

# Lord's Day Service



At Church of the King on July 28th, 2024

The 10th Sunday of Ordinary Time

*"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103*

*Call to Worship: Where God Calls Us Into His Presence*

**Hear Today's Call to Worship From God's Word:** [congregation standing]

*Jehovah opens the eyes of the blind; Jehovah raises those who are bowed down; Jehovah loves the righteous. Jehovah watches over the strangers; He relieves the fatherless and widow; But the way of the wicked He turns upside down. Jehovah shall reign forever— Your God, O Zion, to all generations. Praise Jehovah! Psalm 146:8-10*

**God's People Respond With a Hymn of Adoration:** [based on Psalm 145:10]

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

**Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and Psalm 95:6-7a]

*In the name of the Father, and the Son, and the Holy Spirit*

**Amen!**

*Jehovah be with you!*

**And also with you!**

*Oh, Come let us worship and bow down;*

**Let us kneel before Jehovah, our maker.**

*For He is our God;*

**And we are the people of His pasture, and the sheep of His hand.**

# Confession of Sins: Where God Cleanses Us In Christ

**The Call for Confession from God's Word:** Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man to whom Jehovah does not impute iniquity, and in whose spirit, *there is no deceit*. When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah. I acknowledged my sin to You, and my iniquity I have not hidden. I said, "I will confess my transgressions to Jehovah," and You forgave the iniquity of my sin. Selah. Psalm 32:1-5

**God's People Sing our Hymn of Confession:** 2 pages [congregation standing]

## As the Hart, About to Falter

Psalm 42:1-7

AINSI QU'ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8)

Dewey Westra, 1931; rev.

Genevan Psalter, 1551

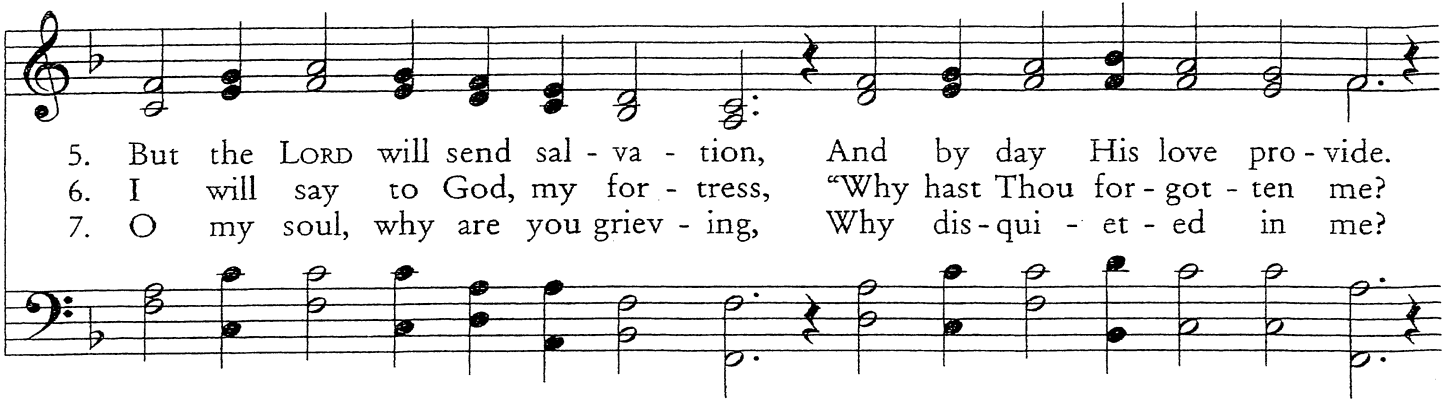
harm. Johann Crüger, 1658

1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,  
 2. Bit - ter tears of la - men - ta - tion, Are my food by night and day.  
 3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?  
 4. From the land be - yond the Jor - dan, With my soul cast down in me,

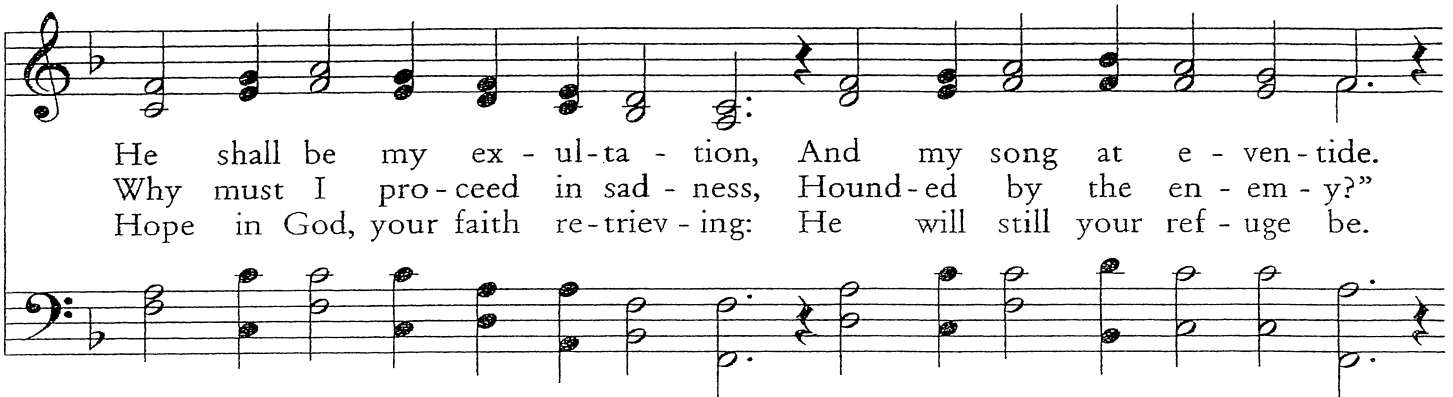
Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.  
 In my deep hu - mil - i - a - tion "Where is now your God?" they say.  
 Hope in God, your faith re - triev - ing: He will still your ref - uge be.  
 From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.

Yes, a - thirst for Thee I cry; God of life, O when shall I  
 Oh, my soul's poured out in me, When I bring to mem - o - ry  
 I a - gain shall laud His grace For the com - fort of His face:  
 As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;

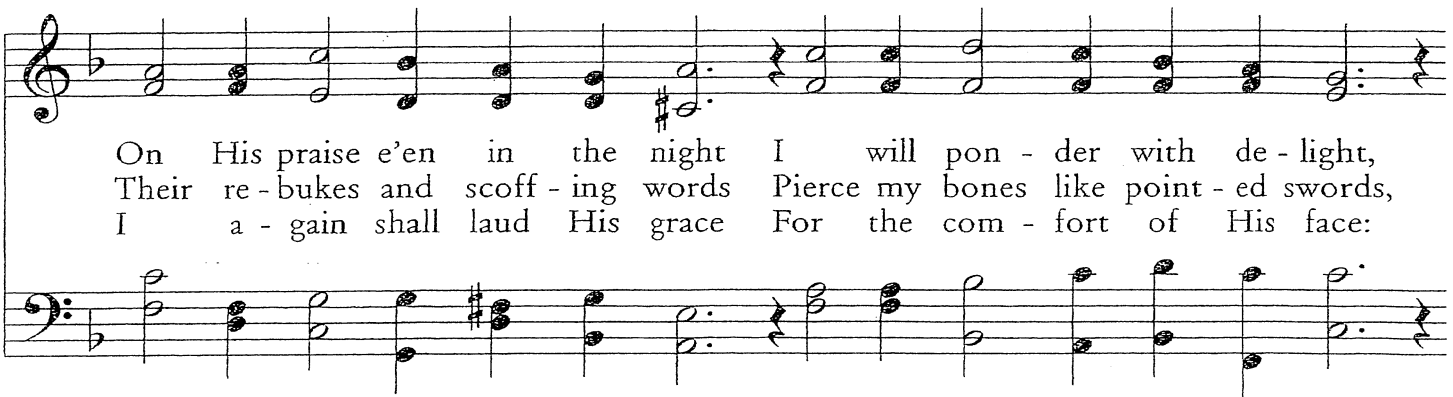
Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?  
 How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.  
 He will show His help and fa - vor, For He is my God and Sav - ior.  
 All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.



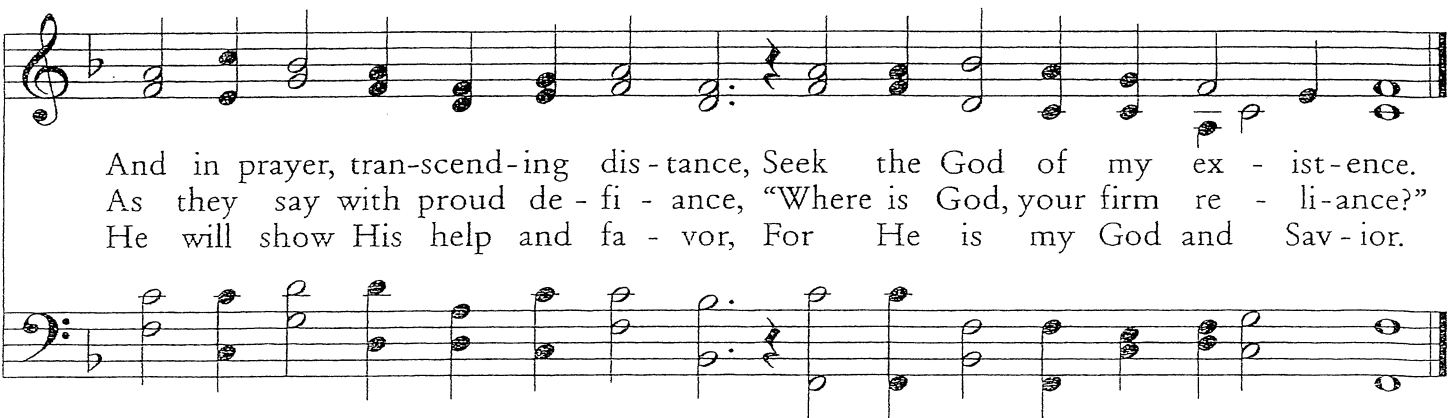
5. But the LORD will send sal - va - tion, And by day His love pro - vide.  
 6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?  
 7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?



He shall be my ex - ul - ta - tion, And my song at e - ven - tide.  
 Why must I pro - ceed in sad - ness, Hound - ed by the en - em - y?"  
 Hope in God, your faith re - triev - ing: He will still your ref - uge be.



On His praise e'en in the night I will pon - der with de - light,  
 Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,  
 I a - gain shall laud His grace For the com - fort of His face:



And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.  
 As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"  
 He will show His help and fa - vor, For He is my God and Sav - ior.

**Silent Confession:** *"I cry out with my whole heart; Hear me, O Jehovah! I will keep Your statutes. I cry out to You; Save me, and I will keep Your testimonies." Psalms 119:145-146*

Those who are willing and able are invited to kneel for our time of confession.

## Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth, Amen.

## Arise and Receive the Assurance of Pardon & Forgiveness:

*"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus."* Ephesians 2:4-8

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

## Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

### **Lift up your hearts!**

We lift them up un - to the Lord!

### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

# O Sing a New Song to the LORD

Psalm 98

DESERT (LYNGHAM) (C.M. rep.)  
Thomas Jarman, c. 1803

*The Book of Psalms for Singing, 1973*

1. O sing a new song to the LORD, For

won-ders He has done, For won-ders He has done;

His right hand and His ho-ly arm

The vic-tor-y have won, The vic-tor-y have won, The vic-tor-y have won, The vic-tor-y have won, The

won, The vic - - - tor - y have won.  
 vic - - - tor - y have won.  
 won, The vic - - - tor - y have won.  
 vic - - - tor - y have won.

- |  |   |
|--|---|
| <p>2. The great salvation wrought by Him<br/>                 Jehovah has made known.<br/>                 His justice in the nations' sight<br/>                 He openly has shown.</p>         | <p>5. With harp make music to the LORD;<br/>                 With harp a psalm O sing!<br/>                 With horn and trumpet raise a shout<br/>                 Before the LORD, the King.</p>       |
| <p>3. He mindful of His grace and truth<br/>                 To Isr'el's house has been.<br/>                 The great salvation of our God<br/>                 All ends of earth have seen.</p> | <p>6. Let seas in all their vastness roar,<br/>                 The world, its living horde.<br/>                 Let rivers clap, let mountains sing<br/>                 Their joy before the LORD!</p> |
| <p>4. O all the earth, sing to the LORD<br/>                 And make a joyful sound.<br/>                 Lift up your voice aloud to him;<br/>                 Sing psalms! Let joy resound!</p> | <p>7. Because He comes, He surely comes,<br/>                 The judge of earth to be!<br/>                 With justice He will judge the world,<br/>                 All men with equity.</p>          |

*Consecration: Where God Equips & Prepares His People*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved. Ephesians 1:3-6

## ISAIAH 2:1-21

### The Mountain and the Day

[2:1] The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

**Now it shall come to pass in the latter days, *that* the mountain of Jehovah's house  
Shall be established on the top of the mountains, and shall be exalted above the hills;  
And all nations shall flow to it.**

Many people shall come and say, “Come, and let us go up to the mountain of Jehovah,  
To the house of the God of Jacob;

**He will teach us His ways, and we shall walk in His paths.” For out of Zion shall go forth the law,  
And the word of Jehovah from Jerusalem.**

He shall judge between the nations, and rebuke many people;

**They shall beat their swords into plowshares, and their spears into pruning hooks;  
Nation shall not lift up sword against nation, neither shall they learn war anymore.**

O house of Jacob, come and let us walk in the light of Jehovah. For You have forsaken Your people, the house of Jacob,

**Because they are filled with eastern ways; They *are* soothsayers like the Philistines,  
And they are pleased with the children of foreigners. Their land is also full of silver and gold,  
And there is no end to their treasures;**

Their land is also full of horses, and there is no end to their chariots.

**Their land is also full of idols; They worship the work of their own hands, that which their own fingers have  
made. People bow down, and each man humbles himself;**

Therefore do not forgive them. Enter into the rock, and hide in the dust, from the terror of Jehovah  
And the glory of His majesty.

**The lofty looks of man shall be humbled, the haughtiness of men shall be bowed down, and Jehovah alone  
shall be exalted in that day.**

For the day of Jehovah of Hosts *shall come* upon everything proud and lofty, upon everything lifted up— And it  
shall be brought low—

**Upon all the cedars of Lebanon *that are* high and lifted up, and upon all the oaks of Bashan;**

Upon all the high mountains, And upon all the hills *that are* lifted up; Upon every high tower, and upon every  
fortified wall;

**Upon all the ships of Tarshish, and upon all the beautiful sloops. The loftiness of man shall be bowed down,  
and the haughtiness of men shall be brought low;**

Jehovah alone will be exalted in that day, but the idols He shall utterly abolish.

**They shall go into the holes of the rocks, and into the caves of the earth, from the terror of Jehovah and the  
glory of His majesty, When He arises to shake the earth mightily.**

In that day a man will cast away his idols of silver and his idols of gold, which they made, *each* for himself to  
worship, to the moles and bats,

# Behold! the Mountain of the Lord

a paraphrase of Isaiah 2:2-6

GLASGOW (C.M.)

*Moore's Psalm-Singer's Pocket Companion, 1756*

Michael Bruce, 1746-1767  
adapted by John Logan, 1781

1. Be - hold! the moun - tain of the Lord In  
2. To this the joy - ful na - tions round, All  
3. The beam that shines from Zi - on hill Shall  
4. A - mong the na - tions He shall judge; His

lat - ter days shall rise On moun - tain tops a -  
tribes and tongues, shall flow; Up to the hill of  
light - en ev - 'ry land; The King Who reigns in  
judg - ments truth shall guide; His scep - ter shall pro -

bove the hills, And draw the won - d'ring eyes.  
God, they'll say, And to His house we'll go.  
Sa - lem's towers Shall all the world com - mand.  
tect the just, And quell the sin - ner's pride.

# Behold! The Mountain of the Lord

page 2

5. No strife shall rage, nor hostile feuds Dis -  
6. No long - er hosts en - coun - t'ring hosts, Shall  
7. Come then, O house of Ja - cob! come To

turb these peace - ful years; To plow - shares men shall  
crowds of slain de - plore; They hang the trum - pet  
wor - ship at His shrine; And, walk - ing in the

beat their swords, To prun - ing - hooks their spears.  
in the hall And stud - y war no more.  
light of God, With ho - ly beau - ties shine.

# **God Speaks to Us Through His Word:** Scripture, Prayer for Illumination, and Sermon

*"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105*

## **"The Gospel of Ruth" Part 1**

From Pastor Paul Liberati

Based on **Ruth 1:1-5**

### **God's People Sing a Hymn of Response:**

[congregation standing]

#### **How Firm a Foundation**

*Do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand. Is. 41:10*

1. How firm a foun - da - tion, you saints of the Lord, is laid for your  
2. "Fear not, I am with you, O be not dis-mayed; for I am your  
3. "When through the deep wa - ters I call you to go, the riv - ers of  
4. "When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

faith in his ex - cel - lent Word! What more can he say than to  
God, and will still give you aid; I'll strength - en you, help you, and  
sor - row shall not o - ver - flow; for I will be with you, your  
fi - cient, shall be your sup - ply; the flame shall not hurt you; I

you he has said, to you who for ref - uge to Je - sus have fled?  
cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.  
trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.  
on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove my sovereign, eternal, unchangeable love; and when hoary hairs shall their temples adorn, like lambs they shall still in my bosom be borne.
6. "The soul that on Jesus has leaned for repose, I will not, I will not desert to his foes; that soul, though all hell should endeavor to shake, I'll never, no never, no never forsake."

**God Receives Our Tithes and Gifts as a Tribute Offering:** [congregation standing]

“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;” Ephesians 4:11-13

**With the Singing of Psalm 24:3-6 & the Doxology**

*Words composed by Brenda Fisher*

<b>1: Who may stand in God's Holy place? Who may ascend before His face? He has a pure heart and clean hands. He worships God, keeps His commands.</b>	<b>2: He shall have blessing from the Lord. Righteousness is his sure reward. Jacob you are who seek God's place. True sons are you who seek God's face.</b>
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**3: Praise God from Whom all blessings flow,  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son and Holy Ghost.**

**The Great Prayer, concluding with the Lord's Prayer:**

*“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9*

**Our Father,  
Which art in heaven,  
Hallowed be thy name.  
Thy Kingdom come.  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation but deliver us from the evil one,  
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

*Communion: Where God Communes With His People*

**Preparation for Communion:**

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8  
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16  
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25  
Pi - late, was cru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35  
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43  
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52  
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60  
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70  
re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - men.

# THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

## God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

### **Word and Water, Bread and Wine**

1. Our tri - une God rules o - ver all, And feeds all creatures great and small.  
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.

From sky, from earth, from  
Clean wa - ter on our

From sky, from earth, from sky a - gain, From Clean  
Clean wa - ter on our heads was poured, From Clean

From sky, from earth, from sky a - gain, From sky, from  
Clean wa - ter on our heads was poured, Clean wa - ter

sky heads a - gain, Our God feeds all the sons of men.  
was poured, We took the name of Je - sus, Lord.

sky, from earth, from sky a - gain,  
wa - ter on our heads was poured,  
sky, from earth, from sky a - gain,  
wa - ter on our heads was poured,

earth, on from sky a - gain, Our God feeds all the sons of men.  
on our heads was poured, We took the name of Je - sus, Lord.

From sky, from earth, from sky a - gain, Our God feeds all the sons of men.  
Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread  
Will weave us now into the Head,  
As we grow to a perfect man  
And there fulfill salvation's plan.

4. The Lord has spoken living words,  
He gave us ears, and thus we heard.  
We will not give our sons a stone,  
We will not live by bread alone.

5. Salvation comes and — face to face —  
He sets before us means of grace.

Music: Oliver Holden (1765–1844)  
Text: Douglas Wilson. 2005 ©

We know all this was kindly meant;  
We taste the Word and sacrament.

COWPER  
8 8. 8 8. w/ repeat

## Feasting At The Lord's Table: A simple act of obedience on the 1<sup>st</sup> day of a new Week

*Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine*

*"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26*

# Commissioning: Where God Sends Out His People

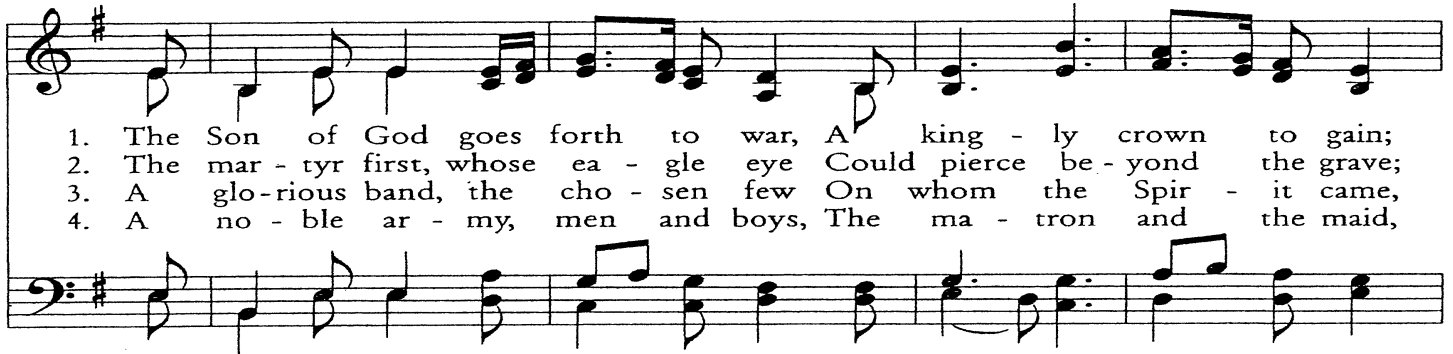
"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen" Matthew 28:17-20

## God's People Respond With Singing

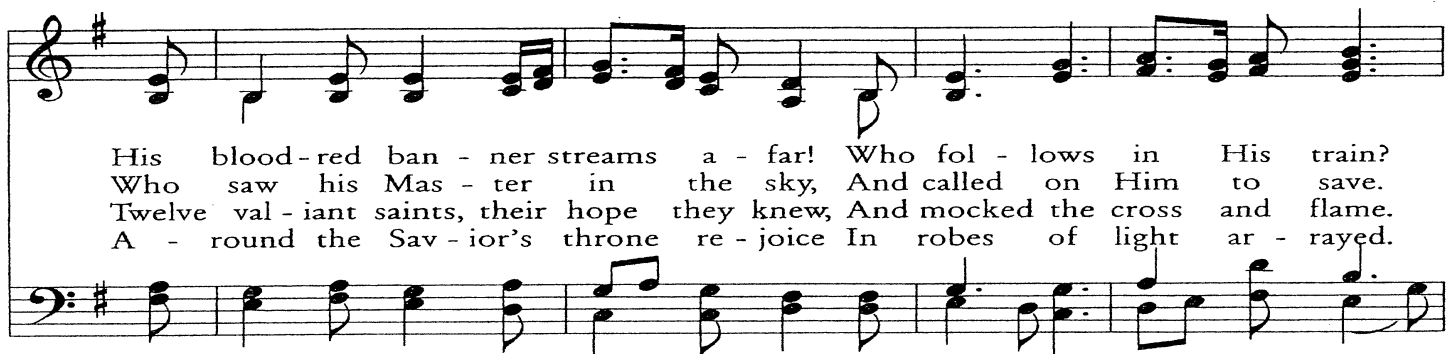
### The Son of God Goes Forth to War

GREYOAKS (C.M.D.)  
Gregory D. Wilbur, 1994

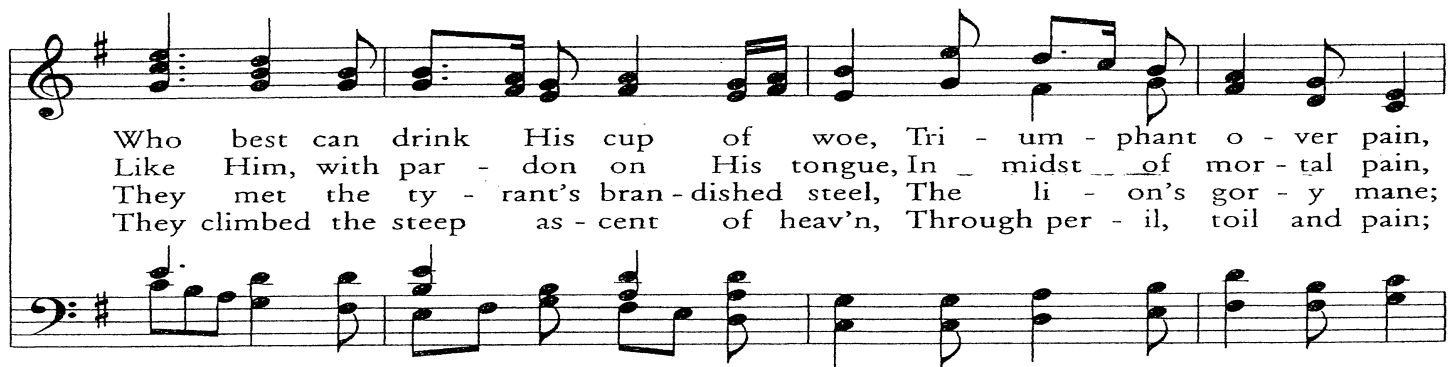
Reginald Heber, 1827



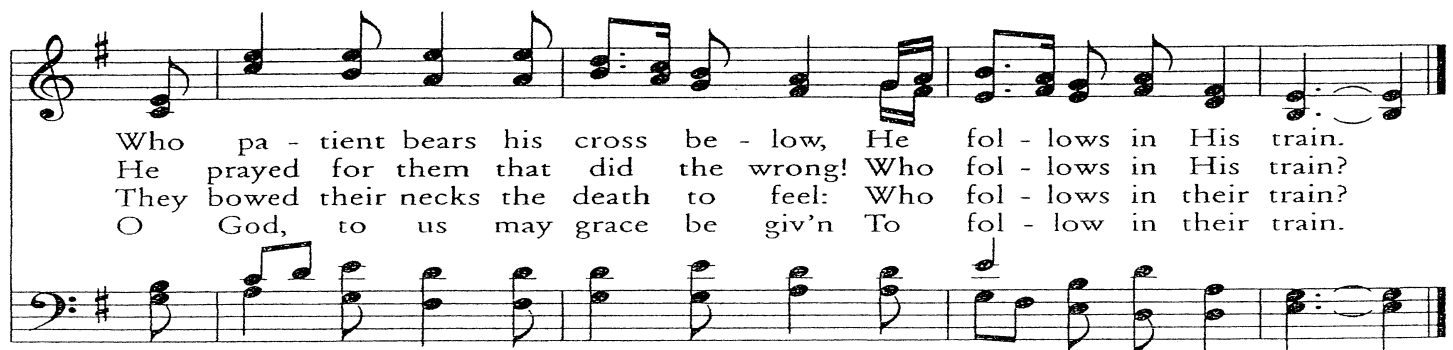
1. The Son of God goes forth to war, A king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;  
3. A glo - rious band, the cho - sen few On whom the Spir - it came,  
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far! Who fol - lows in His train?  
Who saw his Mas - ter in the sky, And called on Him to save.  
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.  
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,  
Like Him, with par - don on His tongue, In \_ midst \_ of mor - tal pain,  
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;



Who pa - tient bears his cross be - low, He fol - lows in His train.  
He prayed for them that did the wrong! Who fol - lows in His train?  
They bowed their necks the death to feel: Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train.

## God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

"Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen." *Hebrews 13:20, 21, 25; 2 Corinthians 13:14*

## God's People Depart to Serve the Risen & Reigning Savior by singing:

# Simeon's Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:  
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;  
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

**With Lifted Hands:** Glory Be to the Father and to the Son and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen

## The Heidelberg Catechism – Lord's Day 30: Questions 80, 81, 82 - A Resource to Use

80. What difference is there between the Lord's Supper and the Pope's Mass? **The Lord's Supper testifies to us that we have full forgiveness of all our sins by the one sacrifice of Jesus Christ, which He Himself once accomplished on the cross;[1] and that by the Holy Spirit we are engrafted into Christ,[2] who, with His true body is now in heaven at the right hand of the Father,[3] and is there to be worshiped.[4] But the Mass teaches that the living and the dead do not have forgiveness of sins through the sufferings of Christ, unless Christ is still daily offered for them by the priests, and that Christ is bodily under the form of bread and wine, and is therefore to be worshiped in them. And thus the Mass at bottom is nothing else than a denial of the one sacrifice and suffering of Jesus Christ,[5] and an accursed idolatry.** [1] Heb. 7:27; 9:12, 25–28; 10:10, 12, 14; Jn. 19:30. [2] 1 Cor. 6:17. [3] Heb. 1:3; 8:1. [4] Jn. 4:21–24; 20:17; Lk. 24:52; Acts 7:55; Col. 3:1; Phil. 3:20–21; 1 Thess. 1:9–10. [5] See Hebrews chapters 9 and 10; \*Matt. 4:10.

81. Who are to come to the table of the Lord? **Those who are displeased with themselves for their sins, yet trust that these are forgiven them, and that their remaining infirmity is covered by the suffering and death of Christ; who also desire more and more to strengthen their faith and to amend their life. But the unrepentant and hypocrites eat and drink judgment to themselves.[1]** [1] 1 Cor. 10:19–22; 11:28–29; \*Ps. 51:3; \*Jn. 7:37–38; Ps. 103:1–4; \*Matt. 5:6.

July 28th, 2024

# Church of the King

www.COTKS.org

(916) 897-3689



~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati~

## PRAYER REQUESTS

- **General Prayers**
- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.
- **The Expectant Mothers** Robyn Ferguson, Annika Holst, and Kate Aguilar  
**Special prayer** for the Holst Baby, asking that God would protect their child from any issues. Give grace to Ryan and Annika to fully trust in God, whatever His providence for their family.
- **Those Suffering from Sickness and Personal Trial**  
Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Wayne Poindexter (prostate cancer), Connie Meyerdierk thyroid cancer treatment decisions. We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.
- **Our Leaders and Prospective Leaders in the Church**  
Elders: John Stoops, Paul Liberati & Michael Denna  
Deacons: Roger Walker & Igor Avanto;  
Elders & Deacons in Training:  
Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;  
1 Timothy 3:10 "But let these also first be tested; Then let them serve as deacons, being found blameless."
- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations
- **Other Christian Churches** - particularly Lighthouse Bible Fellowship in Fremont, CA & Pastor Craig Greatman
- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils
- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn (excommunicated several years ago)

**HEIDELBERG CATECHISM:** Lord's Day 30: this week

**Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:**

Be present at our table Lord.  
Be here and everywhere adored.  
These mercies bless and grant that we  
May feast in Paradise with Thee.

We thank Thee Lord for this our food,  
For life and health and every good.  
By Thine own hand may we be fed.  
Give us this day our daily bread.

**Weekly Meetings (also detailed on our website):**

**Men's Fellowship Breakfast:**

~ Meets at 8:00am on Tuesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoops.

**Sacramento Area Bible Study:**

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

**Roseville Area Book Study:**

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Leadership and Emotional Sabotage by Joe Rigney. Contact Vern Pitts.

**Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Gamer. Contact Nathaniel Pettyjohn. (530)205-5162

**Ladies' Book Study:**

~ Meets at 9:00am on Saturdays at the Stoops home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoops.

**Vallejo Area Study:**

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

**Birthday**

AnnaRose VanNess ~ July 30th

**TODAY'S Hall Takedown**

Krabers: Roderick, Lorenzo & Isaac  
Jonathan Liberati & Kevin Ko

**TODAY'S Playground Duty**

Kendrick

**Next Week**

Ferguson