



Lord's Day Service

At Church of the King on September 7th, 2025

The 13th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; As it is written, "The just shall live by faith.""

Romans 1:16, 17

Come Worship the Righteous Holy One!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Romans 1:7]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Grace to you and peace from God our Father,

And the Lord Jesus Christ

Confession of Sins: Where God Cleanses Us In Christ

"Just as through one man sin entered the world, and death through sin, & thus death spread to all men, because all sinned." Romans 5:12

The Call For Confession From God's Word: Romans 3:20-25a

"Therefore, by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness,"

God's People Sing Our Hymn of Confession: [congregation standing]

O LORD in Whom I Do Abide

Psalm 131

SEIGNEUR, JE N'AY POINT LE COEUR FIER (L.M.)

W. van der Kamp, 1967; rev.

Genevan Psalter, 1551

harm. Claude Goudimel, 1564; alt.

1. O LORD in whom I do a - bide,
2. But I have set my soul at rest.
3. Hope in the LORD, O Is - ra - el;

My heart and eyes are free from pride.
As, shel - tered at its moth - er's breast,
The just shall in His pres - ence dwell.

I shun great mat - ters, - and I flee
A child may lin - ger qui - et - ly,
Trust in His mer - cy, Him a - dore

From things too mar - vel - ous for me.
My soul is qui - et - ed in me.
From this time forth and ev - er - more.

Silent Confession: *"And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? Roman 2:3-4*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Assurance of Pardon and Forgiveness:

"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation." Romans 5:9-11

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. **Come, Let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

2 pages

[congregation standing]

Psalm 95

Dec. = Men
Can. = Women

Thomas Tallis

Full

O come, let us sing un - to the LORD; let us heart - i - ly re - joi - ce in the.

Strength of our sal - va - tion. Let us come be - fore His pres - ence with thanks - giv - ing; and show -

Dec. *Can.*

our - selves glad in Him with psalms. For the LORD is a great God; and a great King a -

Dec. *Can.*

bove all gods. In His hand are all the cor - ners of the earth; and the strength of the hills is

Dec. *Can.* *Dec.*

His al - so. The sea is His, and He made it; and His hands pre - par - ed the dry land. O come, let us

Can. *Dec.* *Can.*

wor - ship and fall down, and kneel be - fore the LORD our mak - er. For He is the LORD our God; and

Full *Dec.*

we are the peo - ple of His pas - ture, and the sheep of His hands. To - day if ye will

Can.

hear His voice, hard - en not your hearts as in the pro - vo - ca - tion, and as in the

Dec. *Can.*

day of temp - ta - tion in the wil - der ness; When your fa - thers tempt - ed Me, prov - ed Me, and saw.

Dec. *Can.*

My works. For - ty years long was I griev - ed with this gen - er - a - tion, — and said, It

Full

is a peo - ple that do err in their hearts, for they have not known. — My ways: un - to whom I

swore in My wrath, that they should — not en - ter in - to My — rest.

Glo - ry be to the Fa - ther and to the Son, and to the — Ho - ly Ghost; as — it was in the

be - gin - ning, is — now and ev - er shall be, world with - out — end. A - men.

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1, 2

THE LORD CONSECRATES US BY HIS WORD:

Responsive reading of Romans 8:18-39

The Love of Christ

For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; Because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groans and labors with birth pangs together until now.

Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

But if we hope for what we do not see, we eagerly wait for *it* with perseverance.

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*.

And we know that all things work together for good to those who love God, to those who are called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Who shall bring a charge against God's elect?

It is God who justifies.

Who is he who condemns?

It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

Yet in all these things we are more than conquerors through Him who loved us.

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

These Great Things

Words by R.C. SPROUL

Music by JEFF LIPPENCOTT

1. How can it be this truth di - vine de - clared by God a - bove? That
2. Called by our Lord in pur - posed ends no trag - ed - y shall win; No
3. Fore - known by Him with hearts made new, to His Son we con - form. No
4. First He did choose and called He then to sure - ly jus - ti - fy; For

all — things by His grand de - sign work good for us by love.
curse — for those He calls His friends; He saved us from our sins.
pow'r — on earth can this un - do for those He's made re - born.
those of the faith be - yond our ken He soon will glo - ri - fy.

What shall we say to these great things of mys - ter - y sub - lime? That if

He is for us we can sing, now and for all time.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"Great Men Making Lamentation"

From Pastor John Stoos

Based on Acts 8:1-2

God's People Sing a Hymn of Response

[congregation standing]

It Is Well with My Soul

The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Phil. 4:7

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN
"It is well, it is well with my soul."
and has shed his own blood for my soul. It is well
praise the Lord, praise the Lord, O my soul! It is well
"E - ven so"— it is well with my soul.

with my soul; with my soul; it is well, it is well with my soul.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem. It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things. Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain. But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ. *Romans 15:25-29*

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

1: Who may stand in God's Holy place?	2: He shall have blessing from the Lord.
Who may ascend before His face?	Righteousness is his sure reward.
He has a pure heart and clean hands.	Jacob you are who seek God's place.
He worships God, keeps His commands.	True sons are you who seek God's face.

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

Presenting our Petitions & the Lord's Prayer:

Nathaniel Pettyjohn

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of eight systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The systems are numbered 8, 16, 25, 35, 43, 52, 60, and 70. The lyrics are: 'I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord, Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to hell, the third day He rose a-gain from the dead; He as-cend-ed In-to heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.'

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord, Who was con-ceived by the

16
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25
Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to

35
hell, the third day He rose a-gain from the dead; He as-cend-ed In-to

43
heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60
I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70
re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

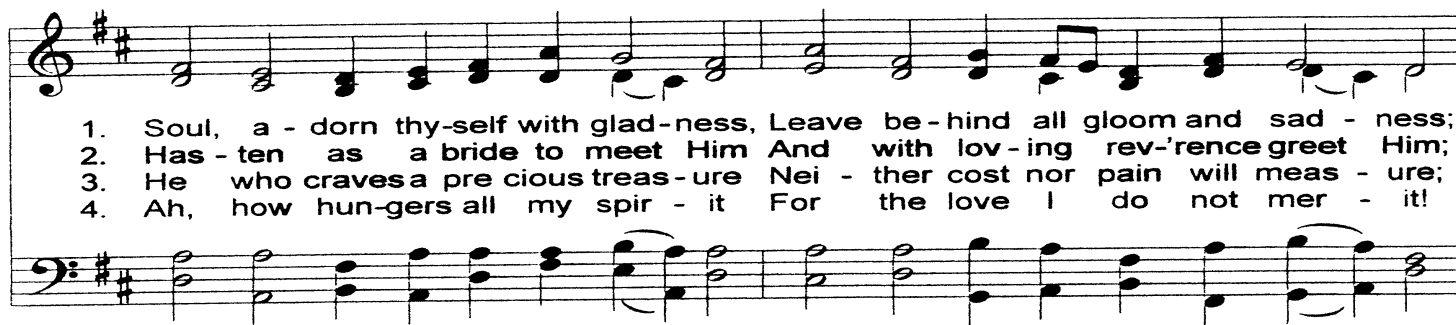
God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)


Soul, Adorn Thyself with Gladness

SCHMÜCKE DICH (L.M.D.)
Johann Crüger, 1649

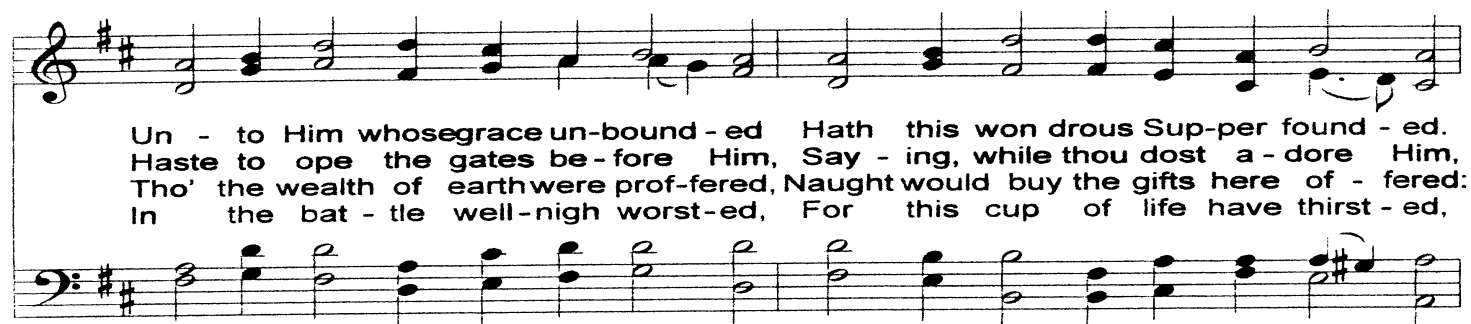
Johann Franck, 1649
tr. Catherine Winkworth, 1858; alt.



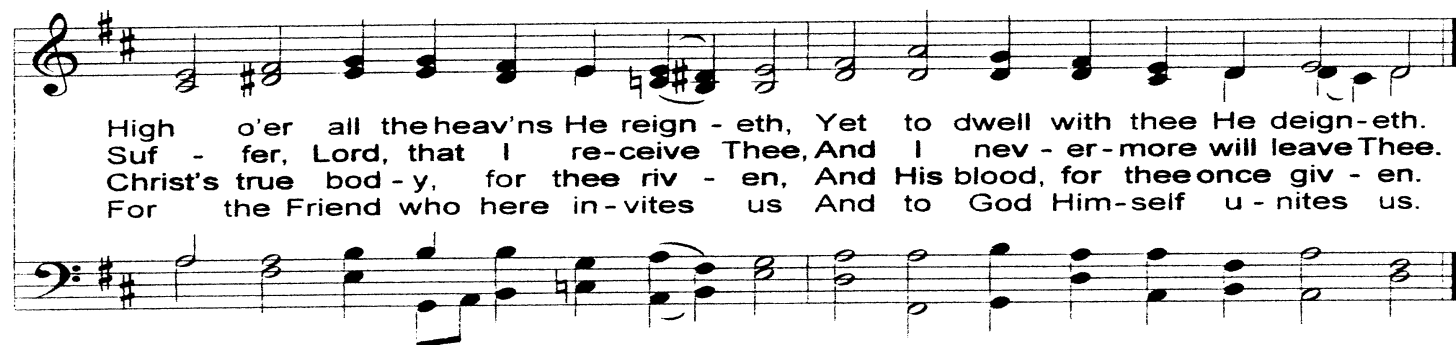
1. Soul, a - dorn thy-self with glad-ness, Leave be-hind all gloom and sad - ness;
2. Has - ten as a bride to meet Him And with lov - ing rev-'rence greet Him;
3. He who craves a pre cious treas - ure Nei - ther cost nor pain will meas - ure;
4. Ah, how hun-gers all my spir - it For the love I do not mer - it!



Come in - to the day-light's splen - dor, There with joy thy prais - es ren - der
For with words of life im - mor - tal Now He knock - eth at thy por - tal.
But the price-less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un-bound - ed Hath this won drous Sup - per found - ed.
Haste to ope the gates be - fore Him, Say - ing, while thou dost a - dore Him,
Tho' the wealth of earth were prof - ered, Naught would buy the gifts here of - fered:
In the bat - tle well-nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee.
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the Friend who here in - vites us And to God Him - self u - nites us.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, even though the earth be removed, and though the mountains be carried into the midst of the sea; *Though* its waters roar *and* be troubled, *though* the mountains shake with its swelling. *Selah* There is a river whose streams shall make glad the city of God, the holy *place* of the tabernacle of the Most High. God is in the midst of her, she shall not be moved; God shall help her, just at the break of dawn. The nations raged, the kingdoms were moved; He uttered His voice, the earth melted. Jehovah of hosts is with us; The God of Jacob is our refuge. *Selah* Psalm 46:1-7

God's People Are Sent Forth Singing:

Mighty Lord, Extend Your Kingdom

MIGHTY LORD (8 7. 8 7. 4 7. w/repeat)

Joseph Cottle, 1828

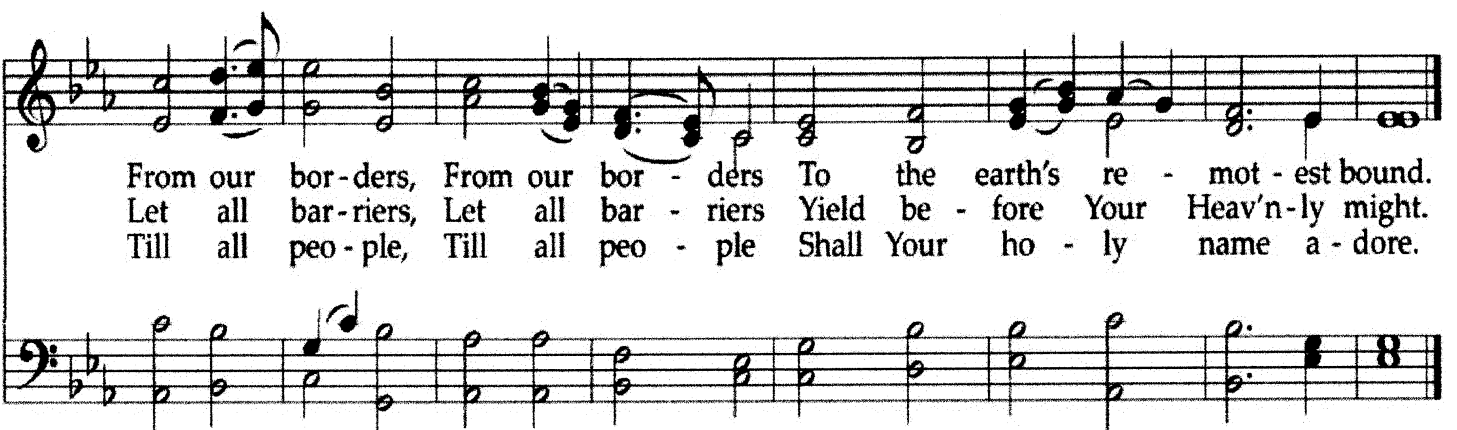
Gregory D. Wilbur, 2003



1. Might - y Lord, ex - tend Your king - dom, Be the truth with tri - umph crowned;
2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the shades of night;
3. Come in all Your Spir - it's po - wer; Come, Your reign on earth re - store;



Let the lands that sit in dark - ness Hear the glo - rious gos - pel sound,
Let the great Im - man - uel's king - dom O - pen like the morn - ing light;
In Your strength ride forth and con - quer, Still ad - vanc - ing more and more,



From our bor - ders, From our bor - ders To the earth's re - mot - est bound.
Let all bar - riers, Let all bar - riers Yield be - fore Your Heav'n - ly might.
Till all peo - ple, Till all peo - ple Shall Your ho - ly name a - dore.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,

and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo-ple is - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord’s Day 36

99. What is required in the third commandment? That we must not by cursing,[1] or by false swearing,[2] nor yet by unnecessary oaths,[3] profane or abuse the name of God; nor even by our silence and connivance be partakers of these horrible sins in others; and in summary, that we use the holy name of God in no other way than with fear and reverence,[4] so that He may be rightly confessed [5] and worshiped [6] by us, and be glorified in all our words and works.[7] [1] Lev. 24:10–16. [2] Lev. 19:12. [3] Matt. 5:37; Jas. 5:12. [4] Isa. 45:23. [5] Matt. 10:32. [6] 1 Tim. 2:8. [7] Rom. 2:24; 1 Tim. 6:1; Col. 3:16–17; *1 Pet. 3:15.

100. Is the profaning of God’s name, by swearing and cursing, so grievous a sin that His wrath is kindled against those also who do not help as much as they can to hinder and forbid it?

Yes, truly,[1] for no sin is greater and more provoking to God than the profaning of His name; wherefore He even commanded it to be punished with death.[2] [1] Lev. 5:1 [2] Lev. 24:15–16; *Lev. 19:12; *Prov. 29:24–25.

September 7th 2025

Church of the King

cotksac.com

(916) 897-3689

~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor John Stoos ~

PRAYER REQUESTS

• **General Prayers**

- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing & health enough to serve Him with our lives.

• **The Expectant Mothers** Jessika Roome, Kayla Pettyjohn, Ame Stabler, Zondra Ko, Annika Holst and Inna Voloshin

• **Those Suffering from Sickness and Personal Trial**

Manuella Pop (back surgery complications), Nicole Kraber (kidney stone surgery), Kyra Fox (maintenance chemo), Isaiah Gonzales (digestive issues), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management & sleep issues). Spenser Pettyjohn's grandmother, Staci Webb (early surgery for her illness). We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression.

Special prayer for Alma Ryan's family as they mourn the loss of her younger sister Angelica

We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Chris Serroels

Deacons: Roger Walker & Igor Avanto (on sabbatical);

Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto

• **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

• **Other Christian Churches** - particularly Providence Reformed Church in Grand Junction, CO, and Pastor Michael Denna.

• **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

• **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 36 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Bible Study - Hebrews

Meets 8:00pm 1st, 2nd & 4th Tuesdays

Contact Pastor Liberati

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading Measures of the Mission by Rich Lusk. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Through New Eyes by James B. Jordan. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Lady's Saturday Study:

~ Meets at 9:00am. Contact Linda Stoos

Birthdays

Isaac Stabler - August 31st

Anella Alfonzo - September 3rd

Justin Roome - September 6th

Mercy Sifford - September 10th

Jacob Stabler - September 12th

Divinity Kendrick - September 13th

Anniversaries

Isaac & Victoria Stabler - August 13th

Paul & Vanessa Liberati - September 1st

Chris & Maddy Avanto - September 9th