

Lord's Day Service



At Church of the King on July 7th, 2024

The 7th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

"Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith--the salvation of your souls." 1 Peter 1:8-9

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time." I Peter 1:3-5

Come Worship the Triune God of Heaven and Earth!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:1)

O worship the King all glorious above,	O measureless Might! Ineffable Love!
O gratefully sing his power and His love.	While angels delight to hymn thee above;
Our shield and defender, the ancient of days,	The humbler creation, though feeble their lays,
Pavilioned in splendor and girded with praise.	With true adoration shall lisp to thy praise.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and II Peter 1:1]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

Blessed be those who have obtained like precious faith,

With us, by the righteousness of our God & Savior Jesus Christ.

Confession of Sins: Where God Cleanses Us In Christ

"I acknowledged my sin to you, and I did not cover my iniquity; I said,
I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5

The Call For Confession From God's Word: 1 Peter 1:13-16

"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy.""

God's People Sing our Hymn of Confession: 2 pages [congregation standing]

As the Hart, About to Falter

Psalm 42:1-7

AINSI QU'ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8)
Genevan Psalter, 1551
harm. Johann Crüger, 1658

Dewey Westra, 1931; rev.

1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,
2. Bit - ter tears of la - men - ta - tion Are my food by night and day.
3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?
4. From the land be - yond the Jor - dan, With my soul cast down in me,

Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.
In my deep hu - mil - i - a - tion "Where is now your God?" they say.
Hope in God, your faith re - triev - ing: He will still your ref - uge be.
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.

Yes, a - thirst for Thee I cry; God of life, O when shall I
Oh, my soul's poured out in me, When I bring to mem - o - ry
I a - gain shall laud His grace For the com - fort of His face:
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;

Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.
He will show His help and fa - vor, For He is my God and Sav - ior.
All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.

Psalm 42, As the Hart About to Falter

5. But the LORD will send sal - va - tion, And by day His love pro - vide.
 6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?
 7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?"

He shall be my ex - ul - ta - tion, And my song at e - ven - tide.
 Why must I pro - ceed in sad - ness, Hound - ed by the en - em - y?"
 Hope in God, your faith re - triev - ing: He will still your ref - uge be.

On His praise e'en in the night I will pon - der with de - light,
 Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,
 I a - gain shall laud His grace For the com - fort of His face:

And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.
 As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"
 He will show His help and fa - vor, For He is my God and Sav - ior.

Silent Confession: *“And if you call on the Father, who without partiality judges according to each one’s work, conduct yourselves throughout the time of your stay here in fear” 1 Peter 1:17*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

O Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought word and deed, in the evil we have done and in the good we have not done, through ignorance, through weakness, and through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for the sins of His people: Forgive us all that is past; and grant that we may serve you in newness of life to the glory of your Name. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

“For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: “Who committed no sin, Nor was deceit found in His mouth”; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.” I Peter 2:21-25

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation, prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

“Stand up and bless Jehovah your God Forever and ever!

“Blessed be Your glorious name, Which is exalted above all blessing and praise!” Nehemiah 9:5b

My Soul, Thy Great Creator Praise

Selections from Psalm 104

BRIDGEWATER (L.M).

Issac Watts, 1707

Lewis Edson, 1782

1. My soul, thy great Cre - a - tor praise; — When clothed in His ce - les - tial rays, —
He in full maj - est - y — ap -
He in full
He in full maj - est - y ap - pears, And like a
He in full maj - est - y ap - pears, And, like a robe, His glo - ry
pears, And like a robe His glo - ry wears.
maj - est - y ap - pears, And like a robe His glo - ry wears.
robe His glo - ry wears, And like a robe His glo - ry wears.
wears, And like a robe His glo - ry wears.

2. The heav'ns are for his curtains spread,
The unfathomed deep he makes his bed.
Clouds are his chariot when he flies
On wingèd storms across the skies.
3. Angels, whom his own breath inspires,
His ministers, are flaming fires;
And swift as thought their armies move
To bear his vengeance or his love.
4. Vast are thy works, Almighty Lord;
All nature rests upon thy word,
And the whole race of creatures stands
Waiting their portion from thy hands.
5. But when thy face is hid, they mourn,
And, dying, to their dust return;
Both man and beast their souls resign;
Life, breath, and spirit, all is thine.
6. Yet thou canst breathe on dust again,
And fill the world with beasts and men;
A word of thy creating breath
Repairs the wastes of time and death.
7. In thee my hopes and wishes meet,
And make my meditations sweet;
Thy praises shall my breath employ,
Till it expire in endless joy.
8. While haughty sinners die accursed,
Their glory buried with their dust,
I to my God, my heav'nly King,
Immortal hallelujahs sing.

Consecration: Where God Equips & Prepares His People

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part, He is glorified. 1 Peter 4:12-14

Exodus 3:1-22

Moses at the Burning Bush

[3:1] Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God.

And the Angel of Jehovah appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush *was* not consumed.

Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." So when Jehovah saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am."

Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." Moreover He said, "I *am* the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God.

And Jehovah said: "I have surely seen the oppression of My people who *are* in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. "So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

"Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. "Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt."

But Moses said to God, "Who *am* I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?" So He said, "I will certainly be with you. And this *shall be* a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "Indeed, *when* I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?" And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.'"

Moreover God said to Moses, "Thus you shall say to the children of Israel: 'Jehovah God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This *is* My name forever, and this *is* My memorial to all generations.'

"Go and gather the elders of Israel together, and say to them, 'Jehovah God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, "I have surely visited you and *seen* what is done to you in Egypt;

"and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.'" "Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him,

‘Jehovah God of the Hebrews has met with us; and now, please, let us go three days’ journey into the wilderness, that we may sacrifice to Jehovah our God.’ “But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand. “So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst; and after that he will let you go.

“And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed. “But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put *them* on your sons and on your daughters. So you shall plunder the Egyptians.”

God’s People Respond With a Hymn of Preparation:

God of Our Fathers

The LORD Almighty is with us; the God of Jacob is our fortress. Ps. 46:7

Organ or trumpets before each stanza

1. God of our fa - thers, whose al - might - y
 2. Thy love di - vine hath led us in the
 3. From war's a - larms, from dead - ly pes - ti -
 4. Re - fresh thy peo - ple on their toil - some

hand past; lence, way, leads in this be thy strong arm lead us forth in this free land from night in beau - ty all the star - ry by thee our ev - er - sure de - nev - er - end - ing

band cast; fense; day; of be thy fill of shin - ing worlds in splen - dor through the thou our true re - li - gion in our hearts in - our rul - er, guard - ian, guide, and in our lives with love and grace di -

skies, stay; crease, vine, our grate - ful songs be - fore thy throne a - rise. thy Word our law, thy paths our cho - sen way. thy boun - teous good - ness nour - ish us in peace. and glo - ry, laud, and praise be ev - er thine.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
 -"Blessed is the man whom You instruct, O Lord, And teach out of Your law." Psalm 94:12

"Characteristics of a True Friend"

From Pastor Paul Liberati

Based on John 15:12-13

God's People Sing a Hymn of Praise:

[congregation standing]

Before Thee Let My Cry Come Near

Psalm 119:169-176

RUSSIA (L.M.)
 Daniel Read, 1786

The Book of Psalms for Singing, 1973

1. ¹⁶⁹Be - fore Thee let my cry come near, O LORD; true to Thy word, teach
 2. ¹⁷¹Since Thou Thy stat - utes teach - est me, O let my lips Thy praise con -

Melody

(Soprano) ¹⁷⁰Be -
¹⁷²Yea,

me.
 fess.

(Alto) ¹⁷⁰Be - fore Thee let my
¹⁷²Yea, of Thy word my

(Tenor) ¹⁷⁰Be - fore Thee let my plead - ing come; True
¹⁷²Yea, of Thy word my tongue would sing, For

(Bass) ¹⁷⁰Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷²Yea, of Thy word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come; True to Thy prom - ise, res - cue me.
 of Thy word my tongue would sing, For Thy com - mands are right - eous - ness.

plead - ing come; True to Thy prom - ise, res - cue me.
 tongue would sing, For Thy com - mands are right - eous - ness.

to Thy prom - ise, res - cue me, True to Thy prom - ise, res - cue me.
 Thy com - mands are right - eous - ness, For Thy com - mands are right - eous - ness.

res - cue me, True to Thy prom - ise, res - cue me.
 right - eous - ness, For Thy com - mands are right - eous - ness.

3. ¹⁷³Be ready with Thy hand to help,
 Because Thy precepts are my choice.
¹⁷⁴I've longed for Thy salvation, LORD,
 And in Thy holy law rejoice.

4. ¹⁷⁵O let Thine ordinances help;
 My soul shall live and praise Thee yet.
¹⁷⁶A straying sheep, Thy servant, seek,
 For Thy commands I ne'er forget.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But the end of all things is at hand; Therefore be serious and watchful in your prayers. And above all things, have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.” I Peter 4: 7-11

Presenting Our Tithes and Offerings:

With the singing of Psalm 100:1-3, & the Doxology

Words composed by William Kethe, 1561

1: All people that on earth do dwell, Sing to the Lord with cheerful voice. Him serve with mirth, His praise forth tell; Come ye before Him and rejoice.	2: Know that the Lord is God indeed; Without our aid He did us make; We are His folk, He doth us feed, And for His sheep He doth us take.
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**5: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer:

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Confession of Faith - The Apostle's Creed [sung with music by Amber Fisher]

Piano



I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was cru-ci-fied, dead and bur-ied; He de-scend-ed in-to

35 hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43 heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

61 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

How Sweet and Awful Is the Place

ST. COLUMBA (C.M.)
Old Irish hymn melody

Isaac Watts, *Hymns and Sacred Songs*, 1707

1. How sweet and awful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear Thy voice,
4. 'Twas the same love that spread the feast
5. Pit - y the na - tions, O our God!
6. We long to see Thy church - es full,

With Christ with - in the doors, While ev - er - last - ing
Join to ad - mire the feast, Each of us cry, with
And en - ter while there's room, When - thou - sands make a
That sweet - ly drew us in; Else we had still re -
Con - strain the earth to come; Send Thy vic - to - rious
That all the cho - sen race May with one voice and

love dis - plays The choic - est of her stores!
thank - ful tongues, "Lord, why was I a guest?
wretch - ed choice, And rath - er starve than come?"
fused to taste, And per - ished in our sin.
Word a - broad, And bring the stran - gers home.
heart and soul, Sing Thy re - deem - ing grace.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing." I Peter 3:8-9

God's People Respond with Singing

"Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

I Peter 2:4-5

William Pierson Merrill, 1911

FESTAL SONG: S. M.
William H. Walter, 1894

1. Rise up, O men of God! Have done with less - er things;
2. Rise up, O men of God! His King - dom tar - ries long;
3. Rise up, O men of God! The Church for you doth wait,
4. Lift high the cross of Christ! Tread where His feet have trod;

Give heart and soul and mind and strength To serve the King of Kings.
Bring in the day of broth - er - hood And end the night of wrong.
Her strength un - e - qual to her task; Rise up, and make her great!
As broth - ers of the Son of Man, Rise up, O men of God. A-MEN.

The musical score consists of two systems. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The second system also has a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 4/4.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

"May the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever." "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen." I Peter 5:10-11; 2 Cor 13:14

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:

For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;

A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is - - - fa-el.

-- With Lifted Hands --

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men.

The Heidelberg Catechism – Lord's Day 27

72. Is, then, the outward washing with water itself the washing away of sins? **No,[1] for only the blood of Jesus Christ and the Holy Spirit cleanse us from all sin.[2]** [1] 1 Pet. 3:21; Eph. 5:26. [2] 1 Jn. 1:7; 1 Cor. 6:11.

73. Why then does the Holy Spirit call Baptism the washing of regeneration and the washing away of sins? **God speaks thus with great cause, namely, not only to teach us thereby that just as the filthiness of the body is taken away by water, so our sins are taken away by the blood and Spirit of Christ;[1] but much more, that by this divine pledge and token He may assure us that we are as really washed from our sins spiritually as our bodies are washed with water.[2]** [1] Rev. 7:14. [2] Mk. 16:16; *Acts 2:38.

74. Are infants also to be baptized? **Yes, for since they, as well as their parents, belong to the covenant and people of God,[1] and through the blood of Christ [2] both redemption from sin and the Holy Spirit, who works faith, are promised to them no less than to their parents,[3] they are also by Baptism, as a sign of the covenant, to be engrafted into the Christian Church, and distinguished from the children of unbelievers,[4] as was done in the Old Testament by circumcision,[5] in place of which in the New Testament Baptism is appointed.[6]**

[1] Gen. 17:7. [2] Matt. 19:14. [3] Lk. 1:14–15; Ps. 22:10; Acts 2:39. [4] Acts 10:47 [5] Gen. 17:14. [6] Col. 2:11–13.

July 7th, 2024

Church of the King

www.COTKS.org

(916) 897-3689



~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

- **The Expectant Mothers** Robyn Ferguson, Annika Holst, and Kate Aguilar

Special prayer for the Holst Baby, asking that God would protect their child from any issues. Give grace to Ryan and Annika to fully trust in God, whatever His providence for their family.

- **Those Suffering from Sickness and Personal Trial**

Vanessa Liberati's Mother Maria Muniz (heart failure), Manuella Pop (back surgery complications), Wayne Poindexter (prostate cancer); Connie Meyerdierk (thyroid cancer surgery recovery) We lift up those with illness, injury or physical health complications, such as heart disease, diabetes, cancer and stroke; Especially those who might be struggling with anxiety or depression.

- **Our Leaders and Prospective Leaders in the Church**

Elders: John Stoos, Paul Liberati & Michael Denna

Deacons: Roger Walker & Igor Avanto;

Elders & Deacons in Training:

Nathaniel Pettyjohn, Chris Serroels & Patrick Avanto;

1 Timothy 3:10 "But let these also first be tested; Then let them serve as deacons, being found blameless."

- **Our Leaders in the Community** – Christian Business Owners, Parachurch Ministries and Pro-Life Organizations

- **Other Christian Churches** - particularly Trinity Church in Woodinville, WA & Pastor Dave Hatcher

- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin, Philip Pesola and Dale Pettyjohn [excommunicated several years ago]

HEIDELBERG CATECHISM Lord's Day 27 this week

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord.

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed.

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Tuesdays at Denny's on

Sunrise; reading By This Standard: The

Authority of God's Law Today by Greg

Bahnsen Contact Pastor Stoos.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact

Patrick Avanto.

Roseville Area Book Study:

~ Meets at 7:00pm on Thursdays at the Pitts

home; reading Leadership and Emotional

Sabotage by Joe Rigney. Contact Vern Pitts.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at

7:00pm on Wednesdays at rotating locations;

reading The Federal Vision edited by Steve

Wilkins & Duane Gamer. Contact Nathaniel

Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos

home; reading Five Lies of Our Anti-Christian

Age by Rosaria Butterfield. Contact Linda

Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two

weeks. Contact Damell Kendrick.

Birthdays

Zondra Kraber ~ July 7th; Kate Aguilar ~ July

10th; Sophia Liberati ~ July 12th; Simon

Liberati ~ July 12th

Anniversary

Damell & Sindy Kendrick ~ July 7th

TODAY'S Hall Takedown

Pettyjohns: Nathaniel & Spencer; Andrew

Serroels, Jonathan Liberati & Simeon Harris

TODAY'S Playground Duty

Van Ness

Next Week

Vogt