

# Lord's Day Service



*At Church of the King on March 23rd, 2025*

*The 11th Sunday after Epiphany*

*Jesus said, "If you love Me, keep My commandments." John 14:15*

*Call to Worship: Where God Calls Us Into His Presence*

*"Give to Jehovah the glory due His name; Bring an offering, and come before Him.  
Oh, worship Jehovah in the beauty of holiness!" 1 Chronicles 16:29*

**Hear Today's Call to Worship from God's Word:** [congregation standing]

*Sing, O heavens, for Jehovah has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For Jehovah has redeemed Jacob, and glorified Himself in Israel. Thus says Jehovah, your Redeemer, and He who formed you from the womb: "I am Jehovah, who makes all things, Who stretches out the heavens all alone, Who spreads abroad the earth by Myself; Isaiah 44:23-24*

**Come, Worship Jehovah in Spirit and in Truth**

**God's People Respond With a Hymn of Adoration:** (based on Psalm 145:10)

<b>O worship the King all glorious above,</b>	<b>O tell of His might, O sing of His grace,</b>
<b>O gratefully sing his power and His love.</b>	<b>Whose robe is the light, whose canopy space.</b>
<b>Our shield and defender, the ancient of days,</b>	<b>His chariot of wrath the deep thunderclouds form,</b>
<b>Pavilioned in splendor and girded with praise.</b>	<b>And dark is His path on the wings of the storm.</b>

**Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and Psalm 29:4,11]

*In the name of the Father, and the Son, and the Holy Spirit*

**Amen!**

*Jehovah be with you!*

**And also with you!**

*The voice of Jehovah is strong*

**The voice of Jehovah is majestic!**

*Jehovah sits enthroned as king forever,*

[men] **Jehovah gives strength to his people!**

[women] **Jehovah blesses His people with peace!**

# Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

## The Call For Confession From God's Word:

"Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. Humble yourselves in the sight of the Lord, and He will lift you up." James 4:8-10

## God's People sing our Hymn of Confession:

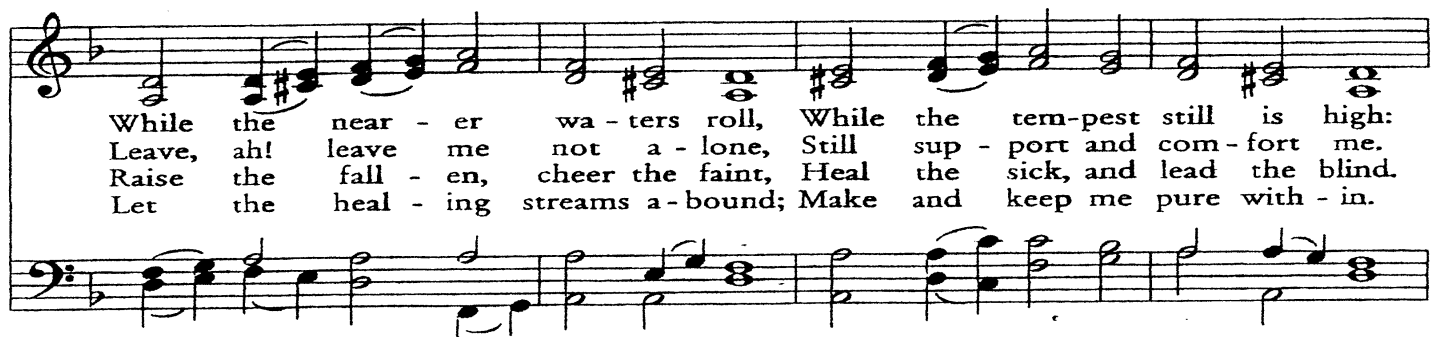
### Jesus, Lover of My Soul

ABERYSTWYTH (7 7. 7 7. D.)  
Joseph Parry, 1879

Charles Wesley, 1740



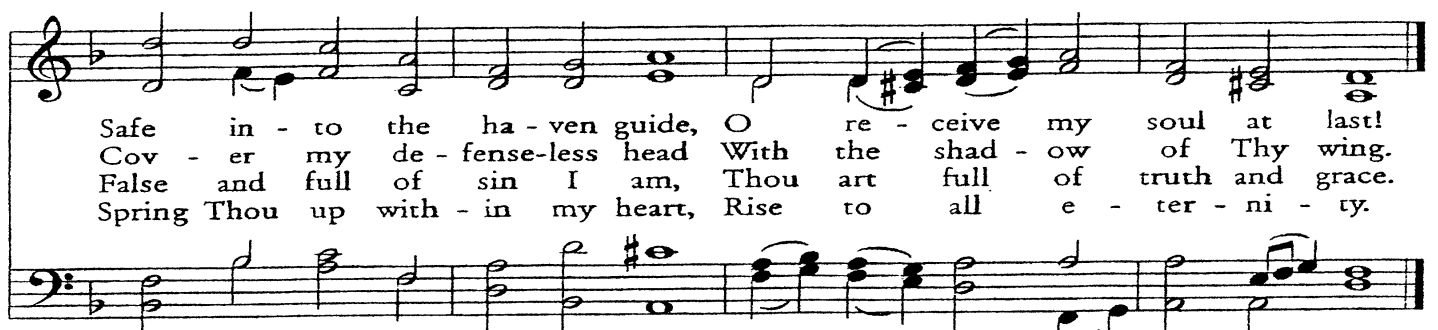
1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly;  
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;  
3. Thou, O Christ, art all I want; More than all in Thee I find:  
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem - pest still is high:  
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.  
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.  
Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;  
All my trust on Thee is stayed, All my help from Thee I bring;  
Just and ho - ly is Thy name; I am all un - right - eous - ness;  
Thou of life the foun - tain art; Free - ly let me take of Thee;



Safe in - to the ha - ven guide, O re - ceive my soul at last!  
Cov - er my de - fense - less head With the shad - ow of Thy wing.  
False and full of sin I am, Thou art full of truth and grace.  
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

**Silent Confession:** *"This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." 1 Timothy 1:15*

Those who are willing and able are invited to kneel for our time of confession.

### **Corporate Prayer of Confession:**

**Lord God our Savior, who has performed the mercy promised to our fathers, and remembered your holy covenant made in ages past, we ask you to forgive our sins and deliver us from our enemies. Through your tender mercies, with which the Dayspring from on high has visited us, even we who have sat in darkness and the shadow of death, give us your light to guide our feet into the way of peace. Grant that we might serve Christ our Lord without fear, in holiness and righteousness before Him all the days of our lives. For we pray in the name of our only Savior, Jesus Christ. AMEN!**

### **Arise and Receive the Assurance of Pardon & Forgiveness:**

*"Surely He has borne our griefs and carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, and by His stripes we are healed. All we like sheep have gone astray; We have turned, every one, to his own way; And Jehovah has laid on Him the iniquity of us all. He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth. He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken." Isaiah 53:4-8*

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures, that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. **Come, Let us worship the Lord!**

### **Come Bless the Father:**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the  
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.  
May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

#### **Lift up your hearts!**

We lift them up un - to the Lord!

#### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

# God's People Sing a Hymn of Thanks:

[Congregation standing]

"Stand up and bless Jehovah your God Forever and ever!" "Blessed be Your glorious name, Which is exalted above all blessing and praise!" Nehemiah 9:5b

## The God of Abraham Praise

LEONI (6 6. 8 4. D.)  
Jewish melody  
arr. Meyer Lyon, 1780

Thomas Olivers, c. 1765  
a Christian paraphrase of the *Yigdal*  
of Daniel ben Judah, 14th century

1. The God of A - brah'm praise, Who reigns en - throned a - bove;  
2. The God of A - brah'm praise, At whose su - preme com - mand,  
3. *The* God of A - brah'm praise, Whose all - suf - fi - cient grace  
4. *He* by Him - self hath sworn, I on His oath de - pend;  
5. Though na - ture's strength de - cay, And earth and hell with - stand,  
6. The good - ly land I see, With peace and plen - ty blessed;

An - cient of ev - er - last - ing days, And God of Love:  
From earth I rise - and seek the joys, At His right hand;  
*Shall guide me all my hap - py days, In all my ways:*  
*I shall, on ea - gle's wings up - borne, To heaven as - cend;*  
To Ca - naan's bounds I urge my way At His com - mand.  
A land of sa - cred lib - er - ty, And end - less rest.

Je - ho - vah, Great I Am! By earth and heav'n con - fessed;  
I all on earth for - sake, Its wis - dom, fame, and power;  
*He calls a worm His friend! He calls Him - self my God!*  
*I shall be - hold His face, I shall His power a - dore,*  
The wa - t'ry deep I pass, With Je - sus in my view;  
There milk and hon - ey flow, And oil and wine a - bound,

I bow and bless the sa - cred Name, For - ev - er bless'd.  
And Him my on - ly Por - tion make, My Shield and Tower.  
*And He shall save me to the end Through Je - sus' blood.*  
*And sing the won - ders of His grace For - ev - er - more.*  
And through the howl - ing wil - der - ness My way pur - sue.  
And trees of life for - ev - er grow With mer - cy crowned.

## *Consecration: Where God Equips & Prepares His People*

*"You are My witnesses," says Jehovah, "And My servant whom I have chosen, That you may know and believe Me, And understand that I am He. Before Me there was no God formed, Nor shall there be after Me. I, even I, am Jehovah, And besides Me there is no savior. Isaiah 43:10-11*

**THE LORD CONSECRATES US BY HIS WORD: Genesis 1:1 – 2:2**

**2 pages**

### **The Creation of the Heavens and the Earth**

[1] In the beginning God created the heavens and the earth.

**The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.**

Then God said, "Let there be light"; and there was light.

**And God saw the light, that it was good; and God divided the light from the darkness.**

God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

**Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.**

And God called the firmament Heaven. So the evening and the morning were the second day.

**Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so.**

And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.

**Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so.**

And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the third day.

**Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so.**

Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. So the evening and the morning were the fourth day.

**Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good.**

And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." So the evening and the morning were the fifth day.

**Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so.**

And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

**Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."**

So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

**And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so.**

Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

**[2:1] Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.**

## **God's People Respond With The Singing Of:**

**Psalm 19**

**2 pages** [congregation standing]

*"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!  
Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2*

# Psalm 19

To the Chief Musician. A Psalm of David.

Am Am/G F (G A B C D) E

The heav - ens de - clare the glo - ry of God; And the firm - a - ment shows His hand - i - work.

Am C Dm E

Day un - to day ut - ters speech, And night un - to night re - veals know - ledge.

Am G F Dm E

There is no speech nor lan - guage Where their voice is not heard.

Am Am/G F (G A B C D) E

Their line has gone out through all the earth, And their words to the end of the world.

Am E5/B C D5 E

In them He has set a ta - ber - na - cle for the sun,

A5 C- D5 E

Which is like a bridegroom coming out of his cham - ber, And rejoices like a strong man to run its race.

Am Am/G F (G A B C D) E

Its ris - ing is from one end of heav'n, And its cir - cuit to the oth - er end;

Am E5/B C D5 E

And there is no - thing hid - den from its heat.

27 A5

7 The law of the LORD is perfect, con - vert - ing the soul;  
 8 The statutes of the LORD are right, re - joic - ing the heart;  
 9 The fear of the LORD is clean, endur - ing for - ev - er;

28

The testimony of the LORD is sure, mak - ing wise the simple;  
 The commandment of the LORD is pure, en - light - en - ing the eyes;  
 The judgments of the LORD are true and right - eous al - to - gether.

29 Am G F Dm E Am G B C

10 More to be de - sired are they than gold, Yea, than much fine gold;

32 E5 Am G F Dm E

Sweet - er al - so than hon - ey and the hon - ey - comb.

35 Am Am G Am F G Asus9 Am

11 More - o - ver by them Your ser - vant is warned,

39 C G F B7 F E

And in keep - ing them there is great re - ward.

43 A5

12 Who can under - stand his er - rors?  
 13 Keep back Your servant also from pre - sump - tuous sins;  
 Then I shall be blame - less,

44

Cleanse me from sec - ret faults.  
 Let them not have do - min - ion o - ver me,  
 And I shall be inno - cent of great trans - gression.

45 Am Am G Am F G Asus9 Am

14 Let the words of my mouth and the med - i - ta - tion of my heart

49 C G F B7 F E

Be ac - cept - a - ble in Your sight, O LORD, my strength and my Re - deem - er.

**God Speaks to Us Through His Word:** Scripture, Prayer for Illumination, and Sermon

*"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12*

**"A Warning to the Wicked"**

From **Pastor Paul Liberati**

Based on **James 5:1-6**

**God's People Sing a Hymn of Response:**

[congregation standing]

*"It is good to give thanks to the Lord, And to sing praises to Your name, O Most High" Psalm 92:1*

**All Hail the Power of Jesus' Name!**

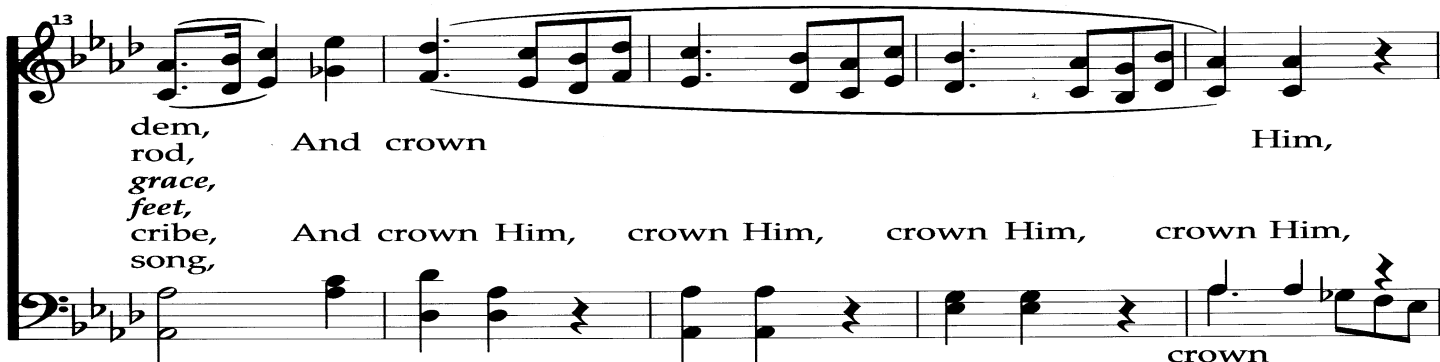
**336**



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate  
2. Crown Him, ye mar - tyrs of your God, Who from His al - tar  
3. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the  
4. Sin - ners, whose love can ne'er for - get The worm - wood and the  
5. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial  
6. Oh, that with yon - der sa - cred throng We at His feet may



fall; Let an - gels pros - trate fall; Bring forth the roy - al di - a -  
call, Who from His al - tar call; Ex - tol the Stem of Jes - se's  
fall, Ye ran - somed from the fall, Hail Him who saves you by His  
gall, The worm - wood and the gall, Go, spread your tro - phies at His  
ball, On this ter - res - trial ball, To Him all maj - es - ty as -  
fall! We at His feet may fall! We'll join the ev - er - last - ing



dem, rod, grace, feet, criebe, song, And crown Him, crown Him, crown Him, crown Him, crown



crown Him, crown Him, crown Him, And crown Him Lord of all!

## **Member Covenant Signing: Hal & Sarah Franscioni**

*“Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.” II Chronicles 34:31,32*

*“And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.” Acts 2:42*

## **God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]**

**Then everyone came whose heart was stirred, and everyone whose spirit was willing, and they brought Jehovah's offering for the work of the tabernacle of meeting, for all its service, and for the holy garments. They came, both men and women, as many as had a willing heart, and brought earrings and nose rings, rings and necklaces, all jewelry of gold, that is, every man who made an offering of gold to Jehovah.**

Exodus 35:21-22

## **Presenting Our Tithes and Offerings:**

### **With the Singing of Psalm 100:4-5 & the Doxology**

*Words composed by William Kethe, 1561*

<b>1: O enter then His gates with praise; Approach with joy His courts unto; Praise laud and bless His Name always, For it is seemly, so to do.</b>	<b>2: For why! The Lord our God is good; His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure.</b>
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**3: Praise God from Whom all blessings flow,  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son and Holy Ghost.**

## **The Great Prayer, Concluding with the Lord's Prayer: Jacob Stabler**

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.**

**Thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our debts as we forgive our debtors.**

**And lead us not into temptation but deliver us from the evil one,**

**For Thine is the Kingdom, and the power and the glory forever: AMEN**

[Matthew 6:9-13]

## *Communion: Where God Communes With His People*

### **Preparation for Communion:**

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as the Lord, our God will call.

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The musical score is written for piano in G major and 4/4 time. It consists of nine systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to hell, the third day He rose a-gain from the dead; He as-cend-ed in-to heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men." The score includes measure numbers 8, 16, 25, 35, 43, 52, 60, and 70. The piano accompaniment features a steady bass line and chords that support the vocal melody.

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8  
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16  
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25  
Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

35  
hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43  
heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52  
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60  
I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70  
re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

# THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

## God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

### How Sweet and Awful Is the Place

ST. COLUMBA (C.M.)  
Old Irish hymn melody

Isaac Watts, *Hymns and Sacred Songs*, 1707

1. How sweet and awful is the place  
2. While all our hearts and all our songs  
3. "Why was I made to hear Thy voice,  
4. 'Twas the same love that spread the feast  
5. Pit - y the na - tions, O our God!  
6. We long to see Thy church - es full,

With Christ with - in the doors, While ev - er - last - ing  
Join to ad - mire the feast, Each of us cry, with  
And en - ter while there's room, When thou - sands make a  
That sweet - ly drew us in; Else we had still re -  
Con - strain the earth to come; Send Thy vic - to - rious  
That all the cho - sen race May with one voice and

love dis - plays The choic - est of her stores!  
thank - ful tongues, "Lord, why was I a guest?  
wretch - ed choice, And rath - er starve than come?"  
fused to taste, And per - ished in our sin.  
Word a - broad, And bring the stran - gers home.  
heart and soul, Sing Thy re - deem - ing grace.

**Feasting at the Lord's Table: A simple act of obedience on the 1<sup>st</sup> day of a new week.  
Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine**

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

# Commissioning: Where God Sends Out His People

"All Your works shall praise You, O Jehovah, and Your saints shall bless You. They shall speak of the Glory of Your Kingdom, and talk of Your Power, to make known to the sons of men His Mighty Acts, And the Glorious Majesty of His Kingdom. Your Kingdom is an Everlasting Kingdom, And Your Dominion endures throughout all generations." Psalm 145:10-13

## God's People Prepare To Be Sent Forth:

### Come Down, O Love Divine

DOWN AMPNEY (6 6 11. 6 6 11)  
Ralph Vaughan Williams, 1906

Bianco da Siena, d. 1434  
tr. Richard F. Littledale, 1867

1. Come down, O Love di - vine; Seek Thou this soul of mine  
2. Oh, let it free - ly burn, Till world - ly pas - sions turn  
3. Let ho - ly char - i - ty Mine out - ward ves - ture be,  
4. And so the year - ning strong, With which the soul will long,

And vis - it it with Thine own ar - dor glow - ing;  
To dust and ash - es in its heat con - sum - ing;  
And low - li - ness be - come mine in - ner cloth - ing -  
Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear  
And let Thy glo - rious light Shine ev - er on my sight,  
True low - li - ness of heart, Which takes the hum - bler part,  
No soul can guess the grace Till he be - come the place

And kin - dle it, Thy ho - ly flame be - stow - ing.  
And clothe me round, the while my path il - lum - ing.  
And o'er its own short - com - ings weeps with loath - ing.  
Where - in the Ho - ly Spir - it makes His dwell - ing.

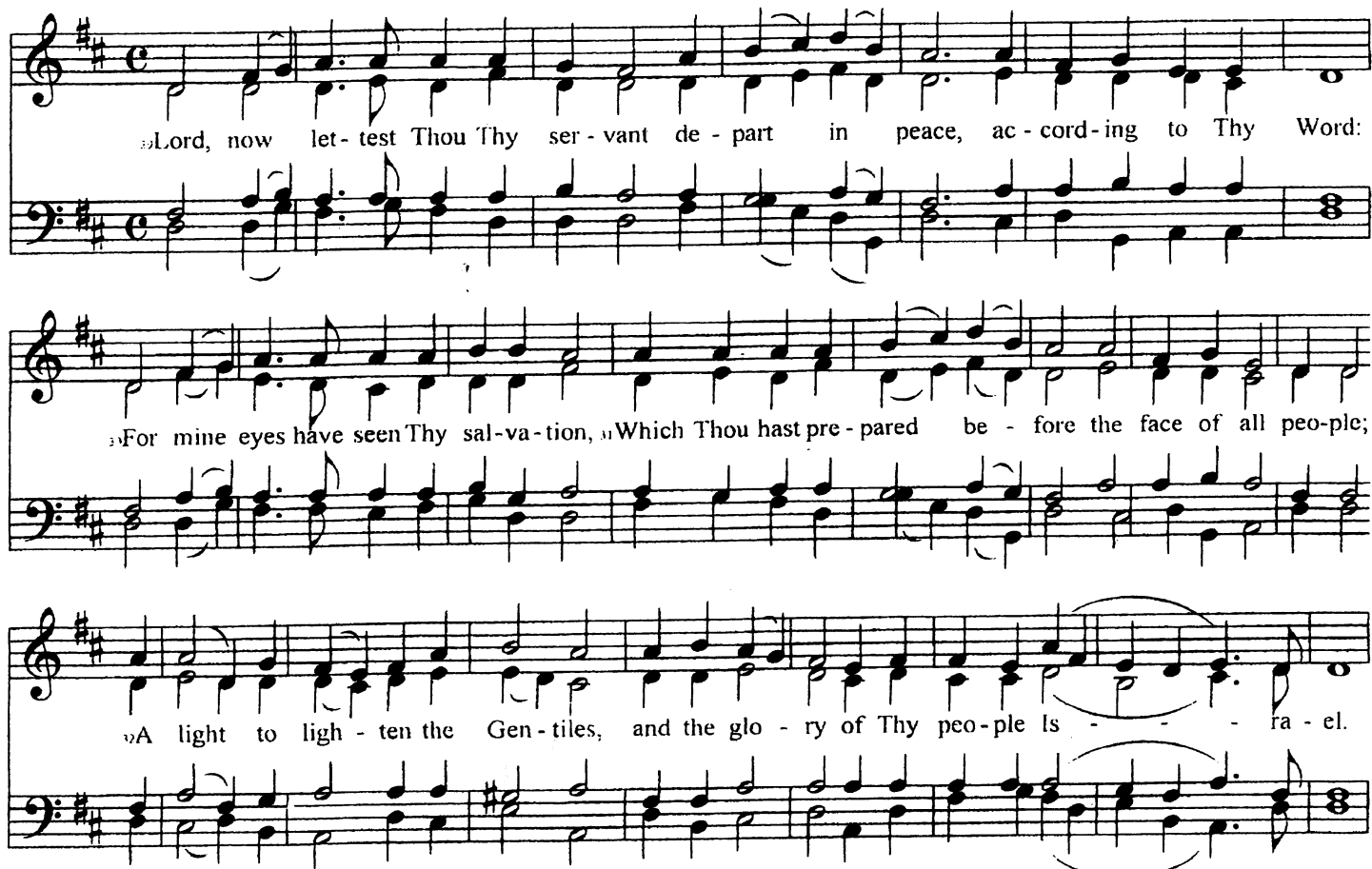
## God Blesses His People – The Benediction:

[congregation standing]

“Jehovah bless thee, and keep thee: Jehovah make His face to shine upon thee, and be gracious unto thee: Jehovah lift up His countenance upon thee, and give thee peace. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” *Numbers 6:24-26 & 2 Cor 13:14*

## God’s People Depart to Serve the Risen & Reigning Savior by Singing:

### Simeon’s Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:  
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;  
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

**With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be, world without end. Amen**

## The Heidelberg Catechism – Lord’s Day 12

31. Why is He called “Christ,” that is, Anointed? Because He is ordained of God the Father and anointed with the Holy Spirit [1] to be our chief Prophet and Teacher, [2] who has fully revealed to us the secret counsel and will of God concerning our redemption; [3] and our only High Priest, [4] who by the one sacrifice of His body, has redeemed us, and ever lives to make intercession for us with the Father; [5] and our eternal King, who governs us by His Word and Spirit, and defends and preserves us in the redemption obtained for us. [6] [1] Heb. 1:9. [2] Deut. 18:15; Acts 3:22. [3] Jn. 1:18; 15:15. [4] Ps. 110:4; Heb. 7:21. [5] Rom. 5:9–10. [6] Ps. 2:6; Lk. 1:33; Matt. 28:18; \*Isa. 61:1–2; \*1 Pet. 2:24; \*Rev. 19:16.

32. But why are you called a Christian? Because by faith I am a member of Christ [1] and thus a partaker of His anointing, [2] in order that I also may confess His Name, [3] may present myself a living sacrifice of thankfulness to Him, [4] and with a free conscience may fight against sin and the devil in this life, [5] and hereafter in eternity reign with Him over all creatures. [6] Acts 11:26; 1 Jn. 2:27; \*1 Jn. 2:20. [2] Acts 2:17. [3] Mk. 8:38. [4] Rom. 12:1; Rev. 5:8, 10; 1 Pet. 2:9; Rev. 1:6. [5] 1 Tim. 1:18–19. [6] 2 Tim. 2:12; \*Eph. 6:12; \*Rev. 3:21.

March 23rd, 2025

# Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

## PRAYER REQUESTS

### • **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Maddy Avanto, Brianna Whitted, Skylar Kirk, Marie Choban & Jessika Roome  
**Praise** for the birth of Henry Gabriel Stein on Tuesday; Rest and recovery for Evelyn and the family!

### • **Those Suffering from Sickness and Personal Trial**

Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Family of Craig Garbe: Kyra Fox (leukemia hard chemo); Isaiah Gonzales (recent hospitalization for digestive issues).

We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression. Special prayer for Ryan & Annika Holst as they deal with the waves of grief; Give them comfort & strength. We pray for those marriages that are experiencing trials or are broken.; Especially for the Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation and the restoration; We pray for the children of these families, protect them from uncertainty, fear & anger & give them assurance that they are loved; For Pastor Jack Phelps, Covenant Bible Church in Palmer, Alaska; For his health & that a new pastor be identified

### • **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto (on sabbatical);

Elders & Deacons in Training: Chris Serroels & Patrick Avanto;

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Trinity Church in Woodinville, WA & Pastor Dave Hatcher

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

**HEIDELBERG CATECHISM:** Lord's Day 12 this week

**Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:**

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed

Give us this day our daily bread.

**Weekly Meetings (also detailed on our website):**

### **Men's Fellowship Breakfast:**

~ Meets at 8:00am on Wednesdays at

Denny's on Sunrise; reading By This

Standard: The Authority of God's Law

Today by Greg Bahnsen. Contact Pastor

Stoos.

### **Roseville Area Book Study:**

~ Meets at 7:00pm on Thursdays at the

Pitts home. Contact Vern Pitts.

### **Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study

starts at 7:00pm on Wednesdays at

rotating locations; reading The Federal

Vision edited by Steve Wilkins & Duane

Garner. Contact Nathaniel Pettyjohn.

(530)205-5162

### **Ladies' Book Study:**

~ Meets at 9:00am on Saturdays at the

Stoos home; reading Five Lies of Our Anti-

Christian Age by Rosaria Butterfield.

Contact Linda Stoos.

### **Birthdays**

Isaiah Gonzales - March 22nd

Canaan Smith - March 23rd

Joseph Choban - March 25th

Sera Gonzales - March 26th

### **Anniversaries**

Tony & Angela Gonzales - March 24th