

# Lord's Day Service



*At Church of the King on July 6th, 2025*

*The 4<sup>th</sup> Sunday of Ordinary Time*

*Jesus said, "If you love Me, keep My commandments." John 14:15*

*Call to Worship: Where God Calls Us Into His Presence*

*"Give to Jehovah the glory due His name; Bring an offering, and come before Him.  
Oh, worship Jehovah in the beauty of holiness!" I Chronicles 16:29*

**Hear Today's Call to Worship from God's Word:** [congregation standing]

*"In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is Jehovah of hosts; The whole earth is full of His glory!" Isaiah 6:1-3 **Come Worship the Holy One!***

**God's People Respond With a Hymn of Adoration:** (based on Psalm 145:10)

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

**Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and Isaiah 61:10a,b]

*In the name of the Father, and the Son, and the Holy Spirit*

**Amen!**

*Jehovah be with you!*

**And also with you!**

*I will greatly rejoice in Jehovah,*

**My soul shall be joyful in my God;**

*For He has clothed me with the garments of salvation,*

**He has covered me with the robe of righteousness**

# Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

## The Call For Confession From God's Word:

"And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, Jehovah of hosts." Isaiah 6:4,5

## God's People sing our Hymn of Confession:

[congregation standing]

### Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)  
Johann Crüger, *Praxis Pietatis Melica*, 1653

Greek hymn  
tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.  
All that love of God could give Je - sus by His sor - rows gave me.  
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.  
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.



**Silent Confession:** *So David said to Nathan, "I have sinned against Jehovah." And Nathan said to David, "Jehovah also has put away your sin; 2 Samuel 12:13*

Those who are willing and able are invited to kneel for our time of confession.

### **Corporate Prayer of Confession:**

**Lord God our Savior, who has performed the mercy promised to our fathers, and remembered Your holy covenant made in ages past, we ask You to forgive our sins and deliver us from our enemies. Through Your tender mercies, with which the Dayspring from on high has visited us, even we who have sat in darkness and the shadow of death, give us Your light to guide our feet into the way of peace. Grant that we might serve Christ our Lord without fear, in holiness and righteousness before Him all the days of our lives. For we pray in the name of our only Savior, Jesus Christ. AMEN!**

### **Arise and Receive the Assurance of Pardon & Forgiveness:**

*"Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged." Isaiah 6:6,7*

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

### **Come Bless the Father:**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

#### **Lift up your hearts!**

We lift them up un - to the Lord!

#### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

**God's People Sing a Hymn of Thanks:** [Congregation standing]

# My Soul, Thy Great Creator Praise

Selections from Psalm 104

BRIDGEWATER (L.M).

Lewis Edson, 1782

Issac Watts, 1707

1. My soul, thy great Cre - a - tor praise; — When clothed in His ce - les - tial rays, —

He in full maj - est - y — ap -  
He in full  
He in full maj - est - y ap - pears, And like a

He in full maj - est - y ap - pears, And, like a robe, His glo - ry  
pears, And like a robe His glo - ry wears.  
maj - est - y ap - pears, And like a robe His glo - ry wears.  
robe His glo - ry wears, And like a robe His glo - ry wears.  
wears, And like a robe His glo - ry wears.

- |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 2. The heav'ns are for his curtains spread,<br>The unfathomed deep he makes his bed.<br>Clouds are his chariot when he flies<br>On wingèd storms across the skies. | 5. But when thy face is hid, they mourn,<br>And, dying, to their dust return;<br>Both man and beast their souls resign;<br>Life, breath, and spirit, all is thine. | 8. While haughty sinners die accursed,<br>Their glory buried with their dust,<br>I to my God, my heav'nly King,<br>Immortal hallelujahs sing. |
| 3. Angels, whom his own breath inspires,<br>His ministers, are flaming fires;<br>And swift as thought their armies move<br>To bear his vengeance or his love.      | 6. Yet thou canst breathe on dust again,<br>And fill the world with beasts and men;<br>A word of thy creating breath<br>Repairs the wastes of time and death.      |                                                                                                                                               |
| 4. Vast are thy works, Almighty Lord;<br>All nature rests upon thy word,<br>And the whole race of creatures stands<br>Waiting their portion from thy hands.        | 7. In thee my hopes and wishes meet,<br>And make my meditations sweet;<br>Thy praises shall my breath employ,<br>Till it expire in endless joy.                    |                                                                                                                                               |

## **Member Covenant Signing:**

## **The Arroyo Family**

*"Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers." II Chronicles 34:31,32*

*"And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." Acts 2:42*

## **The Sacrament of Baptism:**

The Arroyo Family presents **Angelina**

For Baptism into the Name of the Father, the Son and the Holy Spirit;

*"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17*

*Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4*

## **Hymn of Thanks: *Beneath the Blood-Stained Doorpost***

*Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded*

***Beneath the blood-stained doorpost I with my children stand;  
A messenger of evil is passing through the land.  
There is no other refuge from the destroyer's face;  
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.  
The Lamb is "for the household"—the children's Savior too.  
On earth the little children once felt Thy touch divine;  
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,  
The wilderness before them, the ills of life to meet.  
My mother love is helpless, I trust them to Thy care!  
Beneath the blood-stained doorpost, oh, keep me ever there!***

# *Consecration: Where God Equips & Prepares His People*

*"You are great, and do wondrous things; You alone are God. Teach me Your way, O Jehovah; I will walk in Your truth; Unite my heart to fear Your name. I will praise You, O Lord my God, with all my heart, And I will glorify Your name forevermore. For great is Your mercy toward me, and You have delivered my soul from the depths of Sheol." Psalm 86:11-12*

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## **THE LORD CONSECRATES US BY HIS WORD:**

### **The Greatest of These is Love**

Now you are the body of Christ, and members individually. And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way. 1 Corinthians 12:28-31

## **1 Corinthians 13** [read in unison]

[13:1] Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

Love suffers long and is kind; Love does not envy; Love does not parade itself, is not puffed up;

Does not behave rudely, does not seek its own, is not provoked, thinks no evil; Does not rejoice in iniquity, but rejoices in the truth; Bears all things, believes all things, hopes all things, endures all things.

Love never fails. But whether there are prophecies, they will fail; Whether there are tongues, they will cease; Whether there is knowledge, it will vanish away.

For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away.

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

And now abide faith, hope, love, these three; But the greatest of these is love.

# God's People Respond With The Singing Of:

## What Wondrous Love Is This

WONDROUS LOVE (12 9. 12 9)  
William Walker, *The Southern Harmony*, 1835

American folk hymn

1. What won-drous love is this, O my soul, O my soul, What  
2. To God and to the Lamb, I will sing, I will sing, To  
3. And when from death I'm free, I'll sing on, I'll sing on, And

won-drous love is this, O my soul! What won-drous love is  
God and to the Lamb, I will sing; To God and to the  
when from death I'm free, I'll sing on; And when from death I'm

this that caused the Lord of bliss To bear the dread-ful curse for my  
Lamb, who is the great I AM, While mil-lions join the theme, I will  
free, I'll sing and joy-ful be, And through e - ter - ni - ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!  
sing, I will sing, While mil-lions join the theme, I will sing!  
on, I'll sing on, And through e - ter - ni - ty I'll sing on!

**God Speaks to Us Through His Word:** Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

**"Adam Was Created First"**

From Pastor Paul Liberati

Based on **1 Timothy 2:13-14**

**Sermon Hymn of Response:**

[congregation standing]

**God Moves in a Mysterious Way**

UNION (C.M.)

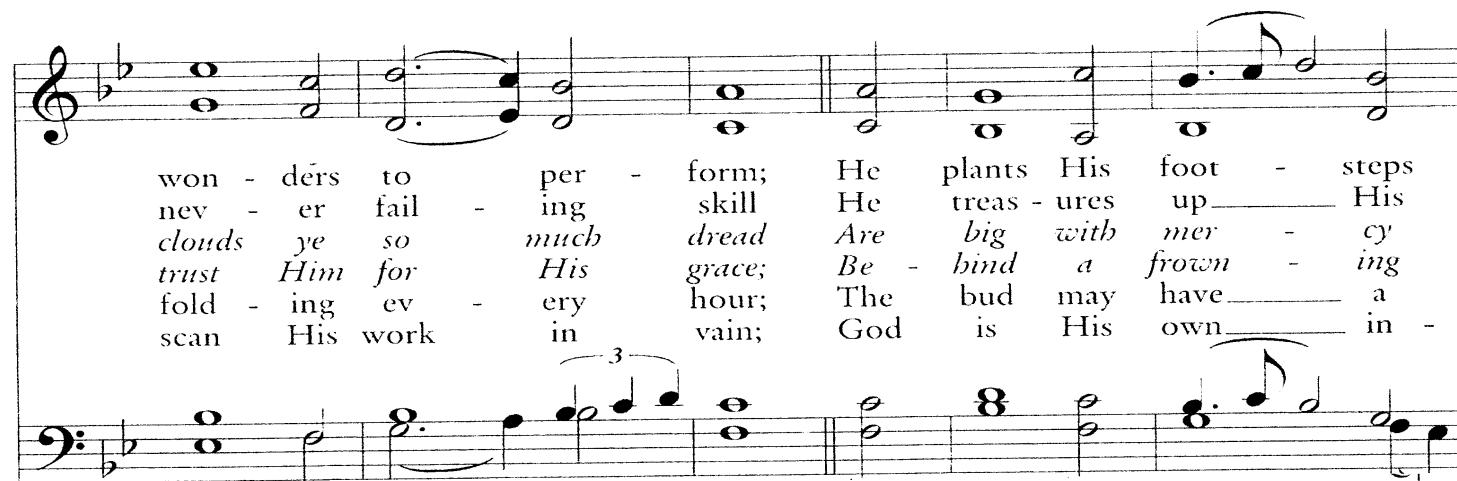
William Cowper, 1774

Alexander Gillet, *Harmonia Sacra*, 1867

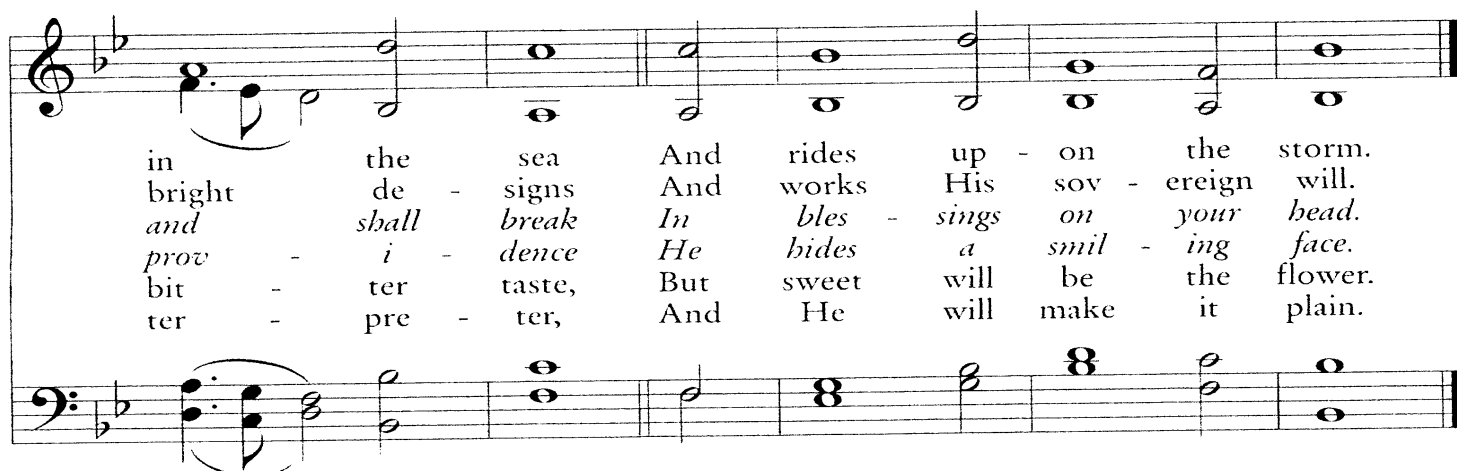


1. God moves in a mys - te - rious way His  
2. Deep in un - fath - om - a - ble mines Of  
3. Ye fear - ful saints, fresh cour - age take; The  
4. Judge not the Lord by fee - ble sense, But  
5. His pur - pos - es will rip - en fast, Un -  
6. Blind un - be - lief is sure to err And

Melody



won - ders to per - form; He plants His foot - steps  
nev - er fail - ing skill He treas - ures up His  
clouds ye so much dread Are big with mer - cy  
trust Him for His grace; Be - hind a frown - ing  
fold - ing ev - ery hour; The bud may have a  
scan His work in vain; God is His own in -



in the sea And rides up - on the storm.  
bright de - signs And works His sov - ereign will.  
and shall break In bles - sings on your head.  
prov - i - dence He hides a smil - ing face.  
bit - ter taste, But sweet will be the flower.  
ter - pre - ter, And He will make it plain.

**God Receives our Tithes and Gifts as a Tribute Offering:** [read in unison]

*"Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," Says Jehovah of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it."*

Malachi 3:10

**Presenting Our Tithes and Offerings:**

**With the Singing of Psalm 100:4-5 & the Doxology**

*Words composed by William Kethe, 1561*

- |                                                                                                                                                                                  |                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>1: O enter then His gates with praise;<br/>Approach with joy His courts unto;<br/>Praise laud and bless His Name always,<br/>For it is seemly, so to do.</b></p>           | <p><b>2: For why! The Lord our God is good;<br/>His mercy is forever sure;<br/>His truth at all times firmly stood,<br/>And shall from age to age endure.</b></p> |
| <p><b>3: Praise God from Whom all blessings flow,<br/>Praise Him all creatures here below.<br/>Praise Him above ye heavenly host,<br/>Praise Father, Son and Holy Ghost.</b></p> |                                                                                                                                                                   |

**The Great Prayer, Concluding with the Lord's Prayer:** Nathaniel Pettyjohn

*"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9*

**Our Father,  
Which art in heaven,  
Hallowed be thy name.  
Thy Kingdom come.  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from the evil one,  
For Thine is the Kingdom, and the power and the glory forever: AMEN**  
[Matthew 6:9-13]

*Communion: Where God Communes With His People*

**Preparation for Communion:** Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The systems are numbered 1, 8, 16, 25, 35, 43, 52, 60, and 70. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth: And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was dry-ci-fied, dead and bur-ied; He de-scend-ed in-to hell, the third day He rose a-gain from the dead; He as-cend-ed in-to heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit; I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men."

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth:

8  
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16  
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25  
Pi-late, was dry-ci-fied, dead and bur-ied; He de-scend-ed in-to

35  
hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43  
heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52  
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

60  
I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70  
re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

**THE LORD COMMUNES WITH US AT HIS TABLE:** (Peace Offering, Gift of Life)

**A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread**

**God's People Sing a Hymn of Thanks and Celebration:** (Sung as a representative of each family comes forward to receive their bread and wine)

**The King of Love My Shepherd Is**

Psalm 23

ST. COLUMBA (8 7. 8 7)

Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow My  
3. Per - verse and fool - ish oft I strayed, But  
4. In death's dark vale I fear no ill With  
5. Thou spread'st a ta - ble in my sight; Thine  
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if  
ran - somed soul He lead - eth, And where the ver - dant  
yet in love He sought me, And on His shoul - der  
Thee, dear Lord, be - side me; Thy rod and staff my  
unc - tion grace be - stow - eth; And O what trans - port  
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Thy cross be - fore to guide me.  
of de - light From Thy pure chal - ice flow - eth!  
sing Thy praise With - in Thy house for - ev - er.

**Feasting at the Lord's Table: A simple act of obedience on the 1<sup>st</sup> day of a new Week  
Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine**

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

# Commissioning: Where God Sends Out His People

“Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.” Romans 12:9-13

## God’s People Prepare to Be Sent Forth with Singing:

### I Know That My Redeemer Lives

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

I know that my Re - deem - er lives, Glo - ry, hal - le - lu - jah!  
He lives, He lives, who once was dead, Glo - ry, hal - le - lu - jah!  
He lives, to crush the fiends of hell, Glo - ry, hal - le - lu - jah!  
He lives, to bless me with His love, Glo - ry, hal - le - lu - jah!  
He lives, all glo - ry to His name, Glo - ry, hal - le - lu - jah!

6  
What com - fort this sweet sen - tence gives, Glo - ry, hal - le - lu - jah!  
He lives, my ev - er - last - ing head, Glo - ry, hal - le - lu - jah!  
He lives, and doth with - in me dwell, Glo - ry, hal - le - lu - jah!  
He lives, to plead for me a - bove, Glo - ry, hal - le - lu - jah!  
He lives, my Je - sus, still the same, Glo - ry, hal - le - lu - jah!

11  
Shout on, pray on, we're gain - ing ground, Glo - ry hal - le - lu - jah!

16  
The dead's a - live and the lost is found, Glo - ry hal - le - lu - jah!

Samuel Medley, 1775

ANTIOCH C.M.ref

## God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,

and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“Jehovah bless thee, and keep thee: Jehovah make His face to shine upon thee, and be gracious unto thee: Jehovah lift up His countenance upon thee, and give thee peace. “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” Numbers 6:24-26 & 2 Corinthians 13:14

## God's People Depart to Serve the Risen & Reigning Savior by Singing:

### **Simeon's Prayer & the Gloria Patri**

**Lord, now let-test Thou Thy servant depart in peace, according to Thy Word;**

**For mine eyes have seen Thy salvation, Which Thou hast prepared before the face of all people;**

**A light to lighten the Gentiles, and the glory of Thy people, Israel**

***With Lifted Hands:* Glory Be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be, world without end. Amen**

### **The Heidelberg Catechism — Holy Baptism Lord's Day 26 & 27 Questions 69 - 74**

**69. How is it signified and sealed to you in Holy Baptism that you have part in the one sacrifice of Christ on the cross?  
Thus: that Christ instituted this outward washing with water[1] and joined to it this promise,[2] that I am washed with His blood and Spirit from the pollution of my soul, that is, from all my sins, as certainly as I am washed outwardly with water, whereby commonly the filthiness of the body is taken away.[3]**

[1] Matt. 28:19–20; Acts 2:38. [2] Matt. 3:11; Mk. 16:16; Rom. 6:3–4. [3] Mk. 1:4.

**70. What is it to be washed with the blood and Spirit of Christ?**

**It is to have the forgiveness of sins from God through grace, for the sake of Christ's blood, which He shed for us in His sacrifice on the cross,[1] and also to be renewed by the Holy Spirit and sanctified to be members of Christ, so that we may more and more die unto sin and lead holy and blameless lives.[2]**

[1] Heb. 12:24; 1 Pet. 1:2; Rev. 1:5; Zech. 13:1; Ezek. 36:25–27. [2] Jn. 1:33; 3:3; 1 Cor. 6:11; 12:13; \*Heb. 9:14.

**71. Where has Christ promised that we are as certainly washed with His blood and Spirit as with the water of Baptism?  
In the institution of Baptism, which says, "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." [1] "He who believes and is baptized will be saved; but he who does not believe will be condemned." [2] This promise is also repeated where Scripture calls Baptism the washing of regeneration [3] and the washing away of sins. [4] [1] Matt. 28:19 [2] Mk. 16:16. [3] Tit. 3:5. [4] Acts 22:16.**

**72. Is, then, the outward washing with water itself the washing away of sins?**

**No, [1] for only the blood of Jesus Christ and the Holy Spirit cleanse us from all sin. [2]**

[1] 1 Pet. 3:21; Eph. 5:26. [2] 1 Jn. 1:7; 1 Cor. 6:11.

**73. Why then does the Holy Spirit call Baptism the washing of regeneration and the washing away of sins?**

**God speaks thus with great cause, namely, not only to teach us thereby that just as the filthiness of the body is taken away by water, so our sins are taken away by the blood and Spirit of Christ; [1] but much more, that by this divine pledge and token He may assure us that we are as really washed from our sins spiritually as our bodies are washed with water. [2] [1] Rev. 7:14. [2] Mk. 16:16; \*Acts 2:38.**

**74. Are infants also to be baptized?**

**Yes, for since they, as well as their parents, belong to the covenant and people of God, [1] and through the blood of Christ [2] both redemption from sin and the Holy Spirit, who works faith, are promised to them no less than to their parents, [3] they are also by Baptism, as a sign of the covenant, to be engrafted into the Christian Church, and distinguished from the children of unbelievers, [4] as was done in the Old Testament by circumcision, [5] in place of which in the New Testament Baptism is appointed. [6]**

[1] Gen. 17:7. [2] Matt. 19:14. [3] Lk. 1:14–15; Ps. 22:10; Acts 2:39. [4] Acts 10:47 [5] Gen. 17:14. [6] Col. 2:11–13.

July 6th 2025

# Church of the King

[www.COTKS.org](http://www.COTKS.org)

(916) 897-3689

~ Worship begins promptly at 1:30 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati~

## PRAYER REQUESTS

### • **General Prayers**

- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Brianna Whitted, Skylar Kirk, Marie Choban, Jessika Roome, Kayla Pettujohn, Ame Stabler, Zondra Ko & Annika Holst

### • **Those Suffering from Sickness and Personal Trial**

Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (leukemia hard chemo), Isaiah Gonzales (digestive issues), Craig Garbe family (serious illness & relocation due to house mold), Caleb, 3yo son of Joshua Haymes, (kidney disease), Leah Vogt (broken ankle), Steffan Rhoads (recent strokes & hospitalizations), Sean Van Ness' father, Roy (pain management). We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

**Praise Report:** Igor Avanto's mom Gladys (marked improvement and progress in the healing of her shoulder); may it continue. Special prayer for the Liberati Family and especially for Vanessa, as they mourn the loss of her mother Maria Muniz.

We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

### • **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati, Chris Serroels, & Mike Denna  
Deacons: Roger Walker & Igor Avanto (on sabbatical);  
Elders & Deacons in Training: Patrick Avanto

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Immanuel Baptist Church in Sacramento, CA, and Pastor Robert Briggs.

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettujohn

**HEIDELBERG CATECHISM:** Lord's Day 26 & 27 this week

**Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:**

Be present at our table Lord  
Be here and everywhere adored.  
These mercies bless and grant that we  
May feast in Paradise with Thee.

We thank Thee Lord for this our food,  
For life and health and every good.  
By Thine own hand may we be fed  
Give us this day our daily bread.

**Weekly Meetings (also detailed on our website):**

### **Men's Fellowship Breakfast:**

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

### **Roseville Area Book Study:**

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Through New Eyes by James B. Jordan. Contact Vern Pitts.

### **Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettujohn. (530)205-5162

### **Birthdays**

Matthew Kirk - July 7th  
Daniel Guillory - July 8th  
Zondra Ko - July 9th  
Sophia Liberati - July 12th  
Simon Liberati - July 12th

### **Anniversaries**

Damell & Sindy Kendrick - July 7th  
Ed & Peggy Love - July 12th