

Lord's Day Service



At Church of the King on July 27th, 2025

The 7th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

"Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith--the salvation of your souls." 1 Peter 1:8-9

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time." I Peter 1:3-5

Come Worship the Triune God of Heaven and Earth!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:1)

O worship the King all glorious above,	O measureless Might! Ineffable Love!
O gratefully sing his power and His love.	While angels delight to hymn thee above;
Our shield and defender, the ancient of days,	The humbler creation, though feeble their lays,
Pavilioned in splendor and girded with praise.	With true adoration shall lisp to thy praise.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and II Peter 1:1]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

Blessed be those who have obtained like precious faith,

With us, by the righteousness of our God & Savior Jesus Christ.

Confession of Sins: Where God Cleanses Us In Christ

*"I acknowledged my sin to you, and I did not cover my iniquity; I said,
I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5*

The Call For Confession From God's Word: I Peter 1:13-16

"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy.""

God's People Sing our Hymn of Confession:

When I Survey the Wondrous Cross

HAMBURG (L.M.)
Lowell Mason, 1824

Isaac Watts, 1707

1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
death of Christ my God! All the vain things that
love flow min - gled down! Did e'er such love and
pres - ent far too small: Love so a - maz - ing,

count but loss, And pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com-pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

Silent Confession: *"And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear" 1 Peter 1:17*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

O Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought word and deed, in the evil we have done and in the good we have not done, through ignorance, through weakness, and through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for the sins of His people: Forgive us all that is past; and grant that we may serve you in newness of life to the glory of your Name. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

"For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls." I Peter 2:21-25

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation, prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O LORD. And so, with the angels and all the company of heaven and with the Church, as she gathers throughout the world this day, we praise and magnify your glorious name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

We All Believe in One True God

WIR GLAUBEN ALL AN EINEN GOTT (8s. 10 lines)
Latin Credo, c. 1300
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

Martin Luther, 1524
tr. composite

1. We all be - lieve in one true God, Who cre - at - ed earth and heav-en,
2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos-sess-ing
3. We all con - fess the Ho - ly Ghost, Who sweet grace and com-fort giv - eth

The Fa - ther, Who to us in love Hath the right of chil-dren giv - en. He both soul and
An e - qual God-head, throne, and might, Source of ev - 'ry grace and bless - ing. Born of Mar - y,
And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth; Who the Church, His

bod - y feed-eth, All we need He doth pro-vide us; He through snares and per-ils lead - eth,
vir - gin moth - er, By the pow - er of the Spir - it, Made true man, our eld - er Broth - er,
own cre - a - tion, Keeps in u - ni - ty of spir - it. Here for - give-ness and sal - va - tion

Watch - ing that no harm be - tide us. He car - - - eth for
That the lost might life in - her - it; Was cru - - - ci - fied
Dai - ly come through Je - sus' mer - it. All flesh - - - shall rise,

us day and night,
for sin - ful men
and we shall be
All things are gov - erned by His might.
And raised by God to life a - gain.
In bliss with God e - ter - nal - ly.

Consecration: Where God Equips & Prepares His People

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part, He is glorified. I Peter 4:12-14

Psalm 40

To the Chief Musician. A Psalm of David.

I waited patiently for Jehovah; And He inclined to me, and heard my cry.

He also brought me up out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my steps.

He has put a new song in my mouth-- Praise to our God; Many will see it and fear, and will trust in Jehovah.

Blessed is that man who makes Jehovah his trust, and does not respect the proud, nor such as turn aside to lies.

Many, O Jehovah my God, are Your wonderful works which You have done; And Your thoughts toward us Cannot be recounted to You in order; If I would declare and speak of them, They are more than can be numbered.

Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require.

Then I said, "Behold, I come; In the scroll of the book it is written of me. I delight to do Your will, O my God, and Your law is within my heart."

I have proclaimed the good news of righteousness in the great assembly; Indeed, I do not restrain my lips, O Jehovah, You Yourself know.

I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth from the great assembly.

Do not withhold Your tender mercies from me, O Jehovah; Let Your lovingkindness and Your truth continually preserve me.

For innumerable evils have surrounded me; My iniquities have overtaken me, so that I am not able to look up; They are more than the hairs of my head; Therefore my heart fails me.

Be pleased, O Jehovah, to deliver me; O Jehovah, make haste to help me! Let them be ashamed and brought to mutual confusion who seek to destroy my life; Let them be driven backward and brought to dishonor who wish me evil.

Let them be confounded because of their shame, who say to me, "Aha, aha!" Let all those who seek You rejoice and be glad in You; Let such as love Your salvation say continually, "Jehovah be magnified!"

But I am poor and needy; Yet Jehovah thinks upon me. You are my help and my deliverer; Do not delay, O my God.

God's People Respond With a Hymn of Preparation:

I Waited for the LORD, Psalm 40: 1-11

I Waited for the LORD, Psalm 40:1-11

1. ¹I wait - ed for the LORD; He stooped and heard my cry.
 2. Man - y will see with awe, And so will trust the LORD.
 3. ⁶*You want no of - fer - ing, Nor ask a sac - ri - fice,*
 4. ⁸"To do Your will, O God, To me is my de - light.
 5. ¹⁰I hid not in my heart Your truth and sav - ing help;

²He brought me from the pit, Out of the dun - geon mire,
⁴Blest he who trusts in GOD And turns not to false men.
But You have giv - en me A read - y ear to hear.
 Your law is part of me, Deep in my heart, O God."
 Your faith - ful - ness I preached In con - gre - ga - tion great.

¹³My feet set on a rock, My foot - steps made se - cure.
⁵You have worked won - ders, LORD; No one com - pares to You!
You ask no of - frings burnt, Nor sac - ri - fice for sin.
⁹In con - gre - ga - tion great I told Your right - eous - ness.
¹¹Do not with - hold from me Your ten - der mer - cies, LORD

¹⁹³My lips He gave a song, A song to praise our God.
 Should I de - clare each one, Their num - ber is too great.
⁷*So I say, "Here I come, As in the scroll in - scribed.*
 You know, LORD, I spoke out, I did not close my lips.
 Let Your un - fail - ing love For ev - er keep me safe.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
 -"Blessed is the man whom You instruct, O Lord, And teach out of Your law." Psalm 94:12

"Be Perfect"

From Pastor Michael Denna

Based on Matthew 5:33-48

God's People Sing a Hymn of Praise:

[congregation standing]

God Moves in a Mysterious Way

UNION (C.M.)

William Cowper, 1774

Alexander Gillet, *Harmonia Sacra*, 1867

1. God moves in a mys - te - rious way His
 2. Deep in un - fath - om - a - ble mines Of
 3. Ye fear - ful saints, fresh cour - age take; The
 4. Judge not the Lord by fee - ble sense, But
 5. His pur - pos - es will rip - en fast, Un -
 6. Blind un - be - lief is sure to err And

Melody

won - ders to per - form; He plants His foot - steps
 nev - er fail - ing skill He treas - ures up His
 clouds ye so much dread Are big with mer - cy
 trust Him for His grace; Be - hind a frown - ing
 fold - ing ev - ery hour; The bud may have a
 scan His work in vain; God is His own in -

in the sea And rides up - on the storm.
 bright de - signs And works His sov - ereign will.
 and shall break In bles - sings on your head.
 prov - i - dence He hides a smil - ing face.
 bit - ter taste, But sweet will be the flower.
 ter - pre - ter, And He will make it plain.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But the end of all things is at hand; Therefore be serious and watchful in your prayers. And above all things, have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.” I Peter 4: 7-11

Presenting Our Tithes and Offerings:

With the singing of Psalm 27:4-5 & the Doxology

Words composed by Brenda Fisher

**1: One thing from God have I desired, 2: In troubled times He makes me hide.
That in His house I may inquire, He hides me secretly inside.
So on His beauty I may gaze. Within His tabernacle home,
I seek to dwell there all my days. He sets me high upon a stone.**

**3: Praise God from whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer: Ryan Holst

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Confession of Faith - The Apostle's Creed [sung with music by Amber Fisher]

Piano



I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25
Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

35
hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43
heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

61
I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70
re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
2 Praise we him, whose love di - vine Gives his
3 Where the pas - chal blood is poured Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us
sa - cred blood for wine. Gives his bod - y
an - gel sheathes the sword: Is - rael's hosts tri -
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!
um-phunt go Through the wave that drowns the foe. Al - le - lu - ia!
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath you lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing." I Peter 3:8-9

God's People Respond with Singing

Rise Again Ye Lion-Hearted

RISE AGAIN (8 7. 8 7. 6 6. 7 7)

James B. Jordan, 2002

from *LOWEN, LASST EUCH WIEDERFINDEN*

Bernard Klein, 1817

anon., 1712

tr. Martin Franzmann, 1940

1. Rise a - gain, ye li - on - heart - ed Saints of ear - ly Chris - ten - dom.
2. These the men by fear un - shak - en, Fac - ing dan - ger daunt - less - ly;
3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn,
4. Would to God that I might e - ven As the mar - tyred saints of old,

Whith - er is your strength de - part - ed, Whith - er gone your mar - tyr - dom?
These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!

Lo, love's light is on them, Glo - ry's flame up - on them,
Mid the roar and rat - tle Of tu - mult - ous bat - tle
Mid the li - ons' roar - ing Songs of praise out - pour - ing,
O my God, I pray - Thee, In the com - bat stay me.

And their will to die doth quell E'en the lord and prince of hell.
In de - sire they soar a - bove All that earth would have them love.
Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
Grant that I may ev - er be Loy - al, staunch, and true to Thee.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"May the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever." "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen." *1 Peter 5:10-11; 2 Cor 13:14*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple is-ra-el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord's Day 30 Questions 80, 81 & 82

80. What difference is there between the Lord's Supper and the Pope's Mass? **The Lord's Supper testifies to us that we have full forgiveness of all our sins by the one sacrifice of Jesus Christ, which He Himself once accomplished on the cross;**[1] and that by the Holy Spirit we are engrafted into Christ,[2] who, with His true body is now in heaven at the right hand of the Father,[3] and is there to be worshiped.[4] But the Mass teaches that the living and the dead do not have forgiveness of sins through the sufferings of Christ, unless Christ is still daily offered for them by the priests, and that Christ is bodily under the form of bread and wine, and is therefore to be worshiped in them. And thus the Mass at bottom is nothing else than a denial of the one sacrifice and suffering of Jesus Christ,[5] and an accursed idolatry. [1] Heb. 7:27; 9:12, 25–28; 10:10, 12, 14; Jn. 19:30. [2] 1 Cor. 6:17. [3] Heb. 1:3; 8:1. [4] Jn. 4:21–24; 20:17; Lk. 24:52; Acts 7:55; Col. 3:1; Phil. 3:20–21; 1 Thess. 1:9–10. [5] See Hebrews chapters 9 and 10; *Matt. 4:10.

81. Who are to come to the table of the Lord? **Those who are displeased with themselves for their sins, yet trust that these are forgiven them, and that their remaining infirmity is covered by the suffering and death of Christ; who also desire more and more to strengthen their faith and to amend their life. But the unrepentant and hypocrites eat and drink judgment to themselves.**[1] [1] 1 Cor. 10:19–22; 11:28–29; *Ps. 51:3; *Jn. 7:37–38; Ps. 103:1–4; *Matt. 5:6.

July 27th 2025

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Michael Denna ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Skylar Kirk, Marie Choban, Jessika Roome, Kayla Pettyjohn, Ame Stabler, Zondra Ko & Annika Holst.

- **Those Suffering from Sickness and Personal Trial** Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (maintenance chemo), Isaiah Gonzales (digestive issues), Craig Garbe family (illness & relocation due to house mold), Caleb, 3yo son of Joshua Haymes, (kidney transplant surgery recovery), Leah Vogt (broken ankle), Steffan Rhoads (recent strokes & hospitalizations), Sean Van Ness' father, Roy (pain management). We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

Special prayer for the Liberati Family and especially for Vanessa, as they mourn the loss of her mother Maria Muniz.

We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati, Chris Serroels, & Mike Denna
Deacons: Roger Walker & Igor Avanto (on sabbatical);
Elders & Deacons in Training: Patrick Avanto

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Covenant Bible Church in Palmer, Alaska, and Pastor Jack Phelps.

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 30 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Through New Eyes by James B. Jordan. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Birthdays

AnnaRose Van Ness - July 30th
Gabriel Stein - August 2nd

Anniversaries