

Lord's Day Service



At Church of the King on March 9th, 2025

The 9th Sunday after Epiphany

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

"Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith--the salvation of your souls." 1 Peter 1:8-9

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time." I Peter 1:3-5

Come Worship the Triune God of Heaven and Earth!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:1)

O worship the King all glorious above,	O measureless Might! Ineffable Love!
O gratefully sing his power and His love.	While angels delight to hymn thee above;
Our shield and defender, the ancient of days,	The humbler creation, though feeble their lays,
Pavilioned in splendor and girded with praise.	With true adoration shall lisp to thy praise.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and II Peter 1:1]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

Blessed be those who have obtained like precious faith,

With us, by the righteousness of our God & Savior Jesus Christ.

Confession of Sins: Where God Cleanses Us In Christ

"I acknowledged my sin to you, and I did not cover my iniquity; I said,
I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5

The Call For Confession From God's Word: I Peter 1:13-16

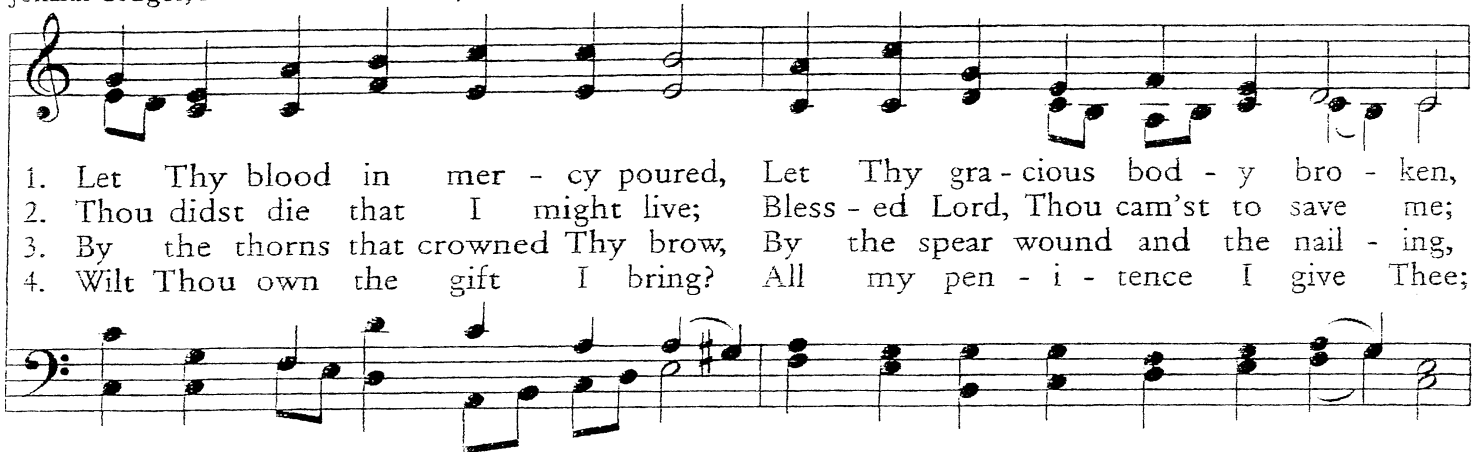
"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy.""

God's People Sing our Hymn of Confession:

Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653

Greek hymn
tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.

Silent Confession: *"And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear" 1 Peter 1:17*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

O Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought word and deed, in the evil we have done and in the good we have not done, through ignorance, through weakness, and through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for the sins of His people: Forgive us all that is past; and grant that we may serve you in newness of life to the glory of your Name. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

"For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls." I Peter 2:21-25

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation, prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

We All Believe in One True God

WIR GLAUBEN ALL AN EINEN GOTT (8s. 10 lines)
Latin Credo, c. 1300
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

Martin Luther, 1524
tr. composite

1. We all be - lieve in one true God, Who cre - at - ed earth and heav-en,
2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos-sess-ing
3. We all con - fess the Ho - ly Ghost, Who sweet grace and com-fort giv - eth

The Fa - ther, Who to us in love Hath the right of chil-dren giv - en. He both soul and
An e - qual God-head, throne, and might, Source of ev - 'ry grace and bless - ing. Born of Mar - y,
And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth; Who the Church, His

bod - y feed - eth, All we need He doth pro - vide us; He through snares and per - ils lead - eth,
vir - gin moth - er, By the pow - er of the Spir - it, Made true man, our eld - er Broth - er,
own cre - a - tion, Keeps in u - ni - ty of spir - it. Here for - give - ness and sal - va - tion

Watch - ing that no harm be - tide us. He car - - - eth for
That the lost might life in - her - it; Was cru - - - ci - fied
Dai - ly come through Je - sus' mer - it. All flesh - - - shall rise,

us day and night, All things are gov - erned by His might.
for sin - ful men And raised by God to life a - gain.
and we shall be In bliss with God e - ter - nal - ly.

Member Covenant Signing: The Stein Family, Jeff Lambin & Benjamin Pearce

"Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers." II Chronicles 34:31,32

"And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." Acts 2:42

The Sacrament of Baptism:

The Stein Family presents **Sophia**

For Baptism into the Name of the Father, the Son and the Holy Spirit;

"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part, He is glorified. 1 Peter 4:12-14

Exodus 14:5-31

The Red Sea Crossing

[14:5] Now it was told the king of Egypt that the people had fled, and the heart of Pharaoh and his servants was turned against the people; and they said, "Why have we done this, that we have let Israel go from serving us?" So he made ready his chariot and took his people with him. Also, he took six hundred choice chariots, and all the chariots of Egypt with captains over every one of them.

And Jehovah hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness.

So the Egyptians pursued them, all the horses *and* chariots of Pharaoh, his horsemen and his army, and overtook them camping by the sea beside Pi Hahiroth, before Baal Zephon. And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to Jehovah.

Then they said to Moses, "Because *there were* no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt? "Is this not the word that we told you in Egypt, saying, 'Let us alone that we may serve the Egyptians'? For *it would have been* better for us to serve the Egyptians than that we should die in the wilderness."

And Moses said to the people, "Do not be afraid. Stand still, and see the salvation of Jehovah, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. "Jehovah will fight for you, and you shall hold your peace."

And Jehovah said to Moses, "Why do you cry to Me? Tell the children of Israel to go forward. "But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea. "And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen. "Then the Egyptians shall know that I *am* Jehovah, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen."

And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness *to the one*, and it gave light by night *to the other*, so that the one did not come near the other all that night.

Then Moses stretched out his hand over the sea; and Jehovah caused the sea to go *back* by a strong east wind all that night, and made the sea into dry *land*, and the waters were divided. So the children of Israel went into the midst of the sea on the dry ground, and the waters *were* a wall to them on their right hand and on their left.

And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. Now it came to pass, in the morning watch, that Jehovah looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for Jehovah fights for them against the Egyptians."

Then Jehovah said to Moses, “Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen.” And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So Jehovah overthrew the Egyptians in the midst of the sea.

Then the waters returned and covered the chariots, the horsemen, *and* all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. But the children of Israel had walked on dry *land* in the midst of the sea, and the waters *were* a wall to them on their right hand and on their left.

So Jehovah saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. Thus Israel saw the great work which Jehovah had done in Egypt; so the people feared Jehovah, and believed Jehovah and His servant Moses.

God’s People Respond With a Hymn of Preparation:

All Peoples, Clap Your Hands for Joy

Psalm 47

PETERSHAM (C.M.D.)
Clement W. Poole, 1875

The Book of Psalms for Singing, 1973

1. All peo-ples, clap your hands for joy; To God in tri - umph shout;
2. The land of our in - her - i - tance He choos - es out for us,
3. For God is King of all the earth; Sing praise with skill - ful - ness.

For awe-some is the LORD Most High, Great King the earth through - out.
And He to us the glo - ry gives Of Ja - cob whom He loves.
God rules the na-tions; God sits on His throne of ho - li - ness.

He brings the peo-ples un - der us In mas - ter - y com - plete;
God is - as - cend - ed with a shout, The LORD with trum - pet - ing.
As - sem - ble, men of A - brah'm's God! Come, peo - ple, princ - es, nigh!

And He it is Who na - tions all Sub - dues be - neath our feet.
Sing prais - es un - to God! Sing praise! Sing prais - es to our King!
The shields of earth be - long to God; He is ex - alt - ed high.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
-“Blessed is the man whom You instruct, O Lord, And teach out of Your law.” Psalm 94:12

“Submitting to God’s Providence”

From Pastor Paul Liberati

Based on James 4:13-17

God’s People Sing a Hymn of Praise:

[congregation standing]

O the Deep, Deep Love of Jesus

EBENEZER [TON-Y-BOFE] (8 7. 8 7. D.)
Thomas John Williams, 1890

Samuel Trevor Francis, 1875

1. O the deep, deep love of Je - sus, Vast, un - meas - ured, bound - less, free!
2. O the deep, deep love of Je - sus, Spread His praise from shore to shore!
3. O the deep, deep love of Je - sus, Love of ev - 'ry love the best!

Roll - ing as a might - y o - cean In its full - ness o - ver me!
How he lov - eth, ev - er lov - eth, Chang - eth nev - er, nev - er - more!
'Tis an o - cean full of bless - ing, 'Tis a ha - ven giv - ing rest!

Un - der - neath me, all a - round me, Is the cur - rent of Thy love;
How he watch - es o'er His loved ones, Died to call them all His own;
O the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing home - ward To Thy glo - rious rest a - bove!
How for them He in - ter - ced - eth, Watch - eth o'er them from the throne!
And it lifts me up to glo - ry, For it lifts me up to Thee!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But the end of all things is at hand; Therefore be serious and watchful in your prayers. And above all things, have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.” I Peter 4: 7-11

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:11-12 & the Doxology

Words composed by Brenda Fisher

1: Oh Lord you have now turned for me, 2: I will sing praises from my soul;
My grief into a dance to Thee. To not be silent is my goal.
In sackcloth I’m no longer dressed; Oh Lord my God to You I raise,
With gladness you have made me blessed. Thanks never ending; You I praise!

3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.

The Great Prayer, Concluding with the Lord’s Prayer: Igor Avanto

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Confession of Faith - The Apostle's Creed [sung with music by Amber Fisher]

Piano



I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin-Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

35 hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43 heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

61 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
2 Praise we him, whose love di - vine Gives his
3 Where the pas - chal blood is poured Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us
sa - cred blood for wine. Gives his bod - y
an - gel sheathes the sword: Is - rael's hosts tri -
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!
um-phiant go Through the wave that drowns the foe. Al - le - lu - ia!
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath you lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing." I Peter 3:8-9

God's People Respond with Singing

Rise Again Ye Lion-Hearted

RISE AGAIN (8 7. 8 7. 6 6. 7 7)

James B. Jordan, 2002

from *LOWEN, LASST EUCH WIEDERFINDEN*

Bernard Klein, 1817

anon., 1712

tr. Martin Franzmann, 1940

1. Rise a - gain, ye li - on - heart - ed Saints of ear - ly Chris - ten - dom.
2. These the men by fear un - shak - en, Fac - ing dan - ger daunt - less - ly;
3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn,
4. Would to God that I might e - ven As the mar - tyred saints of old,

Whith - er is your strength de - part - ed, Whith - er gone your mar - tyr - dom?
These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!

Lo, love's light is on them, Glo - ry's flame up - on them,
Mid the roar and rat - tle Of tu - mult - ous bat - tle
Mid the li - ons' roar - ing Songs of praise out - pour - ing,
O my God, I pray - Thee, In the com - bat stay me.

And their will to die doth quell E'en the lord and prince of hell.
In de - sire they soar a - bove All that earth would have them love.
Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
Grant that I may ev - er be Loy - al, staunch, and true to Thee.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

"May the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever." "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen." *1 Peter 5:10-11; 2 Cor 13:14*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo-ple is - ra - el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord's Day 10

27. What do you understand by the providence of God? **The almighty, everywhere-present power of God,[1] whereby, as it were by His hand, He still upholds heaven and earth with all creatures,[2] and so governs them that herbs and grass, rain and drought, fruitful and barren years, meat and drink,[3] health and sickness,[4] riches and poverty,[5] indeed, all things come not by chance, but by His fatherly hand.** [1] Acts 17:25–26. [2] Heb. 1:3. [3] Jer. 5:24; *Acts 14:17. [4] Jn. 9:3. [5] Prov. 22:2; *Ps. 103:19; Rom. 5:3–5a.

28. What does it profit us to know that God created, and by His providence upholds, all things? **That we may be patient in adversity,[1] thankful in prosperity,[2] and for what is future have good confidence in our faithful God and Father, that no creature shall separate us from His love,[3] since all creatures are so in His hand, that without His will they cannot so much as move.[4]** [1] Rom. 5:3; Jas. 1:3; Job 1:21. [2] Deut. 8:10; 1 Thess. 5:18. [3] Rom. 8:35, 38–39. [4] Job 1:12; Acts 17:25–28; Prov. 21:1; *Ps. 71:7; *2 Cor. 1:10.

March 9th, 2025

Church of the King

www.COTKS.org

(916) 897-3689



~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Sarah Sifford, Evelyn Stein, Maddy Avanto, Brianna Whitted, Skylar Kirk, Marie Choban & Jessika Roome

• **Those Suffering from Sickness and Personal Trial**

Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Nicole Kraber (kidney stones), Family of Craig Garbe: Kyra Fox (leukemia hard chemo).

We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression. We pray for those marriages that are experiencing trials or are broken.; Especially for the Van Ness & Ryan families: We pray for repentance, forgiveness, reconciliation and the restoration of these marriages. We pray for the children of these families, protect them from uncertainty, fear & anger & give them assurance that they are loved; For Pastor Jack Phelps, Covenant Bible Church in Palmer, Alaska; That his health would not prevent him from serving & that a new pastor be identified

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna
 Deacons: Roger Walker & Igor Avanto (on sabbatical);
 Elders & Deacons in Training:
Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;

• **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

• **Other Christian Churches** - particularly Veritas Church in Roseville, CA & Pastor Brett Wagner

• **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

• **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 10 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
 Be here and everywhere adored.
 These mercies bless and grant that we
 May feast in Paradise with Thee.

We thank Thee Lord for this our food,
 For life and health and every good.
 By Thine own hand may we be fed
 Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:
 ~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Sacramento Area Bible Study:
 ~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Roseville Area Book Study:
 ~ Meets at 7:00pm on Thursdays at the Pitts home. Contact Vem Pitts.

Grass Valley Area Book Study:
 ~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Gamer. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:
 ~ Meets at 9:00am on Saturdays at the Stoos home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoos.

Birthdays

Amara Whitted - February 28th
 Michael Liberati - March 5th
 Nathan Sifford - March 7th
 Leah Vogt - March 11th
 Geneva Liberati - March 15th

Anniversaries

TODAY'S Hall Takedown
 Krabers: Roderick, Lorenzo & Isaac
 Jonathan Liberati & Kevin Ko

TODAY'S Playground Duty
 Choban

NEXT WEEK'S Playground Duty
 Vogt