

The Lord's Day Service *Second Sunday of Advent 2024*



Our Call to Worship from God's Word

'Behold, the days are coming,' says Jehovah, 'that I will perform that good thing which I have promised to the house of Israel and to the house of Judah: 'In those days and at that time I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth. In those days Judah will be saved, And Jerusalem will dwell safely. And this *is the name* by which she will be called: JEHOVAH OUR RIGHTEOUSNESS. Jeremiah 33:14-16

Come Worship Jehovah of Hosts!

God's People Respond with a Hymn of Praise:

O Come, All Ye Faithful

Based on Luke 2:15

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come, and behold Him, born the King of angels;

God of God, Light of Light,
Lo! He abhors not the Virgin's womb;
Son of the Father, begotten not created;

Refrain:
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

Refrain

Salutation and Response:

[based on Matthew 28:19, Psalm 24:9-10]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you

And also with you

Lift up your heads, O you gates!
Lift up, you everlasting doors!

And the King of glory shall come in.

Who is this King of glory?

Jehovah of hosts, He is the King of glory. Selah

Confession of Sins: Where God Cleanses Us in Christ

“If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” 1 John 1:9

The Call for Confession from God's Word:

Blessed is he whose transgression is forgiven, whose sin is covered.

Blessed is the man to whom Jehovah does not impute iniquity, and in whose spirit there is no deceit. When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me;

My vitality was turned into the drought of summer. Selah

I acknowledged my sin to You, and my iniquity I have not hidden. I said, “I will confess my transgressions to Jehovah,” and You forgave the iniquity of my sin. Selah Psalm 32:1-5

God's People Join in a Hymn of Confession:

[congregation standing]

Let All Mortal Flesh Keep Silence

Let All Mortal Flesh Keep Silence

PICARDY (8 7. 8 7. 8 7)
 French traditional carol, 17th century
 arr. Ralph Vaughan Williams, 1906

Liturgy of St. James
 tr. Gerard Moultrie, 1864

Unison

1. Let all mor - tal flesh keep si - lence, And with fear and
 2. King of kings, yet born of Mar - y, As of old on
 3. Rank on rank the host of heav - en Spreads its van - guard
 4. At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords, in hu - man ves - ture,
 on the way, As the Light of light de - scend - eth
 sleep - less eye, Veil their fac - es to the pres - ence,

For with bless - ing in His hand, Christ our God to
 In the bod - y and the blood, He will give to
 From the realms of end - less day, That the pow'rs of
 As with cease - less voice they cry: Al - le - lu - ia,

earth de - scend - eth, Our full hom - age to de - mand.
 all the faith - ful His own self for heav'n - ly food.
 hell may van - ish As the dark - ness clears a - way.
 Al - le - lu - ia. Al - le - lu - ia, Lord Most High!

Silent Confession: *“Then those of Israelite lineage... stood and confessed their sins and the iniquities of their fathers.”* Nehemiah 9:2 Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Gracious and merciful Father, we give you thanks for the incarnation of Jesus Christ, our Lord and Savior, who became man, to free us from our sins by taking our just punishment upon Himself on the cross. We confess our sins before you. Purge us with hyssop and we shall be clean; Wash us and we shall be whiter than snow. Restore unto us the joy of our salvation and uphold us by your merciful Spirit. For the sake of Jesus Christ, forgive us our sins and grant that we would delight in doing your will, to the Glory of your Holy name. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

“Jehovah is righteous in all His ways, Gracious in all His works. Jehovah is near to all who call upon Him, to all who call upon Him in truth. He will fulfill the desire of those who fear Him; He also will hear their cry and save them. Jehovah preserves all who love Him, But all the wicked He will destroy. My mouth shall speak the praise of the Lord, and all flesh shall bless His holy name Forever and ever. Psalm 145:17-21

Congregation of the Lord Jesus, Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. Furthermore, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity, with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

While Shepherds Watched Their Flocks

There were shepherds living out in the fields nearby, keeping watch over their flocks at night. Luke 2:8



1. While shep-herds watched their flocks by night, all seat - ed on the ground,
2. "Fear not," said he—for might - y dread had seized their trou-bled mind—
3. "To you, in Da - vid's town this day, is born of Da - vid's line,
4. "The heav'n - ly babe you there shall find to hu - man view dis - played,



- the an - gel of the Lord came down, and glo - ry shone a - round.
"glad tid - ings of great joy I bring to you and all man - kind.
the Sav - ior, who is Christ the Lord, and this shall be the sign:
all mean - ly wrapped in swath - ing bands, and in a man - ger laid."



5. Thus spake the seraph, and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:

6. "All glory be to God on high,
and to the earth be peace;
good will henceforth, from heav'n to men,
begin and never cease!"

Consecration: Where God Equips & Prepares His People

“Only take heed to yourself, and diligently keep yourself, lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life. And teach them to your children and your grandchildren,”

Deuteronomy 4:9

THE LORD CONSECRATES US BY HIS WORD:

Luke 1:5-25

John's Birth Announced to Zacharias

[1:5] There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife *was* of the daughters of Aaron, and her name *was* Elizabeth.

And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

But they had no child, because Elizabeth was barren, and they were both well advanced in years.

So it was, that while he was serving as priest before God in the order of his division, according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of the Lord.

And the whole multitude of the people was praying outside at the hour of incense.

Then an angel of the Lord appeared to him, standing on the right side of the altar of incense. And when Zacharias saw *him*, he was troubled, and fear fell upon him.

But the angel said to him,

“Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John. “And you will have joy and gladness, and many will rejoice at his birth. “For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother's womb.

“And he will turn many of the children of Israel to the Lord their God.

“He will also go before Him in the spirit and power of Elijah, ‘to turn the hearts of the fathers to the children,’ and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.”

And Zacharias said to the angel, “How shall I know this? For I am an old man, and my wife is well advanced in years.” And the angel answered and said to him,

“I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings. “But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time.”

And the people waited for Zacharias, and marveled that he lingered so long in the temple. But when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple, for he beckoned to them and remained speechless. So it was, as soon as the days of his service were completed, that he departed to his own house.

Now after those days his wife Elizabeth conceived; and she hid herself five months, saying, “Thus the Lord has dealt with me, in the days when He looked on *me*, to take away my reproach among people.”

God's People Respond with a Hymn of Faith:

"They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints!" Revelation 15:3

Angels From the Realms of Glory

James Montgomery, 1816
Doxology added

REGENT SQUARE S. 7. 8. 7. 8. 7.
Henry Smart, 1867

1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;
2. Shep-herds, in the fields a - bid - ing, Watch-ing o'er your flocks by night,
3. Sag - es, leave your con - tem - pla - tions, Bright-er vis - ions beam a - far;
4. Saints, be - fore the al - tar bend - ing, Watch-ing long in hope and fear,
5. All cre - a - tion, join in prais - ing God the Fa - ther, Spir - it, Son;

Ye who sang cre - a - tion's sto - ry, Now pro-claim Mes - si - ah's birth:
God with man is now re - sid - ing, Yon - der shines the in - fant Light:
Seek the great De - sire of na - tions; Ye have seen his na - tal star:
Sud - den - ly the Lord, de - scend - ing, In his tem - ple shall ap - pear:
Ev - er - more your voic - es rais - ing To th' E - ter - nal Three in One:

Come and wor-ship, come and wor-ship, Worship Christ, the new-born King.
Come and wor-ship, come and wor-ship, Worship Christ, the new-born King.
Come and wor-ship, come and wor-ship, Worship Christ, the new-born King.
Come and wor-ship, come and wor-ship, Worship Christ, the new-born King.
Come and wor-ship, come and wor-ship, Worship Christ, the new-born King. A-MEN.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Lord, And teach out of Your law." Psalm 94:12

"Sunday of Advent: Longing Well"

From Pastor Uriesou Brito

Based on Isaiah 64:1-9

God's People Sing a Hymn of Praise:

While by the Sheep We Watched at Night

With joy you will draw water from the wells of salvation. Is. 12:3

1. While by the sheep we watched at night, glad tid-ings brought an
2. There shall be born, so he did say, in Beth-le-hem a
3. There shall the child lie in a stall, this child who shall re-
4. This gift of God we'll cher-ish well, that ev-er joy our

f REFRAIN *p* echo
an-gel bright.
child to-day. How great our joy! Great our joy!
deem us all.
hearts shall fill.

f *p* echo *f*
Joy, joy, joy! Joy, joy, joy! Praise we the Lord in

echo *p*
heav'n on high! Praise we the Lord in heav'n on high!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this,” says Jehovah of hosts, “If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it. “And I will rebuke the devourer for your sakes, so that he will not destroy the fruit of your ground, nor shall the vine fail to bear fruit for you in the field,” says Jehovah of hosts; “And all nations will call you blessed, for you will be a delightful land,” says Jehovah of hosts.” Malachi 3:10-12

The Collection of our Tithes and Offerings

With the Singing of Psalm 100:4-5 & the Doxology

Words composed by William Kethe, 1561

- | | |
|--|---|
| <p>1: O enter then His gates with praise;
Approach with joy His courts unto;
Praise laud and bless His Name always,
For it is seemly, so to do.</p> | <p>2: For why! The Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.</p> |
| <p>3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.</p> | |

The Great Prayer, concluding with the Lord’s Prayer Lorenzo Kraber

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN**
[Matthew 6:9-13]

Communion: Where God Communes With His People

Preparation for Communion:

Congregation of the Lord Jesus

Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son and the Holy Spirit, and are in good standing in Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith

Nicene Creed



I be-lieve in one God the Fa-ther Al - migh-ty, Ma-ker of heav'n and earth, And of all things vi - si - ble and in - vi - si - ble:

And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God; Be - got - ten of His Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God; Be - got - ten, not made; Be - ing of one sub - stance with the Fa - ther;

By whom all things were made; Who for us men and for our sal - va - tion came down from hea - ven,

And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man; And was cru - ci - fied al - so for us

Un - der Pon - tius Pi - late; He suf - fer'd and was bur - ied; And the third day He rose a - gain ac - cor - ding to the Scrip - tures:

And a - scend - ed in - to hea - ven, And sit - teth at the right hand of the Fa - ther: And He shall come a - gain, with glo - ry, to judge both

the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,

Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fied;

Who spake by the Pro - phets: And I be - lieve one ho - ly cath - o - lic and Ap - o - sto - lic Church; I ac - know - ledge one Bap - tism

For the re - mis - sion of sins: And I look for the re - sur - rec - tion of the dead; And the Life of the world to come. A - men. *Ritard.*

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Silent Night, Holy Night

STILLE NACHT (Irregular)
Franz Gruber, 1818

Joseph Mohr, 1818
tr. John Freeman Young, 1863

1. Si - lent night, ho - ly night, All is calm, all is bright Round you
2. Si - lent night, ho - ly night, Shep - herds quake at the sight; Glo - ries
3. Si - lent night, ho - ly night, Son of God, love's pure light Ra - diant
4. Si - lent night, ho - ly night, Won - drous star, lend thy light; With the

vir - gin moth - er and Child. Ho - ly In - fant, so ten - der and mild,
stream from heav - en a - far, Heav'n - ly hosts sing Al - le - lu - ia!
beams from Thy ho - ly face, With the dawn of re - deem - ing grace,
an - gels let us sing, Al - le - lu - ia to our King;

Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
Christ, the Sav - ior is born, Christ, the Sav - ior is born!
Je - sus, Lord, at Thy birth, Je - sus, Lord, at Thy birth.
Christ, the Sav - ior is born, Christ, the Sav - ior is born!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning - The LORD Sends Forth His People

“But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit, and she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins [Matthew 1:20-21]

Our Final Responsive Reading: Luke 1:57-80

John the Baptist’s Birth

Now Elizabeth's full time came for her to be delivered, and she brought forth a son. When her neighbors and relatives heard how the Lord had shown great mercy to her, they rejoiced with her.

So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias.

His mother answered and said,

“No; he shall be called John.” But they said to her, “There is no one among your relatives who is called by this name.”

So they made signs to his father—what he would have him called. And he asked for a writing tablet, and wrote, saying,

“His name is John.” So they all marveled. Immediately his mouth was opened and his tongue loosed, and he spoke, praising God.

Then fear came on all who dwelt around them; and all these sayings were discussed throughout all the hill country of Judea.

And all those who heard them kept them in their hearts, saying, “What kind of child will this be?” And the hand of the Lord was with him.

Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying:

**“Blessed is the Lord God of Israel, for He has visited and redeemed His people,
And has raised up a horn of salvation for us in the house of His servant David,**

As He spoke by the mouth of His holy prophets, who *have been* since the world began,
**That we should be saved from our enemies and from the hand of all who hate us,
To perform the mercy promised to our fathers and to remember His holy covenant,**

The oath which He swore to our father Abraham:

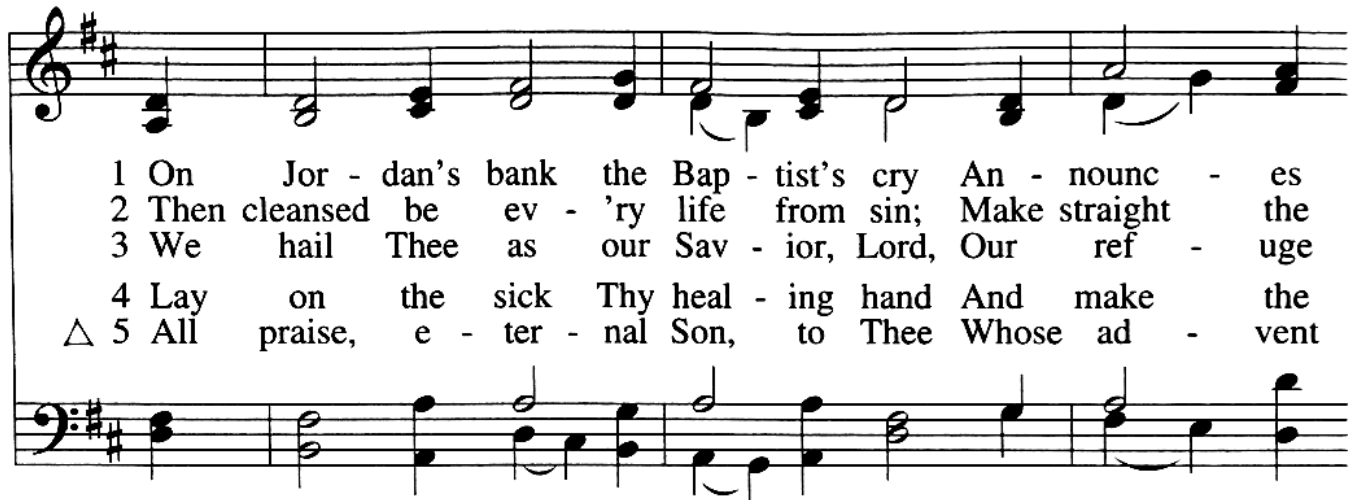
To grant us that we, being delivered from the hand of our enemies, might serve Him without fear, in holiness and righteousness before Him all the days of our life. “And you, child, will be called the prophet of the Highest;

For you will go before the face of the Lord to prepare His ways,

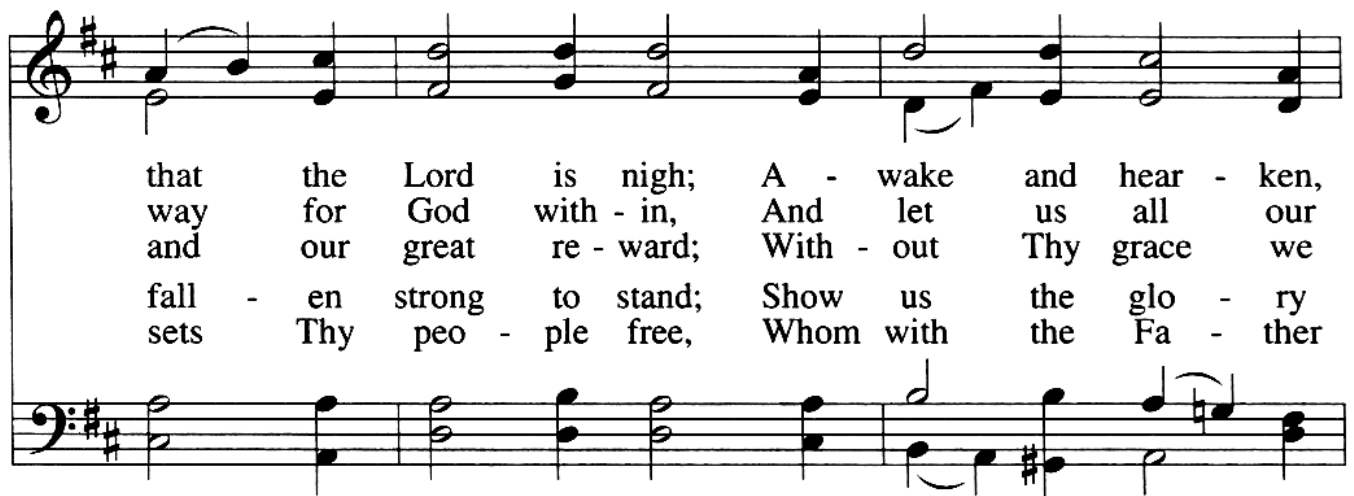
To give knowledge of salvation to His people by the remission of their sins, through the tender mercy of our God, with which the Dayspring from on high has visited us; To give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace.”

So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel

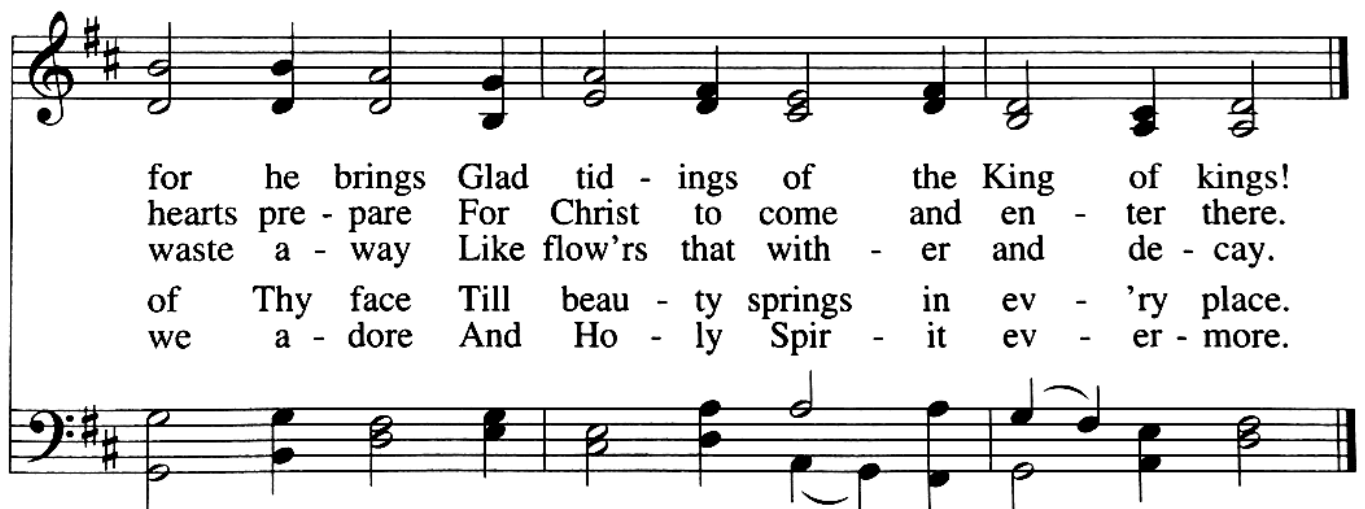
On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. *Leviticus 9:22*

“Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains!
For Jehovah has comforted His people, and will have mercy on His afflicted.”

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all.
Amen.” *Isaiah 49:13; 2 Corinthians 13:14*

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Joy to the World! The Lord Is Come

Shout for joy to the LORD, all the earth. Ps. 98:4

1. Joy to the world! The Lord is come: let earth re-ceive her
2. Joy to the earth! The Sav-ior reigns: let men their songs em-
3. No more let sins and sor-rows grow, nor thorns in-fest the
4. He rules the world with truth and grace, and makes the na-tions

King; let ev-ery heart pre-pare him room,
poy; while fields and floods, rocks, hills, and plains
ground; he comes to make his bless-ings flow
prove the glo-ries of his righ-teous-ness

and heav'n and na-ture sing, and heav'n and na-ture
re-peat the sound-ing joy, re-peat the sound-ing
far as the curse is found, far as the curse is
and won-ders of his love, and won-ders of his

sing, and heav'n, and heav'n and na-ture sing.
joy, re-peat, re-peat the sound-ing joy.
found, far as, far as the curse is found.
love, and won-ders, won-ders of his love.

heav'n and na-ture sing,

Based on Psalm 98
Isaac Watts, 1719

ANTIOCH C.M.rep.
George Frederick Handel, 1742
Arr. by Lowell Mason, 1836

The Heidelberg Catechism – Lord’s Day 49 124. What is the third petition?

“Your will be done on earth, as it is in heaven;” that is, grant that we and all men renounce our own will,[1] and without disputing obey Your will, which alone is good;[2] so that every one may fulfill his office and calling as willingly and faithfully[3] as the angels do in heaven.[4] [1] Matt. 16:24. [2] Lk. 22:42; Tit. 2:12. [3] 1 Cor. 7:24. [4] Ps. 103:20–21;

*Rom. 12:2; *Heb. 13:21.

December 8th, 2024

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Uriesou Brito ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Kate Aguilar, Sarah Sifford, Evelyn Stein, Maddy Avanto, Brianna Whitted, Kayla Pettujohn and Amanda Gonzales

Special prayers for the Holst Family, as we ask for rest, recovery and comfort for Annika, Ryan and Neriah

• **Those Suffering from Sickness and Personal Trial**

Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Wayne Poindexter (prostate cancer treatment), Connie Meyerdierk (recovery from thyroid radiation), Mindy Denigan (breast cancer), Nicole Kraber (kidney stones), Family of Craig Garbe: Kyra Fox (leukemia chemo) & Barbara Garbe French (extreme morning sickness) We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression. For Sean Van Ness (help him by the power of Your Spirit to lovingly serve his family),

Praise for Pastor Steve Wilkins' return to the pulpit

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto;

Elders & Deacons in Training:

Nathaniel Pettujohn, Chris Serroels & Patrick Avanto;

1 Timothy 3:10 "But let these also first be tested; Then let them serve as deacons, being found blameless." (see 1 Timothy 3:1-13)

• **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

• **Other Christian Churches** - particularly Lighthouse Bible Fellowship in Fremont, CA & Pastor Craig Greatman

• **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

• **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettujohn

HEIDELBERG CATECHISM: Lord's Day 49 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests and to sing as we ask the Lord's blessing:

Be present at our table Lord
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoos.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Gamer. Contact Nathaniel Pettujohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Five Lies of Our Anti-Christian Age by Rosana Butterfield. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthday

Paula Avanto ~ December 10th

TODAY'S Hall Takedown

Pettujohns: Nathaniel & Spencer; Andrew Serroels, Jonathan Liberati & Simeon Harris

TODAY'S Playground Duty

Ferguson

NEXT WEEK'S Playground Duty

Sifford