

Lord's Day Service



At Church of the King on February 16th, 2025

The 6th Sunday after Epiphany

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

*"Give to Jehovah the glory due His name; Bring an offering, and come before Him.
Oh, worship Jehovah in the beauty of holiness!" I Chronicles 16:29*

Hear Today's Call to Worship from God's Word: [congregation standing]

*"In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: "Holy, holy, holy is Jehovah of hosts; The whole earth is full of His glory!" Isaiah 6:1-3 **Come Worship the Holy One!***

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Isaiah 61:10a,b]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

I will greatly rejoice in Jehovah,

My soul shall be joyful in my God;

For He has clothed me with the garments of salvation,

He has covered me with the robe of righteousness

find. Thy wont - ed mer - cy find.
 been. How great my guilt has been.

Thy wont - ed mer - cy find.
 How great my guilt has been.

loads of guilt, Thy wont - ed mer - cy find.
 crime, and see How great my guilt has been.

Thy wont - ed mer - cy find.
 How great my guilt has been.

3. 4A•gainst Thee, Lord, a•lone,
 And on•ly in Thy sight,
 Have I trans•gressed, and, though con•
 demned
 Must own Thy judg•ment right.

6. 7With hys•sop purge me, Lord,
 And so I clean shall be;
 I shall with snow in white•ness vie,
 When pur•i•fied by Thee.

4. 5In guilt each part was formed
 Of all this sin•ful frame;
 In guilt I was con•ceived, and born
 The heir of sin and shame.

7. 8Make me to hear with joy
 Thy kind for•giv•ing voice;
 That so the bones which Thou hast broke
 May with fresh strength re•joice.

5. 6Yet Thou, whose search•ing eye
 Doth in•ward truth re•quire,
 In sec•ret did with wis•dom's laws
 My ten•der soul in•spire.

8. 9Blot out my cry•ing sins,
 Nor me in an•ger view;
 10Cre•ate in me a heart that's clean;
 An up•right mind re•new.

Silent Confession: *So David said to Nathan, "I have sinned against Jehovah." And Nathan said to David, "Jehovah also has put away your sin; 2 Samuel 12:13*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Lord God our Savior, who has performed the mercy promised to our fathers, and remembered Your holy covenant made in ages past, we ask You to forgive our sins and deliver us from our enemies. Through Your tender mercies, with which the Dayspring from on high has visited us, even we who have sat in darkness and the shadow of death, give us Your light to guide our feet into the way of peace. Grant that we might serve Christ our Lord without fear, in holiness and righteousness before Him all the days of our lives. For we pray in the name of our only Savior, Jesus Christ. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said: "Behold, this has touched your lips; your iniquity is taken away, and your sin purged." Isaiah 6:6,7

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:



Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the



House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.



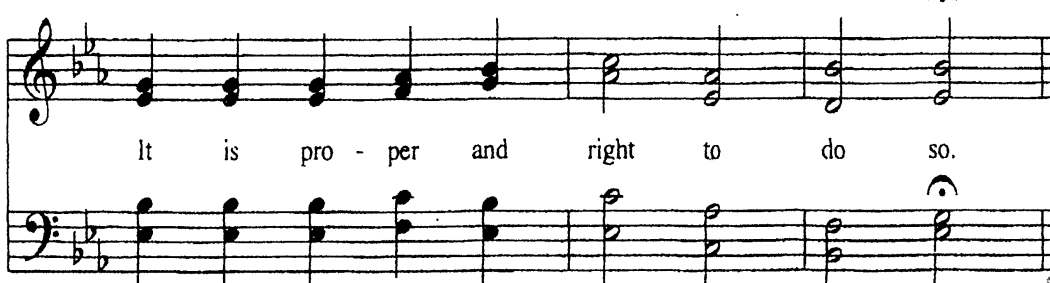
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!



We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!



It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks: [Congregation standing]

My Soul, Thy Great Creator Praise

Selections from Psalm 104

BRIDGEWATER (L.M).

Lewis Edson, 1782

Issac Watts, 1707

1. My soul, thy great Cre - a - tor praise; — When clothed in His ce - les - tial rays, —

He in full maj - est - y — ap -
He in full
He in full maj - est - y ap - pears, And like a

He in full maj - est - y ap - pears, And, like a robe, His glo - ry
pears, And like a robe His glo - ry wears.
maj - est - y ap - pears, And like a robe His glo - ry wears.
robe His glo - ry wears, And like a robe His glo - ry wears.
wears, And like a robe His glo - ry wears.

2. The heav'ns are for his curtains spread,
The unfathomed deep he makes his bed.
Clouds are his chariot when he flies
On wingèd storms across the skies.
3. Angels, whom his own breath inspires,
His ministers, are flaming fires;
And swift as thought their armies move
To bear his vengeance or his love.
4. Vast are thy works, Almighty Lord;
All nature rests upon thy word,
And the whole race of creatures stands
Waiting their portion from thy hands.
5. But when thy face is hid, they mourn,
And, dying, to their dust return;
Both man and beast their souls resign;
Life, breath, and spirit, all is thine.
6. Yet thou canst breathe on dust again,
And fill the world with beasts and men;
A word of thy creating breath
Repairs the wastes of time and death.
7. In thee my hopes and wishes meet,
And make my meditations sweet;
Thy praises shall my breath employ,
Till it expire in endless joy.
8. While haughty sinners die accursed,
Their glory buried with their dust,
I to my God, my heav'nly King,
Immortal hallelujahs sing.

Member Covenant Signing:

The Cline & Vrsek Families

"Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers." II Chronicles 34:31,32

"And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." Acts 2:42

The Sacrament of Baptism:

The Cline Family presents **Ezra, Titus and Emery;**

The Vrsek Family presents **Jeremiah, Gino, Adriel and Emiliana;**

For Baptism into the Name of the Father, the Son and the Holy Spirit;

"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

"You are great, and do wondrous things; You alone are God. Teach me Your way, O Jehovah; I will walk in Your truth; Unite my heart to fear Your name. I will praise You, O Lord my God, with all my heart, And I will glorify Your name forevermore. For great is Your mercy toward me, and You have delivered my soul from the depths of Sheol." Psalm 86:11-12

THE LORD CONSECRATES US BY HIS WORD:

The Greatest of These is Love

Now you are the body of Christ, and members individually. And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way. 1 Corinthians 12:28-31

1 Corinthians 13 [read in unison]

[13:1] Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

Love suffers long and is kind; Love does not envy; Love does not parade itself, is not puffed up;

Does not behave rudely, does not seek its own, is not provoked, thinks no evil; Does not rejoice in iniquity, but rejoices in the truth; Bears all things, believes all things, hopes all things, endures all things.

Love never fails. But whether there are prophecies, they will fail; Whether there are tongues, they will cease; Whether there is knowledge, it will vanish away.

For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away.

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

And now abide faith, hope, love, these three; But the greatest of these is love.

God's People Respond With The Singing Of:

My Song Is Love Unknown

LOVE UNKNOWN (6 6. 6 6. 4 4. 4 4)

Samuel Crossman, 1664

John Ireland, 1919

Unison

1. My song is love un - known, My Sav - ior's love to
2. He came from His blest throne Sal - va - tion to be -
3. Some - times they strew His way And His sweet prais - es
4. Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their

be. O who am I, That for my sake
know. But O, my Friend, My Friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these

My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please, And 'gainst Him rise.

5. They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suffering goes,
That He His foes
From thence might free.

6. In life, no house, no home
My Lord on earth might have
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home;
But mine the tomb
Wherein He lay.

7. Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my Friend,
In Whose sweet praise
I all my days
Could gladly spend!

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"The Unruly Tongue"

From Pastor Paul Liberati

Based on **James 3:1-12**

Sermon Hymn of Response:

[congregation standing]

To God the Holy Spirit Let Us Pray

NUN BITTEN WIR (10 9. 11 9. 4)
German *Leise*, c. 1100
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

st. 1, author unknown, c. 1250
st. 2-4, Martin Luther, 1524
tr. *Worship Supplement*, 1969, adapt.

1. To God the Ho - ly Spir - it let us pray
2. O sweet - est Love, your grace on us be - stow;
3. Tran - scen - dent Com - fort in our ev - 'ry need,
4. Shine in our hearts, O Spir - it pre - cious light;

Most of all for faith up - on our way
Set our hearts with sa - cred fire a - glow
Help us nei - ther scorn nor death to heed
Teach us Je - sus Christ to know a - right

That he may de - fend us when life is end - ing
That with hearts u - nit - ed we love each oth - er,
That we may not fal - ter nor cour - age fail us,
That we may a - bide in the Lord who bought us,

And from ex - ile home we are wend - ing.
Ev - 'ry strang - er, sis - ter, and broth - er. Lord have mer - cy.
When the foe shall taunt and as - sail - us.
Till to our true home he has brought us.

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

"Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," Says Jehovah of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it."

Malachi 3:10

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

1: Who may stand in God's Holy place?	2: He shall have blessing from the Lord.
Who may ascend before His face?	Righteousness is his sure reward.
He has a pure heart and clean hands.	Jacob you are who seek God's place.
He worships God, keeps His commands.	True sons are you who seek God's face.

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord's Prayer: Chris Serroels

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**

[Matthew 6:9-13]

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth:

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was dry-ci-fied, dead and bur-ied; He de-scend-ed in-to

35 hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43 hea-ven and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

60 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

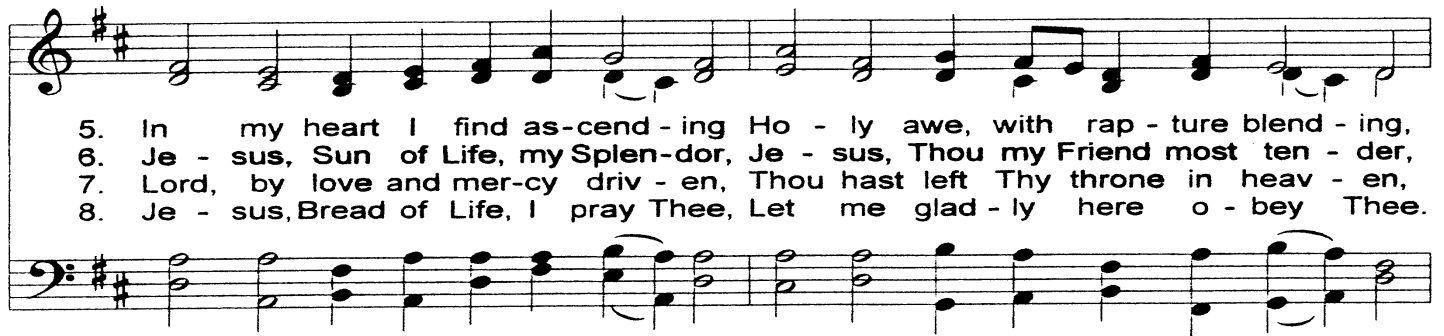
70 re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration: (Sung as a representative of each family comes forward to receive their bread and wine)

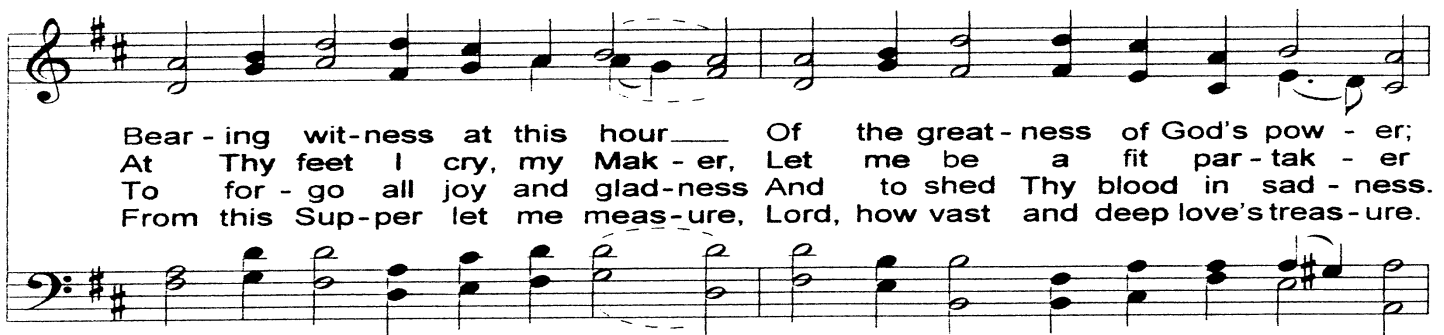
Soul, Adorn Thyself with Gladness



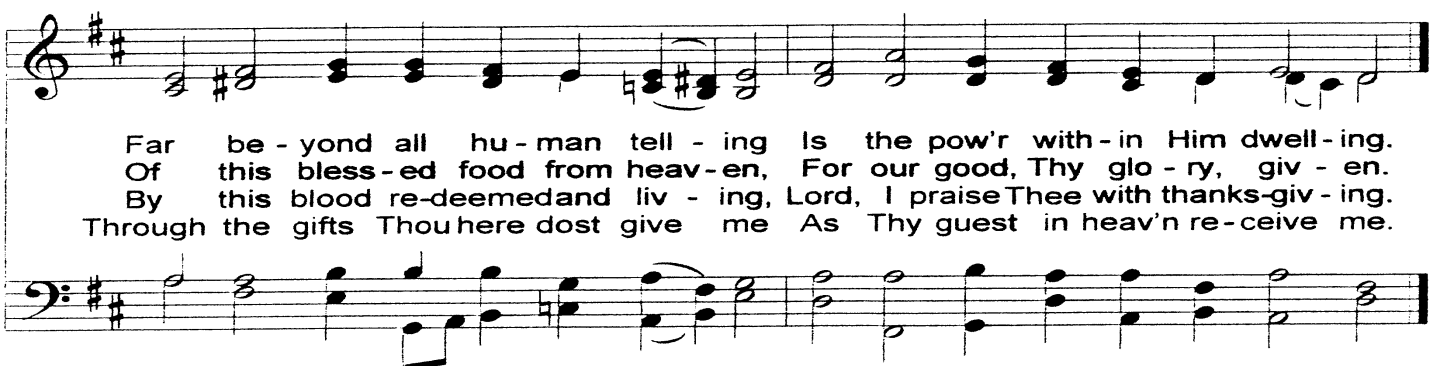
5. In my heart I find as-cend-ing Ho - ly awe, with rap - ture blend - ing,
6. Je - sus, Sun of Life, my Splen-dor, Je - sus, Thou my Friend most ten - der,
7. Lord, by love and mer-cy driv - en, Thou hast left Thy throne in heav - en,
8. Je - sus, Bread of Life, I pray Thee, Let me glad - ly here o - bey Thee.



As this mys-te - ry I pon - der, Fill - ing all my soul with won - der,
Je - sus, Joy of my de - sir - ing, Fount of Life, my soul in - spir - ing—
On the cross for me to lan - guish And to die in bit - ter an - guish,
By Thy love I am in - vit - ed, Be Thy love with love re - quit - ed;



Bear - ing wit-ness at this hour— Of the great - ness of God's pow - er;
At Thy feet I cry, my Mak - er, Let me be a fit par - tak - er
To for - go all joy and glad-ness And to shed Thy blood in sad - ness.
From this Sup-per let me meas-ure, Lord, how vast and deep love's treas-ure.



Far be - yond all hu - man tell - ing Is the pow'r with-in Him dwell - ing.
Of this bless-ed food from heav-en, For our good, Thy glo - ry, giv - en.
By this blood re-deemed and liv - ing, Lord, I praise Thee with thanks-giv - ing.
Through the gifts Thou here dost give me As Thy guest in heav'n re - ceive me.

Feasting at the Lord's Table: A simple act of obedience on the 1st day of a new Week
Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

“Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.” Romans 12:9-13

God’s People Prepare to Be Sent Forth with Singing:

Lead On, O King Eternal

LANCASHIRE (7 6. 7 6. D.)
Henry Smart, 1836

Ernest Warburton Shurtleff, 1888

1. Lead on, O King e - ter - nal, The day of march has come;
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: We fol - low, not with fears,

Hence-forth in fields of con - quest Thy tents shall be our home:
And ho - li - ness shall whis - per The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears:

Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy, The heav'n - ly king - dom comes.
The crown a - waits the con - quest; Lead on, O God of might.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“Jehovah bless thee, and keep thee: Jehovah make His face to shine upon thee, and be gracious unto thee: Jehovah lift up His countenance upon thee, and give thee peace. “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” *Numbers 6:24-26 & 2 Corinthians 13:14*

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - ra - el.

With Lifted Hands: **Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord’s Day 7

20. Are all men, then, saved by Christ as they have perished in Adam? **No, only those who by true faith are engrafted into Him and receive all His benefits.**[1] [1] Jn. 1:12–13; 1 Cor. 15:22; Ps. 2:12; Rom. 11:20; Heb. 4:2–3; 10:39.

21. What is true faith? **True faith is not only a sure knowledge whereby I hold for truth all that God has revealed to us in His Word,[1] but also a hearty trust,[2] which the Holy Spirit [3] works in me by the Gospel,[4] that not only to others, but to me also, forgiveness of sins, everlasting righteousness, and salvation are freely given by God,[5] merely of grace, only for the sake of Christ’s merits.[6]** [1] Jas. 1:6. [2] Rom. 4:16–18; 5:1. [3] 2 Cor. 4:13; Phil. 1:19, 29. [4] Rom. 1:16; 10:17. [5] Heb. 11:1–2; Rom. 1:17. [6] Eph. 2:7–9; Rom. 3:24–25; Gal. 2:16; *Acts 10:43.

22. What, then, is necessary for a Christian to believe? **All that is promised us in the Gospel,[1] which the articles of our catholic, undoubted Christian faith teach us in summary.** [1] Jn. 20:31; Matt. 28:20. *2 Pet. 1:21; *2 Tim. 3:15.

23. What are these articles? **The Apostles Creed**

February 16th, 2025

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Sarah Sifford, Evelyn Stein, Maddy Avanto, Brianna Whitted, Amanda Gonzales, Skylar Kirk and Marie Choban

- **Those Suffering from Sickness and Personal Trial** Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Connie Meyerdierk (thyroid radiation healing), Nicole Kraber (kidney stones), Family of Craig Garbe: Kyra Fox (leukemia hard chemo).

We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

For Sean Van Ness (Help him by the power of Your Spirit, to walk in purity, integrity & true repentance, bringing forth lasting spiritual fruit); For the Ryan Family (Grace & wisdom for their new living situation with additional children in the home; And for the children, who mourn the loss of their mother); For Pastor Jack Phelps, Covenant Bible Church in Palmer, Alaska; That his health would not prevent him from serving and that a new pastor be identified

- **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto;

Elders & Deacons in Training:

Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Covenant Reformed Church in Sacramento, CA & Pastor Frank Walker

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 7 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen. Contact Pastor Stoos.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoos.

Birthdays

Simeon Harris - February 15th

Analisa Avanto - February 19th

Peggy Love - February 21st

Anniversaries

TODAY'S Hall Takedown

Pettyjohns: Nathaniel & Spencer; Andrew Serroels, Jonathan Liberati & Simeon Harris

TODAY'S Playground Duty

Sifford

NEXT WEEK'S Playground Duty

Holst