

Lord's Day Service



At Church of the King on August 3rd, 2025

The 8th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful." Hebrews 10:19-23 **Come Boldly Worship the King of Kings!**

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Hebrews 1:1, 2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

God spoke in time past to the fathers by the prophets,
God has in these last days spoken to us by His Son.
Whom He has appointed heir of all things,
Through whom also He made the worlds.

Confession of Sins: Where God Cleanses Us In Christ

“Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us” Hebrews 12:1a

The Call For Confession From God’s Word:

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. Hebrews 4:14-16

God’s People Sing our Hymn of Confession:

Rock of Ages, Cleft for Me

That rock was Christ. 1 Cor. 10:4

The musical score is written in G major (one sharp) and 4/4 time. It features a unison vocal line and a piano accompaniment. The lyrics are arranged in four systems, each with a vocal line and a piano line. Chord symbols are placed above the piano line. The score ends with a 'Fine' marking.

Unison

1. Rock of A - ges, cleft for me, let me hide my -
2. Not the la - bors of my hands can ful - fil thy
3. Noth - ing in my hand I bring, sim - ply to thy
4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
law's de - mands; could my zeal no res - pite know, could my tears for -
cross I cling; na - ked, come to thee for dress; help - less, look to
close in death, when I soar to worlds un - known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
ev - er flow, all for sin could not a - tone; thou must save, and
thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r.
thou a - lone.
or I die.
self in thee.

Fine

Silent Confession: *"We desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises." Hebrews 6:11,12*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty and most merciful Father, we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But have mercy upon us, as miserable sinners, O Lord. Spare us, O Lord, for we humbly confess our faults. Grant unto us the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that we may hereafter live godly, righteous, and sober lives; to the glory of your holy Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek." Hebrews 6:17-20

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** you are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

Now Shall My Inward Joys Arise

AFRICA (C.M.)
William Billings, 1778

Isaac Watts, 1707

1. Now shall my in - ward joys a - rise,
 2. God on His thirs - ty Zi - on hills,
 3. Why do we then in - dulse our fears,
 4. Can a kind wo - man e'er for - get
 5. "Yet," saith the LORD, "Should na - ture change
 6. "Deep on the palms of both My hands

(Melody)

And burst in - to a song
 Some mer - cy drops has thrown,
 Su - spi - cions and com - plaints?
 The in - fant of her womb,
 And mo - thers prove,
 I have en - grav'd Her name;

Al - migh - ty love in - spires my heart,
 And sol - emn oaths have bound His love
 Is He a God, and shall His grace
 A - mong a thou - sand ten - der thoughts
 Zi - on still dwells up - on the Heart,
 My hands shall raise Her ru - in'd walls,

And plea - sure - tunes my tongue.
 To show'r Sal - va - tion down.
 Grow wear - y of His saints?
 Her suck - ling have no room?
 Of Ev - er - last - ing Love."
 And build Her bro - ken frame."

Consecration: Where God Equips & Prepares His People

"Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man... For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people." Hebrews 8:1,2,10

THE LORD CONSECRATES US BY HIS WORD

2 pages

Hebrews 11:1 – 12:2

Lives of Faith

[11:1] Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a *good* testimony. By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

By faith Enoch was taken away so that he did not see death, "*and was not found, because God had taken him*"; for before he was taken he had this testimony, that he pleased God. But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he waited for the city which has foundations, whose builder and maker *is* God.

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. Therefore from one man, and him as good as dead, were born *as many* as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth. For those who say such things declare plainly that they seek a homeland. And truly if they had called to mind that *country* from which they had come out, they would have had opportunity to return. But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten *son*, of whom it was said, "*In Isaac your seed shall be called*," concluding that God *was* able to raise *him* up, even from the dead, from which he also received him in a figurative sense.

By faith Isaac blessed Jacob and Esau concerning things to come.

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, *leaning on the top of his staff.*

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

By faith Moses, when he was born, was hidden three months by his parents, because they saw *he was a beautiful child; and they were not afraid of the king's command.*

By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible. By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them. By faith they passed through the Red Sea as by dry *land, whereas the Egyptians, attempting to do so, were drowned.*

By faith the walls of Jericho fell down after they were encircled for seven days.

By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also *of David and Samuel and the prophets:*

Who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, *in dens and caves of the earth.*

And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us.

[12:1] Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

God's People Respond with a Hymn of Faith: The God of Abraham Praise

The God of Abraham Praise

LEONI (6 6. 8 4. D.)
Jewish melody
arr. Meyer Lyon, 1780

Thomas Olivers, c. 1765
a Christian paraphrase of the *Yigdal*
of Daniel ben Judah, 14th century

1. The God of A-brah'm praise, Who reigns en-throned a - bove;
2. The God of A-brah'm praise, At whose su - preme com - mand,
3. *The God of A-brah'm praise,* Whose all - suf - fi - cient grace
4. *He by Him - self hath sworn,* I on His oath de - pend;
5. Though na - ture's strength de - cay, And earth and hell with - stand,
6. The good - ly land I see, With peace and plen - ty blessed;

An - cient of ev - er - last - ing days, And God of Love:
From earth I rise - and seek the joys At His right hand;
Shall guide me all my hap - py days, In all my ways:
I shall, on ea - gle's wings up - borne, To heaven as - cend;
To Ca - naan's bounds I urge my way At His com - mand.
A land of sa - cred lib - er - ty, And end - less rest.

Je - ho - vah, Great I Am! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and power;
He calls a worm His friend! He calls Him - self my God!
I shall be - hold His face, I shall His power a - dore,
The wa - t'ry deep I pass, With Je - sus in my view;
There milk and hon - ey flow, And oil and wine a - bound,

I bow and bless the sa - cred Name, For - ev - er bless'd.
And Him my on - ly Por - tion make, My Shield and Tower.
And He shall save me to the end Through Je - sus' blood.
And sing the won - ders of His grace For - ev - er - more.
And through the howl - ing wil - der - ness My way pur - sue.
And trees of life for - ev - er grow With mer - cy crowned.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12

"The Ministry of Reconciliation"

from Pastor Paul Liberati

Based on 2 Corinthians 5:18-19

God's People Respond with a Hymn:

O the Deep, Deep Love of Jesus

EBENEZER (TON-Y-BOTFI) (8 7. 8 7. D.)
Thomas John Williams, 1890

Samuel Trevor Francis, 1875

1. O the deep, deep love of Je - sus, Vast, un - meas - ured, bound - less, free!
2. O the deep, deep love of Je - sus, Spread His praise from shore to shore!
3. O the deep, deep love of Je - sus, Love of ev - 'ry love the best!

Roll - ing as a might - y o - cean In its full - ness o - ver me!
How he lov - eth, ev - er lov - eth, Chang - eth nev - er, nev - er - more!
'Tis an o - cean full of bless - ing, 'Tis a ha - ven giv - ing rest!

Un - der - neath me, all a - round me, Is the cur - rent of Thy love;
How he watch - es o'er His loved ones, Died to call them all His own;
O the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing home - ward To Thy glo - rious rest a - bove!
How for them He in - ter - ced - eth, Watch - eth o'er them from the throne!
And it lifts me up to glo - ry, For it lifts me up to Thee!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.” Hebrews 7:1-4

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:4-5 & the Doxology

Words composed by Brenda Fisher

**1: Sing praise you saints unto the Lord; 2: His wrath is in a moment past;
His name is one to be adored. His favor through all life will last.
Give thanks unto His holy name. Weeping may still endure a night,
At every mem’ry of that name. But joy comes with the morning light.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding With the Lord’s Prayer:

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8

And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16

Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25

Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35

hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43

heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52

thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit;

60

I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for give - ness of sins; the

70

re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Word and Water, Bread and Wine

1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.

From sky, from earth, from
Clean wa - ter on our
From sky, from earth, from
Clean wa - ter on our
From sky a - gain,
Clean wa - ter on our heads was poured, Clean

From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter
sky a - gain,
heads was poured, Our God feeds all the sons of men.
We took the name of Je - sus, Lord.

sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
earth, on from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and — face to face —
He sets before us means of grace.
We know all this was kindly meant;
We taste the Word and sacrament.

Music: Oliver Holden (1765–1844)
Text: Douglas Wilson, 2005 ©

COWPER
8 8. 8 8. w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week *Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine*

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

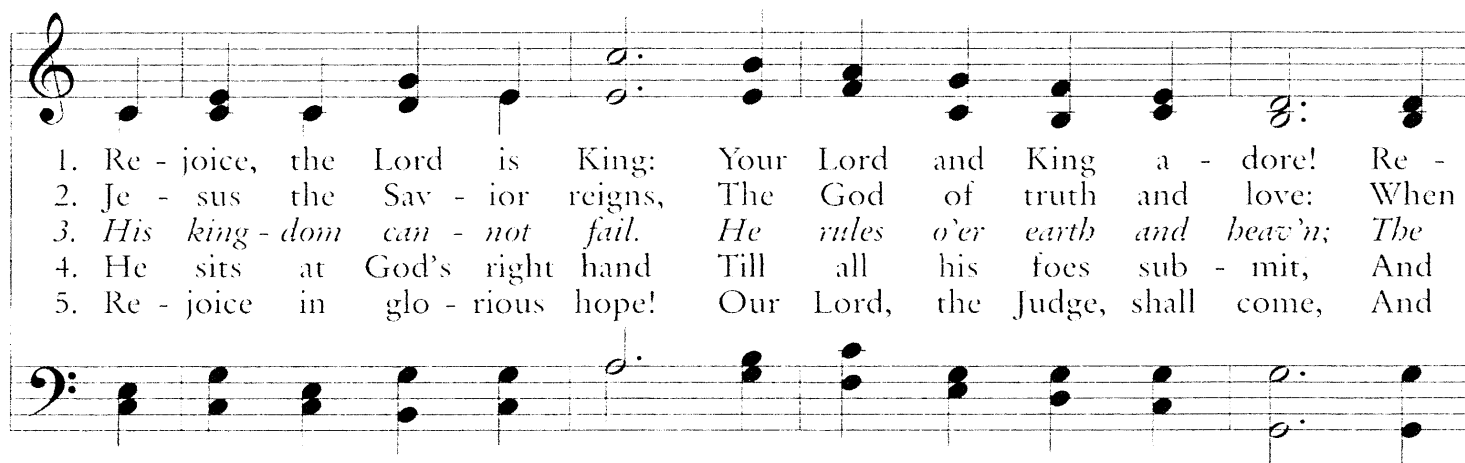
Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God *is* a consuming fire. Let brotherly love continue. Do not forget to entertain strangers, for by so *doing* some have unwittingly entertained angels. Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also. Marriage *is* honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. *Let your conduct be* without covetousness; *be* content with such things as you have. For He Himself has said, “*I will never leave you nor forsake you.*” Hebrews 12:28-13:5

God's People Go Forth Singing!

Rejoice, the Lord Is King

DARWALL (6 6. 6 6. + 4. + 4)
John Darwall, 1770

Charles Wesley, 1746; alt.



1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, The God of truth and love: When
3. *His king - dom can - not fail. He rules o'er earth and heav'n; The*
4. He sits at God's right hand Till all his foes sub - mit, And
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, And



joice, give thanks, and sing, And tri - umph ev - er - more.
He had purged our stains, He took His seat a - bove.
keys of death and hell Are to our Je - sus giv'n. Lift up your
bow to His com - mand, And fall be - neath His feet.
take His ser - vants up To their e - ter - nal home.



heart, Lift up your voice! Re - joice, a - gain I say, re - joice!

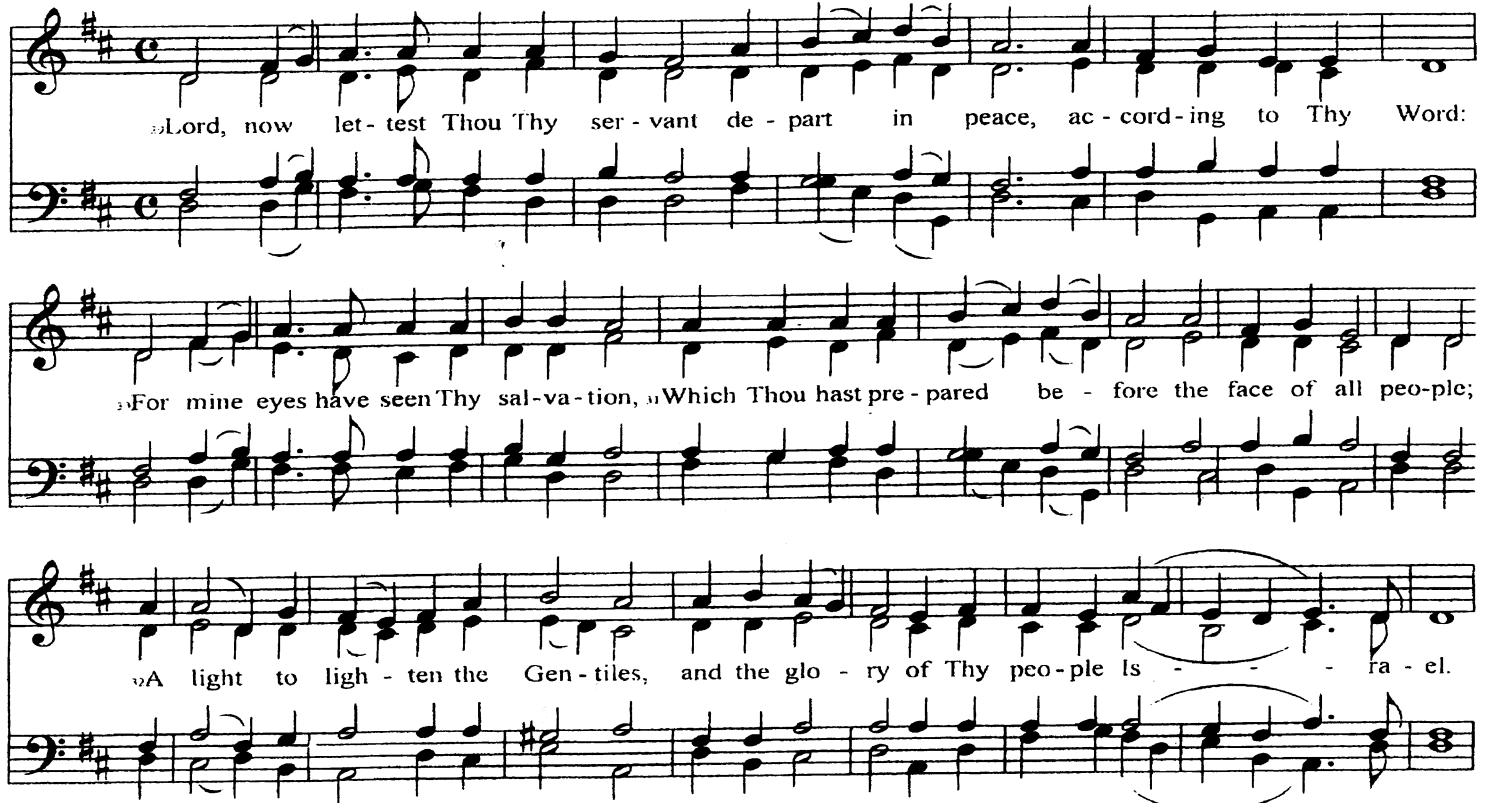
God Blesses His People – The Benediction:

[congregation standing]

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” *2 Corinthians 13:14*

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

**With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord’s Day 31

83. What is the Office of the Keys?

The preaching of the Holy Gospel and Christian discipline; by these two the kingdom of heaven is opened to believers and shut against unbelievers.[1] [1] Matt. 16:18–19; 18:18; *Jn. 20:23; *Lk. 24:46–47; *1 Cor. 1:23–24.

84. How is the kingdom of heaven opened and shut by the preaching of the Holy Gospel?

In this way: that, according to the command of Christ, it is proclaimed and openly witnessed to believers, one and all, that as often as they accept with true faith the promise of the Gospel, all their sins are really forgiven them of God for the sake of Christ’s merits; and on the contrary, to all unbelievers and hypocrites, that the wrath of God and eternal condemnation abide on them so long as they are not converted.[1] According to this testimony of the Gospel, God will judge men both in this life and in that which is to come. [1] Jn. 20:21–23; *Acts 10:43; *Isa. 58:1; *2 Cor. 2:15–16; *Jn. 8:24.

85. How is the kingdom of heaven shut and opened by Christian discipline?

In this way: that, according to the command of Christ, if any under the Christian name show themselves unsound either in doctrine or in life, and after several brotherly admonitions do not turn from their errors or evil ways, they are complained of to the Church or to its proper officers; and, if they neglect to hear them also, are by them denied the holy sacraments and thereby excluded from the Christian communion, and by God Himself from the kingdom of Christ; and if they promise and show real amendment, they are again received as members of Christ and His Church.[1]

[1] Matt. 18:15–18; 1 Cor. 5:3–5, 11; 2 Thess. 3:14–15; 2 Jn. 1:10–11.

August 3rd 2025

Church of the King

www.COTKS.org (916) 897-3689



~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

- **General Prayers**
 - An increasing love for Christ, the Gospel and His Worship
 - A sacrificial love for the Church, both here and around the world
 - That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.
- **The Expectant Mothers** Marie Choban, Jessika Roome, Kayla Pettyjohn, Ame Stabler, Zondra Ko & Annika Holst. Pray for the Kirk family as they welcome baby James
- **Those Suffering from Sickness and Personal Trial** Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (maintenance chemo), Isaiah Gonzales (digestive issues), Craig Garbe family (illness & relocation due to house mold), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Leah Vogt (broken ankle), Steffan Rhoads (stroke recovery), Sean Van Ness' father, Roy (pain management). We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer & stroke; Especially those who might be struggling with anxiety or depression. Special prayer for the Liberati Family and especially for Vanessa, as they mourn the loss of her mother Maria Muniz. We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;
- **Our Leaders and Prospective Leaders in the Church**
 - Elders: John Stoos, Paul Liberati & Chris Serroels
 - Deacons: Roger Walker & Igor Avanto (on sabbatical);
 - Officers in Training: Jacob Stabler, Deonte Walters, Justin Roome, Gabriel Stein & Patrick Avanto
- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations
- **Other Christian Churches** - particularly Redeemer Presbyterian Church in Elk Grove, CA, and Pastor George Vander Dussen.
- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils
- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 31 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Through New Eyes by James B. Jordan. Contact Vem Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Birthdays

Rodney Kraber - July 21st
Sophia Stein - August 5th
Jonathan Liberati - August 6th
Pauline Vogt - August 8th
Sindy Kendrick - August 8th
Karen Pitts - August 9th

Anniversaries

James & Hilary Cline - August 6th
Gino & Angelica Vrsek - August 8th