



Lord's Day Service

At Church of the King on July 13th, 2025

The 5th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Alpha and the Omega, the First and the Last," ...Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair were white like wool, as white as snow, and His eyes like a flame of fire; His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength." Revelation 1:10-16

Come Worship the Alpha and Omega!

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	Frail children of dust, and feeble as frail
O gratefully sing his power and His love.	In Thee do we trust, nor find Thee to fail;
Our shield and defender, the ancient of days,	Thy mercies how tender, how firm to the end,
Pavilioned in splendor and girded with praise.	Our maker, defender, redeemer, and friend.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Revelation 4:8,9]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Holy, holy, holy, Lord God Almighty

Which was and is and is to come;

Give glory, laud and honor to Him that sits on the throne

Who lives for ever and ever!

Confession of Sins: Where God Cleanses Us In Christ

"Have mercy upon me, O God, According to Your loving kindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin." Psalm 51:1-2

The Call for Confession from God's Word:

"And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death." Revelation 1:17, 18

God's People Sing our Hymn of Confession:

[congregation standing]

Chide Me, O LORD, No Longer

NE VEUILLES PAS, Ô SIRE (7 7 6. 7 7 6)
Genevan Psalter, 1542
harm. Claude Goudimel, 1564; alt.

Psalm 6

W. W. J. VanOene, 1972; rev.

1. Chide me, O LORD, no long - er, Nor chas - ten
2. My soul is trou - bled great - ly. O has - ten
3. How can the dead a - dore Thee Or bring their
4. All night, in - stead of sleep - ing, I drench my
5. De - part from me, trans - gres - sors. Flee now, all
6. The LORD heard when I plead - ed And my ap -

me in an - ger. In mer - cy hear my groans;
Thou to aid me. Why dost Thou tar - ry, LORD?
thanks be - fore Thee, Or praise Thy ho - ly Name?
couch with weep - ing. With grief my eyes grow weak,
you op - pres - sors: The LORD did heed my cry!
peals He heed - ed. My foes shall be a - shamed,

O LORD, see how I lan - guish. Heal Thou
Turn back and show Thy fa - vor; Me in
I'm wea - ry with my moan - ing, Worn out
Since foes with hate sur - round me And with -
He heard my sup - pli - ca - tion, My plea -
For sud - den fear shall shake them, And pan -

my bit - ter an - guish, For trou - bled are my bones.
Thy love de - liv - er, Ac - cord - ing to Thy word!
with con - stant groan - ing And o - ver - come with shame.
out ceas - ing bound me; My ru - in they all seek.
for con - so - la - tion, And with His help is nigh.
ic o - ver - take them. Their doom has He pro - claimed.

Silent Confession: "Do not remember the sins of my youth, nor my transgressions;

According to Your mercy remember me, For Your goodness' sake, O Lord." Psalm 25:7

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

O most merciful God, we acknowledge that your Son Jesus comes as the Alpha and Omega the First and the Last, the one who knows all things and the one who has the keys of Hades and of Death. We confess that as the Apostle John we must fall at His feet as dead under the weight of our sin. In the light of His Righteousness we see our sins, both our sins of omission where things ought to have been done and our sins of commission where we have violated your Holy Laws and Commandments. We humbly ask for your forgiveness and ask to be cleansed by the blood of the Lamb who was slain from the foundation of the world. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

"And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. Then He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; And we shall reign on the earth."'" Revelation 5:6-10

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness.

Come, let us worship the Lord!

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

Now Shall My Inward Joys Arise

AFRICA (C.M.)
William Billings, 1778

Isaac Watts, 1707

1. Now shall my in - ward joys a - rise,
 2. God on His thirs - ty Zi - on hills,
 3. Why do we then in - dulge our fears,
 4. Can a kind wo - man e'er for - get
 5. "Yet," saith the LORD, "Should na - ture change
 6. "Deep on the palms of both My hands

(Melody)

And burst in - to a song
 Some mer - cy drops has thrown,
 Su - per - cions and com - plaints?
 The in - fant of her womb,
 And mo - thers mon - sters prove,
 I have en - grav'd Her name;

Al - migh - ty love in - spires my heart,
 And sol - emn oaths have bound His love
 Is He a God, and shall His love
 A - mong a thou - sand ten - der grace
 Zi - on still dwells up - on the thoughts
 My hands shall raise Her ru - in'd Heart,
 walls,

And plea - sure - tunes my tongue.
 To show'r Sal - va - tion down.
 Grow wear - y of His saints?
 Her suck - ling have no room?
 Of Ev - er - last - ing Love."
 And build Her bro - ken frame."

Member Covenant Signing:

The Voloshin Family

“Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.”

II Chronicles 34:31,32

“And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.”
Acts 2:42

The Sacrament of Baptism:

The Voloshin Family presents **Caleb and Josiah**

For Baptism into the Name of the Father, the Son and the Holy Spirit;

“Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. “Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” Luke 18:15-17

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, saying: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen." Revelation 7:9-12

THE LORD CONSECRATES US BY HIS WORD: Romans 5:1-12; 15-21

[5:1] Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

Through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope.

Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

[15] But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification.

For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

Therefore, as through one man's offense *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act *the free gift came* to all men, resulting in justification of life.

For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,

So that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

God's People Respond with a Hymn of Faith:

"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!
Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1-2

God Moves in a Mysterious Way

UNION (C.M.)

William Cowper, 1774

Alexander Gillet, *Harmonia Sacra*, 1867

1. God moves in a mys - te - rious way His
2. Deep in un - fath - om - a - ble mines Of
3. Ye fear - ful saints, fresh cour - age take; The
4. Judge not the Lord by fee - ble sense, But
5. His pur - pos - es will rip - en fast, Un -
6. Blind un - be - lief is sure to err And

Melody

won - ders to per - form; He plants His foot - steps
nev - er fail - ing skill He treas - ures up His
clouds ye so much dread Are big with mer - cy
trust Him for His grace; Be - hind a frown - ing
fold - ing ev - ery hour; The bud may have a
scan His work in vain; God is His own in -

in the sea And rides up - on the storm.
bright de - signs And works His sov - ereign will.
and shall break In bles - sings on your head.
prov - i - dence He hides a smil - ing face.
bit - ter taste, But sweet will be the flower.
ter - pre - ter, And He will make it plain.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Lord, And teach out of Your law." Psalm 94:12

"Adam Was Created First"

From **Pastor Paul Liberati**

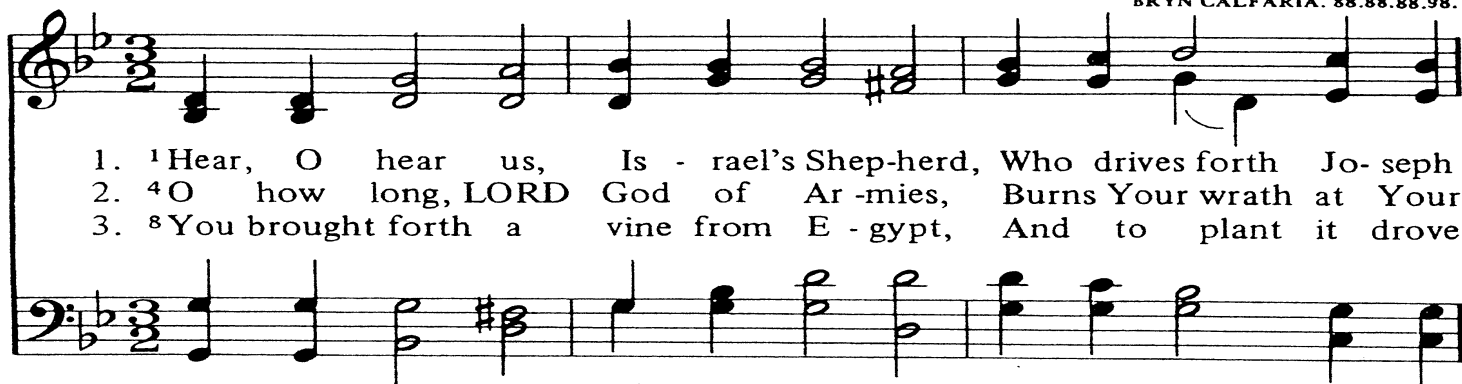
Based on **1 Timothy 2:13-14**

God's People Sing a Hymn of Praise:

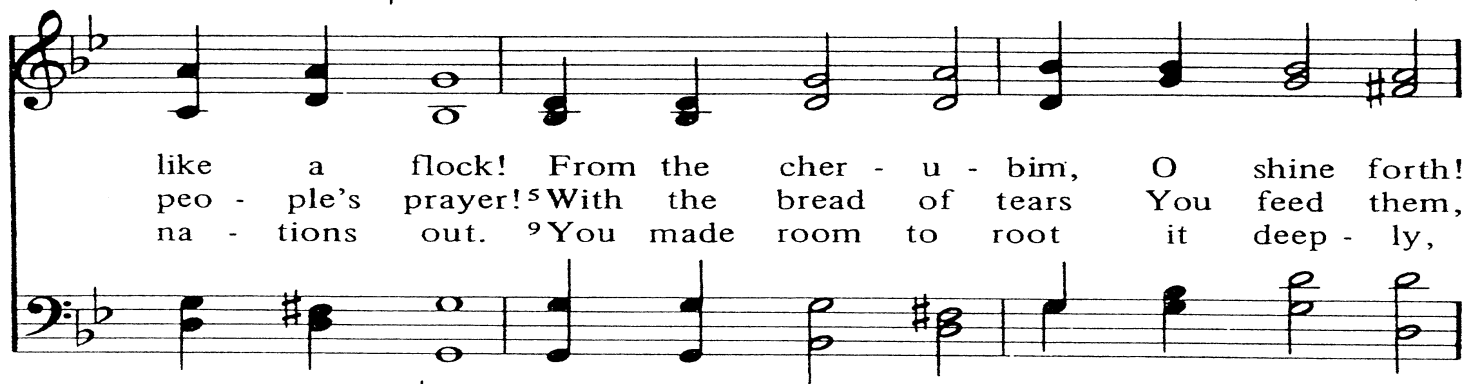
2 pages [congregation standing]

PSALM 80

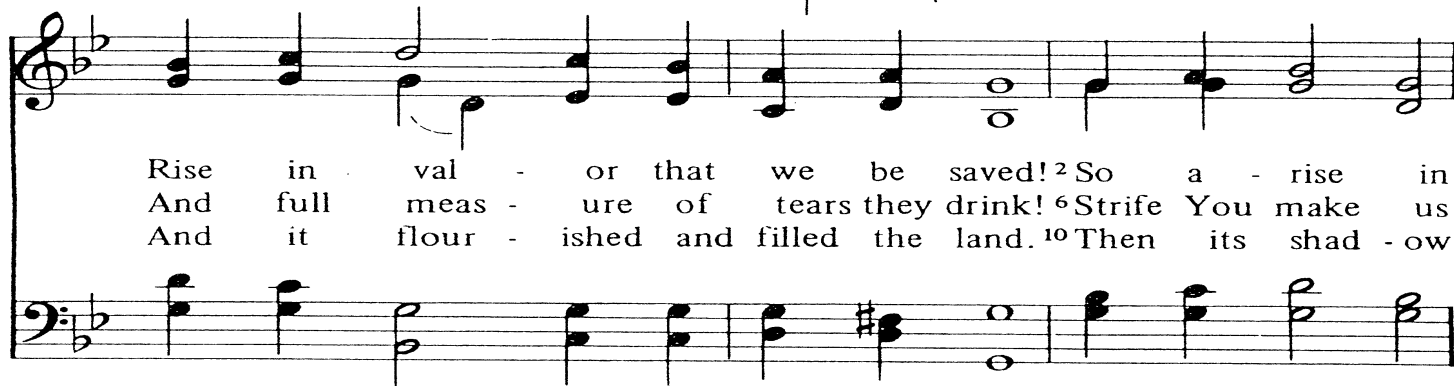
BRYN CALFARIA. 88.88.88.98.



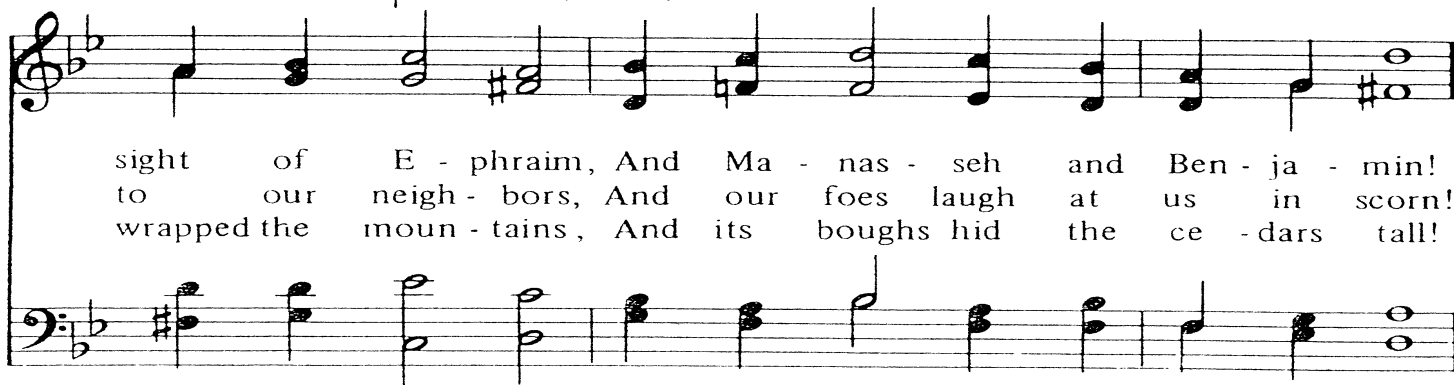
1. ¹Hear, O hear us, Is - rael's Shep-herd, Who drives forth Jo-seph
2. ⁴O how long, LORD God of Ar-mies, Burns Your wrath at Your
3. ⁸You brought forth a vine from E - gypt, And to plant it drove



like a flock! From the cher - u - bim, O shine forth!
peo - ple's prayer!⁵With the bread of tears You feed them,
na - tions out. ⁹You made room to root it deep - ly,



Rise in val - or that we be saved!²So a - rise in
And full meas - ure of tears they drink!⁶Strife You make us
And it flour - ished and filled the land.¹⁰Then its shad - ow



sight of E - phraim, And Ma - nas - seh and Ben - ja - min!
to our neigh - bors, And our foes laugh at us in scorn!
wrapped the moun - tains, And its boughs hid the ce - dars tall!

³ God, we pray, O turn us! Bring us back!
⁷ God of Ar - mies, turn us! Bring us back!
¹¹ To the sea it thrust great branch - es forth.

Make Your face shine, and we are saved!
 Make Your face shine, and we are saved!
 And young shoots to the might - y stream!

4. ¹² Why have You torn down its fences?
 It is plucked by each passing hand!
¹³ Forest boars have gnawed upon it,
 And wild creatures have pastured there!
¹⁴ Turn again, O God of Armies!
 Look from heav'n! Visit this Your vine!
¹⁵ So uphold what Your right hand did plant,
 And the son You raised up in strength!
5. ¹⁶ It is burned and hewn in pieces —
 By Your frown will they be destroyed!
¹⁷ Lay Your hand on him You favored,
 Son of man that You raised in strength!
¹⁸ Then from You we will not wander;
 Make us live! We will call Your name!
¹⁹ O LORD God of Armies, turn us back!
 Make Your face shine, and we are saved!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“Give to Jehovah the glory due His name; Bring an offering, and come into His courts. Oh, worship Jehovah in the beauty of holiness! Tremble before Him, all the earth. Say among the nations, "Jehovah reigns; the world also is firmly established, it shall not be moved; He shall judge the peoples righteously.” *Psalm 96:8-10*

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:1-4 & the Doxology

Words composed by Brenda Fisher

**1: Earth is the Lord's, all it contains. 2: Who may stand in God's Holy place?
The world and those on its terrains. Who may ascend before His face?
For on the seas He founded it, He has a pure heart and clean hands.
And on the waters stablished it. He worships God, keeps His commands.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

Presenting our Petitions & the Lord's Prayer:

John Sifford

“Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.” *Hebrews 4:16*

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

Preparation for Communion:

Congregation of the Lord Jesus

Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church, are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit;

60
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - - - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

The King of Love My Shepherd Is
Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

“Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.” Revelation 19:11-16

God's People Respond with Singing:

Lead On, O King Eternal

LANCASHIRE (7 6. 7 6. D.)
Henry Smart, 1836

Ernest Warburton Shurtleff, 1888

1. Lead on, O King e - ter - nal, The day of march has come;
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: We fol - low, not with fears,

Hence-foth in fields of con - quest Thy tents shall be our home:
And ho - li - ness shall whis - per The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears:

Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy, The heav'n - ly king - dom comes.
The crown a - waits the con - quest; Lead on, O God of might.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last." Blessed are those who do His commandments that they may have the right to the tree of life, and may enter through the gates into the city." "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen." Revelations 22:12-14 & 2 Corinthians 13:14

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal- va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – The Holy Supper Lord's Day 28 – Questions 75, 76, 77

75. How is it signified and sealed to you in the Holy Supper that you partake of the one sacrifice of Christ on the cross and all His benefits?

Thus: that Christ has commanded me and all believers to eat of this broken bread and to drink of this cup in remembrance of Him, and has joined therewith these promises: 1 first, that His body was offered and broken on the cross for me and His blood shed for me, as certainly as I see with my eyes the bread of the Lord broken for me and the cup communicated to me; and further, that with His crucified body and shed blood He Himself feeds and nourishes my soul to everlasting life, as certainly as I receive from the hand of the minister and taste with my mouth the bread and cup of the Lord, which are given me as certain tokens of the body and blood of Christ.

[1] Matt. 26:26–28; Mk. 14:22–24; Lk. 22:19–20;

1 Cor. 10:16–17; 11:23–25; 12:13.

July 13th 2025

Church of the King

www.COTKS.org

(916) 897-3689

- Worship begins promptly at 1:30 p.m. - Today's pulpit supply - Pastor Paul Liberati-

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Skylar Kirk, Marie Choban, Jessika Roome, Kayla Pettujohn, Ame Stabler, Zondra Ko & Annika Holst. **Praise** for the birth of Lily Raine Whitted on July 4th.

• **Those Suffering from Sickness and Personal Trial**

Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (maintenance chemo), Isaiah Gonzales (digestive issues), Craig Garbe family (illness & relocation due to house mold), Caleb, 3yo son of Joshua Haymes, (kidney disease), Leah Vogt (broken ankle), Steffan Rhoads (recent strokes & hospitalizations), Sean Van Ness' father, Roy (pain management). We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

Special prayer for the Liberati Family and especially for Vanessa, as they mourn the loss of her mother Maria Muniz.

We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati, Chris Serroels, & Mike Denna
Deacons: Roger Walker & Igor Avanto (on sabbatical);
Elders & Deacons in Training: Patrick Avanto

• **Our Leaders in the Community** - Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

• **Other Christian Churches** - particularly Christ the King Church in Eugene, OR, and Pastor John Dekker.

• **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

• **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettujohn

HEIDELBERG CATECHISM: Lord's Day 28 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at

Denny's on Sunrise; reading By This

Standard: The Authority of God's Law

Today by Greg Bahnsen. Contact Pastor

Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the

Pitts home; reading Through New Eyes by

James B. Jordan. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study

starts at 7:00pm on Wednesdays at

rotating locations; reading The Federal

Vision edited by Steve Wilkins & Duane

Garner. Contact Nathaniel Pettujohn.

(530)205-5162

Birthdays

Angela Gonzales - July 16th

Collette Avanto - July 17th

Sarah Sifford - July 19th

Roderick Kraber - July 19th

Anniversaries