

# Lord's Day Service



*At Church of the King on July 21st, 2024*

*The 9th Sunday of Ordinary Time*

*Jesus said, "If you love Me, keep My commandments." John 14:15*

*Call to Worship: Where God Calls Us Into His Presence*

*"Give to Jehovah the glory due His name; Bring an offering, and come before Him.  
Oh, worship Jehovah in the beauty of holiness!" 1 Chronicles 16:29*

**Hear Today's Call to Worship from God's Word:** [congregation standing]

*Sing, O heavens, for Jehovah has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For Jehovah has redeemed Jacob, and glorified Himself in Israel. Thus says Jehovah, your Redeemer, and He who formed you from the womb: "I am Jehovah, who makes all things, Who stretches out the heavens all alone, Who spreads abroad the earth by Myself; Isaiah 44:23-24*

**Come, Worship Jehovah in Spirit and in Truth**

**God's People Respond With a Hymn of Adoration:** (based on Psalm 145:10)

<b>O worship the King all glorious above,</b>	<b>O tell of His might, O sing of His grace,</b>
<b>O gratefully sing his power and His love.</b>	<b>Whose robe is the light, whose canopy space.</b>
<b>Our shield and defender, the ancient of days,</b>	<b>His chariot of wrath the deep thunderclouds form,</b>
<b>Pavilioned in splendor and girded with praise.</b>	<b>And dark is His path on the wings of the storm.</b>

**Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and Psalm 29:4,11]

*In the name of the Father, and the Son, and the Holy Spirit*

**Amen!**

*Jehovah be with you!*

**And also with you!**

*The voice of Jehovah is strong*

**The voice of Jehovah is majestic!**

*Jehovah sits enthroned as king forever,*

[men] **Jehovah gives strength to his people!**

[women] **Jehovah blesses His people with peace!**

# Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

## The Call For Confession From God's Word:

"Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. Humble yourselves in the sight of the Lord, and He will lift you up." James 4:8-10

## God's People sing our Hymn of Confession:      2 pages      [congregation standing]

### As the Hart, About to Falter

Psalm 42:1-7

AINSI QU'ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8)  
Genevan Psalter, 1551  
harm. Johann Crüger, 1658

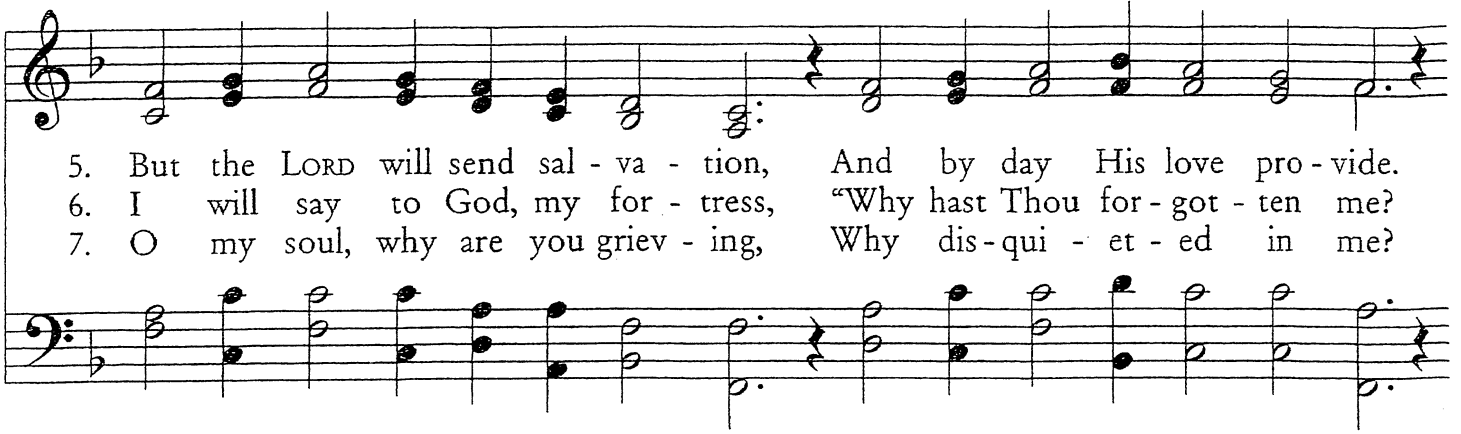
Dewey Westra, 1931; rev.

1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,  
2. Bit - ter tears of la - men - ta - tion, Are my food by night and day.  
3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?  
4. From the land be - yond the Jor - dan, With my soul cast down in me,

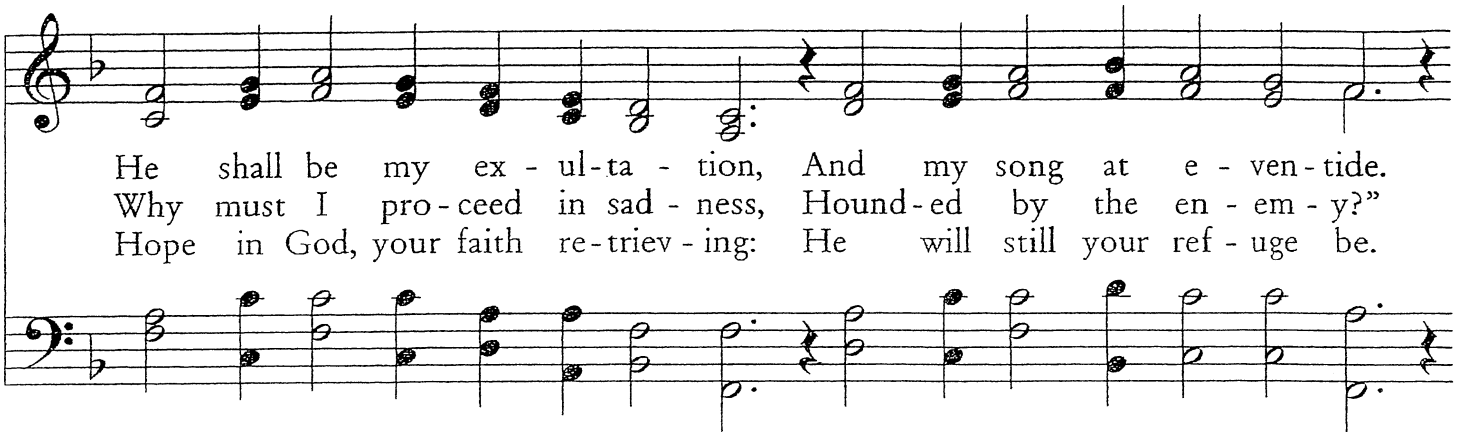
Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.  
In my deep hu - mil - i - a - tion "Where is now your God?" they say.  
Hope in God, your faith re - triev - ing: He will still your ref - uge be.  
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.

Yes, a - thirst for Thee I cry; God of life, O when shall I  
Oh, my soul's poured out in me, When I bring to mem - o - ry  
I a - gain shall laud His grace For the com - fort of His face:  
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;

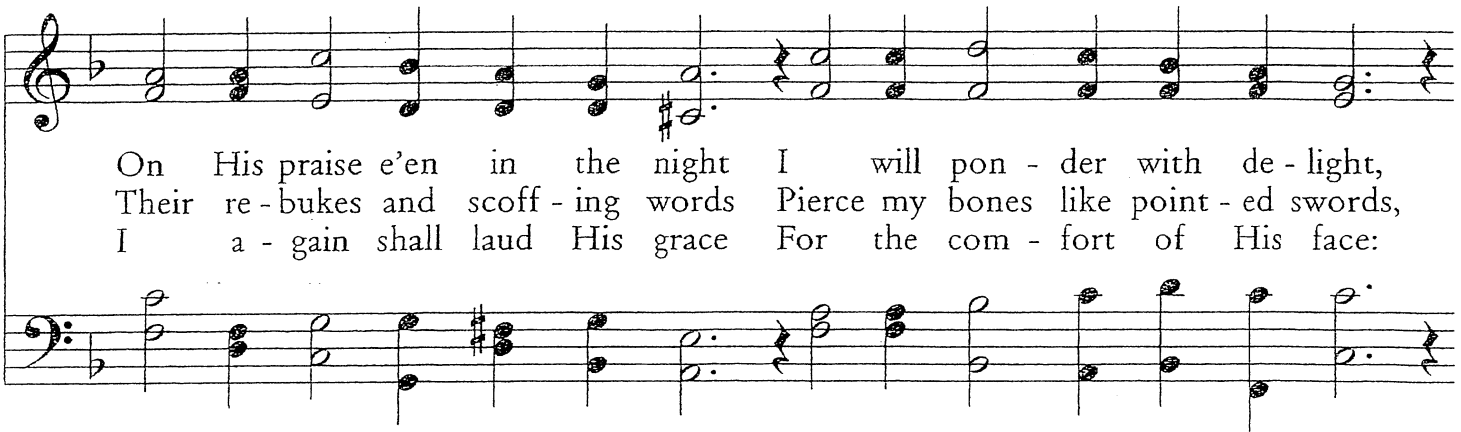
Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?  
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.  
He will show His help and fa - vor, For He is my God and Sav - ior.  
All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.



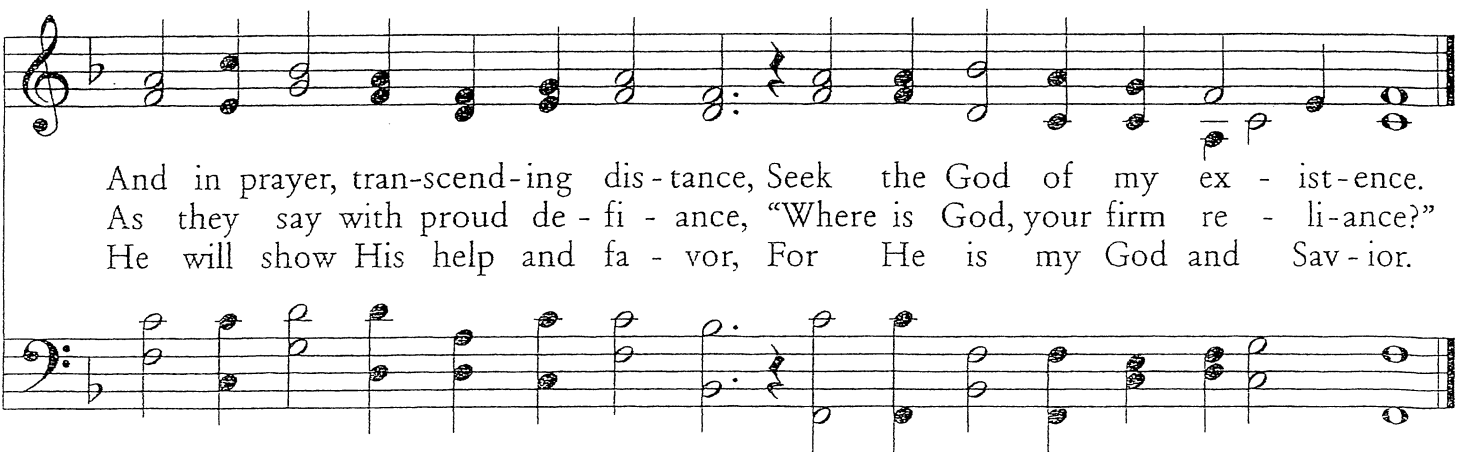
5. But the LORD will send sal - va - tion, And by day His love pro - vide.  
6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?  
7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?"



He shall be my ex - ul - ta - tion, And my song at e - ven - tide.  
Why must I pro - ceed in sad - ness, Hound - ed by the en - em - y?"  
Hope in God, your faith re - triev - ing: He will still your ref - uge be.



On His praise e'en in the night I will pon - der with de - light,  
Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,  
I a - gain shall laud His grace For the com - fort of His face:



And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.  
As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"  
He will show His help and fa - vor, For He is my God and Sav - ior.

**Silent Confession:** *"This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." 1 Timothy 1:15*

Those who are willing and able are invited to kneel for our time of confession.

### **Corporate Prayer of Confession:**

**Lord God our Savior, who has performed the mercy promised to our fathers, and remembered your holy covenant made in ages past, we ask you to forgive our sins and deliver us from our enemies. Through your tender mercies, with which the Dayspring from on high has visited us, even we who have sat in darkness and the shadow of death, give us your light to guide our feet into the way of peace. Grant that we might serve Christ our Lord without fear, in holiness and righteousness before Him all the days of our lives. For we pray in the name of our only Savior, Jesus Christ. AMEN!**

### **Arise and Receive the Assurance of Pardon & Forgiveness:**

*"Surely He has borne our griefs and carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, and by His stripes we are healed. All we like sheep have gone astray; We have turned, every one, to his own way; And Jehovah has laid on Him the iniquity of us all. He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth. He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken." Isaiah 53:4-8*

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures, that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. **Come, Let us worship the Lord!**

### **Come Bless the Father:**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the  
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.  
May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

#### **Lift up your hearts!**

We lift them up un - to the Lord!

#### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

# God's People Sing a Hymn of Thanks:

[Congregation standing]

"Stand up and bless Jehovah your God Forever and ever!" "Blessed be Your glorious name, Which is exalted above all blessing and praise!" Nehemiah 9:5b

## We All Believe in One True God

WIR GLAUBEN ALL AN EINEN GOTT (8s. 10 lines)  
Latin Credo, c. 1300  
Johann Walter, *Geystliche gesangk Buchleyn*, 1524

Martin Luther, 1524  
tr. composite

1. We all be - lieve in one true God, Who cre - at - ed earth and heav-en,  
2. We all be - lieve in Je - sus Christ, His own Son, our Lord, pos-sess-ing  
3. We all con - fess the Ho - ly Ghost, Who sweet grace and com-fort giv - eth

The Fa - ther, Who to us in love Hath the right of chil-dren giv - en. He both soul and  
An e - qual God-head, throne, and might, Source of ev - 'ry grace and bless - ing. Born of Mar - y,  
And with the Fa - ther and the Son In e - ter - nal glo - ry liv - eth; Who the Church, His

bod - y feed-eth, All we need He doth pro-vide us; He through snares and per-ils lead - eth,  
vir - gin moth - er, By the pow - er of the Spir - it, Made true man, our eld - er Broth - er,  
own cre - a - tion, Keeps in u - ni - ty of spir - it. Here for - give-ness and sal - va - tion

Watch - ing that no harm be - tide us. He car - - - eth for  
That the lost might life in - her - it; Was cru - - - ci - fied  
Dai - ly come through Je - sus' mer - it. All flesh - - - shall rise,

us day and night, All things are gov - erned by His might.  
for sin - ful men, And raised by God to life a - gain.  
and we shall be In bliss with God e - ter - nal - ly.

## *Consecration: Where God Equips & Prepares His People*

*"You are My witnesses," says Jehovah, "And My servant whom I have chosen, That you may know and believe Me, And understand that I am He. Before Me there was no God formed, Nor shall there be after Me. I, even I, am Jehovah, And besides Me there is no savior. Isaiah 43:10-11*

**THE LORD CONSECRATES US BY HIS WORD: Genesis 1:1 – 2:2      2 pages**

### **The Creation of the Heavens and the Earth**

[1] In the beginning God created the heavens and the earth.

**The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.**

Then God said, "Let there be light"; and there was light.

**And God saw the light, that it was good; and God divided the light from the darkness.**

God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

**Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.**

And God called the firmament Heaven. So the evening and the morning were the second day.

**Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so.**

And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.

**Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so.**

And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the third day.

**Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so.**

Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. So the evening and the morning were the fourth day.

**Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good.**

And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." So the evening and the morning were the fifth day.

**Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so.**

And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

**Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."**

So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

**And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so.**

Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

**[2:1] Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.**

## **God's People Respond With The Singing Of:**

### **Psalm 8**

[congregation standing]

*"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!  
Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2*

# PSALM 8

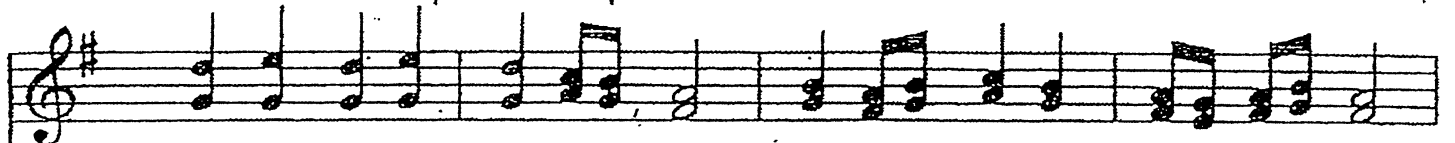
AMSTERDAM. 76.75.77.76.



1. <sup>1</sup> LORD, our Lord, in all the earth How ex - cel - lent Your name!  
 2. <sup>3</sup> When I view the skies a - bove Which Your own fin - gers made,  
 3. <sup>5</sup> Next to God You have made man, With' light and hon - or crowned.



You a - bove the heav'ns have set The splen - dor of Your fame.  
 When I see the moon and stars Which You in or - der laid,  
<sup>6</sup> You placed him a - bove Your works; Be - neath him all is found:



<sup>2</sup> From the mouths of in - fants young You the power of praise com - pose  
<sup>4</sup> What is man so frail and weak That You should re - mem - ber him?  
<sup>7</sup> Ox - en, sheep, and all wild beasts, <sup>8</sup> Birds, and fish the o - ceans claim.



In the face of en - e - mies To stop a - veng - ing foes.  
 What can be the son of man That You should care for him?  
<sup>9</sup> LORD, our Lord, in all the earth How ex - cel - lent Your name!



**God Speaks to Us Through His Word:** Scripture, Prayer for Illumination, and Sermon

*"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12*

**"Eating and Drinking with Jesus"**

From **Pastor John Stoos**

Based on **Luke 19:1-10**

**God's People Sing a Hymn of Response:**

[congregation standing]

*"It is good to give thanks to the Lord, And to sing praises to Your name, O Most High" Psalm 92:1*

**PSALM 80**

BRYN CALFARIA. 88.88.88.98.

1. <sup>1</sup>Hear, O hear us, Is - rael's Shep-herd, Who drives forth Jo-seph  
2. <sup>4</sup>O how long, LORD God of Ar-mies, Burns Your wrath at Your  
3. <sup>8</sup>You brought forth a vine from E - gypt, And to plant it drove

like a flock! From the cher - u - bim, O shine forth!  
peo - ple's prayer!<sup>5</sup>With the bread of tears You feed them,  
na - tions out. <sup>9</sup>You made room to root it deep - ly,

Rise in val - or that we be saved!<sup>2</sup>So a - rise in  
And full meas - ure of tears they drink!<sup>6</sup>Strife You make us  
And it flour - ished and filled the land.<sup>10</sup>Then its shad - ow

sight of E - phraim, And Ma - nas - seh and Ben - ja - min!  
to our neigh - bors, And our foes laugh at us in scorn!  
wrapped the moun - tains, And its boughs hid the ce - dars tall!

<sup>3</sup> God, we pray, O turn us! Bring us back!  
<sup>7</sup> God of Ar - mies, turn us! Bring us back!  
<sup>11</sup> To the sea it thrust great branch - es forth.

Make Your face shine, and we are saved!  
 Make Your face shine, and we are saved!  
 And young shoots to the might - y stream!

4. <sup>12</sup> Why have You torn down its fences?  
 It is plucked by each passing hand!  
<sup>13</sup> Forest boars have gnawed upon it,  
 And wild creatures have pastured there!  
<sup>14</sup> Turn again, O God of Armies!  
 Look from heav'n! Visit this Your vine!  
<sup>15</sup> So uphold what Your right hand did plant,  
 And the son You raised up in strength!
5. <sup>16</sup> It is burned and hewn in pieces —  
 By Your frown will they be destroyed!  
<sup>17</sup> Lay Your hand on him You favored,  
 Son of man that You raised in strength!  
<sup>18</sup> Then from You we will not wander;  
 Make us live! We will call Your name!  
<sup>19</sup> O LORD God of Armies, turn us back!  
 Make Your face shine, and we are saved!



# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The musical score is written for piano in G major and 4/4 time. It consists of nine systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to hell, the third day He rose a-gain from the dead; He as-cend-ed in-to heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men." The score includes various musical notations such as treble and bass clefs, a key signature of one sharp (F#), and a time signature of 4/4. The piano part features chords and arpeggiated figures, while the vocal part is a simple melody.

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8  
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16  
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25  
Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

35  
hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43  
heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52  
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60  
I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70  
re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

# **THE LORD COMMUNES WITH US AT HIS TABLE:** (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

## **God's People Sing a Hymn of Thanks and Celebration:**

(Sung as a representative of each family comes forward to receive their bread and wine)

### At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to  
2 Praise we him, whose love di - vine Gives his  
3 Where the pas - chal blood is poured Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us  
sa - cred blood for wine. Gives his bod - y  
an - gel sheathes the sword: Is - rael's hosts tri -  
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!  
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
um-phunt go Through the wave that drowns the foe. Al - le - lu - ia!  
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath you lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And your saints in you shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in you to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

**Feasting at the Lord's Table: A simple act of obedience on the 1<sup>st</sup> day of a new week.  
Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine**

*"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26*

# Commissioning: Where God Sends Out His People

"All Your works shall praise You, O Jehovah, and Your saints shall bless You. They shall speak of the Glory of Your Kingdom, and talk of Your Power, to make known to the sons of men His Mighty Acts, And the Glorious Majesty of His Kingdom. Your Kingdom is an Everlasting Kingdom, And Your Dominion endures throughout all generations." Psalm 145:10-13

## God's People Prepare To Be Sent Forth: Jesus Shall Reign

DUKE STREET (L.M.)  
John Hatton, 1793

Isaac Watts, 1719

1. Je - sus shall reign wher - e'er the sun Does his suc -  
 2. To Him shall end - less prayer be made, And prais - es  
 3. Peo - ple and realms of ev - 'ry tongue Dwell on His  
 4. Bless - ings a - bound wher - e'er He reigns; The pris - 'ner  
 5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar

ces - sive jour - neys run; His king - dom stretch from shore to  
 throng to crown His head; His Name like sweet per - fume shall  
*love with sweet - est song; And in - fant voic - es shall pro -*  
 leaps to lose his chains; The wea - ry find e - ter - nal  
 hon - ors - to our King; An - gels de - scend with songs a -

shore, Till moons shall wax and wane no more.  
 rise With ev - ery morn - ing sac - ri - fice.  
*claim Their ear - ly bless - ings on His Name.*  
 rest, And all the sons of want are blessed.  
 gain, And earth re - peat the loud a - men!

## God Blesses His People – The Benediction:

[congregation standing]

“Jehovah bless thee, and keep thee: Jehovah make His face to shine upon thee, and be gracious unto thee: Jehovah lift up His countenance upon thee, and give thee peace. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.” *Numbers 6:24-26 & 2 Cor 13:14*

## God’s People Depart to Serve the Risen & Reigning Savior by Singing:

### Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo-ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo-ple is - ra - el.

**With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be, world without end. Amen**

### **The Heidelberg Catechism – Lord’s Day 28b, 29a**

77. Where has Christ promised that He will thus feed and nourish believers with His body and blood as certainly as they eat of this broken bread and drink of this cup? **In the institution of the Supper, which says: “The Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, ‘Take, eat; this is My body which is broken for you; do this in remembrance of Me.’ In the same manner He also took the cup after supper, saying, ‘This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.’ For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes.”**<sup>1</sup> And this promise is also repeated by the Apostle Paul, where he says, “The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? Because there is one bread, so we being many are one body, for we are all partakers of that one bread.”<sup>2</sup> [1] 1 Cor. 11:23-26. [2] 1 Cor. 10:16–17.

78. Do, then, the bread and the wine become the real body and blood of Christ?

**No, but as the water in Baptism is not changed into the blood of Christ, nor becomes the washing away of sins itself, being only the divine token and assurance thereof,<sup>1</sup> so also in the Lord’s Supper the sacred bread<sup>2</sup> does not become the body of Christ itself, though agreeably to the nature and usage of sacraments it is called the body of Christ.<sup>3</sup>** [1] Matt. 26:29. [2] 1 Cor. 11:26–28. [3] Ex. 12:26–27, 43, 48; 1 Cor. 10:1–4.

July 21st, 2024

# Church of the King

www.COTKS.org

(916) 897-3689



~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor John Stoos~

## PRAYER REQUESTS

### • **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Robyn Ferguson, Annika Holst, and Kate Aguilar

**Special prayer** for the Holst Baby, asking that God would protect their child from any issues. Give grace to Ryan and Annika to fully trust in God, whatever His providence for their family.

- **Those Suffering from Sickness and Personal Trial**

Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Wayne Poindexter (prostate cancer),

We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

- **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto;

Elders & Deacons in Training:

Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;

1 Timothy 3:10 "But let these also first be tested; Then let them serve as deacons, being found blameless."

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Lighthouse Bible Fellowship in Fremont, CA & Pastor Craig Greatman

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola & Dale Pettyjohn (excommunicated several years ago)

**HEIDELBERG CATECHISM:** Lord's Day 28b, 29a this week

**Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:**

Be present at our table Lord.

Be here and everywhere adored.

These mercies bless and grant that we May feast in Paradise with Thee.

We thank Thee Lord for this our food,  
For life and health and every good.  
By Thine own hand may we be fed.  
Give us this day our daily bread.

**Weekly Meetings (also detailed on our website):**

**Men's Fellowship Breakfast:**

~ Meets at 8:00am on Tuesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoos.

**Sacramento Area Bible Study:**

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

**Roseville Area Book Study:**

~ Meets at 7:00pm on Thursdays at the Pitts home; reading Leadership and Emotional Sabotage by Joe Rigney. Contact Vern Pitts.

**Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading The Federal Vision edited by Steve Wilkins & Duane Gamer. Contact Nathaniel Pettyjohn. (530)205-5162

**Ladies' Book Study:**

~ Meets at 9:00am on Saturdays at the Stoos home; reading Five Lies of Our Anti-Christian Age by Rosaria Butterfield. Contact Linda Stoos.

**Vallejo Area Study:**

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

### **Birthdays**

Viktor Choban ~ July 21st

Ezekiel Garavito ~ July 21st

Isaiah Sifford ~ July 23rd

Andrew Choban ~ July 24th

### **TODAY'S Hall Takedown**

Pettyjohns: Nathaniel & Spencer; Andrew Serroels, Jonathan Liberati & Simeon Harris

### **TODAY'S Playground Duty**

Pekarek

**Next Week**

Kendrick