

# Lord's Day Service



*At Church of the King on August 11th, 2024*  
*The 12th Sunday of Ordinary Time*

*"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103*

## *Call to Worship: Where God Calls Us Into His Presence*

*"That you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints," Ephesians 1:18b*

### **Hear Today's Call to Worship From God's Word:** [congregation standing]

*Grace to you and peace from God the Father and our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father, to whom be glory forever and ever. Amen. Galatians 1:3-5* **Come Worship the Triune God, Creator & Savior of the World!**

### **God's People Respond With a Hymn of Adoration:** [based on Psalm 145:10]

<b>O worship the King all glorious above,</b>	<b>O tell of His might, O sing of His grace,</b>
<b>O gratefully sing his power and His love.</b>	<b>Whose robe is the light, whose canopy space.</b>
<b>Our shield and defender, the ancient of days,</b>	<b>His chariot of wrath the deep thunderclouds form,</b>
<b>Pavilioned in splendor and girded with praise.</b>	<b>And dark is His path on the wings of the storm.</b>

### **Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and Galatians 2:20]

*In the name of the Father, and the Son, and the Holy Spirit*

**Amen!**

*Jehovah be with you!*

**And also with you!**

*I have been crucified with Christ;*

**It is no longer I who live, but Christ lives in me;**

*And the life which I now live in the flesh*

**I live by faith in the Son of God, who loved me and gave Himself for me.**

# Confession of Sins: Where God Cleanses Us In Christ

"I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love," Ephesians 4:1,2

## The Call For Confession From God's Word:

"Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe." Galatians 3:21-22

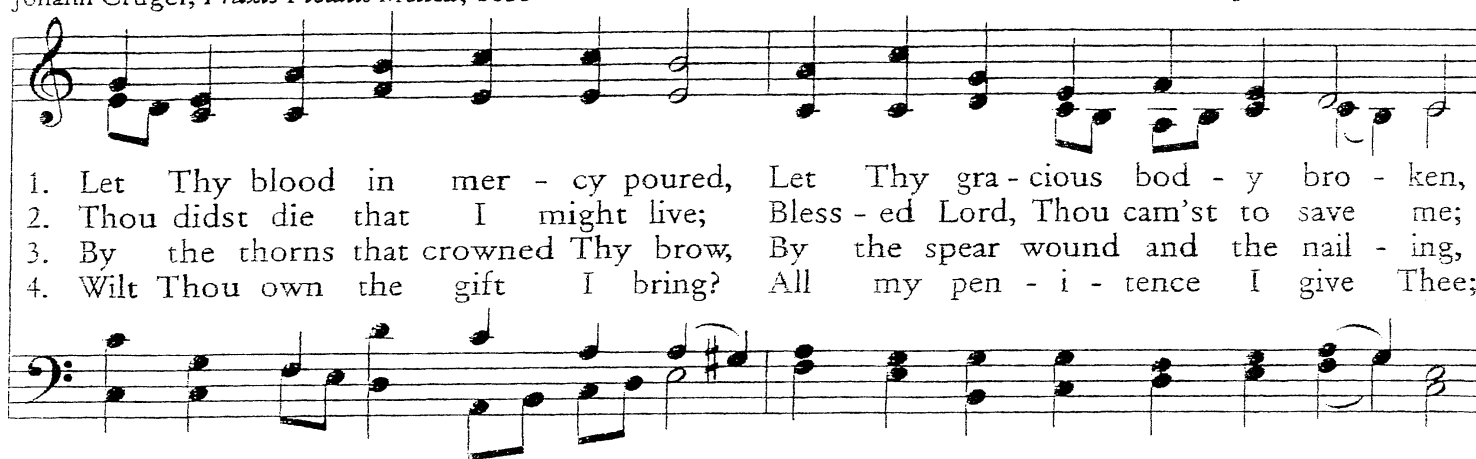
## God's People Sing Our Hymn of Confession:

[congregation standing]

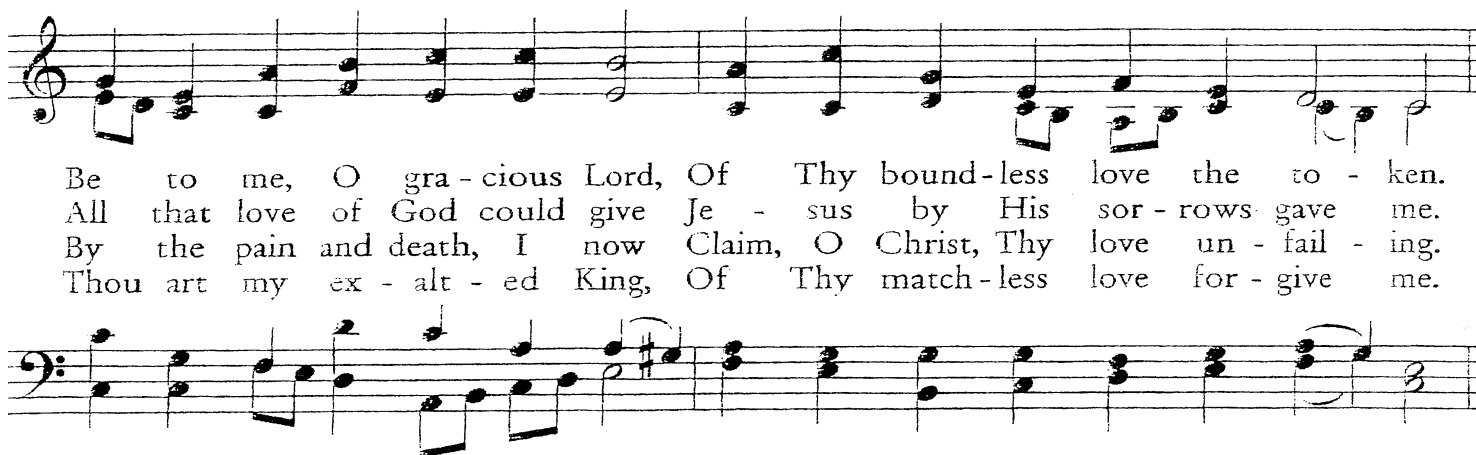
### Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)  
Johann Crüger, *Praxis Pietatis Melica*, 1653

Greek hymn  
tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,  
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;  
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,  
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.  
All that love of God could give Je - sus by His sor - rows gave me.  
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.  
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.

## **Silent Confession:**

*"Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God." Romans 8:26-27*

Those who are willing and able are invited to kneel for our time of confession.

## **Corporate Prayer of Confession:**

**Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your Grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth. Amen.**

## **Arise and Receive the Assurance of Pardon & Forgiveness**

*"For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise." Galatians 3:26-29*

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

## **Come Bless the Father:**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the  
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.  
May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

### **Lift up your hearts!**

We lift them up un - to the Lord!

### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

## **God's People Sing a Hymn of Thanks: Psalm 48 v. 1-6 [congregation standing]**

*"Giving thanks always for all things to God the Father in the name of our Lord Jesus Christ," Ephesians 5:20*

# Psalm 48, v. 1-6

1The Lord, the on - ly God, is great, and great - ly to be praised  
 2Her tow'rs, the joy of a - ces, all the earth, with beaut - eous pros - ect rise,  
 3God in her pal - ces is the is - eous pres - ence is her guard;  
 4They viewed her walls; ad - mired and his known; grief - ence and ter - ror struck;  
 5No wretch - ed crew of mar - i - ners ap - pear like them for - lorn;  
 6In Zi - on we have seen per - formed a work that was fore - told;

S

In Zi - on on whose hap - py mount His sa - cred throne is raised.  
 On her north side th' might - y King's im - per - ial cit - y lies.  
 4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.  
 6Like wo - men whom the sud - den pangs of tra - vail had o'er - took.  
 When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.  
 In pledge that God, for times to come, His cit - y will up - hold.

A

In Zi - on on whose hap - py mount His sa - cred throne is raised.  
 On her north side th' might - y King's im - per - ial cit - y lies.  
 4Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.  
 6Like wo - men whom the sud - den pangs of tra - vail had o'er - took.  
 When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.  
 In pledge that God, for times to come, His cit - y will up - hold.

T

In Zi - on on whose hap - py mount, In Zi - on on whose hap - py mount His sa - cred throne is raised.  
 On her north side th' might - y King's, On her north side th' might - y King's im - per - ial cit - y lies.  
 4Con - fed - 'rate kings with - drew their siege, Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.  
 6Like wo - men whom the sud - den pangs, Like wo - men whom the sud - den pangs of tra - vail had o'er - took.  
 When fleets from Tar - sish' wealth - y coasts, When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.  
 In pledge that God, for times to come, In pledge that God, for times to come, His cit - y will up - hold.

B

In Zi - on on whose hap - py mount, In Zi - on on whose hap - py mount His sa - cred throne is raised.  
 On her north side th' might - y King's, On her north side th' might - y King's im - per - ial cit - y lies.  
 4Con - fed - 'rate kings with - drew their siege, Con - fed - 'rate kings with - drew their siege, and of suc - cess de - spaired.  
 6Like wo - men whom the sud - den pangs, Like wo - men whom the sud - den pangs of tra - vail had o'er - took.  
 When fleets from Tar - sish' wealth - y coasts, When fleets from Tar - sish' wealth - y coasts by east - ern winds are torn.  
 In pledge that God, for times to come, In pledge that God, for times to come, His cit - y will up - hold.

# Consecration: Where God Equips & Prepares His People

*“But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit.” Galatians 5:22-25*

## Romans 1:16 – 2:11

God's Wrath on Unrighteousness

2 pages

[1:16] For I am not ashamed of the gospel of Christ,

**For it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.**

For in it the righteousness of God is revealed from faith to faith; as it is written, *“The just shall live by faith.”*

**For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown *it* to them.**

For since the creation of the world His invisible *attributes* are clearly seen,

**Being understood by the things that are made, *even* His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify *Him* as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.**

Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

**Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.**

For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

**And even as they did not like to retain God in *their* knowledge, God gave them over to a debased mind, to do those things which are not fitting; being filled with all unrighteousness,**

Sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; *they are* whisperers, backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents,

**Undiscerning, untrustworthy, unloving, unforgiving, unmerciful; Who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.**

[2:1] Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things. But we know that the judgment of God is according to truth against those who practice such things.

**And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?**

But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, who “will render to each one according to his deeds”: Eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

**But to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath, tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; But glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. For there is no partiality with God.**

## **God’s People Respond With a Hymn of Preparation:**

*“And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,” Ephesians 5:18-19*

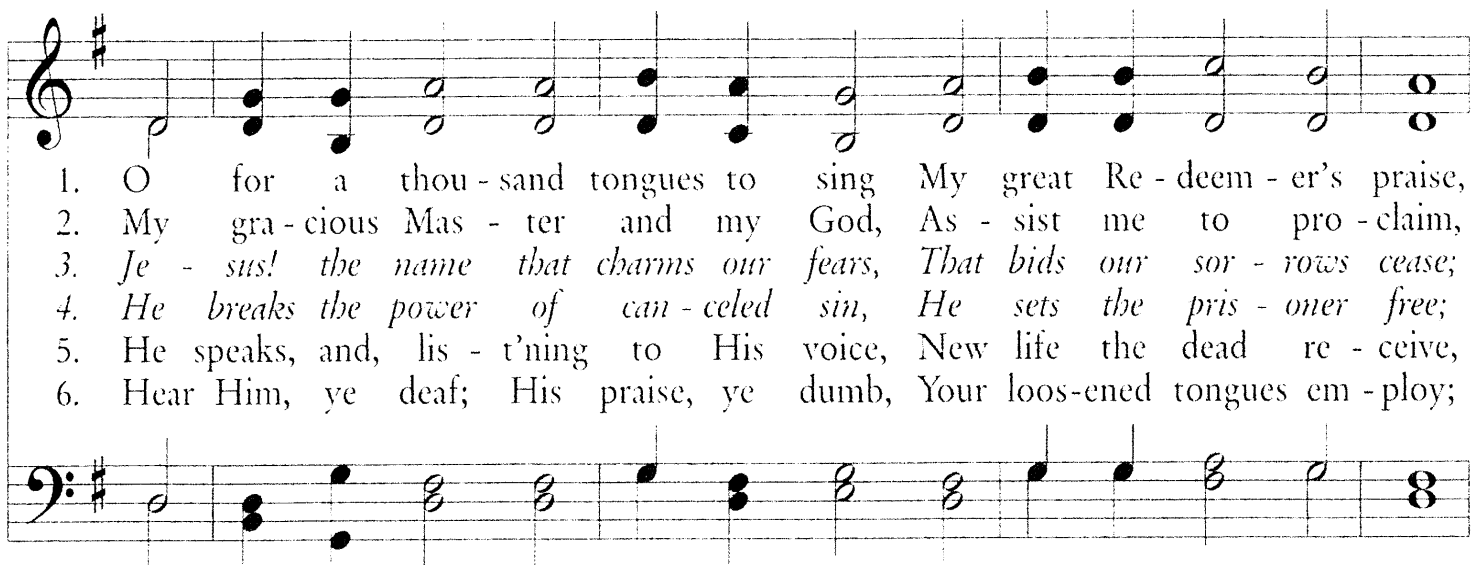
# O for a Thousand Tongues to Sing

AZMON (C.M.)

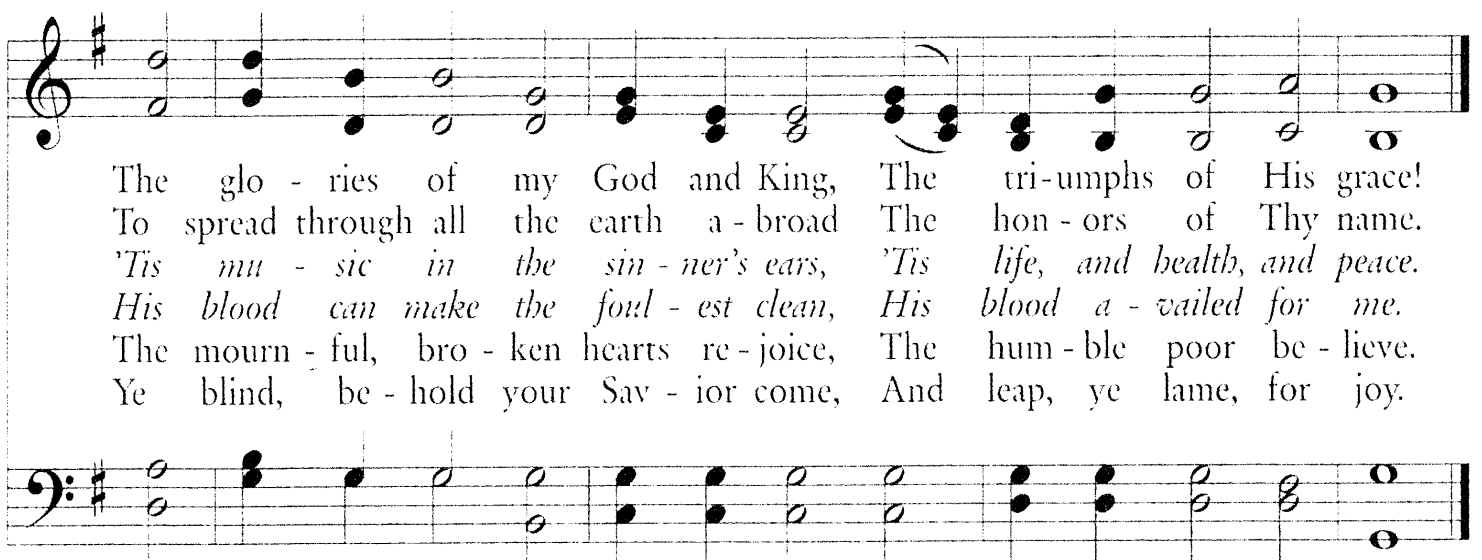
Charles Wesley, 1739, alt.

Carl Gottlieb Gläser, 1828

arr. Lowell Mason, 1839



1. O for a thou - sand tongues to sing My great Re - deem - er's praise,  
2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,  
3. Je - sus! the name that charms our fears, That bids our sor - rows cease;  
4. He breaks the power of can - celed sin, He sets the pris - oner free;  
5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,  
6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;



The glo - ries of my God and King, The tri - umphs of His grace!  
To spread through all the earth a - broad The hon - ors of Thy name.  
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.  
His blood can make the foul - est clean, His blood a - vailed for me.  
The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.  
Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.

**God Speaks to Us Through His Word:** Scripture, Prayer for Illumination, and Sermon  
*"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12*

**"The Gospel of Ruth", Part 3**

From **Pastor Paul Liberati**

Based on **Ruth 2:1-13**

**God's People Sing a Hymn of Response:**

**2 pages**

[congregation standing]

New King James Version

**Psalm 19**

David R. Erb, 2007

To the Chief Musician. A Psalm of David.

Am G F (G A B C D) E  
The heav - ens de - clare the glo - ry of God; And the firm - a - ment shows His hand - i - work.

Am C Dm E  
Day un - to day ut - ters speech, And night un - to night re - veals know - ledge.

Am G F Dm E  
There is no speech nor lan - guage Where their voice is not heard.

Am G F (G A B C D) E  
Their line has gone out through all the earth, And their words to the end of the world.

Am E5/B C D5 E  
In them He has set a ta - ber - na - cle for the sun,

A5 C- D5 E  
Which is like a bridegroom coming out of his cham - ber, And rejoices like a strong man to run its race.

Am G F (G A B C D) E  
Its ris - ing is from one end of heav'n, And its cir - cuit to the oth - er end;

Am E5/B C D5 E  
And there is no - thing hid - den from its heat.

27 A5

7 The law of the LORD is perfect, con - vert - ing the soul;  
 8 The statutes of the LORD are right, re - joic - ing the heart;  
 9 The fear of the LORD is clean, endur - ing for - ev - er;

28 C- D5 E

The testimony of the LORD is sure, mak - ing wise the simple;  
 The commandment of the LORD is pure, en - light - en - ing the eyes;  
 The judgments of the LORD are true and right - eous al - to - gether.

29 Am G F Dm E Am G/B C

10 More to be de - sired are they than gold, Yea, than much fine gold;

32 E5 Am G F Dm E

Sweet - er al - so than hon - ey and the hon - ey - comb.

35 Am G Am F G/F Asus9 Am

11 More - o - ver by them Your ser - vant is warned,

39 C G F B7/F E

And in keep - ing them there is great re - ward.

43 A5

12 Who can under - stand his er - rors?  
 13 Keep back Your servant also from pre - sump - tuous sins;  
 Then I shall be blame - less,

44 C- D5 E

Cleanse me from sec - ret faults.  
 Let them not have do - min - ion o - ver me.  
 And I shall be inno - cent of great trans - gression.

45 Am G Am F G/F Asus9 Am

14 Let the words of my mouth and the med - i - ta - tion of my heart

49 C G F B7/F E

Be ac - cept - a - ble in Your sight, O LORD, my strength and my Re - deem - er.

**God Receives our Tithes and Gifts as a Tribute Offering:** [read in unison]

“For you, brethren, have been called to liberty; only do not *use* liberty as an opportunity for the flesh, but through love serve one another. For all the law is fulfilled in one word, *even in this: “You shall love your neighbor as yourself.”*

Galatians 5:13-14

**With the singing of Psalm 30:4-5 & the Doxology**

*Words composed by Brenda Fisher*

**1: Sing praise you saints unto the Lord; 2: His wrath is in a moment past;  
His name is one to be adored. His favor through all life will last.  
Give thanks unto His holy name. Weeping may still endure a night,  
At every mem’ry of that name. But joy comes with the morning light.**

**3: Praise God from Whom all blessings flow,  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son and Holy Ghost.**

**The Great Prayer, Concluding with the Lord’s Prayer**

*“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9*

**Our Father,  
Which art in heaven,  
Hallowed be thy name.  
Thy Kingdom come.  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from the evil one,  
For Thine is the Kingdom, and the power and the glory forever: AMEN**  
[Matthew 6:9-13]

*Communion: Where God Communes With His People*

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?  
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

**Preparation for Communion**

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8  
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord, Who was con - ceived by the

16  
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25  
Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35  
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43  
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52  
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60  
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70  
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - - - men.

# THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

## God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

### The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)  
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow My  
3. Per - verse and fool - ish oft I strayed, But  
4. In death's dark vale I fear no ill With  
5. Thou spread'st a ta - ble in my sight; Thine  
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if  
ran - somed soul He lead - eth, And where the ver - dant  
yet in love He sought me, And on His shoul - der  
Thee, dear Lord, be - side me; Thy rod and staff my  
unc - tion grace be - stow - eth; And O what trans - port  
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Thy cross be - fore to guide me.  
of de - light From Thy pure chal - ice flow - eth!  
sing Thy praise With - in Thy house for - ev - er.

## Feasting At The Lord's Table: A simple act of obedience on the 1<sup>st</sup> day of a new Week

*Partaking of the bread together -- Giving Thanks -- Partaking of the Wine*

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

# Commissioning: Where God Sends Out His People

"Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS." Revelation 19:11-16

## God's People Respond With Singing:

### Lead On, O King Eternal

LANCASHIRE (7 6. 7 6. D.)  
Henry Smart, 1836

Ernest Warburton Shurtleff, 1888

1. Lead on, O King e - ter - nal, The day of march has come;  
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,  
3. Lead on, O King e - ter - nal: We fol - low, not with fears,

Hence-forth in fields of con - quest Thy tents shall be our home:  
And ho - li - ness shall whis - per The sweet A - men of peace;  
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears:

Through days of prep - a - ra - tion Thy grace has made us strong,  
For not with swords loud clash - ing, Nor roll of stir - ring drums,  
Thy cross is lift - ed o'er us; We jour - ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.  
But deeds of love and mer - cy, The heav'n - ly king - dom comes.  
The crown a - waits the con - quest; Lead on, O God of might.

## God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy, to God our Savior, Who alone is wise, be glory and majesty, dominion and power, both now and forever”; “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be with you all. Amen.*” *Jude 24,25, 2 Corinthians 13:14*

## God’s People Depart to Serve the Risen & Reigning Savior by Singing:

### Simeon’s Prayer & the Gloria Patri

Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:

For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;

A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

**With Lifted Hands:** Glory Be to the Father and to the Son and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen

## The Heidelberg Catechism – Third Part: Thankfulness Lord’s Day 32; Questions 86 & 87

86. Since, then, we are redeemed from our misery by grace through Christ, without any merit of ours, why must we do good works? **Because Christ, having redeemed us by His blood, also renews us by His Holy Spirit after His own image, that with our whole life we show ourselves thankful to God for His blessing,[1] and that He be glorified through us;[2] then also, that we ourselves may be assured of our faith by the fruits thereof;[3] and by our godly walk win also others to Christ.[4]**  
[1] Rom. 6:13; 12:1–2; 1 Pet. 2:5, 9–10; 1 Cor. 6:20. [2] Matt. 5:16; 1 Pet. 2:12. [3] Matt. 7:17–18; Gal. 5:6, 22–23. [4] Rom. 14:19; 1 Pet. 3:1–2; \*2 Pet. 1:10.

87. Can they, then, not be saved who do not turn to God from their unthankful, unrepentant life? **By no means, for, as Scripture says, no unchaste person, idolater, adulterer, thief, covetous man, drunkard, slanderer, robber, or the like shall inherit the kingdom of God.[1]** [1] 1 Cor. 6:9–10; Eph. 5:5–6; 1 Jn. 3:14–15.

August 11th, 2024

# Church of the King

[www.COTKS.org](http://www.COTKS.org)

(916) 897-3689



~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati~

## PRAYER REQUESTS

### • **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Annika Holst, and Kate Aguilar  
Joy and Praise for the birth of Eleanore Delphine Ferguson;  
Rest and quick recovery for Robyn

**Special prayer** for the Holst Baby, asking that God would protect their child from any issues. Give grace to Ryan and Annika to fully trust in God, whatever His providence for their family.

### • **Those Suffering from Sickness and Personal Trial**

Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Wayne Poindexter (prostate cancer), Connie Meyerdierk (thyroid cancer treatment decisions) Marie Choban (injured hand) We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

### • **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoops, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto;

Elders & Deacons in Training:

Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;

1 Timothy 3:10 "But let these also first be tested; Then let them serve as deacons, being found blameless."

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Providence Reformed Church in Grand Junction, CO & Pastor Mike Denna

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn (excommunicated several years ago)

**HEIDELBERG CATECHISM:** Lord's Day 32: this week

**Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:**

Be present at our table Lord.

Be here and everywhere adored.

These mercies bless and grant that we  
May feast in Paradise with Thee.

We thank Thee Lord for this our food,  
For life and health and every good.  
By Thine own hand may we be fed.  
Give us this day our daily bread.

### **Weekly Meetings (also detailed on our website):**

#### **Men's Fellowship Breakfast:**

~ Meets at 8:00am on Tuesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoops.

#### **Sacramento Area Bible Study:**

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

#### **Roseville Area Book Study:**

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Leadership and Emotional Sabotage by Joe Rigney. Contact Vern Pitts.

#### **Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Garner. Contact Nathaniel Pettyjohn. (530)205-5162

#### **Ladies' Book Study:**

~ Meets at 9:00am on Saturdays at the Stoops home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoops.

#### **Vallejo Area Study:**

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

### **Birthdays**

AnnaRose VanNess ~ July 30th

Ariel VanNess ~ August 7th

Karen Pitts ~ August 9th

Andrew Serroels ~ August 11th

Nate Pettyjohn ~ August 13th

### **Anniversary**

Isaac & Victoria Stabler ~ August 13th

### **TODAY'S Hall Takedown**

Krabers: Roderick, Lorenzo & Isaac  
Jonathan Liberati & Kevin Ko

### **TODAY'S Playground Duty**

Sifford

**Next Week**

Holst