

# Lord's Day Service



*At Church of the King on May 11th, 2025*  
*The 3rd Sunday after Easter*

*"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103*

## *Call to Worship: Where God Calls Us Into His Presence*

*"That you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints," Ephesians 1:18b*

### **Hear Today's Call to Worship From God's Word:** [congregation standing]

*"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved." Ephesians 1:3-6* **Come Worship the Triune God of Heaven and Earth!**

### **God's People Respond With a Hymn of Adoration:** [based on Psalm 145:10]

|  |   |
|--|---|
| O worship the King all glorious above,         | O tell of His might, O sing of His grace,         |
| O gratefully sing his power and His love.      | Whose robe is the light, whose canopy space.      |
| Our shield and defender, the ancient of days,  | His chariot of wrath the deep thunderclouds form, |
| Pavilioned in splendor and girded with praise. | And dark is His path on the wings of the storm.   |

### **Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and Ephesians 2:8,9]

*In the name of the Father, and the Son, and the Holy Spirit*  
**Amen!**

*Jehovah be with you!*  
**And also with you!**

*For by grace you have been saved through faith*  
**And that not of yourselves; It is the gift of God,**

*Not of works,*  
**Lest anyone should boast**

# Confession of Sins: Where God Cleanses Us In Christ

## The Call For Confession From God's Word:

"That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness. Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. Ephesians 4:22-25

## God's People Sing Our Hymn of Confession:

[congregation standing]

### O LORD in Whom I Do Abide

Psalm 131

SEIGNEUR, JE N'AY POINT LE COEUR FIER (L.M.)

W. van der Kamp, 1967; rev.

Genevan Psalter, 1551

harm. Claude Goudimel, 1564; alt.

1. O LORD in whom I do a - bide,  
2. But I have set my soul at rest.  
3. Hope in the LORD, O Is - ra - el;

My heart and eyes are free from pride.  
As, shel - tered at its moth - er's breast,  
The just shall in His pres - ence dwell.

I shun great mat - ters, - and I flee  
A child may lin - ger qui - et - ly,  
Trust in His mer - cy, Him a - dore

From things too mar - vel - ous for me.  
My soul is qui - et - ed in me.  
From this time forth and ev - er - more.

## Silent Confession:

"You should no longer walk as the rest of the Gentiles walk, in the futility of their mind" Ephesians 4:17b  
Those who are willing and able are invited to kneel for our time of confession.

## Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your Grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth Amen.

## Arise and Receive the Assurance of Pardon & Forgiveness

"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus." Ephesians 2:4-7

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

## Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

### **Lift up your hearts!**

We lift them up un - to the Lord!

### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

# God's People Sing a Hymn of Thanks:

[congregation standing]

"Giving thanks always for all things to God the Father in the name of our Lord Jesus Christ," Ephesians 5:20

## PSALM 8

AMSTERDAM. 76.76.77.76.

1. <sup>1</sup> LORD, our Lord, in all the earth How ex - cel - lent Your name!  
2. <sup>3</sup> When I view the skies a - bove Which Your own fin - gers made,  
3. <sup>5</sup> Next to God You have made man, With light and hon - or crowned.

You a - bove the heav'ns have set The splen - dor of Your fame.  
When I see the moon and stars Which You in or - der laid,  
<sup>6</sup> You placed him a - bove Your works; Be - neath him all is found:

<sup>2</sup> From the mouths of in - fants young You the power of praise com - pose  
<sup>4</sup> What is man so frail and weak That You should re - mem - ber him?  
<sup>7</sup> Ox - en, sheep, and all wild beasts, <sup>8</sup> Birds, and fish the o - ceans claim.

In the face of en - e - mies To stop a - veng - ing foes.  
What can be the son of man That You should care for him?  
<sup>9</sup> LORD, our Lord, in all the earth How ex - cel - lent Your name!

# Consecration: Where God Equips & Prepares His People

*I[Paul], therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; One Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. Ephesians 4:1-6*

## **Ecclesiastes 7:1-14**

Practical Wisdom

[7:1] A good name *is* better than precious ointment,

**And the day of death than the day of one's birth;**

**Better to go to the house of mourning**

**Than to go to the house of feasting,**

For that *is* the end of all men; And the living will take *it* to heart.

**Sorrow *is* better than laughter,**

For by a sad countenance the heart is made better.

**The heart of the wise *is* in the house of mourning,**

But the heart of fools *is* in the house of mirth.

***It is* better to hear the rebuke of the wise**

Than for a man to hear the song of fools.

**For like the crackling of thorns under a pot,**

So *is* the laughter of the fool. This also is vanity.

**Surely oppression destroys a wise *man's* reason,**

And a bribe debases the heart.

**The end of a thing *is* better than its beginning;**

The patient in spirit *is* better than the proud in spirit.

**Do not hasten in your spirit to be angry,**

For anger rests in the bosom of fools.

**Do not say, "Why were the former days better than these?"**

For you do not inquire wisely concerning this.

**Wisdom *is* good with an inheritance,**

And profitable to those who see the sun.

**For wisdom *is* a defense *as* money *is* a defense,**

But the excellence of knowledge *is that* wisdom gives life to those who have it.

**Consider the work of God; For who can make straight what He has made crooked?**

In the day of prosperity be joyful,

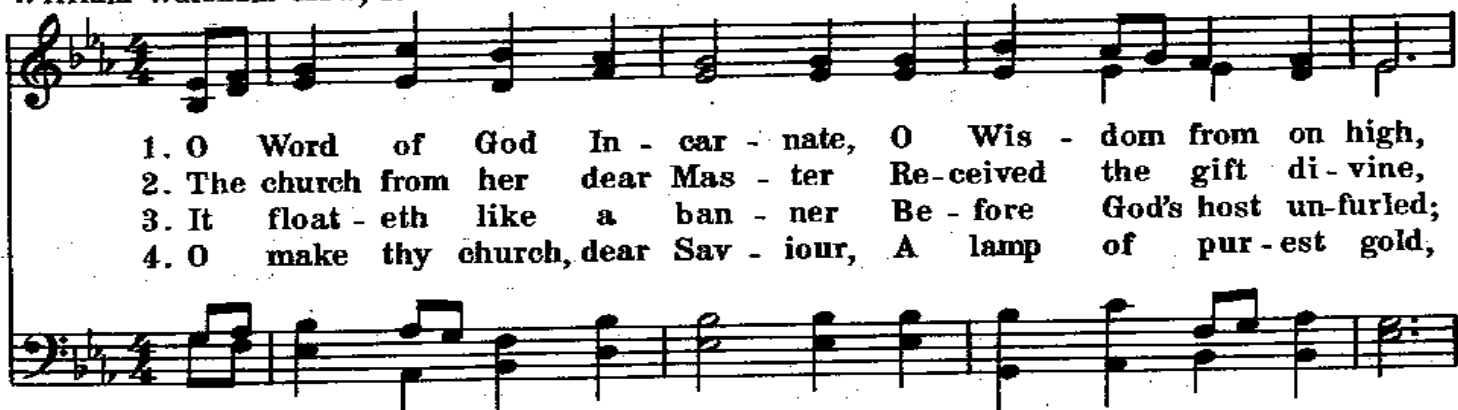
**But in the day of adversity consider: Surely God has appointed the one as well as the other,**

So that man can find out nothing *that will come* after him.

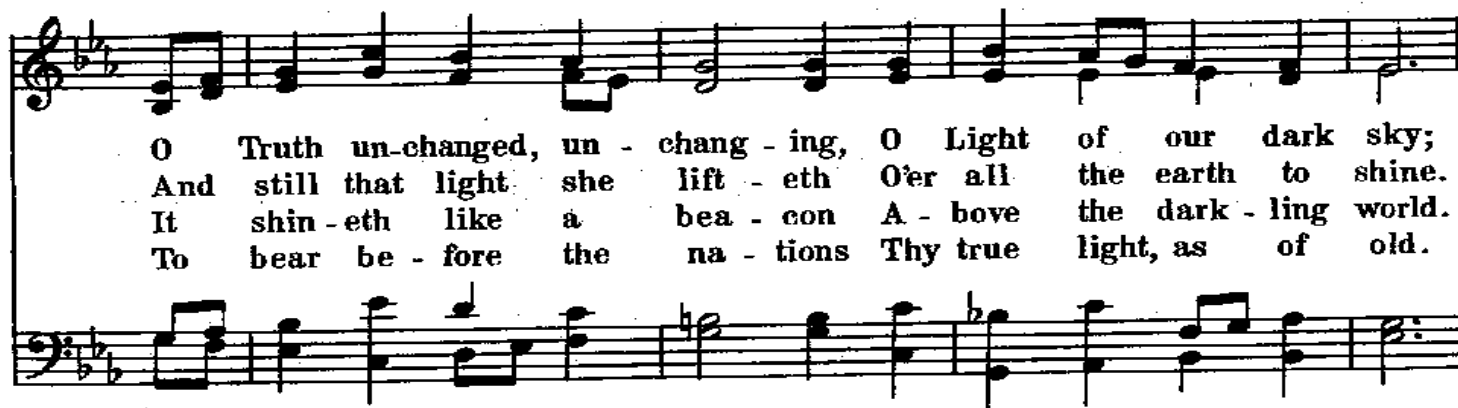
God's People Respond With a Hymn of Preparation:  
O Word of God Incarnate

William Walsham How, 1867

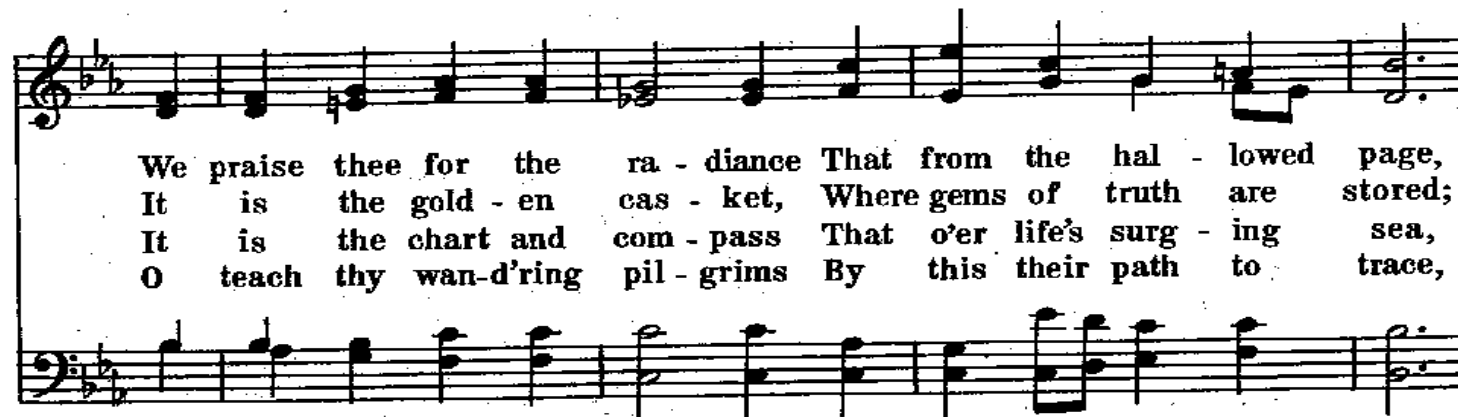
MUNICH 7. 6. 7. 6. D.  
Meiningen Gesangbuch, 1693



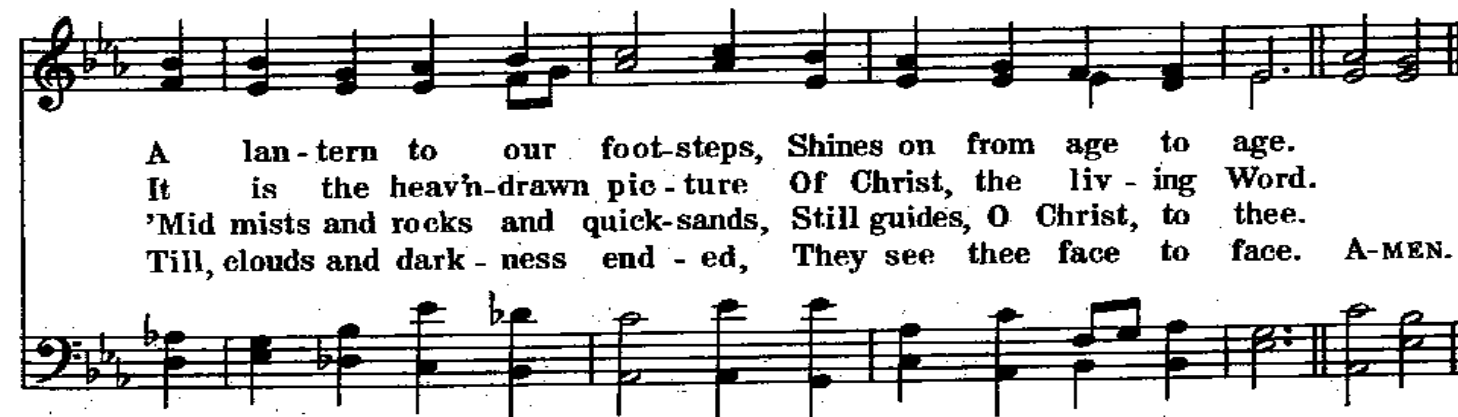
1. O Word of God In - car - nate, O Wis - dom from on high,  
2. The church from her dear Mas - ter Re - ceived the gift di - vine,  
3. It float - eth like a ban - ner Be - fore God's host un - furled;  
4. O make thy church, dear Sav - iour, A lamp of pur - est gold,



O Truth un - changed, un - chang - ing, O Light of our dark sky;  
And still that light she lift - eth O'er all the earth to shine.  
It shin - eth like a bea - con A - bove the dark - ling world.  
To bear be - fore the na - tions Thy true light, as of old.



We praise thee for the ra - diance That from the hal - lowed page,  
It is the gold - en cas - ket, Where gems of truth are stored;  
It is the chart and com - pass That o'er life's surg - ing sea,  
O teach thy wan - d'ring pil - grims By this their path to trace,



A lan - tern to our foot - steps, Shines on from age to age.  
It is the heav'n - drawn pic - ture Of Christ, the liv - ing Word.  
'Mid mists and rocks and quick - sands, Still guides, O Christ, to thee.  
Till, clouds and dark - ness end - ed, They see thee face to face. A - MEN.

## **The Ordination and Installation of Christopher Serroels to the Office of Elder at Church of the King:**

*“This is a faithful saying: If a man desires the position of a bishop, he desires a good work. A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; one who rules his own house well, having his children in submission with all reverence (for if a man does not know how to rule his own house, how will he take care of the church of God?); not a novice, lest being puffed up with pride he fall into the same condemnation as the devil. Moreover, he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.” I Timothy 3:1-7*

### **The Ordination of Mr. Serroels**

*Examination of the candidate*

*Pastors Liberati & Stoos lay hands on Mr. Serroels*

### **The Installation of Elder Serroels**

*“So, when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.” Acts 14:23*

*Questions for the Elder candidate*

*Questions for the congregation*

*The laying on of hands and prayer*

*[The men of Church of the King come forward as Elder Serroels kneels]*

*A charge to Elder Serroels and the congregation of Church of the King:*

**God Speaks to Us Through His Word:** Scripture, Prayer for Illumination, and Sermon

*“How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path.” Psalm 119:103-105*

**“God Enables Us for Ministry”**

**From Pastor Paul Liberati**

**Based on 1 Timothy 1:12-17**

# Except the LORD Build the House

Mark Reagan, 2001- verse one

Psalm 127 and 128

COTKS - verse two

*Dec.*



1. Ex-cept the LORD build the house, they la - bor in vain that  
Bles-sed are all that fear the LORD, and Bles-sed are they that

*Can.*



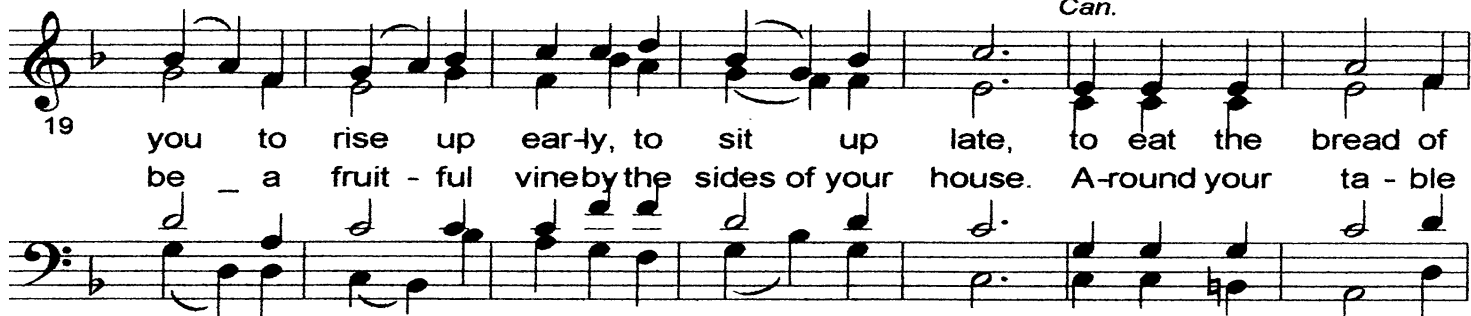
build it: ex-cept the LORD keep the cit - y, the  
walk in His ways. You shall eat the work of your hands.

*Dec.*



13 watch - man wak - eth but in vain. It is vain for  
It shall be well, and hap-py you'll be. Yo - ur wife shall

*Can.*



19 you to rise up ear-ly, to sit up late, to eat the bread of  
be - a fruit - ful vine by the sides of your house. A-round your ta - ble



26 sor - rows: for so He giv - eth His be - lov - ed sleep.  
you shall ha - ve your child - ren like o - live plants.

Dec.

31

3LO, Thus, chil - dren are an her - it - age of the  
 shall the man \_ be bles - sed who fears the

Can.

31

3LO, \_\_\_\_\_  
 Behold, \_\_\_\_\_

Dec.

36

LORD: \_\_\_\_\_  
 LORD; \_\_\_\_\_

Can.

36

and the fruit of the womb is His re - ward.  
 and the LORD shall ble - ss you ou - t of Zi - on.

Full

42 As ar - rows are in the hand of a might - y man;  
And you shall see the good of Jer - u - sa - lem

*a tempo*  
*Dec.*

47 so are the chil - dren of the youth. <sup>rit.</sup> <sup>Dec.</sup> Hap - - - - - py  
All the days of your life. Your chil - dren's chil - dren

52 is the man that hath his quiv - er full of them:  
you shall see; and peace u - po - n Is - ra - el.

Can.

Full

58 they shall not be a - shamed, but they shall  
Yea Blest is e - very one that fears the

63 speak with en - e - mies in the gate -  
LORD and walks in His ways. Yea, A - men!

**God Receives our Tithes and Gifts as a Tribute Offering:** [read in unison]

“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;” *Ephesians 4:11-13*

**The Collection of our Tithes and Offerings  
With the Singing of Psalm 100:4-5 & the Doxology**

*Words composed by William Kethe, 1561*

- |   |  |
|---|--|
| <b>1: O enter then His gates with praise;<br/>Approach with joy His courts unto;<br/>Praise laud and bless His Name always,<br/>For it is seemly, so to do.</b>           | <b>2: For why! The Lord our God is good;<br/>His mercy is forever sure;<br/>His truth at all times firmly stood,<br/>And shall from age to age endure.</b> |
| <b>3: Praise God from Whom all blessings flow,<br/>Praise Him all creatures here below.<br/>Praise Him above ye heavenly host,<br/>Praise Father, Son and Holy Ghost.</b> |  |

**The Great Prayer, Concluding with the Lord’s Prayer** Isaac Stabler

*“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9*

**Our Father,  
Which art in heaven,  
Hallowed be thy name.  
Thy Kingdom come.  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from the evil one,  
For Thine is the Kingdom, and the power and the glory forever: AMEN**  
[Matthew 6:9-13]

*Communion: Where God Communes With His People*

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?  
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

**Preparation for Communion:** Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8  
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16  
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25  
Pi - late, was cru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35  
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43  
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52  
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60  
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70  
re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - men.

# THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

## God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

### **Word and Water, Bread and Wine**

1. Our tri - une God rules o - ver all, And feeds all creatures great and small.  
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.

From sky, from earth, from  
Clean wa - ter on our  
From sky, from earth, from sky a - gain, From  
Clean wa - ter on our heads was poured, Clean

From sky, from earth, from sky a - gain, From sky, from  
Clean wa - ter on our heads was poured, Clean wa - ter  
sky heads a - gain, Our God feeds all the sons of men.  
was poured, We took the name of Je - sus, Lord.  
sky, from earth, from sky a - gain,  
wa - ter on our heads was poured,  
sky, from earth, from sky a - gain,  
wa - ter on our heads was poured,

earth, from sky a - gain, Our God feeds all the sons of men.  
on our heads was poured, We took the name of Je - sus, Lord.  
From sky, from earth, from sky a - gain, Our God feeds all the sons of men.  
Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread  
Will weave us now into the Head,  
As we grow to a perfect man  
And there fulfill salvation's plan.

4. The Lord has spoken living words,  
He gave us ears, and thus we heard.  
We will not give our sons a stone,  
We will not live by bread alone.

5. Salvation comes and — face to face —  
He sets before us means of grace.  
We know all this was kindly meant;  
We taste the Word and sacrament.

Music: Oliver Holden (1765–1844)  
Text: Douglas Wilson, 2005 ©

COWPER  
8 8 . 8 8 . w/ repeat

## Feasting At The Lord's Table: A simple act of obedience on the 1<sup>st</sup> day of a new Week

*Partaking of the bread together -- Giving Thanks -- Partaking of the Wine*

*"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26*

# Commissioning: Where God Sends Out His People

“But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.....”Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire.” Hebrews 12:22-24,28-29

## God's People Respond With Singing:

### LORD, God of Vengeance, Our Defender

From Psalm 94

Jamie Soles, 2018

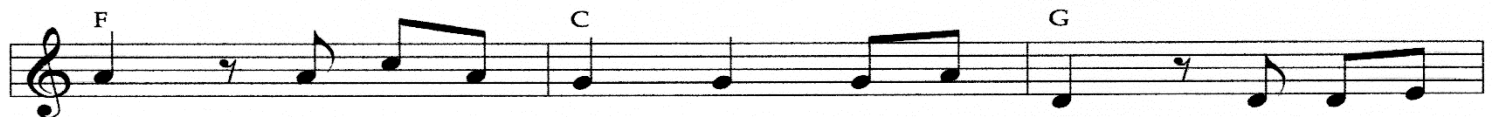
Walter van der Kamp & William Helder



1. LORD, God of ven - geance, our de - fend - er, in right - eous -  
 2. You fools who lack all com - pre - hen - sion, mark these my  
 3. God will not leave His own for - sak - en; His love is



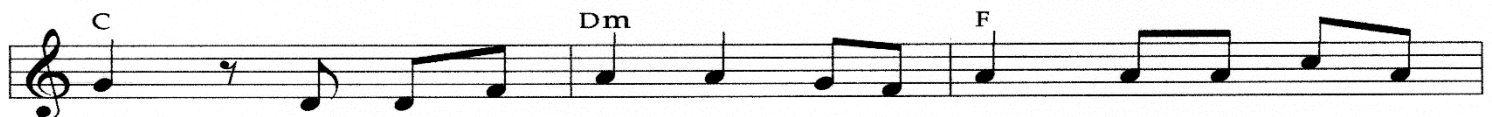
ness your judg - ment ren - der! Rise up, O Judge of all the  
 words and pay at - ten - tion. When will you sense - less ones be  
 stead - fast, nev - er shak - en. His peo - ple He a - gain will



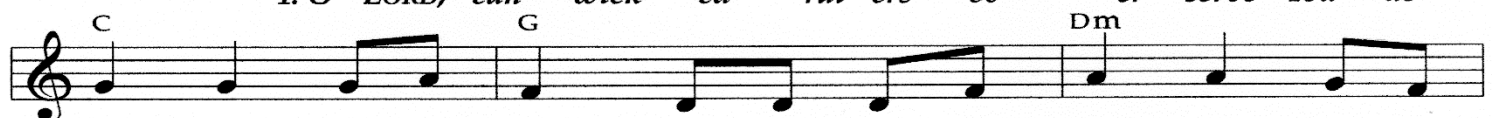
earth; Re - veal Your just - ice and shine forth! Give to the  
 wise? Does He who fash - ioned ears and eyes Not have the  
 bless With judg - ment based on right - eous - ness, And all who



proud their just re - ward. How long must we still wait, O  
 pow'r to see and hear? Is He not one whom you should  
 have an up - right heart Will give His just - ice their sup -



LORD? How long yet will the e - vil - do - er ex - ult and  
 fear? Does He who dis - cip - lines the na - tions not see your  
 port. Who will, when wick - ed men at - tack me, be on my  
 4. O LORD, can wick - ed rul - ers ev - er serve You as



rev - el in his pow - er? Hear how the wick - ed boast a -  
 sins and prov - o - ca - tions? Does He who teach - es all man -  
 side, stand up and back me? Who will de - fend me in the  
 al - lies, gain Your fav - or? They frame their mis - chief by de -

# LORD God of Vengeance, Our Defender



loud; Of all their mis - deeds they are proud. They crush Your  
 kind Not probe the depths of ev - ery mind? The LORD well  
 strife When foes con - spire to seek my life? With - out God's  
 cree And make of laws a mock - er - y. They band to -



peo - ple in their rage, And they op - press Your her - i -  
 knows that in the end, Your thoughts are but a puff of  
 help I soon would have my dwell - ing in the si - lent  
 geth - er and con - sent to put to death the in - no -



tage. When will you come as our a - veng - er? They slay the  
 wind. Blest is the man by You in - struct - ed and by your  
 grave. When I cried out, "My foot is slip - ping," You were at  
 cent. The LORD is my de - fense and shel - ter, my God the



wid - ow and the strang - er and put to death the fath - er -  
 dis - cip - line cor - rect - ed: the one to whom You teach Your  
 hand for my safe - keep - ing, and in my great anx - i - e -  
 Rock that will not fal - ter. Our en - e - mies He will re -



less; The poor and help - less they op - press. They say, "The  
 ways To grant re - lief in troub - led days, Till for the  
 ty Your stead - fast love sup - port - ed me. When - ev - er  
 quite For what was wick - ed in His sight. All e - vil -



LORD, He does not see. The God of Jac - ob, where is  
 wick - ed, one and all, A pit is dug in which they  
 I on You would call, Your con - so - la - tion cheered my  
 do - ers He will rout; The LORD our God will wipe them



He? The God of Jac - ob, where is He?"  
 fall. A pit is dug in which they fall.  
 soul. Your con - so - la - tion cheered my soul.  
 out. The LORD our God will wipe them out.

## God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“Peace to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all those who love our Lord Jesus Christ in sincerity. “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be with you all. Amen.” Ephesians 6:23-24; 2 Corinthians 13:14*

## God’s People Depart to Serve the Risen & Reigning Savior by Singing:

### Simeon’s Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:  
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;  
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

**With Lifted Hands:** Glory Be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be, world without end. Amen

### The Heidelberg Catechism – Lord’s Day 19

51. What does this glory of Christ, our Head, profit us? **First, that by His Holy Spirit He pours out heavenly gifts upon us, His members;**[1] then, that by His power He defends and preserves us against all enemies.[2] [1] Eph. 4:10–12. [2] Ps. 2:9; Jn. 10:28–30; \*1 Cor. 15:25–26; \*Acts 2:33.

52. What comfort is it to you that Christ “shall come to judge the living and the dead”? **That in all my sorrows and persecutions, I, with uplifted head, look for the very One who offered Himself for me to the judgment of God, and removed all curse from me, to come as Judge from heaven,**[1] who shall cast all His and my enemies into everlasting condemnation,[2] but shall take me with all His chosen ones to Himself into heavenly joy and glory.[3] [1] Lk. 21:28; Rom. 8:23–24; Phil. 3:20–21; Tit. 2:13. [2] 2 Thess. 1:6, 10; 1 Thess. 4:16–18; Matt. 25:41. [3] \*Acts 1:10–11; \*Heb. 9:28.

May 11th, 2025

# Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati~

## PRAYER REQUESTS

### • **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Brianna Whitted, Skylar Kirk, Marie Choban, Jessika Roome, Kayla Pettyjohn, Ame Stabler & Zondra Ko

### • **Those Suffering from Sickness and Personal Trial**

Maria Muniz (heart surgery recovery), Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (leukemia hard chemo), Isaiah Gonzales (digestive issues), Craig Garbe family (serious illness & relocation due to house mold), Caleb, 3yo son of Joshua Haymes, (kidney disease), Leah Vogt (broken ankle), Igor Avanto's mom Gladys (broken shoulder), Steffan Rhoads (recent hospitalization)

We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression. Special prayer for Ryan & Annika Holst as they deal with the waves of grief; We pray for those marriages that are experiencing trials or are broken.; Especially for the Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved; For Pastor Jack Phelps, Covenant Bible Church in Palmer, Alaska; For his health & that a new pastor be identified

### • **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna  
Deacons: Roger Walker & Igor Avanto (on sabbatical);  
Elders & Deacons in Training: Chris Serroels & Patrick Avanto;

### • **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

### • **Other Christian Churches** - particularly Reformation Covenant Church in Oregon City, OR & Pastor Bo Cogbill

### • **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

### • **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

**HEIDELBERG CATECHISM:** Lord's Day 19 this week

**Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:**

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we  
May feast in Paradise with Thee.

We thank Thee Lord for this our food,  
For life and health and every good.  
By Thine own hand may we be fed  
Give us this day our daily bread.

**Weekly Meetings (also detailed on our website):**

### **Men's Fellowship Breakfast:**

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

### **Roseville Area Book Study:**

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Rejoice and Tremble by Michael Reeves. Contact Vern Pitts.

### **Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

### **Birthdays**

Maddy Avanto - May 5th  
Tim (Jr) Whitted - May 13th  
Chris Smith - May 15th  
Emery Cline - May 16th  
Roger Walker - May 17th

### **Anniversaries**

Vern & Karen Pitts - May 6th