



Lord's Day Service

At Church of the King on August 18th, 2024

The 13th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; As it is written, "The just shall live by faith.""

Romans 1:16, 17

Come Worship the Righteous Holy One!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Romans 1:7]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Grace to you and peace from God our Father,

And the Lord Jesus Christ

Confession of Sins: Where God Cleanses Us In Christ

"Just as through one man sin entered the world, and death through sin, & thus death spread to all men, because all sinned." Romans 5:12

The Call For Confession From God's Word: Romans 3:20-25a

"Therefore, by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness,"

God's People Sing Our Hymn of Confession: [congregation standing]

Chide Me, O LORD, No Longer

NE VEUILLES PAS, Ô SIRE (7 7 6. 7 7 6)

Psalm 6

W. W. J. VanOene, 1972; rev.

Genevan Psalter, 1542

harm. Claude Goudimel, 1564; alt.

1. Chide me, O LORD, no long - - er, Nor chas - ten
2. My soul is trou - bled great - - ly. O has - ten
3. *How can the dead a - dore Thee* Or bring their
4. *All night, in - stead of sleep - - ing,* I drench my
5. De - part from me, trans - gres - sors. Flee now, all
6. The LORD heard when I plead - - ed And my ap -

me in an - ger. In mer - cy hear my groans;
Thou to aid - me. Why dost Thou tar - ry, LORD?
thanks be - fore Thee, Or praise Thy ho - ly Name?
couch with weep - ing. With grief my eyes grow weak,
you op - pres - sors: The LORD did heed my cry!
peals He heed - ed. My foes shall be a - shamed,

O LORD, see how I lan - guish. Heal Thou
Turn back and show Thy fa - vor; Me in
I'm wea - ry with *moan - ing,* Worn out
Since foes with hate sur - round me And with -
He heard my sup - pli - ca - tion, My plea
For sud - den fear shall shake them, And pan -

my bit - ter an - guish, For trou - bled are my bones.
Thy love de - liv - er, Ac - cord - ing to Thy word!
with con - stant groan - ing And o - ver - come with shame.
out ceas - ing bound me; My ru - in they all seek.
for con - so - la - tion, And with His help is nigh.
ic o - ver - take them. Their doom has He pro - claimed.

Silent Confession: *"And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? Roman 2:3-4*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Assurance of Pardon and Forgiveness:

"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation." Romans 5:9-11

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. **Come, Let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks: Psalm 48, v1-6 [congregation standing]

Psalm 48, v. 1-6

1The LORD, the on - ly God, is great, and great - ly to be praised
 2Her tow'rs, the joy of all the earth, and with beaut - eous pros - pect rise,
 3God in her pal - ces is and his pres - ence is her guard:
 4They viewed her walls; ad - mired and fled, with grief and ter - ror struck;
 5No wretch - ed crew of mar - i - ners ap - pear like them for - lorn,
 6In Zi - on we have seen per - formed a work that was fore - told;

S

In Zi - on on whose hap - py mount His sa - cred throne is raised.
 On her north side th' might - y King's im - per - ial cit - y lies.
 4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
 6Like wo - men whom the sud - den pang's of tra - vail had o'er - took.
 When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
 In pledge that God, for times to come, His cit - y will up - hold.

A

In Zi - on on whose hap - py mount His sa - cred throne is raised.
 On her north side th' might - y King's im - per - ial cit - y lies.
 4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
 6Like wo - men whom the sud - den pang's of tra - vail had o'er - took.
 When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
 In pledge that God, for times to come, His cit - y will up - hold.

T

In Zi - on on whose hap - py mount, In Zi - on on whose hap - py mount His sa - cred throne is raised.
 On her north side th' might - y King's, On her north side th' might - y King's im - per - ial cit - y lies.
 4Con - fed - 'rate kings with - drew their siege, Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
 6Like wo - men whom the sud - den pang's, Like wo - men whom the sud - den pang's of tra - vail had o'er - took.
 When fleets from Tar - sish' wealth - y coasts, When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
 In pledge that God, for times to come, In pledge that God, for times to come, His cit - y will up - hold.

B

In Zi - on on whose hap - py mount, In Zi - on on whose hap - py mount His sa - cred throne is raised.
 On her north side th' might - y King's, On her north side th' might - y King's im - per - ial cit - y lies.
 4Con - fed - 'rate kings with - drew their siege, Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.
 6Like wo - men whom the sud - den pang's, Like wo - men whom the sud - den pang's of tra - vail had o'er - took.
 When fleets from Tar - sish' wealth - y coasts, When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.
 In pledge that God, for times to come, In pledge that God, for times to come, His cit - y will up - hold.

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1, 2

THE LORD CONSECRATES US BY HIS WORD:

Responsive reading of Romans 8:18-39

The Love of Christ

For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; Because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groans and labors with birth pangs together until now.

Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

But if we hope for what we do not see, we eagerly wait for *it* with perseverance.

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*.

And we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Who shall bring a charge against God's elect?

It is God who justifies.

Who is he who condemns?

It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

Yet in all these things we are more than conquerors through Him who loved us.

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

God's People Respond With a Hymn of Praise:

What Wondrous Love Is This

WONDROUS LOVE (12 9. 12 9)

William Walker, *The Southern Harmony*, 1835

American folk hymn

1. What won-drous love is this, O my soul, O my soul, What
2. To God and to the Lamb, I will sing, I will sing, To
3. And when from death I'm free, I'll sing on, I'll sing on, And

won-drous love is this, O my soul! What won-drous love is
God and to the Lamb, I will sing; To God and to the
when from death I'm free, I'll sing on; And when from death I'm

this that caused the Lord of bliss To bear the dread-ful curse for my
Lamb, who is the great I AM, While mil-lions join the theme, I will
free, I'll sing and joy-ful be, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!
sing, I will sing, While mil-lions join the theme, I will sing!
on, I'll sing on, And through e-ter-ni-ty I'll sing on!

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"The Gospel of Ruth," Part 4

From Pastor John Stoos

Based on Ruth 2:13-23

God's People Sing a Hymn of Response

[congregation standing]

In Christ Alone

IN CHRIST ALONE (8 8. 8 8. D)
Keith Getty and Stuart Townsend, 2001

Keith Getty and Stuart Townsend, 2001

1. In Christ a - lone my hope is found; He is my light, my strength my song; This cor - ner -
2. In Christ a - lone, who took on flesh, full - ness of God in help - less babe! This gift of
3. There in the ground His bo - dy lay, light of the world by dark - ness slain. Then burst - ing
4. No guilt in life, no fear in death, this is the pow'r of Christ in me. From life's first

stone, this so - lid ground firm through the fierc - est drought and storm. What heights of
love, and righteous - ness, scorned by the ones He came to save. Till on that
forth in glo - rious day, up from the grave He rose a - gain! And as He
cry to fi - nal breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv - ings cease! my com - for -
cross as Je - sus died, the wrath of God was sa - tis - fied; for ev - ery
stands in vic - to - ry, sin's curse has lost its grip on me; for I am
hell, no scheme of man, can e - ver pluck me from His hand; Till He re -

ter, my all in all, here in the love of Christ I stand.
sin on Him was laid, here in the death of Christ I live.
His and He is mine, bought with the pre - cious blood of Christ.
turns or calls me home, here in the pow'r of Christ I'll stand.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem. It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things. Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain. But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ. *Romans 15:25-29*

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:11-12 & the Doxology

Words composed by Brenda Fisher

**1: Oh Lord you have now turned for me, 2: I will sing praises from my soul;
My grief into a dance to Thee. To not be silent is my goal.
In sackcloth I'm no longer dressed; Oh Lord my God to You I raise,
With gladness you have made me blessed. Thanks never ending; You I praise!**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

Presenting our Petitions & the Lord's Prayer:

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

**Our Father,
Which art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN
[Matthew 6:9-13]**

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord, Who was con-ceived by the

16

Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25

Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to

35

hell, the third day He rose a-gain from the dead; He as-cend-ed In-to

43

heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70

re-sur-rec-tion of the bo-dy, and the lfe ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, even though the earth be removed, and though the mountains be carried into the midst of the sea; *Though* its waters roar *and* be troubled, *though* the mountains shake with its swelling. *Selah* There is a river whose streams shall make glad the city of God, the holy *place* of the tabernacle of the Most High. God is in the midst of her, she shall not be moved; God shall help her, just at the break of dawn. The nations raged, the kingdoms were moved; He uttered His voice, the earth melted. Jehovah of hosts is with us; The God of Jacob is our refuge. *Selah* Psalm 46:1-7

God's People Are Sent Forth Singing:

The Strife is O'er, the Battle Done

Palestrina

Author unknown, 1695

Giovanni P. Palestrina, 1591, ad.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The strife is o'er, the battle done Now is the
 Death's might - iest pow'rs have done their worst, And Je - sus
 On the third morn He rose a - gain, Glo - rious in
 He closed the yawn - ing gates of hell; The bars from
 Lord, by the stripes which wound ed Thee, From death's dread

Vic - tor's tri - umph won; Now be the song of
 hath His foes dis - persed: Let shouts of praise and
 maj - es - ty to reign; Oh, let us swell the
 heav'ns high por - tals fell. Let songs of praise His
 sting Thy ser - vants free That we may live and

praise be - gun: Al - le - lu - ia!
 joy out - burst: Al - le - lu - ia!
 joy - ful strain! Al - le - lu - ia!
 tri - umph tell: Al - le - lu - ia!
 sing to Thee! Al - le - lu - ia!

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.”Romans 15:13 & 2 Corinthians13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple is - ra-el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord’s Day 33; Questions 88, 89, 90, 91 & 92

88. In how many things does true repentance or conversion consist?

In two things: the dying of the old man,[1] and the making alive of the new.

[1] Rom. 6:4–6; Eph. 4:22–24; Col. 3:5–10; 1 Cor. 5:7.

89. What is the dying of the old man?

Heartfelt sorrow for sin, causing us to hate and turn from it always more and more.[1] [1] Rom. 8:13; Joel 2:13.

90. What is the making alive of the new man?

Heartfelt joy in God through Christ,[1] causing us to take delight in living according to the will of God in all good works.[2]

[1] Rom. 5:1; 14:17; Isa. 57:15. [2] Rom. 8:10–11; Gal. 2:20; *Rom. 7:22.

91. What are good works? **Those only which proceed from true faith,[1] and are done according to the law of God,[2] unto His glory,[3] and not such as rest on our own opinion [4] or the commandments of men.[5] [1] Rom. 14:23.**

[2] 1 Sam. 15:22; Eph. 2:10. [3] 1 Cor. 10:31. [4] Deut. 12:32; Ezek. 20:18, 20; Isa. 29:13. [5] Matt. 15:9; *Num. 15:39.

92. What is the law of God? **The Ten Commandments**

August 18th, 2024

Church of the King

www.COTKS.org (916) 897-3689



~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor John Stoos ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Annika Holst, Kate Aguilar & Sarah Sifford **Special prayer** for the Holst Baby, asking that God would protect him from any issues. Give grace to Ryan and Annika to fully trust in God, whatever His providence for their family.

- **Those Suffering from Sickness and Personal Trial** Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Wayne Poindexter (prostate cancer), Connie Meyerdierk (thyroid cancer treatment decisions) Marie Choban (injured hand), Angela Gonzales (tooth infection) & Pastor George Vander Dussen (growth on salivary gland)
We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

• **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna
Deacons: Roger Walker & Igor Avanto;
Elders & Deacons in Training:
Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;
1 Timothy 3:10 "But let these also first be tested; Then let them serve as deacons, being found blameless." (see 1 Timothy 3:1-13)

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations
- **Other Christian Churches** - particularly Saint Paul Anglican Church in Los Altos, CA & Pastor Steve Macias
- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils
- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn

HEIDELBERG CATECHISM: Lord's Day 33: this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord.
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed.
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Tuesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoos.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Leadership and Emotional Sabotage by Joe Rigney. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

Kataleya Kendrick ~ August 19th
Cherie Smith ~ August 24th
Vern Pitts ~ August 24th

Anniversary

Igor & Paula Avanto ~ August 20th

TODAY'S Hall Takedown

Pettyjohns: Nathaniel & Spencer; Andrew Serroels, Jonathan Liberati & Simeon Harris

TODAY'S Playground Duty

Holst

Next Week

Pettyjohn