



Lord's Day Service

At Church of the King on May 4th, 2025

The 2nd Sunday after Easter

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; As it is written, "The just shall live by faith.""

Romans 1:16, 17

Come Worship the Righteous Holy One!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Romans 1:7]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Grace to you and peace from God our Father,

And the Lord Jesus Christ

Confession of Sins: Where God Cleanses Us In Christ

"Just as through one man sin entered the world, and death through sin, & thus death spread to all men, because all sinned." Romans 5:12

The Call For Confession From God's Word: Romans 3:20-25a

"Therefore, by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness,"

God's People Sing Our Hymn of Confession: [congregation standing]

Out of the Depths of Sadness

Psalm 130

DU FONS DE MA PENSÉE (7 6. 7 6. 7 6. 7 6)

Strasbourg, 1539

harm. Claude Goudimel, 1564; alt.

Dewey Westra, 1931; rev.

1. Out of the depths of sad - ness, O LORD, I cried to Thee;
2. If, show - ing no com - pas - sion, Thou shouldst our sins re - cord
3. I wait for God to hide me; My soul, with long - ing stirred,
4. Hope in the LORD, O na - tion! With Him is stead - fast love;

Thou Who canst fill with glad - ness, Lend now Thy ear to me.
And mark all our trans - ges - sions, Who then could stand, O Lord?
Shall hope, what - e'er be - tide me, In His un - fail - ing word.
His plen - te - ous sal - va - tion He'll send you from a - bove.

O Fount of con - so - la - tion, At - tend un - to my cry;
But Thou dost par - don ful - ly All our in - iq - ui - ty,
For Thee, LORD, I am yearn - ing With more in - tense de - sire
He will re - deem His peo - ple, His cho - sen Is - ra - el,

Hear Thou my sup - pli - ca - tion And to my help draw nigh.
That we may serve Thee tru - ly And fear Thy maj - es - ty.
Than watch - ers for the morn - ing To dawn of day as - pire.
From all their sin and e - vil, That they His praise may tell.

Silent Confession: *"And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? Roman 2:3-4*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Assurance of Pardon and Forgiveness:

"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation." Romans 5:9-11

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. **Come, Let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

Behold! the Mountain of the Lord

a paraphrase of Isaiah 2:2-6

GLASGOW (C.M.)

Moore's Psalm-Singer's Pocket Companion, 1756

Michael Bruce, 1746-1767

adapted by John Logan, 1781

1. Be - hold! the moun - tain of the Lord In
 2. To this the joy - ful na - tions round, All
 3. The beam that shines from Zi - on hill Shall
 4. A - mong the na - tions He shall judge; His

lat - ter days shall rise On moun - tain tops a -
 tribes and tongues, shall flow; Up to the hill of
 light - en ev - 'ry land; The King Who reigns in
 judg - ments truth shall guide; His scep - ter shall pro -

bove the hills, And draw the won - d'ring eyes.
 God, they'll say, And to His house we'll go.
 Sa - lem's towers Shall all the world com - mand.
 tect the just, And quell the sin - ner's pride.

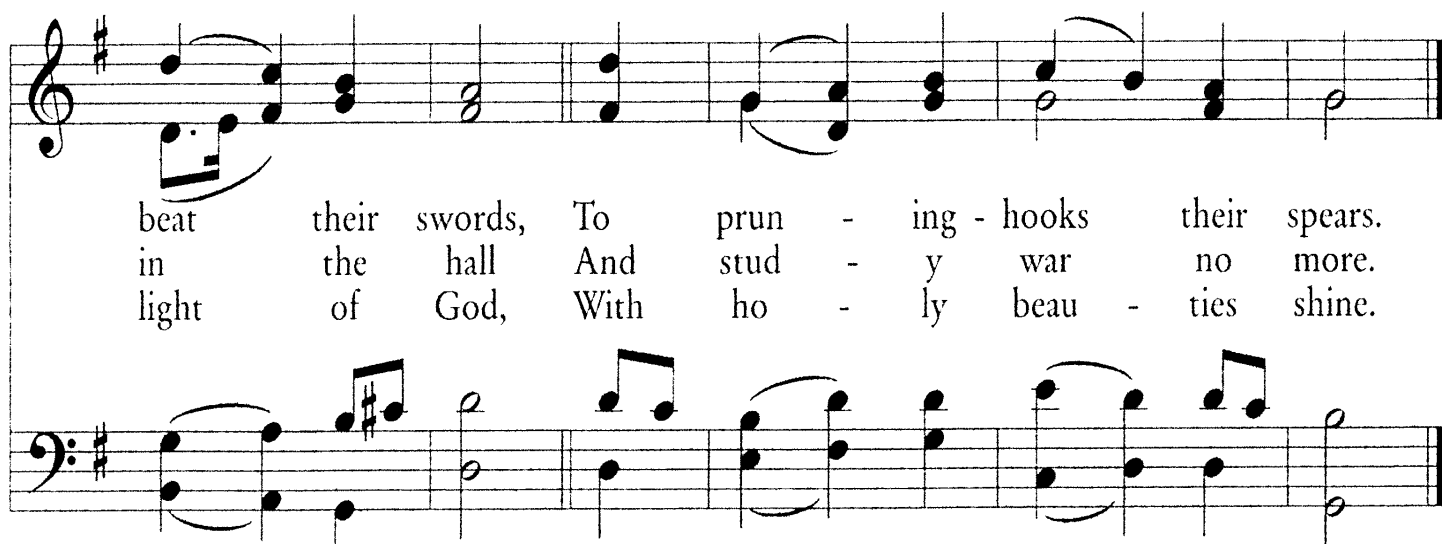
Behold! the Mountain of the Lord



5. No strife shall rage, nor hostile feuds Dis -
 6. No long - er hosts en - coun - t'ring hosts, Shall
 7. Come then, O house of Ja - cob! come To



turb these peace - ful years; To plow - shares men shall
 crowds of slain de - plore; They hang the trum - pet
 wor - ship at His shrine; And, walk - ing in the



beat their swords, To prun - ing - hooks their spears.
 in the hall And stud - y war no more.
 light of God, With ho - ly beau - ties shine.

The Sacrament of Baptism:

The Avanto Family presents **Gregory Thaddeus**
for Baptism into the Name of the Father, the Son and the Holy Spirit.

“Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. “Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” Luke 18:15-17

“Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.” Acts 2:38, 39

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1, 2

THE LORD CONSECRATES US BY HIS WORD:

Responsive reading of Romans 8:18-39

The Love of Christ

For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; Because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groans and labors with birth pangs together until now.

Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

But if we hope for what we do not see, we eagerly wait for *it* with perseverance.

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*.

And we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Who shall bring a charge against God's elect?

It is God who justifies.

Who is he who condemns?

It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

Yet in all these things we are more than conquerors through Him who loved us.

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

These Great Things

Words by R.C. SPROUL

Music by JEFF LIPPENCOTT

1. How can it be this truth di - vine de - clared by God a - bove? That
2. Called by our Lord in pur - posed ends no trag - ed - y shall win; No
3. Fore - known by Him with hearts made new, to His Son we con - form. No
4. First He did choose and called He then to sure - ly jus - ti - fy; For

all — things by His grand de - sign work good for us by love.
curse — for those He calls His friends; He saved us from our sins.
pow'r — on earth can this un - do for those He's made re - born.
those of the faith be - yond our ken He soon will glo - ri - fy.

What shall we say to these great things of mys - ter - y sub - lime? That if

He is for us we can sing, now and for all time.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"Confronting False Teaching in the Church"

From Pastor Paul Liberati

Based on 1 Timothy 1:3-11

God's People Sing a Hymn of Response

[congregation standing]

It Is Well with My Soul

The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Phil. 4:7

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN
"It is well, it is well with my soul."
and has shed his own blood for my soul. It is well
praise the Lord, praise the Lord, O my soul! It is well
"E - ven so"— it is well with my soul.

with my soul; with my soul; it is well, it is well with my soul.

Member Covenant Signings: Richard Ko & Marina Choban

“Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.” II Chronicles 34:31,32

“And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.” Acts 2:42

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem. It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things. Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain. But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ. Romans 15:25-29

Presenting Our Tithes and Offerings:

With the singing of Psalm 100:1-3, & the Doxology

Words composed by William Kethe, 1561

1: All people that on earth do dwell, Sing to the Lord with cheerful voice. Him serve with mirth, His praise forth tell; Come ye before Him and rejoice.	2: Know that the Lord is God indeed; Without our aid He did us make; We are His folk, He doth us feed, And for His sheep He doth us take.
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**5: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

Presenting our Petitions & the Lord's Prayer:

Ed Love

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of eight systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The piece begins with a piano introduction and ends with a final chord.

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord, Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to

35 hell, the third day He rose a-gain from the dead; He as-cend-ed In-to

43 heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

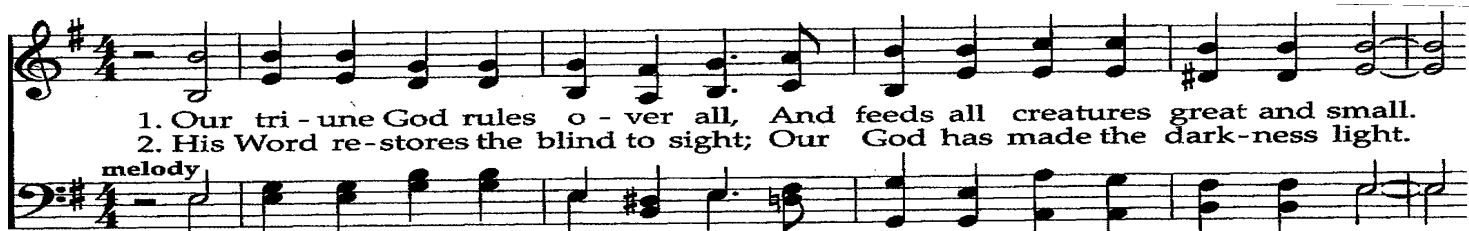
THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread


God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

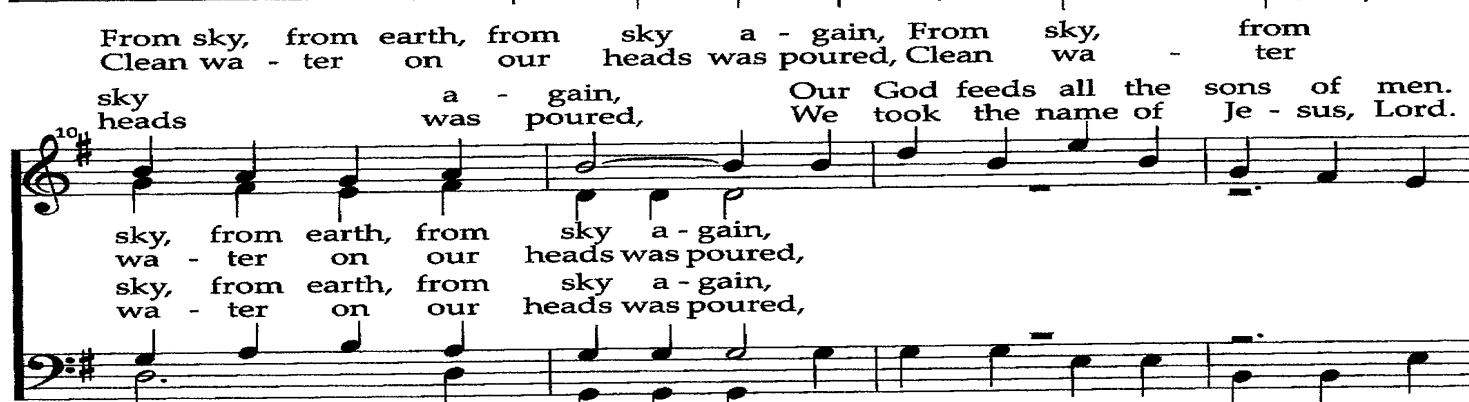
Word and Water, Bread and Wine



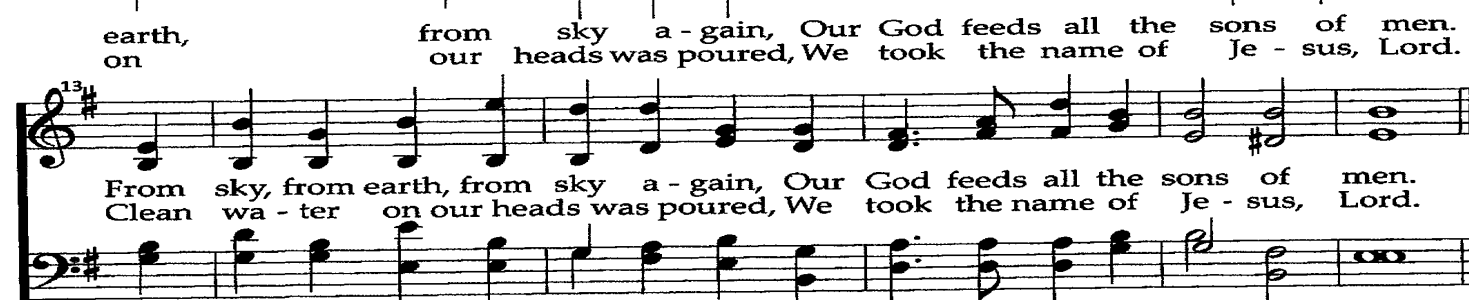
1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.



From sky, from earth, from
Clean wa - ter on our
From sky, from earth, from sky a - gain, From
Clean wa - ter on our heads was poured, Clean



From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter
sky heads a - gain, Our God feeds all the sons of men.
was poured, We took the name of Je - sus, Lord.



sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
earth, on from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and — face to face —
He sets before us means of grace.
We know all this was kindly meant;
We taste the Word and sacrament.

Music: Oliver Holden (1765–1844)
Text: Douglas Wilson. 2005 ©

COWPER
8 8. 8 8. w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, even though the earth be removed, and though the mountains be carried into the midst of the sea; *Though* its waters roar *and* be troubled, *though* the mountains shake with its swelling. *Selah* There is a river whose streams shall make glad the city of God, the holy *place* of the tabernacle of the Most High. God is in the midst of her, she shall not be moved; God shall help her, just at the break of dawn. The nations raged, the kingdoms were moved; He uttered His voice, the earth melted. Jehovah of hosts is with us; The God of Jacob is our refuge. *Selah* Psalm 46:1-7

God's People Are Sent Forth Singing:

O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)
Traditional English melody
arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,
2. From all that ter - ror teach - es, From lies of tongue and pen,
3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
From all the eas - y speech - es That com - fort cru - el men;
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;
From sale and prof - a - na - tion Of hon - or and the sword;
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.
From sleep and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen.”Romans 15:13 & 2 Corinthians13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple is-ra-el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord’s Day 18

49. What benefit do we receive from Christ’s ascension into heaven? **First, that He is our Advocate in the presence of His Father in heaven.[1] Second, that we have our flesh in heaven as a sure pledge, that He as the Head, will also take us, His members, up to Himself.[2] Third, that He sends us His Spirit as an earnest,[3] by whose power we seek those things which are above, where Christ sits at the right hand of God, and not things on the earth.[4]** [1] 1 Jn. 2:1; Rom. 8:34. [2] Jn. 14:2; 20:17; Eph. 2:6. [3] Jn. 14:16; Acts 2:33; 2 Cor. 5:5. [4] Col. 3:1; *Jn. 14:3; *Heb. 9:24.

50. Why is it added: “And sits at the right hand of God”?

Because Christ ascended into heaven for this end, that He might there appear as the Head of His Church,[1] by whom the Father governs all things.[2] [1] Eph. 1:20–23; Col. 1:18. [2] Jn. 5:22; *1 Pet. 3:22; *Ps. 110:1.

May 4th, 2025

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

• **The Expectant Mothers** Brianna Whitted, Skylar Kirk, Marie Choban, Jessika Roome and Kayla Pettyjohn

• **Those Suffering from Sickness and Personal Trial**

Maria Muniz (heart surgery recovery), Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (leukemia hard chemo), Isaiah Gonzales (digestive issues), Craig Garbe family (serious illness & relocation due to house mold), Caleb, 3yo son of Joshua Haymes, (kidney disease), Leah Vogt (broken ankle), Igor Avanto's mom Gladys (broken shoulder)

We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression. Special prayer for Ryan & Annika Holst as they deal with the waves of grief; We pray for those marriages that are experiencing trials or are broken.; Especially for the Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation & restoration; We pray for their children, protect them from uncertainty, fear & anger & give them assurance that they are loved; For Pastor Jack Phelps, Covenant Bible Church in Palmer, Alaska; For his health & that a new pastor be identified

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto (on sabbatical);

Elders & Deacons in Training: Chris Serroels & Patrick Avanto;

• **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

• **Other Christian Churches** - particularly Saint Paul Anglican Church in Los Altos, CA & Pastor Steve Macias

• **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

• **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 18 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Rejoice and Tremble by Michael Reeves. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoos.

Birthdays

Neriah Holst - April 29th
Maddy Avanto - May 5th
Angelica Vrsek - May 9th
Meadow Kendrick - May 10th

Anniversaries

Vern & Karen Pitts - May 6th