

Lord's Day Service



At Church of the King on October 20th, 2024

The 22nd Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful." Hebrews 10:19-23 **Come Boldly Worship the King of Kings!**

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Hebrews 1:1, 2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

God spoke in time past to the fathers by the prophets,
God has in these last days spoken to us by His Son.
Whom He has appointed heir of all things,
Through whom also He made the worlds.

Confession of Sins: Where God Cleanses Us In Christ

"Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us" Hebrews 12:1a

The Call For Confession From God's Word:

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. Hebrews 4:14-16

God's People Sing our Hymn of Confession: I Waited for the LORD, Psalm 40:1-11

1. ¹I wait - ed for the LORD; He stooped and heard my cry.
2. Man - y will see with awe, And so will trust the LORD.
3. ⁶You want no of - fer - ing, Nor ask a sac - ri - fice,
4. ⁸"To do Your will, O God, To me is my de - light.
5. ¹⁰I hid not in my heart Your truth and sav - ing help;

²He brought me from the pit, Out of the dun - geon mire,
⁴Blest he who trusts in GOD And turns not to false men.
But You have giv - en me A read - y ear to hear.
Your law is part of me, Deep in my heart, O God."
Your faith - ful - ness I preached In con - gre - ga - tion great.

⁵My feet set on a rock, My foot - steps made se - cure.
You have worked won - ders, LORD; No one com - pares to You!
You ask no of - frings burnt, Nor sac - ri - fice for sin.
⁹In con - gre - ga - tion great I told Your right - eous - ness.
¹¹Do not with - hold from me Your ten - der mer - cies, LORD

³My lips He gave a song, A song to praise our God.
Should I de - clare each one, Their num - ber is too great.
⁷So I say, "Here I come, As in the scroll in - scribed.
You know, LORD, I spoke out, I did not close my lips.
Let Your un - fail - ing love For ev - er keep me safe.

Music: Irish traditional melody; arr. Leopold L. Dix, 1933
Text: *The Book of Psalms for Singing*, 1973 ©

FINGAL
6 6 . 6 6 . 6 6 . 6 6 .

Silent Confession: *"We desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises." Hebrews 6:11,12*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty and most merciful Father, we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But have mercy upon us, as miserable sinners, O Lord. Spare us, O Lord, for we humbly confess our faults. Grant unto us the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that we may hereafter live godly, righteous, and sober lives; to the glory of your holy Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek." Hebrews 6:17-20

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** you are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

My Soul, Thy Great Creator Praise

Selections from Psalm 104

BRIDGEWATER (L.M).
Lewis Edson, 1782

Issac Watts, 1707

1. My soul, thy great Cre - a - tor praise; — When clothed in His ce - les - tial rays, —

He in full maj - est - y — ap - He in full He in full maj - est - y ap - pears, And like a

He in full maj - est - y ap - pears, And, like a robe, His glo - ry wears. And like a robe His glo - ry wears. And like a robe His glo - ry wears. And like a robe His glo - ry wears.

2. The heav'ns are for his curtains spread,
The unfathomed deep he makes his bed.
Clouds are his chariot when he flies
On wingèd storms across the skies.

5. But when thy face is hid, they mourn,
And, dying, to their dust return;
Both man and beast their souls resign;
Life, breath, and spirit, all is thine.

8. While haughty sinners die accursed,
Their glory buried with their dust,
I to my God, my heav'nly King,
Immortal hallelujahs sing.

3. Angels, whom his own breath inspires,
His ministers, are flaming fires;
And swift as thought their armies move
To bear his vengeance or his love.

6. Yet thou canst breathe on dust again,
And fill the world with beasts and men;
A word of thy creating breath
Repairs the wastes of time and death.

4. Vast are thy works, Almighty Lord;
All nature rests upon thy word,
And the whole race of creatures stands
Waiting their portion from thy hands.

7. In thee my hopes and wishes meet,
And make my meditations sweet;
Thy praises shall my breath employ,
Till it expire in endless joy.

Consecration: Where God Equips & Prepares His People

"Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man... For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people." Hebrews 8:1,2,10

THE LORD CONSECRATES US BY HIS WORD: Hebrews 12:3-29

[12:3] For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls. You have not yet resisted to bloodshed, striving against sin. And you have forgotten the exhortation which speaks to you as to sons:

"My son, do not despise the chastening of the LORD, nor be discouraged when you are rebuked by Him; For whom the LORD loves He chastens, and scourges every son whom He receives."

If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten?

But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. Furthermore, we have had human fathers who corrected *us*, and we paid *them* respect. Shall we not much more readily be in subjection to the Father of spirits and live? For they indeed for a few days chastened *us* as seemed *best* to them, but He for *our* profit, that *we* may be partakers of His holiness.

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it. Therefore strengthen the hands which hang down, and the feeble knees, and make straight paths for your feet, so that what is lame may not be *dislocated*, but rather be healed.

Pursue peace with all *people*, and holiness, without which no one will see the Lord: Looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled; Lest there *be* any fornicator or profane person like Esau, who for one morsel of food sold his birthright. For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.

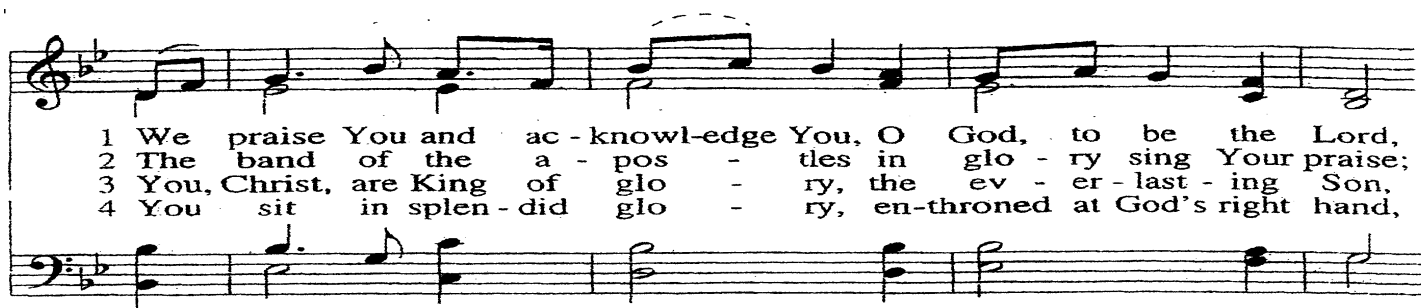
For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, and the sound of a trumpet and the voice of words, so that those who heard *it* begged that the word should not be spoken to them anymore. (For they could not endure what was commanded: *"And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow."* And so terrifying was the sight *that* Moses said, *"I am exceedingly afraid and trembling."*)

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn *who are* registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than *that of* Abel. See that you do not refuse Him who speaks.

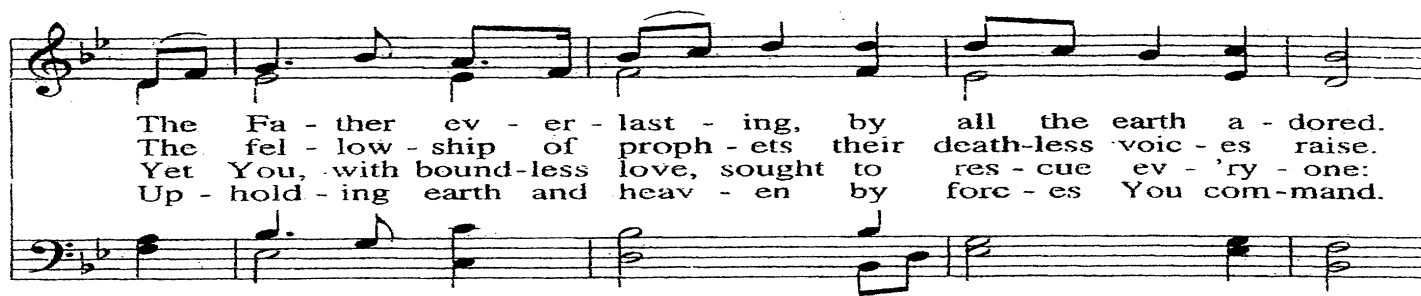
For if they did not escape who refused Him who spoke on earth, much more *shall we not escape* if we turn away from Him who *speaks* from heaven, whose voice then shook the earth; but now He has promised, saying, *"Yet once more I shake not only the earth, but also heaven."*

Now this, *"Yet once more,"* indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God *is* a consuming fire.

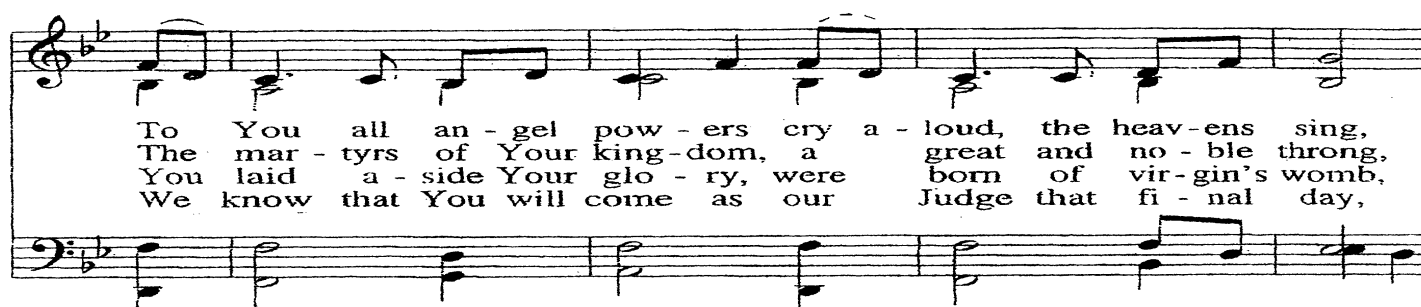
God's People Respond with a Hymn of Faith: We Praise You & Acknowledge You



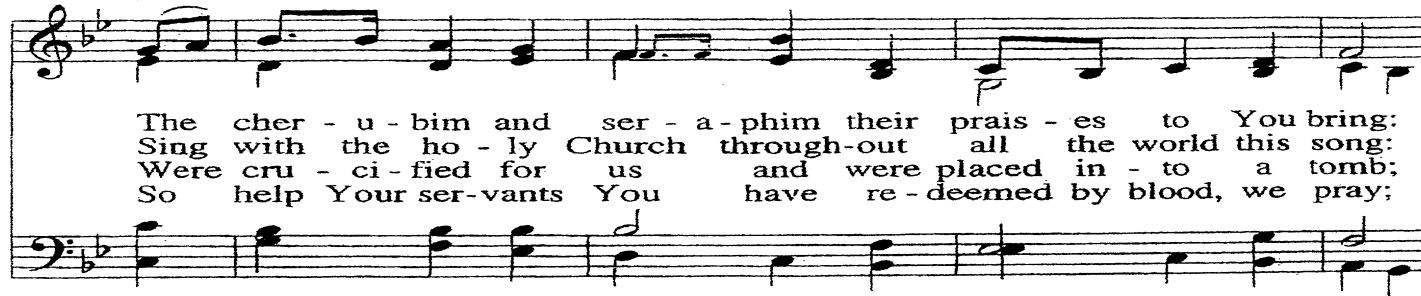
1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



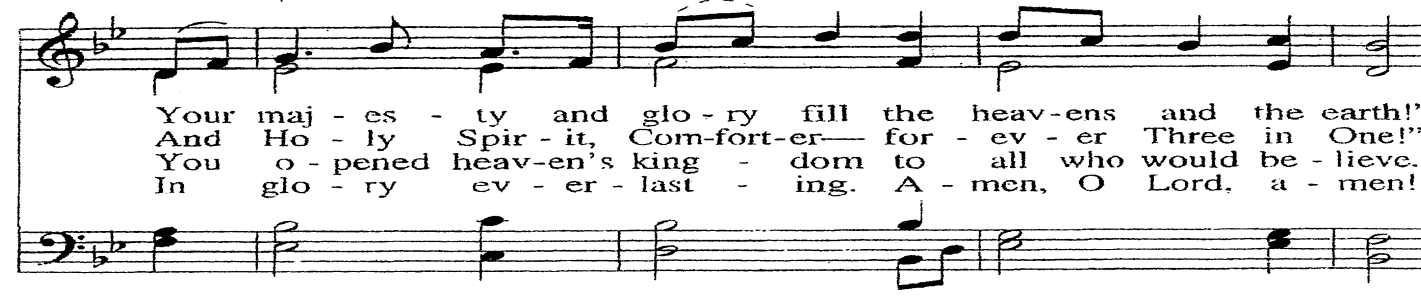
To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12

"Biblical Child Discipline" Part 4

from Pastor Paul Liberati

Based on Proverbs 22:15

God's People Respond with a Hymn:

[congregation standing]

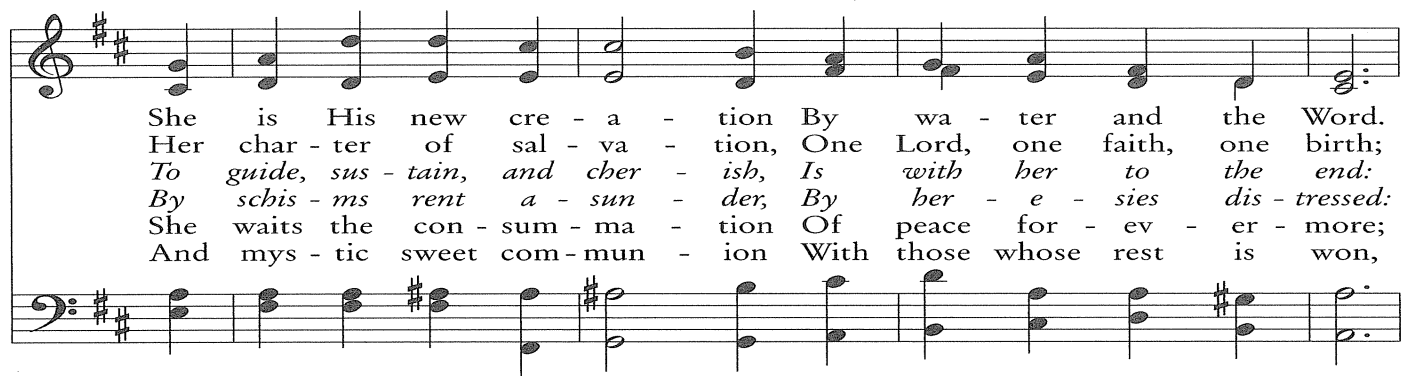
The Church's One Foundation

AURELIA (7 6. 7 6. D.)
Samuel Sebastian Wesley, 1864

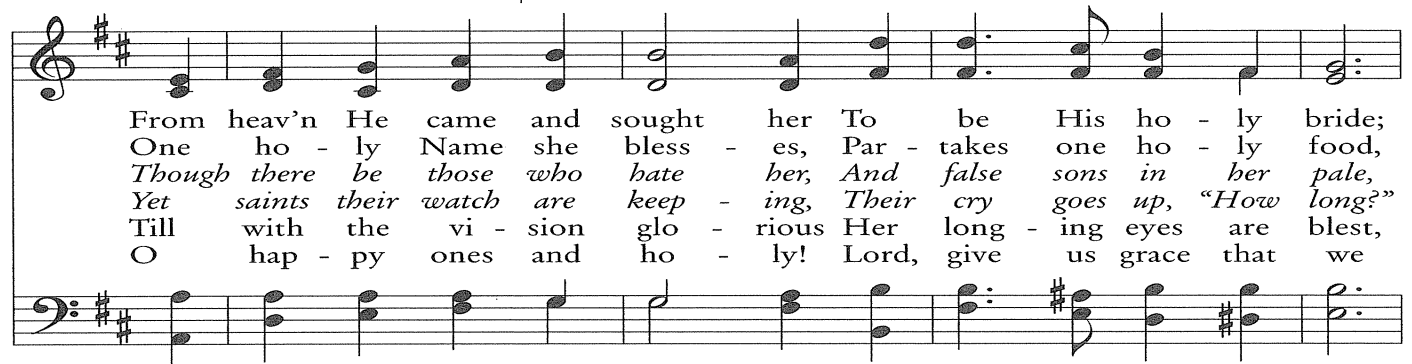
Samuel John Stone, 1866



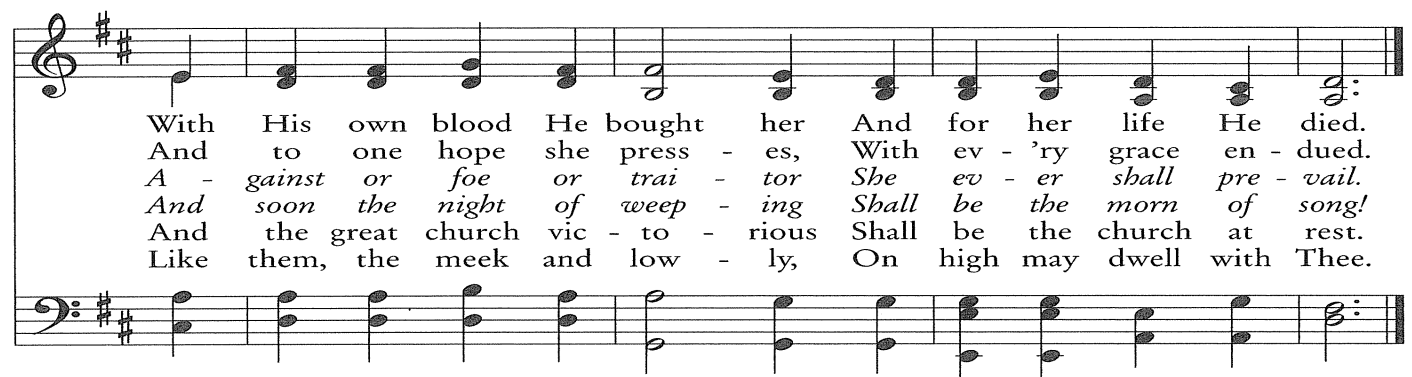
1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3. *The church shall nev - er per - ish! Her dear Lord to de - fend,*
4. *Though with a scorn - ful won - der Men see her sore op - pressed,*
5. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
6. Yet she on earth hath un - ion With God the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion, One Lord, one faith, one birth;
To guide, sus - tain, and cher - ish, Is with her to the end:
By schis - ms rent a - sun - der, By her - e - sies dis - tressed:
She waits the con - sum - ma - tion Of peace for - ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won,



From heav'n He came and sought - her To be His ho - ly bride;
One ho - ly Name she bless - es, Par - takes one ho - ly food,
Though there be those who hate her, And false sons in her pale,
Yet saints their watch are keep - ing, Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we



With His own blood He bought her And for her life He died.
And to one hope she press - es, With ev - 'ry grace en - dued.
A - gainst or foe or trai - tor She ev - er shall pre - vail.
And soon the night of weep - ing Shall be the morn of song!
And the great church vic - to - rious Shall be the church at rest.
Like them, the meek and low - ly, On high may dwell with Thee.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.” Hebrews 7:1-4

Presenting Our Tithes and Offerings:

With the Singing of Psalm 100:4-5 & the Doxology

Words composed by William Kethe, 1561

- | | |
|---|--|
| <p>1: O enter then His gates with praise;
Approach with joy His courts unto;
Praise laud and bless His Name always,
For it is seemly, so to do.</p> | <p>2: For why! The Lord our God is good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.</p> |
| <p>3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.</p> | |

The Great Prayer, Concluding With the Lord's Prayer: Chris Serroels

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

Our Father,
Which art in heaven,
Hallowed be thy name
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16

Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25

Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed in-to

35

hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43

heav-en, and sit-teth at the right hand of God the Fath-er Al-migh-ty; From

52

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

60

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70

re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
2 Praise we him, whose love di - vine Gives his
3 Where the pas - chal blood is poured Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us
sa - cred blood for wine. Gives his bod - y
an - gel sheathes the sword: Is - rael's hosts tri -
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!
um-phiant go Through the wave that drowns the foe. Al - le - lu - ia!
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath you lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God *is* a consuming fire. Let brotherly love continue. Do not forget to entertain strangers, for by so *doing* some have unwittingly entertained angels. Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also. Marriage *is* honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. *Let your conduct be* without covetousness; *be* content with such things as you have. For He Himself has said, “*I will never leave you nor forsake you.*” Hebrews 12:28-13:5

God's People Go Forth Singing!

2 pages

Why Do the Heathen Nations Vainly Rage?

Psalm 2

POURQUOI FONT BRUIT (10 11. 10 11. 11 10. 11 10)

Douglas Wilson, 2000

Strasbourg, 1539

arrm. Claude Goudimel, 1564; alt.

1. Why do the heath - en na - tions vain - ly rage?
2. He speaks to them in right - eous, ho - ly wrath;
3. “The na - tions come; You are the on - ly Heir,

What pride - ful schemes are they in vain de - vis - ing?
God vex - es them and shows His great dis - pleas - ure.
The ends of earth will be Your own pos - ses - sion

The kings of earth and rul - ers all en - gage
“Yet have I set My King up - on the path
And bro - ken with a rod of i - ron there,

In e - vil plots, and in their sin con - triv - ing,
That up - ward winds to Zi - on, My own treas - ure.”
Re - bel - lious pot - ter - y comes to de - struc - tion.”

Why Do the Heathen Nations Vainly Rage? Psalm 2 Page 2

They take their stand a - gainst our God's Mes - si - ah;
"You are My Son, to - day You are be - got - ten," -
Now serve the LORD, with fear and glad - ness trem - bling,

They claim they will not keep His bind - ing chains.
I will de - clare what God has said to Me -
And there - fore, O ye kings, seek wis - dom here.

The one en - throned in high - est heav - en, high - er,
'And not one tribe will ev - er be for - got - ten.
How blessed are those who trust with - out dis - sem - bling,

Mocks them to scorn, on them de - ri - sion rains.
You will re - ceive the world, just ask of Me."
Who kiss the Son and bow in rev - erent fear.

God Blesses His People – The Benediction:

[congregation standing]

""Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen." *Hebrews 13:20, 21, 25*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:

For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;

A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

With Lifted Hands: **Glory Be to the Father and to the Son and to the Holy Ghost,**
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord's Day 42; Questions 110 & 111

110. What does God forbid in the eighth commandment?

God forbids not only such theft [1] and robbery [2] as are punished by the government, but God views as theft also all wicked tricks and devices, whereby we seek to get our neighbor's goods, whether by force or by deceit,[3] such as unjust weights,[4] lengths, measures,[5] goods, coins, usury,[6] or by any means forbidden of God; also all covetousness [7] and the misuse and waste of His gifts.[8] [1] 1 Cor. 6:10. [2] 1 Cor. 5:10. [3] Lk. 3:14; 1 Thess. 4:6. [4] Prov. 11:1; 16:11.

[5] Ezek. 45:9–10. Deut. 25:13–15. [6] Ps. 15:5; Lk. 6:35. [7] 1 Cor. 6:10. [8] Prov. 5:10; *1 Tim. 6:10; *Jn. 6:12.

111. But what does God require of you in this commandment?

That I further my neighbor's good where I can and may, deal with him as I would have others deal with me,[1] and labor faithfully, so that I may be able to help the poor in their need.[2] [1] Matt. 7:12. [2] Eph. 4:28; *Phil. 2:4; *Gen. 3:19;

*1 Tim. 6:6–7.

October 20th, 2024

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

• **The Expectant Mothers** Annika Holst, Kate Aguilar, Sarah Sifford, Evelyn Stein & Maddy Avanto

Special prayer for the Holst Baby, asking that God would protect him from any issues. Give grace to Ryan and Annika to fully trust in God, whatever His providence for their family.

• **Those Suffering from Sickness and Personal Trial**

Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (continuing back surgery complications), Wayne Poindexter (prostate cancer treatment), Connie Meyerdierk (thyroid radiation), Pastor Steve Wilkins (heart surgery recovery), Mindy Denigan (breast cancer), Nicole Kraber (kidney stones), Sean Van Ness (help him by the power of Your Spirit to lovingly serve his family) We mourn the passing of our brother Phil Smith, comfort Cherie, Claire and the family, as we grieve with them.

We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoops, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto;

Elders & Deacons in Training:

Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;

1 Timothy 3:10 "But let these also first be tested; Then let them serve as deacons, being found blameless." (see 1 Timothy 3:1-13)

• **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

• **Other Christian Churches** - particularly Immanuel Baptist Church in Sacramento, CA & Pastor Robert Briggs

• **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

• **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 42 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord.

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed.

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoops.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; Contact Vem Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoops home; reading Five Lies of Our Anti-Christian Age by Rosana Butterfield. Contact Linda Stoops.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

Fred Vogt ~ October 24th

Sean VanNess ~ October 25th

TODAY'S Hall Takedown

Krabers: Roderick, Lorenzo & Isaac
Jonathan Liberati & Kevin Ko

TODAY'S Playground Duty

Holst

Next Week

Pettyjohn