

Lord's Day Service



At Church of the King on August 24th, 2025

The 11th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"Jehovah has made known His salvation; His righteousness He has revealed in the sight of the nations. He has remembered His mercy and His faithfulness to the house of Israel; All the ends of the earth have seen the salvation of our God. Shout joyfully to Jehovah, all the earth; Break forth in song, rejoice, and sing praises. Sing to Jehovah with the harp, With the harp and the sound of a psalm, With trumpets and the sound of a horn; Shout joyfully before Jehovah, the King."
Psalms 98:2-6

God's People Respond with a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	My soul praise Jehovah, speak good of His name
O gratefully sing his power and His love.	So passing in glory, that great is your fame,
Our shield and defender, the ancient of days,	Jehovah our great God, how do you appear;
Pavilioned in splendor and girded with praise.	Majesty and honor, in you shine most clear.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4, Job 19:25,26]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

For I know that my Redeemer lives,

And at the last He will stand upon the earth.

And after my skin has been thus destroyed,

Yet in my flesh I shall see God,

Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

The Call for Confession From God's Word:

"I acknowledged my sin to You, and my iniquity I have not hidden. I said, "I will confess my transgressions to Jehovah," and You forgave the iniquity of my sin." Psalm 32:5

God's People Sing our Hymn of Confession:

[congregation standing]

LORD, Thou Hast Searched Me

Psalm 139:1-12

Tender Thought
Pentatonic American Folk Melody
Harmonized by J. B. Jordan

Slowly

1. LORD, Thou hast searched me and dost know Where - e'er I rest, where - e're I go;
2. My words from Thee I can - not hide; I feel Thy pow - er on every side;
3. Where can I go a - part from Thee, Or whith - er from Thy pres - ence flee?
4. If I the wings of morn - ing take, And far a - way my dwel - ling make,
5. If deep - est dark - ness cov - er me, The dark - ness hid - eth not from Thee;

5

Thou know - est all that I have planned, And all my ways are in Thy hand.
O wond - rous know - ledge, aw - ful might, Un - fath - omed depth, un - meas - ured height!
In heav - en? It is Thy dwel - ling fair; In death's a - bode? Lo, Thou art there.
The hand that lead - eth me is Thine, And my sup - port Thy power di - vine.
To Thee both night and day are bright, The dark - ness shin - eth as the light.

Silent Confession:

"Hear my prayer, O Lord, Give ear to my supplications! In Your faithfulness answer me, and in Your righteousness. Do not enter into judgment with Your servant, For in Your sight no one living is righteous." Psalm 143:1, 2

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty God our heavenly Father. You are completely holy and just in all Your ways. In Your love You have given us every good gift, most of all the Gift of your Son Jesus. Yet we are often unthankful, and fail to love You with all our heart, soul, mind, and strength. In the same way, we take one another for granted, we become unthankful for the people You have lovingly brought into our lives, and we grumble and dispute, thus failing to love one another as we ought. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus whom You sent to be our Savior and Lord. Make us a thankful people, now and throughout our lives. We ask this through the merits of our Savior, Jesus Christ. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus." Ephesians 2:4-7

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

Now Shall My Inward Joys Arise

AFRICA (C.M.)
William Billings, 1778

Isaac Watts, 1707

1. Now shall my in - ward joys a - rise,
2. God on His thirs - ty Zi - on hills,
3. Why do we then - ty in - dulge - our fears,
4. Can a kind then wo - man e'er for - get
5. "Yet," saith the LORD, "Should na - ture change
6. "Deep on the palms of both My hands

(Melody)

And burst in - to a song
Some mer - cy drops has thrown,
Su - spi - cions and of com - plaints?
The in - fant of her womb,
And mo - thers mon - sters prove,
I have en - grav'd Her name;

Al - migh - ty love in - spires my heart,
And sol - emn oaths have bound His love
Is He a God, and shall His grace
A - mong a thou - sand ten - der thoughts
Zi - on still dwells up - on the Heart,
My hands shall raise Her ru - in'd walls,

And plea - sure - tunes my tongue.
To show'r Sal - va - tion down.
Grow wear - y of His saints?
Her suck - ling have no room?
Of Ev - er - last - ing Love."
And build Her bro - ken frame."

Consecration: Where God Equips & Prepares His People

Unless Jehovah builds the house, they labor in vain who build it; Unless Jehovah guards the city, the watchman stays awake in vain. It is vain for you to rise up early, to sit up late, to eat the bread of sorrows; For so He gives His beloved sleep. Behold, children are a heritage from Jehovah, the fruit of the womb is a reward. Like arrows in the hand of a warrior, so are the children of one's youth. Happy is the man who has his quiver full of them; They shall not be ashamed, but shall speak with their enemies in the gate. Psalm 127:1-5

THE LORD CONSECRATES US BY HIS WORD

Colossians 3:1 - 4:6

New in Christ

[3:1] If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.

Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God. When Christ *who is our life* appears, then you also will appear with Him in glory.

Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

Because of these things the wrath of God is coming upon the sons of disobedience, in which you yourselves once walked when you lived in them. But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

Do not lie to one another, since you have put off the old man with his deeds, and have put on the new *man* who is renewed in knowledge according to the image of Him who created him, where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave *nor* free, but Christ *is* all and in all.

Therefore, as *the* elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also *must do*. But above all these things put on love, which is the bond of perfection.

And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful.

Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And *whatever* you do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Wives, submit to your own husbands, as is fitting in the Lord. Husbands, love your wives and do not be bitter toward them. Children, obey your parents in all things, for this is well pleasing to the Lord.

Fathers, do not provoke your children, lest they become discouraged. Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God. And whatever you do, do it heartily, as to the Lord and not to men, knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ.

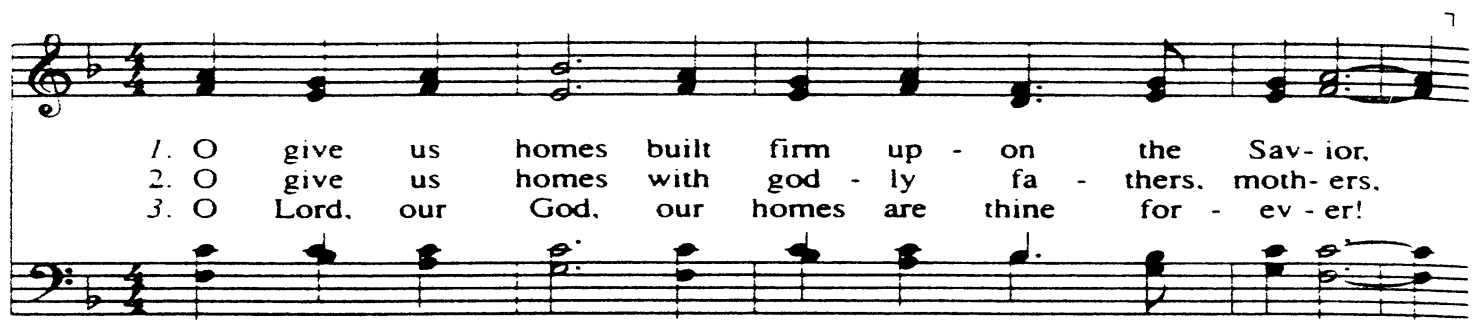
But he who does wrong will be repaid for what he has done, and there is no partiality. [4:1] Masters, give your bondservants what is just and fair, knowing that you also have a Master in heaven.

Continue earnestly in prayer, being vigilant in it with thanksgiving; meanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains, that I may make it manifest, as I ought to speak.

Walk in wisdom toward those *who are* outside, redeeming the time. *Let* your speech always *be* with grace, seasoned with salt, that you may know how you ought to answer each one.

God's People Sing a Hymn of Response: A Christian Home

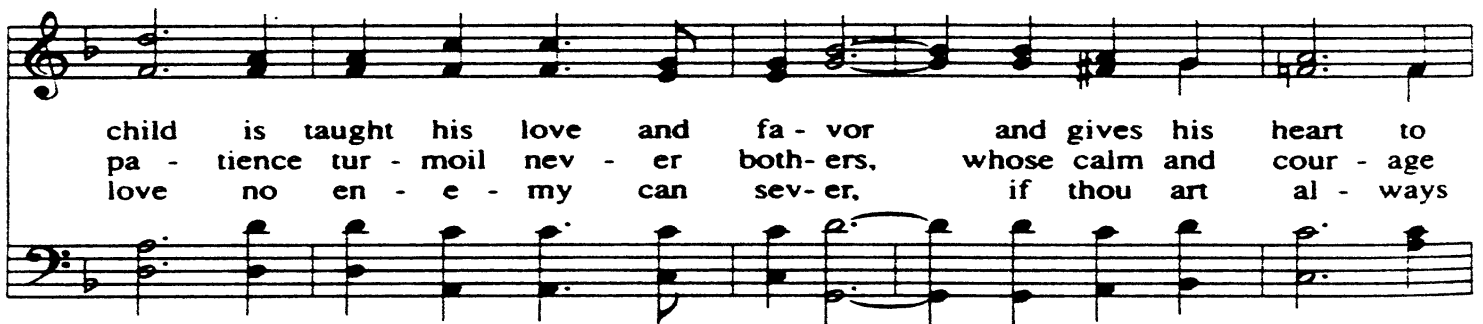
[congregation standing]



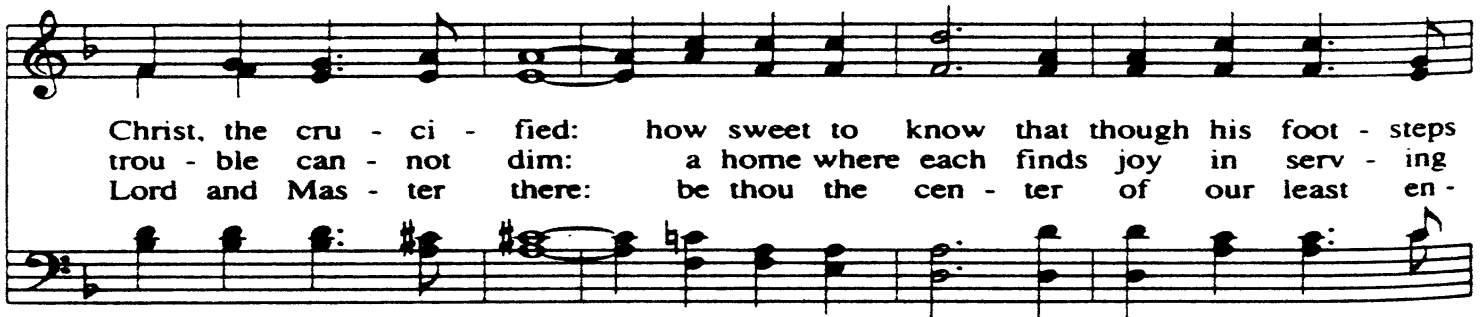
1. O give us homes built firm up - on the Sav - ior,
2. O give us homes with god - ly fa - thers, moth - ers,
3. O Lord, our God, our homes are thine for - ev - er!



where Christ is Head and Coun - sel - or and guide; where ev - ery
who al - ways place their hope and trust in him; whose ten - der
We trust to thee their prob - lems, toil, and care; their bonds of



child is taught his love and fa - vor and gives his heart to
pa - tience tur -moil nev - er both - ers, whose calm and cour - age
love no en - e - my can sev - er, if thou art al - ways



Christ, the cru - ci - fied: how sweet to know that though his foot - steps
trou - ble can - not dim: a home where each finds joy in serv - ing
Lord and Mas - ter there: be thou the cen - ter of our least en -



wa - ver, his faith - ful Lord is walk - ing by his side!
oth - ers, and love still shines, tho' days be dark and grim.
deav - or— be thou our guest, our hearts and homes to share.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
Your word is a lamp to my feet and a light to my path." Psalm 119:105

“Qualifications for Elders”, Part 3

From Pastor Paul Liberati

Based on **1 Timothy 3: 1-7**

God’s People Sing a Hymn of Response:

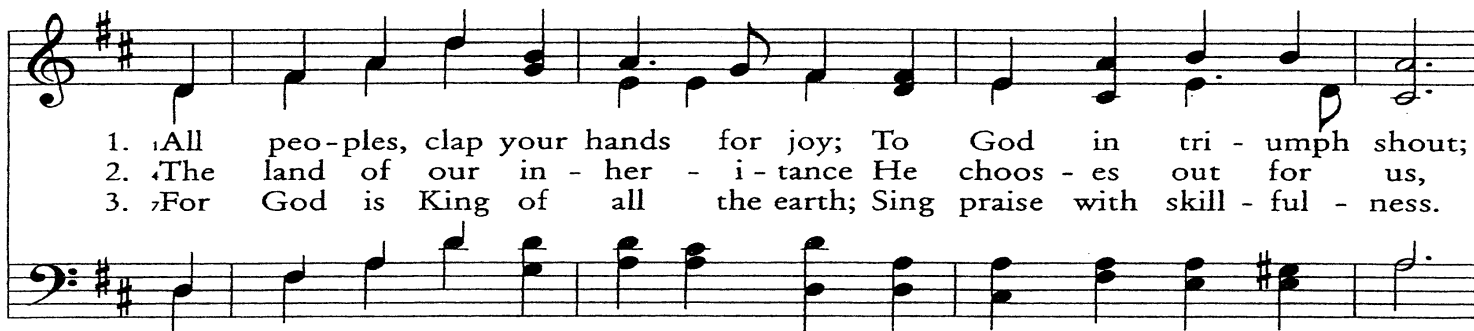
[congregation standing]

All Peoples, Clap Your Hands for Joy

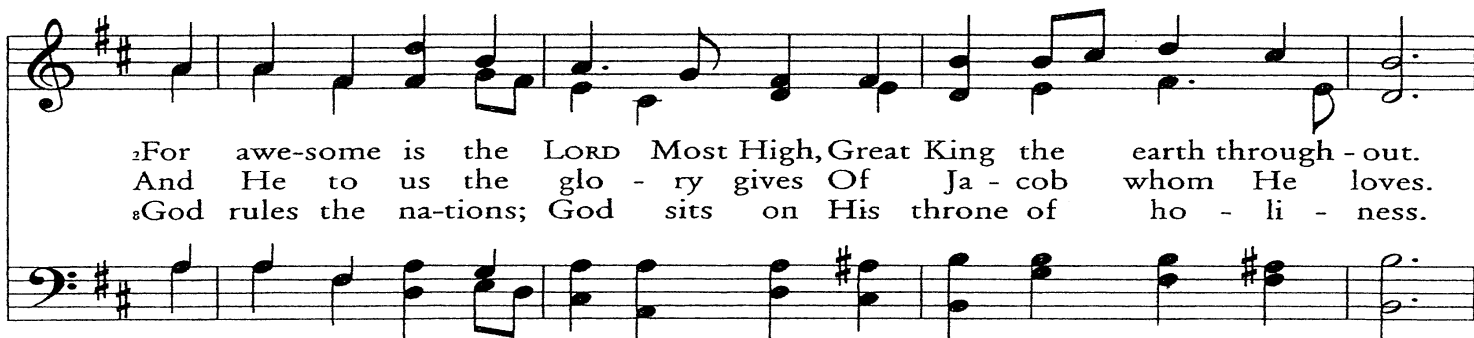
Psalm 47

PETERSHAM (C.M.D.)
Clement W. Poole, 1875

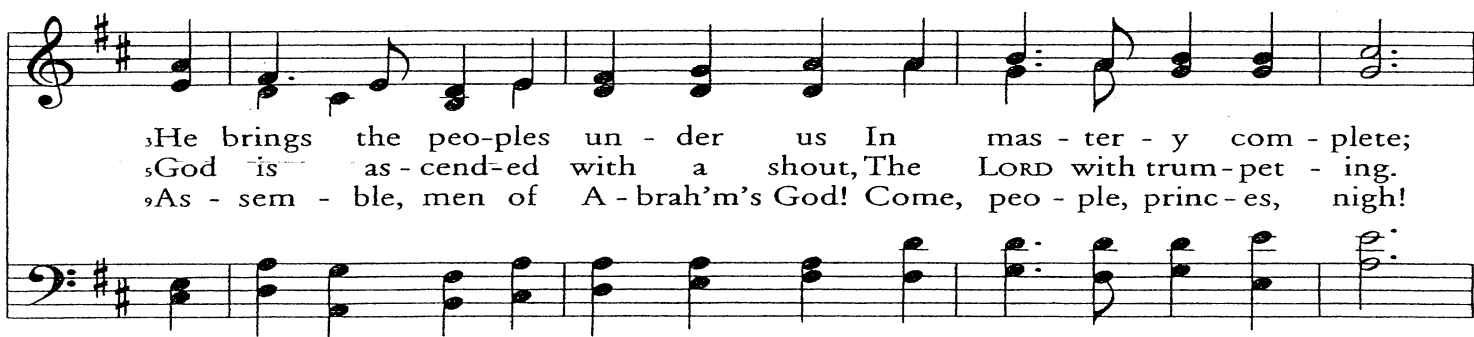
The Book of Psalms for Singing, 1973



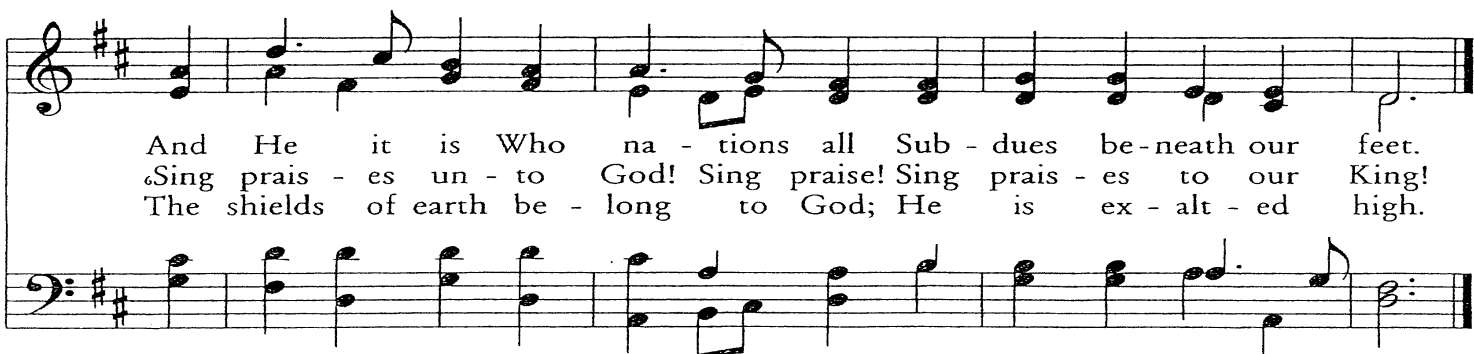
1. All peo-ples, clap your hands for joy; To God in tri-umph shout;
2. The land of our in-her-i-tance He choos-es out for us,
3. For God is King of all the earth; Sing praise with skill-ful-ness.



For awe-some is the LORD Most High, Great King the earth through-out.
And He to us the glo-ry gives Of Ja-cob whom He loves.
God rules the na-tions; God sits on His throne of ho-li-ness.



He brings the peo-ples un-der us In mas-ter-y com-plete;
God is as-cend-ed with a shout, The LORD with trum-pet-ing.
As-sem-ble, men of A-brah'm's God! Come, peo-ple, princ-es, nigh!



And He it is Who na-tions all Sub-dues be-neath our feet.
Sing prais-es un-to God! Sing praise! Sing prais-es to our King!
The shields of earth be-long to God; He is ex-alt-ed high.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“Give to the Lord the glory due His name; bring an offering, and come into His courts. Oh, worship the Lord in the beauty of holiness! Tremble before Him, all the earth. Say among the nations, "The Lord reigns; The world also is firmly established, It shall not be moved; He shall judge the peoples righteously." Psalm 96:8-10

Presenting Our Tithes and Offering:

With the Singing of Psalm 100:4-5 & the Doxology

Words composed by William Kethe, 1561

**1: O enter then His gates with praise;
Approach with joy His courts unto;
Praise laud and bless His Name always,
For it is seemly, so to do.**

**2: For why! The Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord's Prayer: Justin Roome

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was cru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit;

60
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

How Sweet and Awful Is the Place

ST. COLUMBA (C.M.)
Old Irish hymn melody

Isaac Watts, *Hymns and Sacred Songs*, 1707

1. How sweet and awful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear Thy voice,
4. 'Twas the same love that spread the feast
5. Pit - y the na - tions, O our God!
6. We long to see Thy church - es full,

With Christ with - in the doors, While ev - er - last - ing
Join to ad - mire the feast, Each of us cry, with
And en - ter while there's room, When - thou - sands make a
That sweet - ly drew us in; Else we had still re -
Con - strain the earth to come; Send Thy vic - to - rious
That all the cho - sen race May with one voice and

love dis - plays The choic - est of her stores!
thank - ful tongues, "Lord, why was I a guest?
wretch - ed choice, And rath - er starve than come?"
fused to taste, And per - ished in our sin.
Word a - broad, And bring the stran - gers home.
heart and soul, Sing Thy re - deem - ing grace.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen". [Matthew 28:17-20]

God's People Prepare to be Sent Forth Singing A Mighty Fortress is Our God

Martin Luther, 1529
Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8. 7. 8. 7. 6. 6. 6. 7.
Martin Luther, 1529



1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing;
2. Did we in our own strength con - fide, Our striv - ing would be los - ing;
3. And though this world; with dev - ils filled, Should threat - en to un - do us,
4. That Word a - bove all earth - ly powers, No thanks to them, a - bid - eth;



Our Help - er he a - mid the flood Of mor - tal ills pre - vail - ing.
Were not the right Man on our side, The Man of God's own choos - ing.
We will not fear, for God hath willed His truth to tri - umph through us.
The Spir - it and the gifts are ours Through him who with us sid - eth;



For still our an - cient foe Doth seek to work us woe; His craft and pow'r are
Dost ask who that may be? Christ Je - sus, it is he, Lord Sab - a - oth his
The prince of dark - ness grim, We trem - ble not for him; His rage we can en -
Let goods and kin - dred go, This mor - tal life al - so; The bod - y they may



great; And, armed with cru - el hate, On earth is not his e - qual.
Name, From age to age the same, And he must win the bat - tle.
dure, For lo! his doom is sure; One lit - tle word shall fell him.
kill: God's truth a - bid - eth still; His king - dom is for ev - er.



God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” 2 Corinthians 13:14

The Response to God’s Commission – Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - ra - el.

**With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord’s Day 34

93. How are these Ten Commandments divided? **Into two tables:[1] the first of which teaches, in four commandments, what duties we owe to God; the second, in six, what duties we owe to our neighbor.[2]**
[1] Ex. 34:28; Deut. 4:13. [2] Matt. 22:37–40.

94. What does God require in the first commandment? **That, on peril of my soul’s salvation, I avoid and flee all idolatry,[1] sorcery, enchantments,[2] invocation of saints or of other creatures;[3] and that I rightly acknowledge the only true God,[4] trust in Him alone,[5] with all humility [6] and patience [7] expect all good from Him only,[8] and love,[9] fear,[10] and honor [11] Him with my whole heart; so as rather to renounce all creatures than to do the least thing against His will.[12]**
[1] 1 Cor. 10:7, 14. [2] Lev. 19:31; Deut. 18:10–12. [3] Matt. 4:10; Rev. 19:10; 22:8–9. [4] Jn. 17:3. [5] Jer. 17:5. [6] 1 Pet. 5:5–6. [7] Heb. 10:36; Col. 1:10b–11; Rom. 5:3–4; 1 Cor. 10:10. [8] Ps. 104:27–30; Isa. 45:6b–7; Jas. 1:17.[9] Deut. 6:5. [10] Deut. 6:2; Ps. 111:10; Prov. 9:10; Matt. 10:28. [11] Deut. 10:20. [12] Matt. 5:29–30; 10:37; Acts 5:29.

95. What is idolatry? **Idolatry is to conceive or have something else in which to place our trust instead of, or besides, the one true God who has revealed Himself in His Word.[1]**

[1] Eph. 5:5; Phil. 3:19; Eph. 2:12; Jn. 2:23; 2 Jn. 1:9; Jn. 5:23; *Ps. 81:8–9; *Matt. 6:24; Ps. 62:5–7 *Ps. 73:25–26.

August 24th 2025

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

- **General Prayers**
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.
- **The Expectant Mothers** Jessika Roome, Kayla Pettyjohn, Ame Stabler, Zondra Ko & Annika Holst. Praise for the birth of Susanna Choban; Rest and recovery for Marie and the family
- **Those Suffering from Sickness and Personal Trial** Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (maintenance chemo), Isaiah Gonzales (digestive issues), Craig Garbe family (illness & relocation due to house mold), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management & sleep issues). Spenser Pettyjohn's grandmother, Staci Webb (early surgery for her illness), The Love's granddaughter Ava (hospitalized for asthma) We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression. Special prayer for Alma Ryan's family as they mourn the loss of her younger sister Angelica
We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;
- **Our Leaders and Prospective Leaders in the Church**
Elders: John Stoos, Paul Liberati & Chris Serroels
Deacons: Roger Walker & Igor Avanto (on sabbatical);
Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto
- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations
- **Other Christian Churches** - particularly Redeemer Church in Lynnwood, WA, and Pastor Michael Kloss.
- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils
- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn
HEIDELBERG CATECHISM: Lord's Day 34 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Bible Study - Hebrews

Meets 8:00pm 1st, 2nd & 4th Tuesdays
Contact Pastor Liberati

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Through New Eyes by James B. Jordan. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Birthdays

Donovan Kraber - August 16th
Cherie Smith - August 24th
Vern Pitts - August 24th
Brandon Roome - August 26th
Spencer Pettyjohn - August 28th
John Pekarek - August 29th

Anniversaries

Isaac & Victoria Stabler - August 13th
Birken & Leah Vogt - August 30th