

Lord's Day Service



At Church of the King on March 30th 2025

The 12th Sunday after Epiphany

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

Jehovah opens the eyes of the blind; Jehovah raises those who are bowed down; Jehovah loves the righteous. Jehovah watches over the strangers; He relieves the fatherless and widow; But the way of the wicked He turns upside down. Jehovah shall reign forever— Your God, O Zion, to all generations. Praise Jehovah! Psalm 146:8-10

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Psalm 95:6-7a]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Oh, Come let us worship and bow down;

Let us kneel before Jehovah, our maker.

For He is our God;

And we are the people of His pasture, and the sheep of His hand.

Confession of Sins: Where God Cleanses Us In Christ

The Call for Confession from God's Word: Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man to whom Jehovah does not impute iniquity, and in whose spirit, *there is no deceit*. When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah. I acknowledged my sin to You, and my iniquity I have not hidden. I said, "I will confess my transgressions to Jehovah," and You forgave the iniquity of my sin. Selah. Psalm 32:1-5

God's People Sing our Hymn of Confession: [congregation standing]

When I Survey the Wondrous Cross

HAMBURG (L.M.)
Lowell Mason, 1824

Isaac Watts, 1707

1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
death of Christ my God! All the vain things that
love flow min - gled down! Did e'er such love and
pres - ent far too small: Love so a - maz - ing,

count but loss, And pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com-pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

Silent Confession: "I cry out with my whole heart; Hear me, O Jehovah! I will keep Your statutes. I cry out to You; Save me, and I will keep Your testimonies." Psalms 119:145-146

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth, Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus." Ephesians 2:4-8

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks: Psalm 48 Bon Accord [congregation standing]

Psalm 48, v. 1-6

1The LORD, the on - ly God, is great, and great - ly to be praised
 2Her tow'rs, the joy of a - ll the earth, with beaut - eous pros - pect rise,
 3God in her pal - ces is known; his grief - ence is her guard;
 4They viewed her walls; ad - mired and fled, with ap - pear - ance like that of ter - ror struck;
 5No wretch - ed crew of mar - i - ners ap - pear work like them for - lorn,
 6In Zi - on we have seen per - formed a work that was fore - told;

S

In Zi - on on whose hap - py mount His sa - cred throne is raised.
 On her north side th' might - y King's im - per - ial cit - y lies.
 4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
 6Like wo - men whom the sud - den pangs of tra - vail had o'er - took.
 When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
 In pledge that God, for times to come, His cit - y will up - hold.

A

In Zi - on on whose hap - py mount His sa - cred throne is raised.
 On her north side th' might - y King's im - per - ial cit - y lies.
 4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
 6Like wo - men whom the sud - den pangs of tra - vail had o'er - took.
 When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
 In pledge that God, for times to come, His cit - y will up - hold.

T

In Zi - on on whose hap - py mount, In Zi - on on whose hap - py mount His sa - cred throne is raised.
 On her north side th' might - y King's, On her north side th' might - y King's im - per - ial cit - y lies.
 4Con - fed - 'rate kings with - drew their siege, Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
 6Like wo - men whom the sud - den pangs, Like wo - men whom the sud - den pangs of tra - vail had o'er - took.
 When fleets from Tar - sish' wealth - y coasts, When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
 In pledge that God, for times to come, In pledge that God, for times to come, His cit - y will up - hold.

B

In Zi - on on whose hap - py mount, In Zi - on on whose hap - py mount His sa - cred throne is raised.
 On her north side th' might - y King's, On her north side th' might - y King's im - per - ial cit - y lies.
 4Con - fed - 'rate kings with - drew their siege, Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
 6Like wo - men whom the sud - den pangs, Like wo - men whom the sud - den pangs of tra - vail had o'er - took.
 When fleets from Tar - sish' wealth - y coasts, When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
 In pledge that God, for times to come, In pledge that God, for times to come, His cit - y will up - hold.

Consecration: Where God Equips & Prepares His People

Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved. Ephesians 1:3-6

Psalm 90

The Eternity of God, and Man's Frailty

[congregation standing]

A Prayer of Moses the man of God.

[90:1] Lord, You have been our dwelling place in all generations.

Before the mountains were brought forth, or ever You had formed the earth and the world, even from everlasting to everlasting, You *are* God.

You turn man to destruction, and say, "Return, O children of men."

For a thousand years in Your sight *are* like yesterday when it is past, and *like* a watch in the night.

You carry them away *like* a flood; *they are* like a sleep. In the morning they are like grass *which* grows up:

In the morning it flourishes and grows up; In the evening it is cut down and withers.

For we have been consumed by Your anger, and by Your wrath we are terrified.

You have set our iniquities before You, our secret *sins* in the light of Your countenance.

For all our days have passed away in Your wrath; we finish our years like a sigh.

The days of our lives *are* seventy years; And if by reason of strength *they are* eighty years,

Yet their boast *is* only labor and sorrow; For it is soon cut off, and we fly away.

Who knows the power of Your anger? For as the fear of You, *so is* Your wrath.

So teach *us* to number our days, that we may gain a heart of wisdom.

Return, O Jehovah! How long? And have compassion on Your servants.

Oh, satisfy us early with Your mercy, that we may rejoice and be glad all our days!

Make us glad according to the days *in which* You have afflicted us, the years *in which* we have seen evil.

Let Your work appear to Your servants, and Your glory to their children.

And let the beauty of Jehovah our God be upon us, and establish the work of our hands for us;

Yes, establish the work of our hands.

God's People Respond With a Hymn of Preparation:

Come, Thou Almighty King

ITALIAN HYMN (6 6 4. 6 6. 6 4)
Felice de Giardini, 1769


Anon.
Whitefield's Collection, 1757



1. Come, Thou Al - might - y King, Help us Thy Name to sing,
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, E - ter - nal prais - es be,



Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
Our prayer at - tend; Come and Thy peo - ple bless, And give Thy
In this glad hour: Thou who al - might - y art, Now rule in
Hence ev - er - more! Thy sov - ereign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us, An - cient of Days.
Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.
ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.
glo - ry see, And to e - ter - ni - ty Love and a - dore.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
“The Judge is Standing at the Door”

From Pastor Paul Liberati

Based on James 5:1-12

God’s People Sing a Hymn of Response:

[congregation standing]

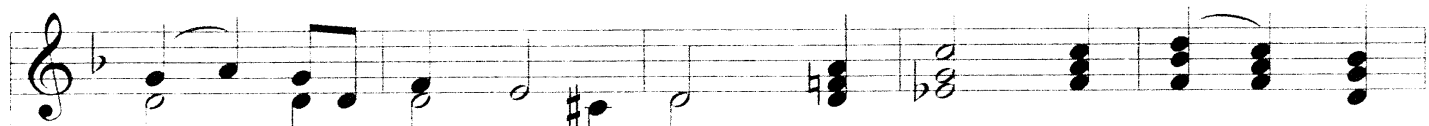
O Love, How Deep, How Broad, How High!

DEO GRACIAS AGINCOURT HYMN (L.M.)
English melody, 15th century
Unison

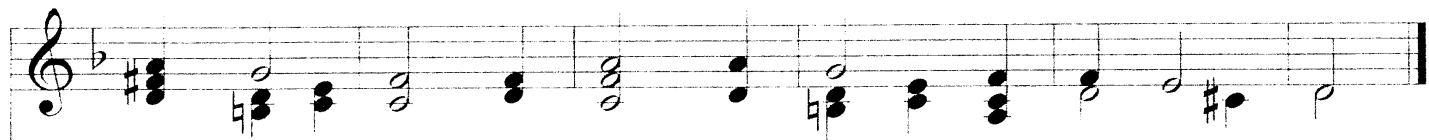
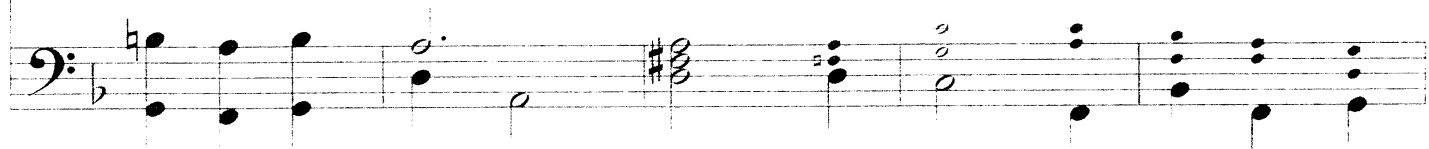
Anon., 15th century Latin hymn
tr. Benjamin Webb, 1854, 1871



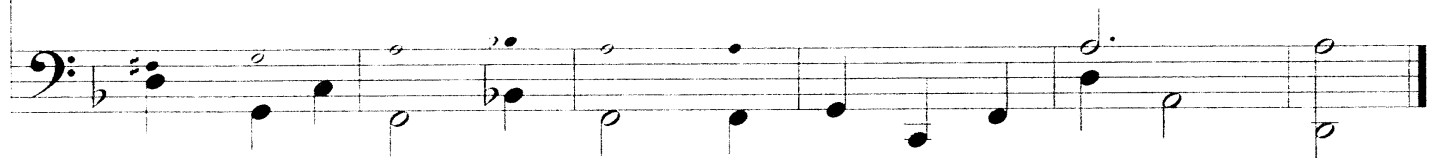
1. O love, how deep, how broad, how high! How pass - ing
2. For us bap - tized, for us He bore His ho - ly
3. *For us to wick - ed men be - trayed, Scourged, mocked, in*
4. For us He rose from death a - gain; For us He
5. All hon - or, laud, and glo - ry be, O Je - sus,



thought and fan - ta - sy, That God, the Son of
fast and hun - gered sore; For us temp - ta - tions
crown of thorns ar - rayed; For us He bore the
went on high to reign; For us He sent His
vir - gin - born, to Thee: Whom with the Fa - ther



God, should take Our mor - tal form for mor - tals' sake!
sharp He knew; For us the tempt - er o - ver - threw.
cross - 's death; For us at length gave up His breath.
Spir - it here To guide, to strength - en, and to cheer.
we a - dore, And Ho - ly Ghost for - ev - er - more.



The Sacrament of Baptism:

The Stein Family presents **Henry Gabriel**
for Baptism into the Name of the Father, the Son and the Holy Spirit.

"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17

"Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." Acts 2:38, 39

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

God Receives Our Tithes and Gifts as a Tribute Offering: [congregation standing]

“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;” Ephesians 4:11-13

With the Singing of Psalm 24:1-4 & the Doxology

Words composed by Brenda Fisher

**1: Earth is the Lord's, all it contains. 2: Who may stand in God's Holy place?
The world and those on its terrains. Who may ascend before His face?
For on the seas He founded it, He has a pure heart and clean hands.
And on the waters stablished it. He worships God, keeps His commands.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, concluding with the Lord's Prayer: Justin Roome

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of nine systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was cru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35
hell; the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

How Sweet and Awful Is the Place

ST. COLUMBA (C.M.)
Old Irish hymn melody

Isaac Watts, *Hymns and Sacred Songs*, 1707

1. How sweet and awful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear Thy voice,
4. 'Twas the same love that spread the feast
5. Pit - y the na - tions, O our God!
6. We long to see Thy church - es full,

With Christ with - in the doors, While ev - er - last - ing
Join to ad - mire the feast, Each of us cry, with
And en - ter while there's room, When - thou - sands make a
That sweet - ly drew us in; Else we had still re -
Con - strain the earth to come; Send Thy vic - to - rious
That all the cho - sen race May with one voice and

love dis - plays The choic - est of her stores!
thank - ful tongues, "Lord, why was I a guest?
wretch - ed choice, And rath - er starve than come?"
fused to taste, And per - ished in our sin.
Word a - broad, And bring the stran - gers home.
heart and soul, Sing Thy re - deem - ing grace.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

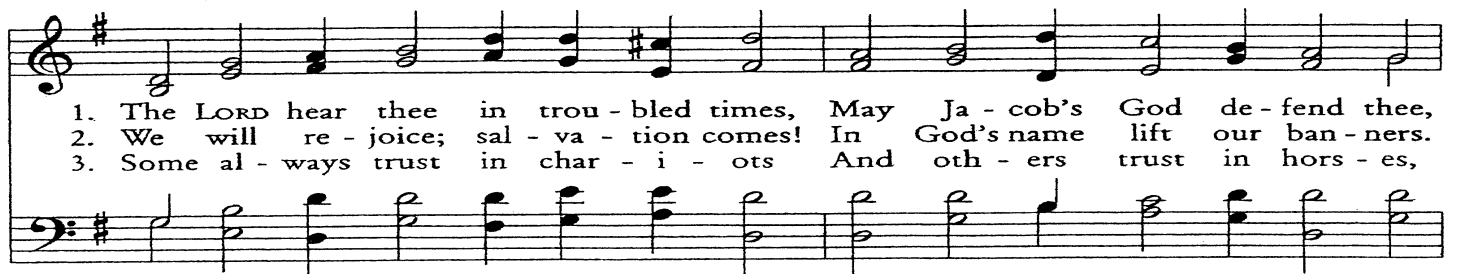
"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen" Matthew 28:17-20

God's People Respond With Singing

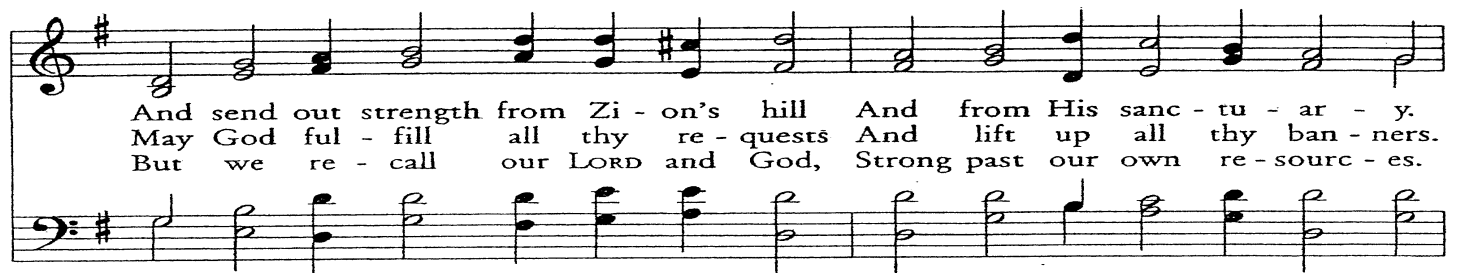
Psalm 20

DER HERR ERHÖR DICH (8 7. 8 7. 8 7. 8 7. 7)
Heinrich Schütz, 1661

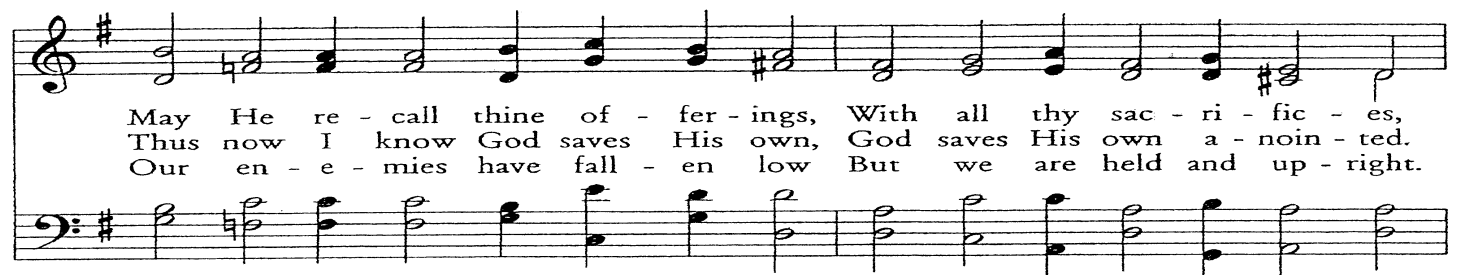
Douglas Wilson, 2001



1. The LORD hear thee in trou - bled times, May Ja - cob's God de - fend thee,
2. We will re - joice; sal - va - tion comes! In God's name lift our ban - ners.
3. Some al - ways trust in char - i - ots And oth - ers trust in hors - es,



And send out strength from Zi - on's hill And from His sanc - tu - ar - y.
May God ful - fill all thy re - quests And lift up all thy ban - ners.
But we re - call our LORD and God, Strong past our own re - sourc - es.



May He re - call thine of - fer - ings, With all thy sac - ri - fic - es,
Thus now I know God saves His own, God saves His own a - noin - ted.
Our en - e - mies have fall - en low But we are held and up - right.



And grant thee all thy heart's de - sire, Ful - fill - ing all thy
He al - ways hears, with His right hand He comes from heav'n a -
So save us, LORD, our God and King As we in trou - ble



pur - pose, As His good grace suf - fic - es.
bove us, And in the strength ap - point - ed.
call Thee, As we in trou - ble call Thee.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

"Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen." Hebrews 13:20, 21, 25; 2 Corinthians 13:14

God's People Depart to Serve the Risen & Reigning Savior by singing:

Simeon's Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo-ple Is - - - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord's Day 13

33. Why is He called God's "only begotten Son," since we also are the children of God?

Because Christ alone is the eternal, natural Son of God,[1] but we are children of God by adoption, through grace, for His sake.[2] [1] Jn. 1:14, 18. [2] Rom. 8:15–17; Eph. 1:5–6; *1 Jn. 3:1.

34. Why do you call Him "our Lord"?

Because not with silver or gold, but with His precious blood, He has redeemed and purchased us, body and soul, from sin and from all the power of the devil, to be His own.[1] [1] 1 Pet. 1:18–19; 2:9; 1 Cor. 6:20; 7:23; *Acts 2:36; *Tit. 2:14; *Col. 1:14.

March 30th, 2025

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Maddy Avanto, Brianna Whitted, Skylar Kirk, Marie Choban & Jessika Roome

Praise for the recent birth and today's baptism of Henry Gabriel Stein

- **Those Suffering from Sickness and Personal Trial**

Maria Muniz (heart surgery recovery), Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Kyra Fox (leukemia hard chemo); Isaiah Gonzales (recent hospitalization for digestive issues).

We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression. Special prayer for Ryan & Annika Holst as they deal with the waves of grief; Give them comfort & strength. We pray for those marriages that are experiencing trials or are broken.;

Especially for the Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation and the restoration; We pray for the children of these families, protect them from uncertainty, fear & anger & give them assurance that they are loved; For Pastor Jack Phelps, Covenant Bible Church in Palmer, Alaska; For his health & that a new pastor be identified

- **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto (on sabbatical);

Elders & Deacons in Training: Chris Serroels & Patrick Avanto;

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Redeemer Church in Lynnwood, WA & Pastor Michael Kloss

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Brothers: Jeremiah, Payton & Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 13 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Rejoice and Tremble by Michael Reeves. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoos.

Birthdays

Skylar Kirk - March 19th
Ezra Stabler - April 3rd
Seneya Kendrick - April 5th

Anniversaries