgery complications), Nicole Kraber (kidney stone surgery), Isaiah Gonzales (digestive issues), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management & sleep issues), Spenser Pettyjohn's grandmother, Staci Webb (early surgery for her illness), Leonard Flory (heart issues causing weakness) We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression. We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

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### • **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Chris Serroels

Deacons: Roger Walker & Igor Avanto (on sabbatical);

Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto

### • **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

### • **Other Christian Churches** - particularly Grace Bible Church in Hayward, CA, and Pastor Jesse Gistand.

### • **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

### • **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

**HEIDELBERG CATECHISM:** Lord's Day 42 this week

**Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:**

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed

Give us this day our daily bread.

**Weekly Meetings (also detailed on our website):**

### **Bible Study - Hebrews**

Meets 8:00pm 1st, 2nd & 4th Tuesdays

Contact Pastor Liberati

### **Men's Fellowship Breakfast:**

~ Meets at 8:00am on Wednesdays at

Denny's on Sunrise; reading Measures of

the Mission by Rich Lusk. Contact Pastor

Stoos.

### **Roseville Area Book Study:**

~ Meets at 7:00pm on Thursdays at the

Pitts home; reading Through New Eyes by

James B. Jordan. Contact Vern Pitts.

### **Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study

starts at 7:00pm on Wednesdays at

rotating locations; reading The Federal

Vision edited by Steve Wilkins & Duane

Garner. Contact Nathaniel Pettyjohn.

(530)205-5162

### **Lady's Saturday Study:**

~ Meets at 9:00am. Contact Linda Stoos

### **Birthdays**

Alma Ryan - October 19th

Victoria Stabler - October 19th

Alex Voloshin - October 19th

Duke Folz - October 20th

Frederick Vogt - October 24th

Sean Van Ness - October 25th

### **Anniversaries**