



Lord's Day Service

*At Church of the King on September 21st, 2025
The 15th Sunday of Ordinary Time*

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Hear Today's Call to Worship From God's Word

*"Oh come, let us sing to Jehovah! Let us shout joyfully to the Rock of our salvation. Let us come before His presence with thanksgiving; Let us shout joyfully to Him with psalms. For Jehovah is the great God, And the great King above all gods. In His hand are the deep places of the earth; the heights of the hills are His also. The sea is His, for He made it; and His hands formed the dry land. Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker"
Psalm 95:1-7*

God's People Respond with a Hymn of Adoration: (Based on Psalm 145:10)

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

The earth with its store of wonders untold
Almighty, thy power hath founded of old;
Hath stablished it fast by a changeless decree
And round it hath cast, like a mantle, the sea.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Psalm 103:13]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

As a father has compassion on his children,

So Jehovah has compassion on those who fear Him

Confession of Sins: Where God Cleanses Us In Christ

The Call for Confession from God's Word:

"Have mercy upon me, O God, According to Your loving kindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight-- That You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sin my mother conceived me."
Psalm 51:1-5

God's People Sing our Hymn of Confession:

[congregation standing]

O Lord, My God, Most Earnestly

Psalm 63

THIRD MODE MELODY (C.M.D.)
Thomas Tallis, 1567; alt.

Psalter, 1912
rev. *Psalter Hymnal*, 1987

1. O Lord, my God, most ear-nest - ly I seek Your ho - ly face,
2. The lov - ing - kind - ness of my God is more than life to me,
3. Be - neath the sha - dow of Your wings I sing my joy and praise.

With - in Your house a - gain to see the glo - ries of Your grace.
So I will praise You all my days and pray con - tin - ual - ly.
Your right hand is my strong sup - port through trou - bled nights and days.

A - part from— You I long and thirst and naught can sat - is - fy;
In You my— soul is sat - is - fied, my dark - ness turns to light,
All those who— seek my life will fall; my life is in Your hand.

I wan - der— in a des - ert— land where all the streams are dry.
and joy - ful— med - i - ta - tions— fill the watch - es of the night.
God's king and— peo - ple will re - joice; in vic - t'ry they will stand.

Silent Confession: *"When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the Lord," And You forgave the iniquity of my sin." Psalm 32:3-5*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty God our heavenly Father. You are completely holy and just in all Your ways. In Your love You have given us every good gift, most of all the Gift of your Son Jesus. Yet we are often unthankful, and fail to love You with all our heart, soul, mind, and strength. In the same way, we take one another for granted, we become unthankful for the people you have lovingly brought into our lives, and we grumble and dispute, thus failing to love one another as we ought. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus whom You sent to be our Savior and Lord. Make us a thankful people, now and throughout our lives. We ask this through the merits of our Savior, Jesus Christ. AMEN!

Assurance of Pardon and Forgiveness : Psalm 51:7-12

"Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit."

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit.

Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. The Bible declares we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity, along with the holy angels and Saints from all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

PSALM 8

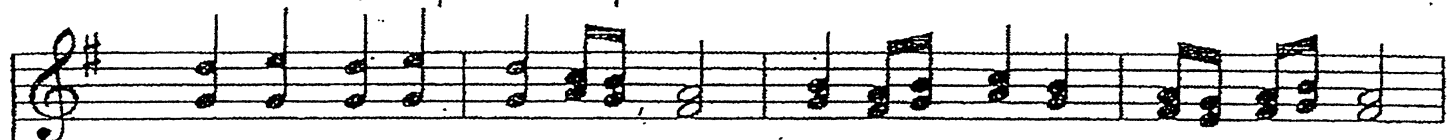
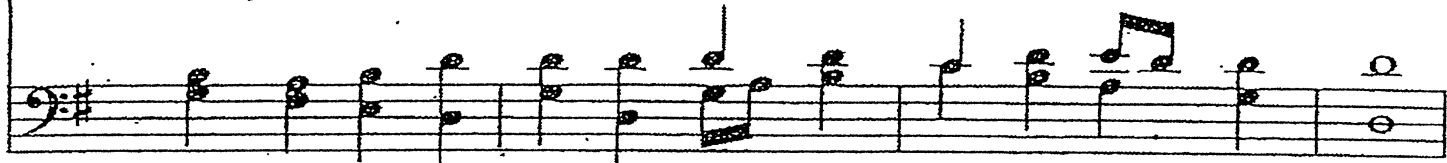
AMSTERDAM. 76.76.77.76.



1. ¹ LORD, our Lord, in all the earth How ex - cel - lent Your name!
2. ³ When I view the skies a - bove Which Your own fin - gers made,
3. ⁵ Next to God You have made man, With light and hon - or crowned.



You a - bove the heav'n's have set The splen - dor of Your fame.
When I see the moon and stars Which You in or - der laid,
⁶ You placed him a - bove Your works; Be - neath him all is found:



² From the mouths of in - fants young You the power of praise com - pose
⁴ What is man so frail and weak That You should re - mem - ber him?
⁷ Ox - en, sheep, and all wild beasts, ⁸ Birds, and fish the o - ceans claim.



In the face of en - e - mies To stop a - veng - ing foes.
What can be the son of man That You should care for him?
⁹ LORD, our Lord, in all the earth How ex - cel - lent Your name!



Consecration: Where God Equips & Prepares His People

...that He [God] would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Ephesians 3:16-19

THE LORD CONSECRATES US BY HIS WORD:

1 John 1:1 – 2:11

Light and Darkness; Sin and Forgiveness; Love and Commandments

[1Jn 1:1] That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—

The life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us—

That which we have seen and heard we declare to you, that you also may have fellowship with us;

And truly our fellowship is with the Father and with His Son Jesus Christ.

And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you,

That God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.

[2:1] My little children, these things I write to you, so that you may not sin.

And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

Now by this we know that we know Him, if we keep His commandments.

He who says, “I know Him,” and does not keep His commandments, is a liar, and the truth is not in him. But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him.

He who says he abides in Him ought himself also to walk just as He walked. Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning.

Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. He who says he is in the light, and hates his brother, is in darkness until now. He who loves his brother abides in the light, and there is no cause for stumbling in him.

But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.

God's People Respond with a Hymn of Faith:

[congregation standing]

My Song Is Love Unknown

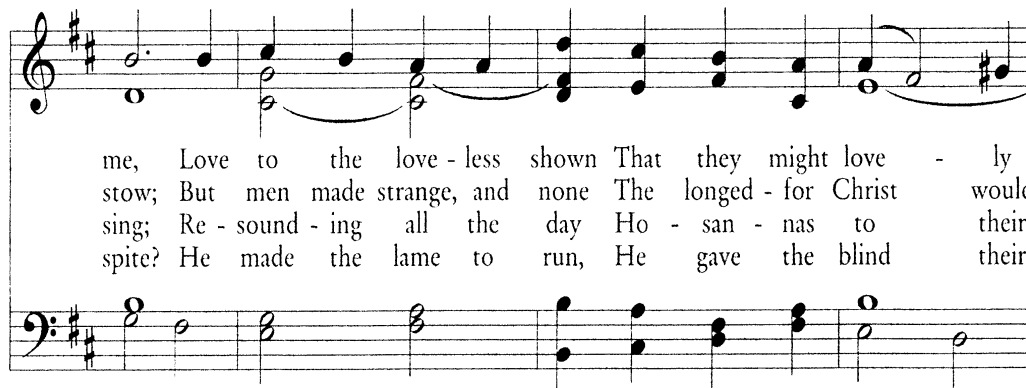
LOVE UNKNOWN (6 6. 6 6. 4 4. 4 4)
John Ireland, 1919

Samuel Crossman, 1664

Unison



1. My song is love un - known, My Sav - ior's love to
2. He came from His blest throne Sal - va - tion to be -
3. Some - times they strew His way And His sweet prais - es
4. Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. O who am I, That for my sake
know. But O, my Friend, My Friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please, And 'gainst Him rise.

5. They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suffering goes,
That He His foes
From thence might free.

6. In life, no house, no home
My Lord on earth might have
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home;
But mine the tomb
Wherein He lay.

7. Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my Friend,
In Whose sweet praise
I all my days
Could gladly spend!

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"Qualifications for Elders", Part 5

From Pastor Paul Liberati

Based on 1 Timothy 3:1-7

God's People Respond with a Hymn of Faith

[congregation standing]

Mighty Lord, Extend Your Kingdom

MIGHTY LORD (8 7. 8 7. 4 7. w/repeat)

Joseph Cottle, 1828

Gregory D. Wilbur, 2003

1. Might - y Lord, ex - tend Your king - dom, Be the truth with tri - umph crowned;
2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the shades of night;
3. Come in all Your Spir - it's po - wer; Come, Your reign on earth re - store;

Let the lands that sit in dark - ness Hear the glo - rious gos - pel sound,
Let the great Im - man - uel's king - dom O - pen like the morn - ing light;
In Your strength ride forth and con - quer, Still ad - vanc - ing more and more,

From our bor - ders, From our bor - ders To the earth's re - mot - est bound.
Let all bar - riers, Let all bar - riers Yield be - fore Your Heav'n - ly might.
Till all peo - ple, Till all peo - ple Shall Your ho - ly name a - dore.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]
“Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; and blessed be God Most High, Who has delivered your enemies into your hand." And he gave him a tithe of all.” Genesis 14:18-20

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:4-5 & the Doxology

Words composed by Brenda Fisher

**1: Sing praise you saints unto the Lord; 2: His wrath is in a moment past;
His name is one to be adored. His favor through all life will last.
Give thanks unto His holy name. Weeping may still endure a night,
At every mem’ry of that name. But joy comes with the morning light.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding With the Lord’s Prayer: Matthew Kirk

“Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.” Hebrews 4:16

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion: Congregation of the Lord Jesus Christ,
the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

61
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen".

[Matthew 28:17-20]

God's People Sing a Psalm of Commissioning:

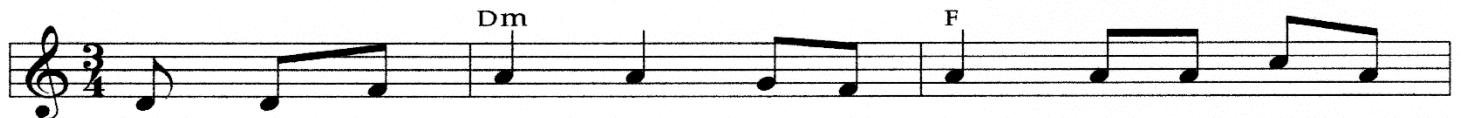
2 pages

LORD, God of Vengeance, Our Defender

From Psalm 94

Jamie Soles, 2018

Walter van der Kamp & William Helder



1. LORD, God of ven - geance, our de - fend - er, in right - eous -
 2. You fools who lack all com - pre - hen - sion, mark these my
 3. God will not leave His own for - sak - en; His love is



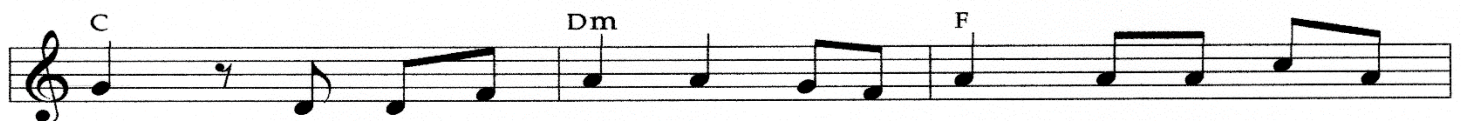
ness your judg - ment ren - der! Rise up, O Judge of all the
 words and pay at - ten - tion. When will you sense - less ones be
 stead - fast, nev - er shak - en. His peo - ple He a - gain will



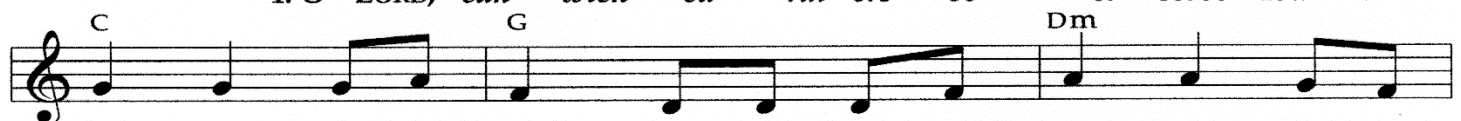
earth; Re - veal Your just - ice and shine forth! Give to the
 wise? Does He who fash - ioned ears and eyes Not have the
 bless With judg - ment based on right - eous - ness, And all who



proud their just re - ward. How long must we still wait, O
 pow'r to see and hear? Is He not one whom you should
 have an up - right heart Will give His just - ice their sup -



LORD? How long yet will the e - vil - do - er ex - ult and
 fear? Does He who dis - cip - lines the na - tions not see your
 port. Who will, when wick - ed men at - tack me, be on my
 4. O LORD, can wick - ed rul - ers ev - er serve You as



rev - el in his pow - er? Hear how the wick - ed boast a -
 sins and prov - o - ca - tions? Does He who teach - es all man -
 side, stand up and back me? Who will de - fend me in the
 al - lies, gain Your fav - or? They frame their mis - chief by de -

LORD, God of Vengeance, Our Defender



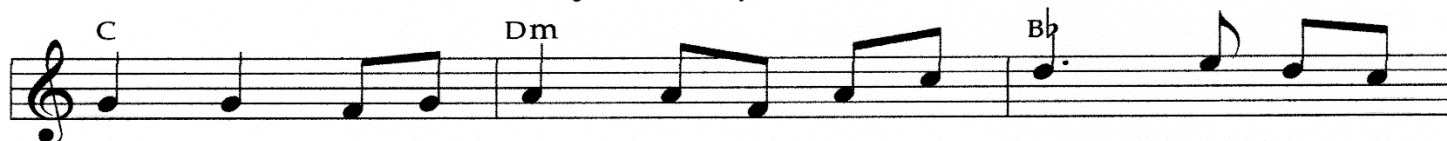
loud; Of all their mis - deeds they are proud. They crush Your
 kind Not probe the depths of ev - ery mind? The LORD well
 strife When foes con - spire to seek my life? With - out God's
 cree And make of laws a mock - er - y. They band to -



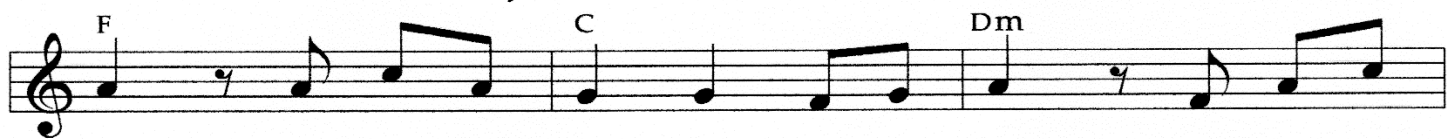
peo - ple in their rage, And they op - press Your her - i -
 knows that in the end Your thoughts are but a puff of
 help I soon would have my dwell - ing in the si - lent
 geth - er and con - sent to put to death the in - no -



tage. When will you come as our a - veng - er? They slay the
 wind. Blest is the man by You in - struct - ed and by your
 grave. When I cried out, "My foot is slip - ping," You were at
 cent. The LORD is my de - fense and shel - ter, my God the



wid - ow and the strang - er and put to death the fath - er -
 dis - cip - line cor - rect - ed: the one to whom You teach Your
 hand for my safe - keep - ing, and in my great anx - i - e -
 Rock that will not fal - ter. Our en - e - mies He will re -



less; The poor and help - less they op - press. They say, "The
 ways To grant re - lief in troub - led days, Till for the
 ty Your stead - fast love sup - port - ed me. When - ev - er
 quite For what was wick - ed in His sight. All e - vil -



LORD, He does not see. The God of Jac - ob, where is
 wick - ed, one and all, A pit is dug in which they
 I on You would call, Your con - so - la - tion cheered my
 do - ers He will rout; The LORD our God will wipe them



He? The God of Jac - ob, where is He?"
 fall. A pit is dug in which they fall.
 soul. Your con - so - la - tion cheered my soul.
 out. The LORD our God will wipe them out.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,

and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

The Response to God’s Commission - Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to light- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - ra - el.

-- With Lifted Hands --

Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A - men.

The Heidelberg Catechism – Lord’s Day 38

103. What does God require in the fourth commandment?

In the first place, God wills that the ministry of the Gospel and schools be maintained,[1] and that I, especially on the day of rest, diligently attend church [2] to learn the Word of God,[3] to use the holy sacraments,[4] to call publicly upon the Lord,[5] and to give Christian alms.[6] In the second place, that all the days of my life I rest from my evil works, allow the Lord to work in me by His Spirit, and thus begin in this life the everlasting Sabbath.[7] [1] Tit. 1:5; 1 Tim. 3:14–15; 4:13–14; 5:17; 1 Cor. 9:11, 13–14.

[2] 2 Tim. 2:2, 15; Ps. 40:10–11; 68:26; Acts 2:42, 46. [3] 1 Cor. 14:19, 29, 31. [4] 1 Cor. 11:33.

[5] 1 Tim. 2:1–2, 8–10; 1 Cor. 14:16. [6] 1 Cor. 16:2. [7] Isa. 66:23; *Gal. 6:6; *Acts 20:7; Heb. 4:9–10.

September 21st 2025

Church of the King

cotksac.com

(916) 897-3689



~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

• **General Prayers**

- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing & health enough to serve Him with our lives.

- **The Expectant Mothers** Jessika Roome, Kayla Pettujohn, Ame Stabler, Zondra Ko, Annika Holst and Inna Voloshin

• **Those Suffering from Sickness and Personal Trial**

Manuella Pop (back surgery complications), Nicole Kraber (kidney stone surgery), Kyra Fox (maintenance chemo), Isaiah Gonzales (digestive issues), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management & sleep issues). Spenser Pettujohn's grandmother, Staci Webb (early surgery for her illness). We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression. Special prayer for Alma Ryan's family as they mourn the loss of her younger sister Angelica

We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Chris Serroels

Deacons: Roger Walker & Igor Avanto (on sabbatical);

Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Reformation Covenant Church in Oregon City, OR, and Pastor Bo Cogbill.

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettujohn

HEIDELBERG CATECHISM: Lord's Day 38 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Bible Study - Hebrews

Meets 8:00pm 1st, 2nd & 4th Tuesdays

Contact Pastor Liberati

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at

Denny's on Sunrise; reading Measures of

the Mission by Rich Lusk. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the

Pitts home; reading Through New Eyes by

James B. Jordan. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study

starts at 7:00pm on Wednesdays at

rotating locations; reading The Federal

Vision edited by Steve Wilkins & Duane

Garner. Contact Nathaniel Pettujohn.

(530)205-5162

Lady's Saturday Study:

~ Meets at 9:00am. Contact Linda Stoos

Birthdays

Nicholas Kraber - September 19th

Lark Smith - September 25th

Adriel Vrsek - September 25th

Ezra Choban - September 27th

Anniversaries

Chris & Maddy Avanto - September 9th

Steffan & Mariells Rhoads - September 27th