

Lord's Day Service



At Church of the King on June 22nd, 2025
The 2nd Sunday of Ordinary Time

"Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship from God's Word: [congregation standing]

"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful." Hebrews 10:19-23 **Come Worship the King of Kings!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Hebrews 1:1, 2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

God spoke in time past to the fathers by the prophets,

God has in these last days spoken to us by His Son.

Whom He has appointed heir of all things,

Through whom also He made the worlds.

Confession of Sins: Where God Cleanses Us In Christ

“Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us” Hebrews 12:1a

The Call for Confession From God’s Word:

“Therefore we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? Hebrews 2:1-4

God’s People Sing Our Hymn of Confession: [congregation standing] 2 pages

As the Hart, About to Falter

Psalm 42:1-7

AINSI QU’ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8)
Genevan Psalter, 1551
harm. Johann Crüger, 1658

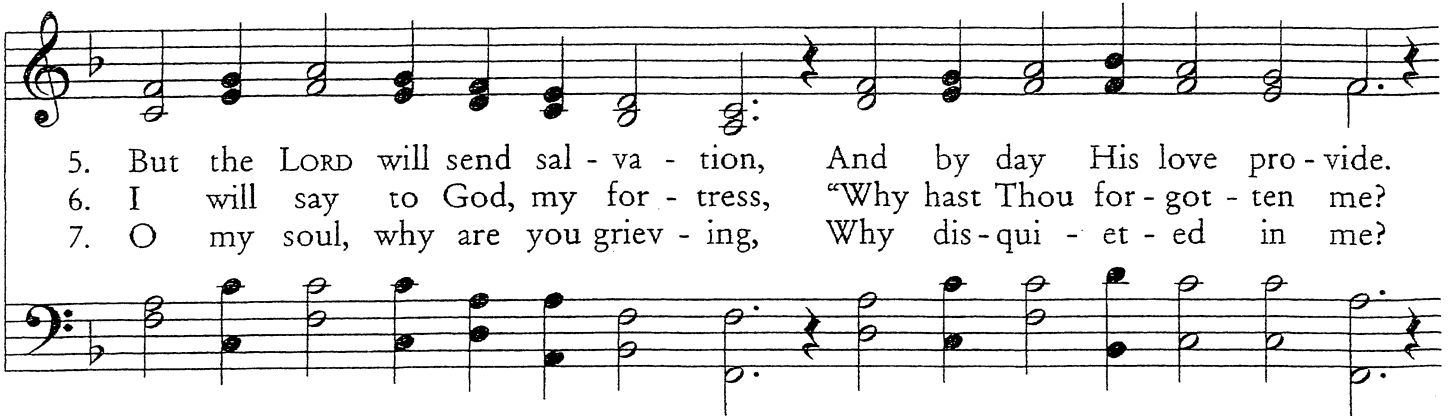
Dewey Westra, 1931; rev.

1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,
2. Bit - ter tears of la - men - ta - tion Are my food by night and day.
3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?
4. From the land be - yond the Jor - dan, With my soul cast down in me,

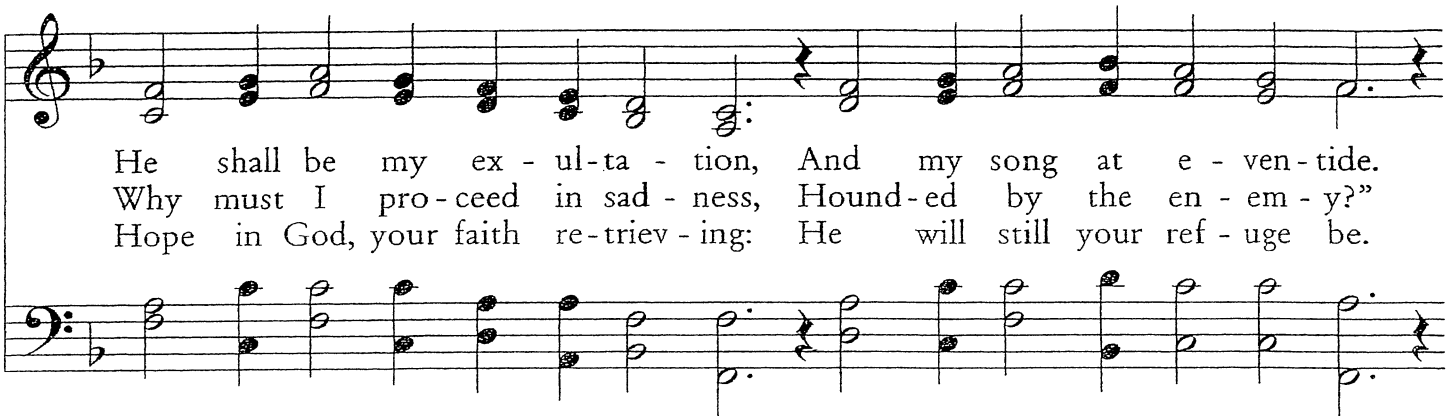
Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.
In my deep hu - mil - i - a - tion “Where is now your God?” they say.
Hope in God, your faith re - triev - ing: He will still your ref - uge be.
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.

Yes, a - thirst for Thee I cry; God of life, O when shall I
Oh, my soul’s poured out in me, When I bring to mem - o - ry
I a - gain shall laud His grace For the com - fort of His face:
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;

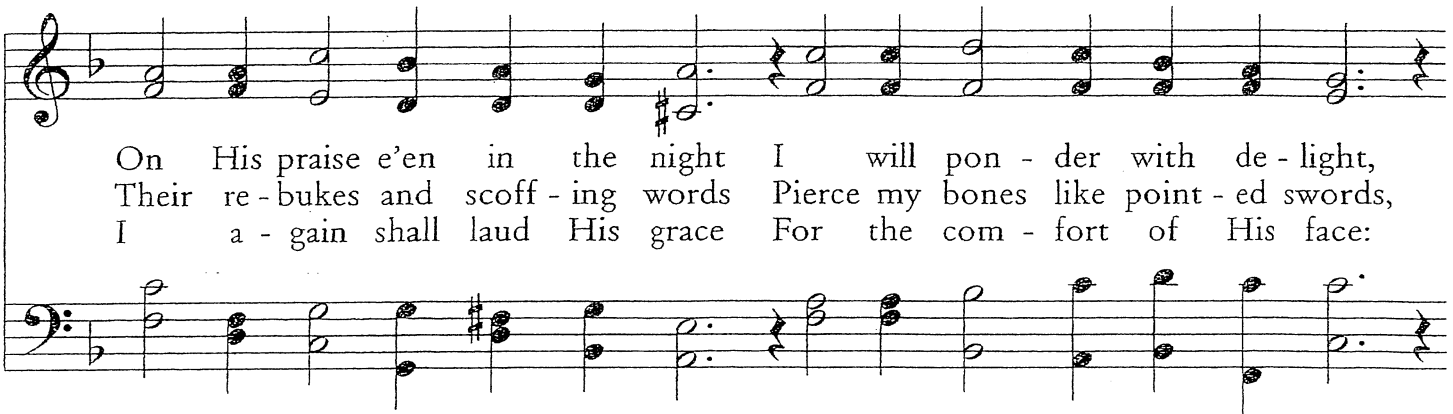
Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.
He will show His help and fa - vor, For He is my God and Sav - ior.
All Thy waves and bil - lows roar - ing O’er my trou - bled soul are pour - ing.



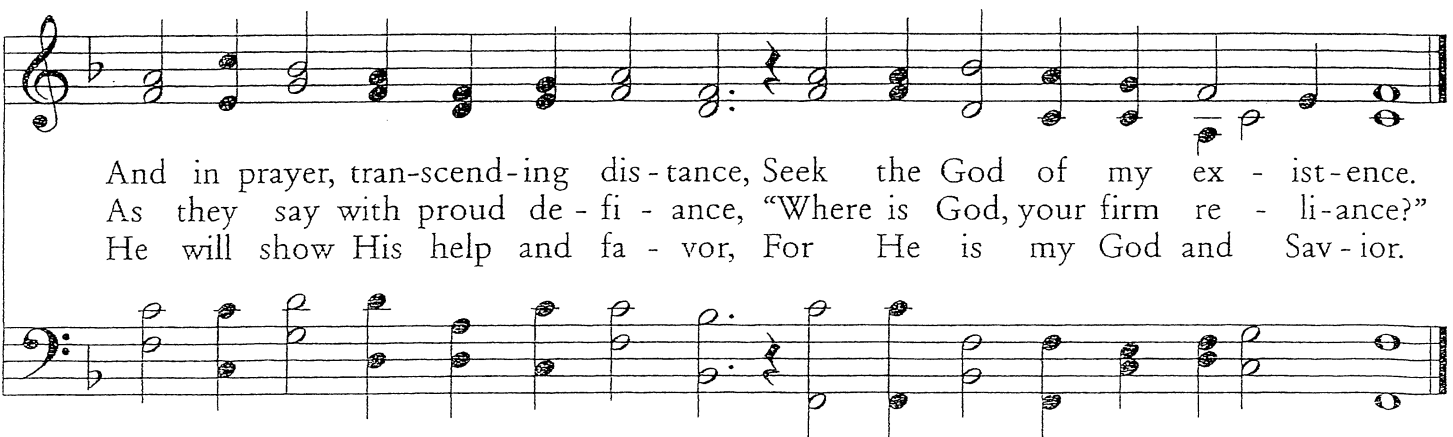
5. But the LORD will send sal - va - tion, And by day His love pro - vide.
 6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?
 7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?"



He shall be my ex - ul - ta - tion, And my song at e - ven - tide.
 Why must I pro - ceed in sad - ness, Hound - ed by the en - em - y?"
 Hope in God, your faith re - triev - ing: He will still your ref - uge be.



On His praise e'en in the night I will pon - der with de - light,
 Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,
 I a - gain shall laud His grace For the com - fort of His face:



And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.
 As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"
 He will show His help and fa - vor, For He is my God and Sav - ior.

Silent Confession: “We desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises.” *Hebrews 6:11,12*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty and most merciful Father, we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But have mercy upon us, as miserable sinners, O Lord. Spare us, O Lord, for we humbly confess our faults. Grant unto us the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ’s dear sake, that we may hereafter live godly, righteous, and sober lives; to the glory of your holy Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

“Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.” *Hebrews 6:17-20*

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

From Heav'n O Praise the LORD

Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4 4. rep.)
Horatio R. Palmer, 1834-1907

The Book of Psalms for Singing, 1973

1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;
2. Yea, let them glo - rious make Je - ho - vah's match - less name;
3. From earth O praise the LORD, Ye deeps and all be - low;
4. Let all the peo - ple praise, And kings of ev - 'ry land;
5. Je - ho - vah's name be praised A - bove the earth and sky.

2 All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise Who judge and give com - mand.
4 For He His saints has raised And set their power on high.

3 Praise Him on that high, Sun, moon, and star,
6 And from that place Where fixed they be,
9 Ye moun - tains high, Ye ce - dars tall,
12 By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,

Sun, moon, and star, 7 Ye heav'n's a - far, And cloud - y sky.
Where fixed they be, By His de - cree They can - not pass.
Ye ce - dars tall, 10 Beasts great and small, And birds that fly.
By maid and youth, 11 His name in truth Should be ex - tolled.
O Is - rael's race, Near to His grace. Praise ye the LORD.

Consecration: Where God Equips & Prepares His People

"For this is the covenant that I will make with the house of Israel after those days, says Jehovah: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people. None of them shall teach his neighbor, and none his brother, saying, 'Know Jehovah,' for all shall know Me, from the least of them to the greatest of them. For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more."
Hebrews 8:10-12

THE LORD CONSECRATES US BY HIS WORD: The Ten Words Deuteronomy 5:6-21 with Epistle Responses (2 pages)

[5:6] 'I am Jehovah your God who brought you out of the land of Egypt, out of the house of bondage. 'You shall have no other gods before Me.

'For there is one God, and one Mediator between God and men, the Man Christ Jesus.' 1 Tim. 2:5

'You shall not make for yourself a carved image--any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; You shall not bow down to them nor serve them. For I, Jehovah your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments.

'Little children, keep yourselves from idols.' 1 John 5:21

'You shall not take the name of Jehovah your God in vain, for Jehovah will not hold him guiltless who takes His name in vain.

'Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.' Eph. 4:29

'Observe the Sabbath day, to keep it holy, as Jehovah your God commanded you. Six days you shall labor and do all your work, but the seventh day is the Sabbath of Jehovah your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, that your male servant and your female servant may rest as well as you. And remember that you were a slave in the land of Egypt, and Jehovah your God brought you out from there by a mighty hand and by an outstretched arm; Therefore Jehovah your God commanded you to keep the Sabbath day.

'There remains therefore a rest for the people of God. For he who has entered His rest has himself also ceased from his works as God did from His. Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.' Heb. 4:9-11

'Honor your father and your mother, as Jehovah your God has commanded you, that your days may be long, and that it may be well with you in the land which the Lord your God is giving you.

'Children, obey your parents in the Lord, for this is right. "Honor your father and mother," which is the first commandment with promise: "that it may be well with you and you may live long on the earth."' Eph. 6:1,2

'You shall not murder.

'Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.' 1 John 3:15

'You shall not commit adultery.

'Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.' 1 Cor. 6:9

'You shall not steal.

'Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.' Eph. 4:28

'You shall not bear false witness against your neighbor.

'Lie not one to another, seeing that you have put off the old man with his deeds. Col. 3:9

'You shall not covet your neighbor's wife; and you shall not desire your neighbor's house, his field, his male servant, his female servant, his ox, his donkey, or anything that is your neighbor's.'

'But fornication, and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints' Eph. 5:3

God's People Respond with a Hymn of Faith:

The Law of God is Good and Wise

The Law of God Is Good and Wise

The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes. Ps. 19:8

1. The law of God is good and wise and sets his
2. Its light of ho - li - ness im - parts the knowl - edge
3. To those who help in Christ have found and would in
4. When men the of - fered help dis - dain and wil - ful -

will be - fore our eyes, shows us the way of
of our sin - ful hearts, that we may see our
works of love a - bound it shows what deeds are
ly in sin re - main, its ter - ror in their

righteous - ness, and dooms to death when we trans - gress.
lost es - tate and seek de - liv - 'rance ere too late.
his de - light and should be done as good and right.
ear re - sounds and keeps their wick - ed - ness in bounds.

5. The law is good; but since the fall
its holiness condemns us all;
it dooms us for our sin to die
and has no pow'r to justify.

6. To Jesus we for refuge flee,
who from the curse has set us free,
and humbly worship at his throne,
saved by his grace through faith alone.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12

"Teaching and Authority"

From Pastor Paul Liberati

Based on 1 Timothy 2:11-15

God's People respond with a Hymn of Praise:

[congregation standing]

Let Us Of Christ, Our Lord and Savior Sing

SINE NOMINE (10 10 10 4)

Ralph Vaughan Williams, 1872-1958

Phil. 2: 6-11

Unison, in moderate time

1. Let us of Christ, our Lord and Sav - ior sing, For though God's e - qual,
2. Him - self He emp - tied that He us might save; Him - self for us, God's
3. He bore the weak - ness of our hu - man frame And He o - be - dient
4. God there - fore raised Him to the heav'n - ly heights Be - stowed on Him, the
5. Let at the name of Je - sus ev - ery knee, From hea'vn a - bove to
6. Let ev - ery tongue con - fess that Christ is King, For He is Lord of

(small notes st. 2 & 5)

though e - ter - nal King, He did not to His right - ful glo - ry cling.
chos - en ones, He gave, And born as man, our Lord be - came a slave.
un - to death be - came, For on a cross He died in bit - ter shame.
Lord of Life and Light, the Name sur - pass - ing ev - ery name in might.
depths be - low the sea, Now humbly bow be - fore His ma - je - sty,
all cre - a - ted things. So to the praise of God the Fa - ther sing:

Hal - - - le - lu - - - jah, Hal - - - le - lu - - jah!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated “king of righteousness,” and then also king of Salem, meaning “king of peace,” without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.” *Hebrews 7:1-4*

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:11-12 & the Doxology

Words composed by Brenda Fisher

**1: Oh Lord you have now turned for me, 2: I will sing praises from my soul;
My grief into a dance to Thee. To not be silent is my goal.
In sackcloth I’m no longer dressed; Oh Lord my God to You I raise,
With gladness you have made me blessed. Thanks never ending; You I praise!**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer

Viktor Choban

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of nine systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady bass line and a more active treble line. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed In-to hell, the thir-d day He rose a-gain from the dead; He as-cend-ed In-to heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men."

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed In-to

35 hell, the thir-d day He rose a-gain from the dead; He as-cend-ed In-to

43 heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

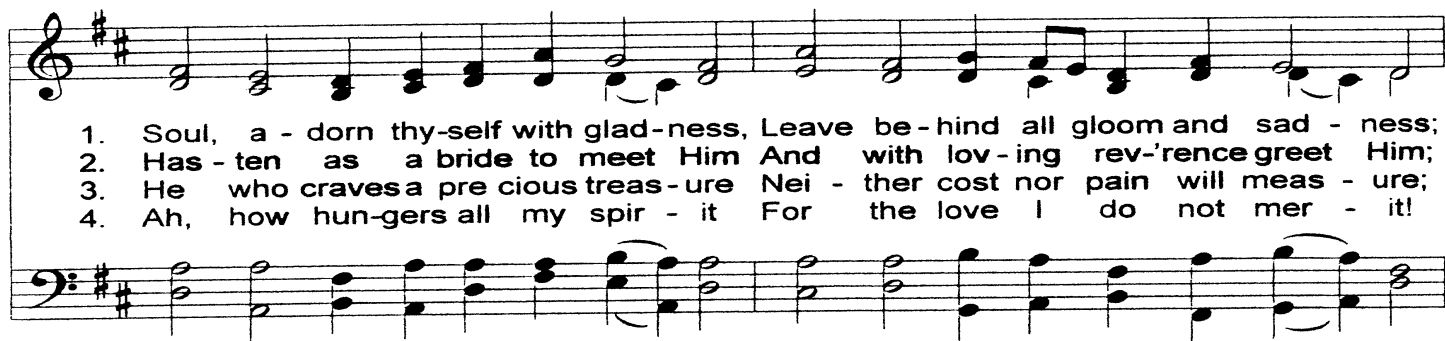
God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

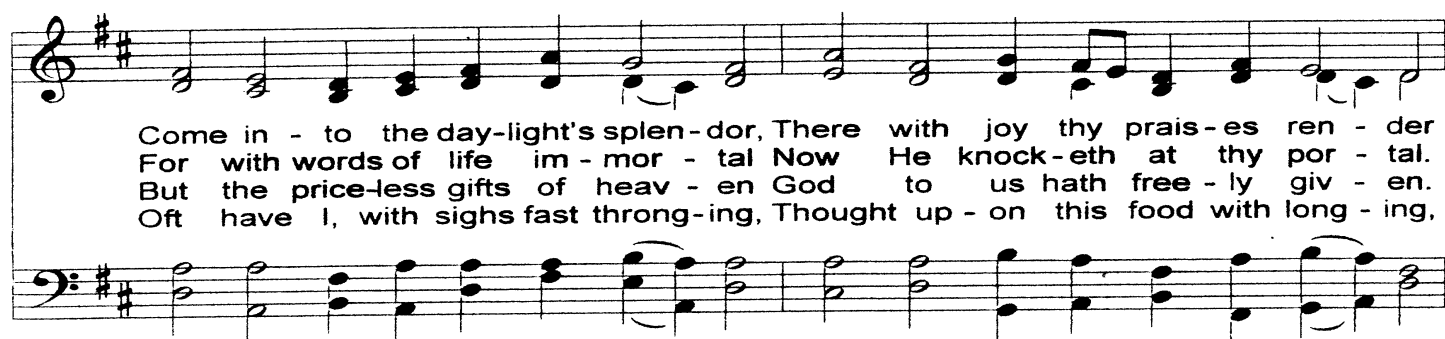
Soul, Adorn Thyself with Gladness

SCHMÜCKE DICH (L.M.D.)
Johann Crüger, 1649

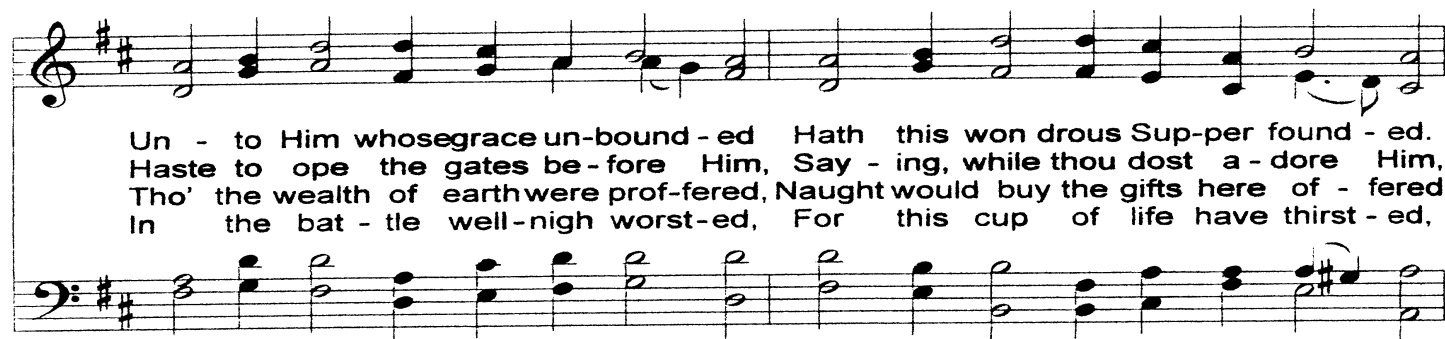
Johann Franck, 1649
tr. Catherine Winkworth, 1858; alt.



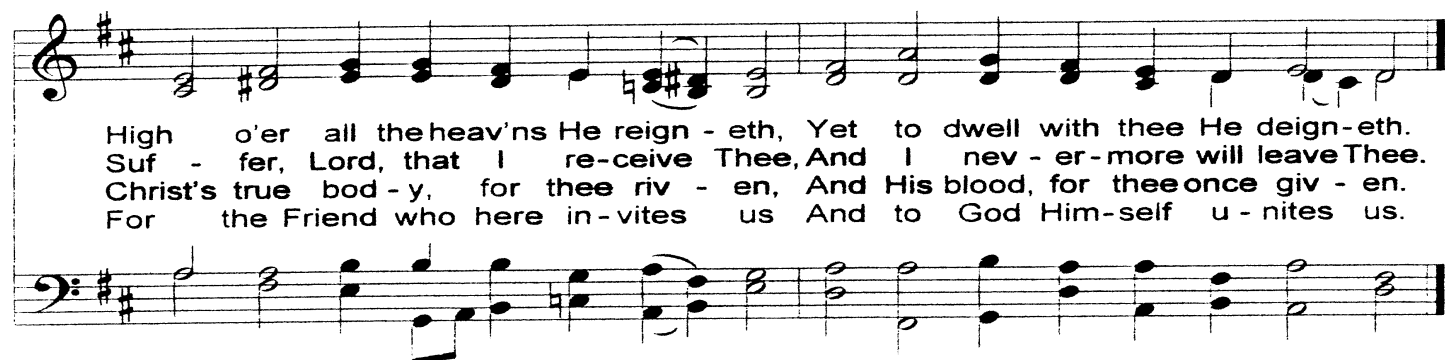
1. Soul, a - dorn thy-self with glad-ness, Leave be-hind all gloom and sad - ness;
2. Has - ten as a bride to meet Him And with lov - ing rev-'rence greet Him;
3. He who craves a pre cious treas - ure Nei - ther cost nor pain will meas - ure;
4. Ah, how hun-gers all my spir - it For the love I do not mer - it!



Come in - to the day-light's splen-dor, There with joy thy prais-es ren - der
For with words of life im - mor - tal Now He knock-eth at thy por - tal.
But the price-less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng-ing, Thought up - on this food with long - ing,



Un - to Him whose grace un-bound - ed Hath this won drous Sup-per found - ed.
Haste to ope the gates be-fore Him, Say - ing, while thou dost a - dore Him,
Tho' the wealth of earth were prof-ered, Naught would buy the gifts here of - fered:
In the bat - tle well-nigh worst-ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign-eth.
Suf - fer, Lord, that I re-ceive Thee, And I nev - er-more will leave Thee.
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the Friend who here in - vites us And to God Him-self u - nites us.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel." Therefore since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire." Hebrews 12:22-24,28-29

God's People Go Forth Singing:

Psalm 83

1. Do not be silent, God, or un-re- spond - ing, Do not re -
 2. To - geth - er they con - spire in dead - ly ear - nest, a - gainst You
 3. Treat them like Mid - i - an, like Ja - bin's ar - my, Treat them like
 4. Like fire that burns the woods, like flames of light - ning, Pur - sue them

main at rest, O Might - y One For now Your foes a - rouse and make a
 they have made a cov - e - nant The Ish - mae - lites are there, the tents of
 Sis - e - ra at Ki - shon's brook. At En - dor they were all an - ri - hi -
 with Your storms and strike with fear. Fill up their fac - es with hu - mil - i -

cla - mor, Your bit - ter en - e - mies lift up the head. A - gainst Your
 E - dom, the men of Mo - ab with the Hag - a - renes. See Ge - bal,
 la - ted, And they be - came as dung up - on the ground. Like O - reb
 a - tion, And let them seek Your name, Je - ho - vah, then. Let them be

peo - ple now they plot in se - cret, They meet to work a - gainst
 A - ma - lek, with men of Am - mon, Be - hold, Phil - i - a, sti - a,
 make their chiefs, their lords like Ze - bah! Who thought they would pos - sess
 ter - ri - fied and shamed for - ev - er, And let them be dis - mayed

Your hid - den ones; They say, "Let us go up, and end their
 and them of Tyre For As - shur too has come and joins their
 the land of God. My God, O make them be like whil - ing
 and be de - stroyed. Let them know You are Je -

na - tion: the name of Is - ra - el shall be no more!"
 for - ces; they are the pow - er of Lot.
 dust - clouds; Make them like bits of chaff be - fore of the
 ho - vah - You are the One Most High o'er all the earth.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever." "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen." Hebrews 13:20, 21; 2 Corinthians 13:14

The Response to God's Commission - Simeon's Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - - - ra - el.

***With Lifted Hands:* Glory Be to the Father and to the Son and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord's Day 24

62. But why cannot our good works be the whole or part of our righteousness before God?

Because the righteousness which can stand before the judgment seat of God must be perfect throughout and entirely conformable to the divine law,[1] but even our best works in this life are all imperfect and defiled with sin.[2]

[1] Gal. 3:10; Deut. 27:26. [2] Isa. 64:6; *Jas. 2:10; *Phil. 3:12.

63. Do our good works merit nothing, even though it is God's will to reward them in this life and in that which is to come?

The reward comes not of merit, but of grace.[1] [1] Lk. 17:10; *Rom. 11:6.

64. But does not this doctrine make men careless and profane?

No, for it is impossible that those who are implanted into Christ by true faith, should not bring forth fruits of thankfulness.[1] [1] Matt. 7:18; *Rom. 6:1–2; *Jn. 15:5.

June 22nd 2025

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati~

PRAYER REQUESTS

• **General Prayers**

- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Brianna Whitted, Skylar Kirk, Marie Choban, Jessika Roome, Kayla Pettyjohn, Ame Stabler, Zondra Ko & Annika Holst

• **Those Suffering from Sickness and Personal Trial**

Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (leukemia hard chemo), Isaiah Gonzales (digestive issues), Craig Garbe family (serious illness & relocation due to house mold), Caleb, 3yo son of Joshua Haymes, (kidney disease), Leah Vogt (broken ankle), Igor Avanto's mom Gladys (broken shoulder), Steffan Rhoads (recent strokes & hospitalizations), Tony Gonzales (shoulder injury), Sean Van Ness' father, Roy (pain management). We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

Special prayer for the Liberati Family and especially for Vanessa, as they mourn the loss of her mother Maria Muniz.

We pray for those marriages that are experiencing trials or are broken.; Especially for the Begley, Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved;

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati, Chris Serroels, & Mike Denna
Deacons: Roger Walker & Igor Avanto (on sabbatical);
Elders & Deacons in Training: Patrick Avanto

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Covenant Reformed Church in Sacramento, CA, as they seek a new pastor, after the retirement of Pastor Frank Walker, due to voice issues.

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 24 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Rejoice and Tremble by Michael Reeves. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Birthdays

"Little" Gino Vrsek - June 23rd

Anniversaries