

Lord's Day Service



At Church of the King on March 16th, 2025

The 10th Sunday after Epiphany

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful." Hebrews 10:19-23 **Come Boldly Worship the King of Kings!**

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Hebrews 1:1, 2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

God spoke in time past to the fathers by the prophets,
God has in these last days spoken to us by His Son.
Whom He has appointed heir of all things,
Through whom also He made the worlds.

Confession of Sins: Where God Cleanses Us In Christ

“Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us” Hebrews 12:1a

The Call For Confession From God’s Word:

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. Hebrews 4:14-16

God’s People Sing our Hymn of Confession:

Chide Me, O LORD, No Longer

NE VEUILLES PAS, Ô SIRE (7 7 6. 7 7 6)
Genevan Psalter, 1542
harm. Claude Goudimel, 1564; alt.

Psalm 6

W. W. J. VanOene, 1972; rev.

1. Chide me, O LORD, no long - - - er, Nor chas - ten
2. My soul is trou - bled great - - - ly. O has - ten
3. How can the dead a - dore - - - Thee Or bring their
4. All night, in - stead of sleep - - - ing, I drench my
5. De - part from me, trans - gres - - - sors. Flee now, all
6. The LORD heard when I plead - - - ed And my ap -

me in an - ger. In mer - cy hear my groans;
Thou to aid - me. Why dost Thou tar - ry, LORD?
thanks be - fore Thee, Or praise Thy ho - ly Name?
couch with weep - ing. With grief my eyes grow weak,
you op - pres - sors: The LORD did heed my cry!
peals He heed - ed. My foes shall be a - shamed,

O LORD, see how I lan - guish. Heal Thou
Turn back and show Thy fa - vor; Me in
I'm wea - ry with my moan - ing, Worn out
Since foes with hate sur - round me And with -
He heard my sup - pli - ca - tion, My plea -
For sud - den fear shall shake them, And pan -

my bit - ter an - guish, For trou - bled are my bones.
Thy love de - liv - er, Ac - cord - ing to Thy word!
with con - stant groan - ing And o - ver - come with shame.
out ceas - ing bound me; My ru - in they all seek.
for con - so - la - tion, And with His help is nigh.
ic o - ver - take them. Their doom has He pro - claimed.

Silent Confession: *"We desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises." Hebrews 6:11,12*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty and most merciful Father, we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But have mercy upon us, as miserable sinners, O Lord. Spare us, O Lord, for we humbly confess our faults. Grant unto us the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that we may hereafter live godly, righteous, and sober lives; to the glory of your holy Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek." Hebrews 6:17-20

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** you are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

2 pages Coverdale translation circ. 1535

Psalm 95

Thomas Tallis

Dec. = Men
Can. = Women

Full

O come, let us sing un - to the LORD; let us heart - i - ly re - joice in the.

Strength of our sal - va - tion. Let us come be - fore His pres - ence with — thanks - giv - ing; and show —

Dec. *Can.*

our-selves glad in Him with psalms. For the LORD is — a great God; and — a great King a -

Dec. *Can.*

bove all gods. In — His hand are all the cor - ners of the earth; and the strength of the hills is

Dec. *Can.* *Dec.*

His al - so. The sea is His, and He made it; and His hands pre - par - ed the dry land. O — come, let us

Can. *Dec.* *Can.*

wor-ship and fall down, and kneel be - fore the LORD our — mak - er. For He is the LORD our God; and

Full *Dec.*

we are the peo - ple of His pas - ture, and the sheep of His hands. To - day if ye will

Can.

hear His voice, hard - en not your hearts as in the pro - vo - ca - tion, and as in the

*Dec.**Can.*

day of temp - ta - tion in the wil - der ness; When your fa - thers tempt - ed Me, prov - ed Me, and saw.

*Dec.**Can.*

My works. For - ty years long was I griev - ed with this gen - er - a - tion, — and said, It

Full

is a peo - ple that do err in their hearts, for they have not known. — My ways: un - to whom I

swore in My wrath, that they should. — not en - ter in - to My rest.

Glo - ry be to the Fa - ther and to the Son, and to the Ho - ly Ghost; as it was in the

be - gin - ning, is now and ev - er shall be, world with - out end. A - men.

Consecration: Where God Equips & Prepares His People

"Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man... For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people." Hebrews 8:1,2,10

THE LORD CONSECRATES US BY HIS WORD

2 pages

Hebrews 3:1- 4:13

Inspired Insights from Psalm 95

[3:1] Therefore, holy brethren, partakers of the heavenly calling,

Consider the Apostle and High Priest of our confession, Christ Jesus, who was faithful to Him who appointed Him, as Moses also *was faithful* in all His house. For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

For every house is built by someone, but He who built all things is God.

And Moses indeed *was faithful* in all His house as a servant, for a testimony of those things which would be spoken *afterward*, but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

Therefore, as the Holy Spirit says: *"Today, if you will hear His voice, do not harden your hearts as in the rebellion, in the day of trial in the wilderness, where your fathers tested Me, tried Me, and saw My works forty years. Therefore I was angry with that generation, and said, 'They always go astray in their heart, and they have not known My ways.' So I swore in My wrath, 'They shall not enter My rest.'"*

Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; But exhort one another daily, while it is called *"Today,"* lest any of you be hardened through the deceitfulness of sin. For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, while it is said: *"Today, if you will hear His voice, Do not harden your hearts as in the rebellion."*

For who, having heard, rebelled? Indeed, *was it* not all who came out of Egypt, *led* by Moses? Now with whom was He angry forty years? *Was it* not with those who sinned, whose corpses fell in the wilderness? And to whom did He swear that they would not enter His rest, but to those who did not obey?

So we see that they could not enter in because of unbelief. Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.

For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard *it*.

For we who have believed do enter that rest, as He has said: *"So I swore in My wrath, 'They shall not enter My rest,'"* although the works were finished from the foundation of the world.

For He has spoken in a certain place of the seventh *day* in this way: *"And God rested on the seventh day from all His works"*; and again in this *place*: *"They shall not enter My rest."*

Since therefore it remains that some *must* enter it, and those to whom it was first preached did not enter because of disobedience, again He designates a certain day, saying in David, *"Today,"* after such a long time, as it has been said: *"Today, if you will hear His voice, Do not harden your hearts."*

For if Joshua had given them rest, then He would not afterward have spoken of another day. There remains therefore a rest for the people of God. For he who has entered His rest has himself also ceased from his works as God *did* from His.

Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must* give account.

God's People Respond with a Hymn of Faith: Come Thou Fount ...

Robert Robinson, 1758

NETTLETON 8. 7. 8. 7. D.
Asahel Nettleton, 1825



1. Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; Hith - er by thy help I'm come;
3. O to grace how great a debt - or Dai - ly I'm con - strained to be;



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
And I hope, by thy good pleas - ure, Safe - ly to ar - rive at home.
Let that grace now, like a fet - ter, Bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God:
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;



Praise the mount! I'm fixed up - on it, Mount of God's un - chang - ing love.
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.
Here's my heart, O take and seal it, Seal it for thy courts a - bove. A - MEN.



God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12

"A Warning to the Rich"

from Pastor Paul Liberati

Based on James 5:1-6

God's People Respond with a Hymn:

4 pages

[congregation standing]

I Bind unto Myself Today

St. Patrick's Breastplate

ST. PATRICK (L.M.D.)

From an ancient Irish hymn melody
Charles Villiers Stanford, 1902

Ascribed to St. Patrick, 372-466

tr. Cecil Frances Humphreys Alexander, 1889

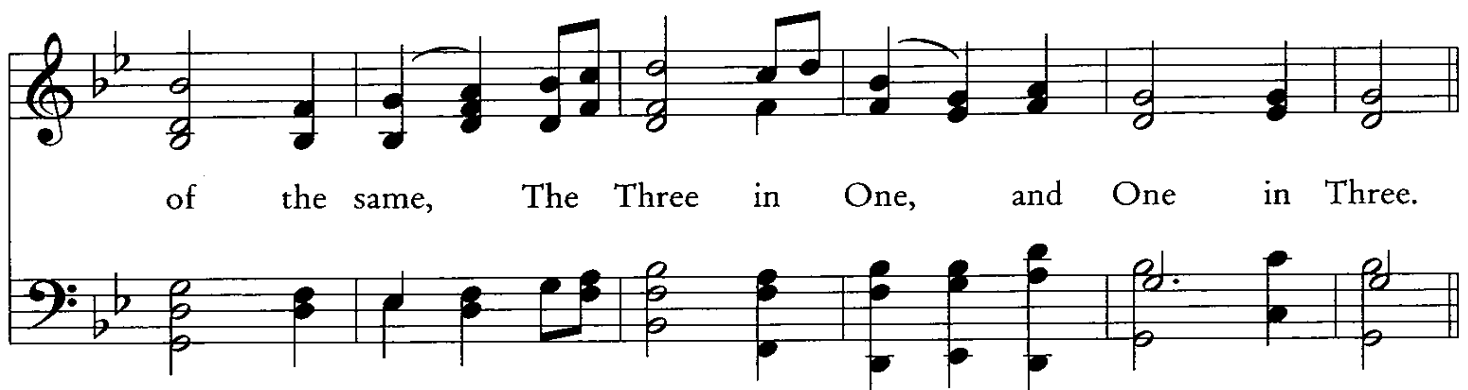
Unison



1. I bind un - to my - self to - day The strong name



of the Trin - i - ty, By in - vo - ca - tion



of the same, The Three in One, and One in Three.

2. I bind this day to me for - ev - er, By pow'r of
 3. I bind un - to my - self the pow'r Of the great
 4. *I bind un - to my - self to - day The vir - tues*
 5. *I bind un - to my - self to - day The pow'r of*
 6. A - gainst the de - mon snares of sin, The vice that
 7. A - gainst all Sa - tan's spells and wiles, A - gainst false

faith, Christ's In - car - na - tion; His bap - tism in the
 love of Cher - u - bim; The sweet "Well done" in
of the star - lit heav - en, The glo - rious sun's life -
God to hold and lead, His eye to watch, His
 gives temp - ta - tion force, The na - tural lusts that
 words of her - e - sy, A - gainst the knowl - edge

Jor - dan riv - er; His death on the Cross for my sal - va - tion;
 judg - ment hour; The serv - ice of the Ser - a - phim;
giv - ing ray, The white - ness of the moon at e - ven,
might to stay, His ear to heark - en to my need.
 war with - in, The hos - tile men that mar my course;
 that de - files, A - gainst the heart's i - dol - a - try,

His burst - ing from the spic - ed tomb; His rid - ing
 Con - fes - sors' faith, A - pos - tles' word, The Pa - triarchs'
The flash - ing of the light - ning free, The whirl - ing
The wis - dom of my God to teach, His hand to
 Or few or man - y, far or nigh, In ev - 'ry
 A - gainst the wiz - ard's e - vil craft, A - gainst the

up the heav'n - ly way; His com - ing at the day of
 prayers, the Proph - ets' scrolls, All good deeds done un - to the
wind's tem - pes - tuous shocks, *The sta - ble earth,* *the deep salt*
guide, His shield to ward; *The word of God to give me*
 place, and in all hours, A - gainst their fierce hos - til - i -
 death - wound and the burn - ing, The chok - ing wave, the poi - soned

doom; I bind un - to my - self to - day.
 Lord, And pu - ri - ty of vir - gin souls.
sea, A - round the old un - dy - ing rocks.
speech, His heav'n - ly host to be my guard.
 ty, I bind to me these ho - ly pow'rs.
 shaft, Pro - tect me, Christ, till Thy re - turning.

Part 2

DEIRDRE (L.M.)

Adapted from an ancient Irish melody

8. Christ be with me, Christ with-in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

Unison

9. I bind un - to my - self the name, The strong name of the

Trin - i - ty, By in - vo - ca - tion of the same, The

Three in One, and One in Three. Of whom all na - ture

hath cre - a - tion; E - ter - nal Fa - ther, Spir - it, Word: Praise to the

Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.” Hebrews 7:1-4

Presenting Our Tithes and Offerings:

With the singing of Psalm 100:1-3, & the Doxology

Words composed by William Kethe, 1561

**1: All people that on earth do dwell,
Sing to the Lord with cheerful voice.
Him serve with mirth, His praise forth tell;
Come ye before Him and rejoice.**

**2: Know that the Lord is God indeed;
Without our aid He did us make;
We are His folk, He doth us feed,
And for His sheep He doth us take.**

**5: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding With the Lord's Prayer:

Tony Gonzales

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

"The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16

Ho-ly Spi-rit, born of the vir-gin- Ma-ry, Suf-fered un-der Pon-tius

25

Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed in-to

35

hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43

heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

60

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70

re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
2 Praise we him, whose love di - vine Gives his
3 Where the pas - chal blood is poured Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us
sa - cred blood for wine. Gives his bod - y
an - gel sheathes the sword: Is - rael's hosts tri -
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!
um-phiant go Through the wave that drowns the foe. Al - le - lu - ia!
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath you lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

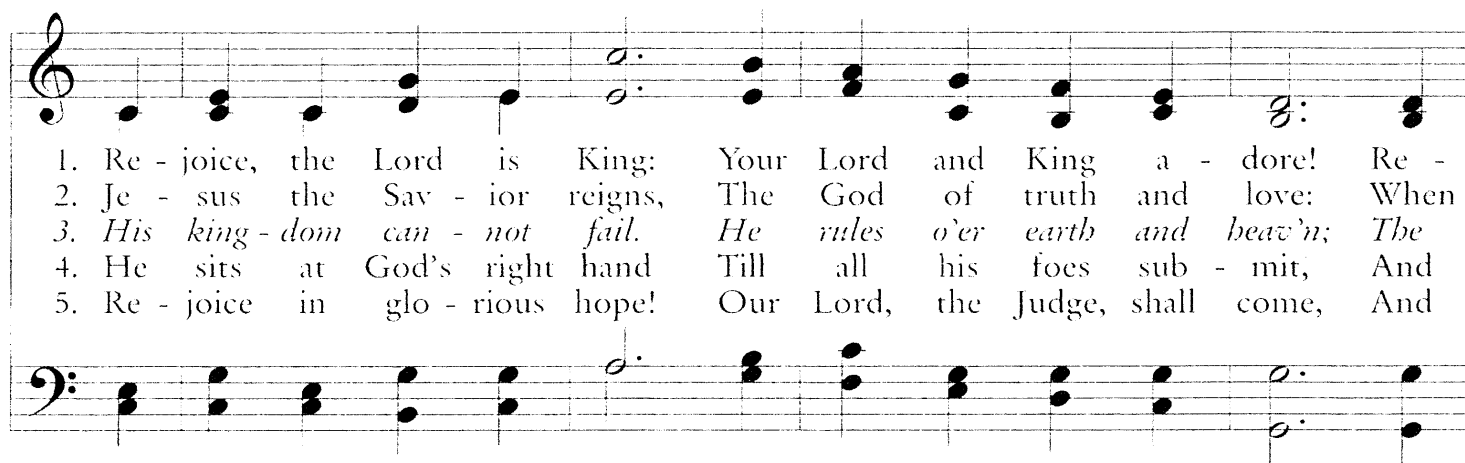
Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God *is* a consuming fire. Let brotherly love continue. Do not forget to entertain strangers, for by so *doing* some have unwittingly entertained angels. Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also. Marriage *is* honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. *Let your conduct be* without covetousness; *be* content with such things as you have. For He Himself has said, “*I will never leave you nor forsake you.*” Hebrews 12:28-13:5

God's People Go Forth Singing!

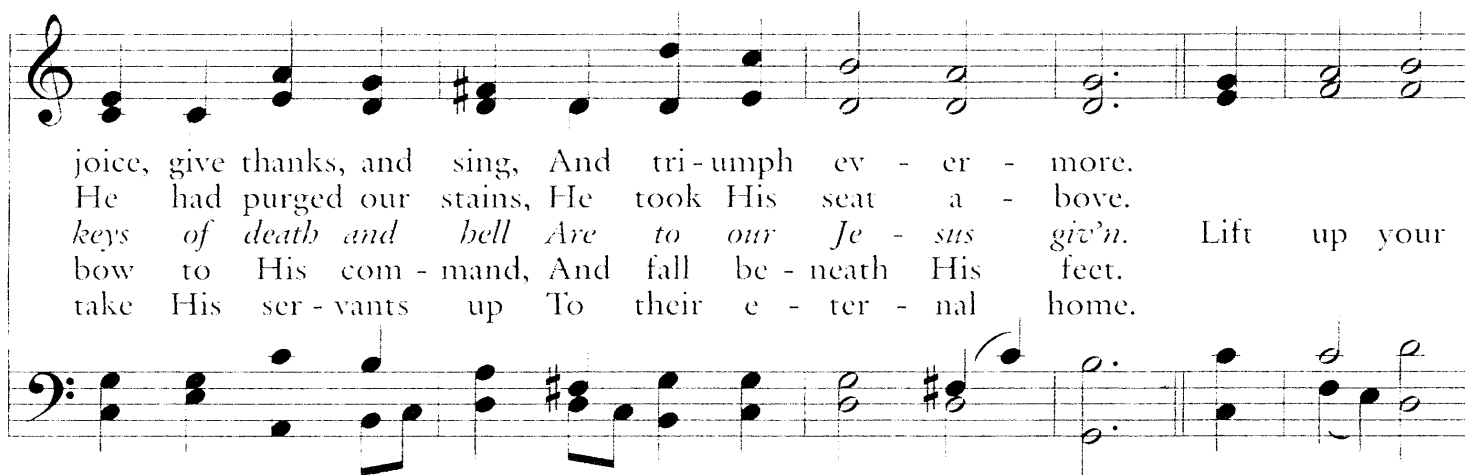
Rejoice, the Lord Is King

DARWALL (6 6. 6 6. + 4. + 4)
John Darwall, 1770

Charles Wesley, 1746; alt.



1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, The God of truth and love: When
3. *His king - dom can - not fail. He rules o'er earth and heav'n; The*
4. He sits at God's right hand Till all his foes sub - mit, And
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, And



joice, give thanks, and sing, And tri - umph ev - er - more.
He had purged our stains, He took His seat a - bove.
keys of death and hell Are to our Je - sus giv'n. Lift up your
bow to His com - mand, And fall be - neath His feet.
take His ser - vants up To their e - ter - nal home.



heart, Lift up your voice! Re - joice, a - gain I say, re - joice!

God Blesses His People – The Benediction:

[congregation standing]

"Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen."

"The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen." *Hebrews 13:20, 21; 2 Corinthians 13:14*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:

For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;

A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

With Lifted Hands: **Glory Be to the Father and to the Son and to the Holy Ghost,**
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – God the Son - Lord's Day 11

29. Why is the Son of God called "Jesus," that is, Savior?
salvation is not to be sought or found in any other.[2]

Because He saves us from all our sins,[1] and because
[1] Matt. 1:21; Heb. 7:25. [2] Acts 4:12; *Lk. 2:10–11.

30. Do those also believe in the only Savior Jesus, who seek their salvation and welfare from "saints," themselves, or anywhere else? **No; although they make their boast of Him, yet in their deeds they deny the only Savior Jesus;[1] for either Jesus is not a complete Savior, or they who by true faith receive this Savior, must have in Him all that is necessary to their salvation.[2]** [1] 1 Cor. 1:13, 30–31; Gal. 5:4. [2] Isa. 9:7; Col. 1:20; 2:10; Jn. 1:16; *Matt. 23:28.

March 16th, 2025

Church of the King

www.COTKS.org (916) 897-3689



~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

- **General Prayers**
 - An increasing love for Christ, the Gospel and His Worship
 - A sacrificial love for the Church, both here and around the world
 - That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.
- **The Expectant Mothers** Evelyn Stein, Maddy Avanto, Brianna Whitted, Skylar Kirk, Marie Choban & Jessika Roome
Praise for the birth of Evangeline Rosemarie Sifford on Thursday; Rest and recovery for Sarah and the family!
- **Those Suffering from Sickness and Personal Trial**
Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Family of Craig Garbe: Kyra Fox (leukemia hard chemo).
 We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression. We pray for those marriages that are experiencing trials or are broken.; Especially for the Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation and the restoration of these marriages. We pray for the children of these families, protect them from uncertainty, fear & anger & give them assurance that they are loved; For Pastor Jack Phelps, Covenant Bible Church in Palmer, Alaska; That his health would not prevent him from serving & that a new pastor be identified
- **Our Leaders and Prospective Leaders in the Church**
 Elders: John Stoos, Paul Liberati & Michael Denna
 Deacons: Roger Walker & Igor Avanto (on sabbatical);
 Elders & Deacons in Training:
Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;
- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations
- **Other Christian Churches** - particularly Redeemer Presbyterian Church in Elk Grove, CA & Pastor George Vander Dussen
- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils
- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 11 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
 Be here and everywhere adored.
 These mercies bless and grant that we
 May feast in Paradise with Thee.

We thank Thee Lord for this our food,
 For life and health and every good.
 By Thine own hand may we be fed
 Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoos.

Birthdays

Michael Liberati - March 5th
 Elizabeth Vogt - March 18th
 Ethan Pettyjohn - March 18th
 Armand Ferguson - March 19th
 Isaiah Gonzales - March 22nd

Anniversaries