



Lord's Day Service

At Church of the King on April 28th, 2024
The 4th Sunday after Easter

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Call to Worship: Where God Calls Us Into His Presence

"That you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints," Ephesians 1:18b

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved." Ephesians 1:3-6 **Come Worship the Triune God of Heaven and Earth!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Ephesians 2:8,9]

In the name of the Father, and the Son, and the Holy Spirit
Amen!

Jehovah be with you!
And also with you!

For by grace you have been saved through faith
And that not of yourselves; It is the gift of God,

Not of works,
Lest anyone should boast

Confession of Sins: Where God Cleanses Us In Christ

"I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love," Ephesians 4:1,2

The Call For Confession From God's Word:

"That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness. Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. Ephesians 4:22-25

God's People Sing Our Hymn of Confession:

[congregation standing]

Jesus, Lover of My Soul

ABERYSTWYTH (7 7. 7 7. D.)
Joseph Parry, 1879

Charles Wesley, 1740

1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly,
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find:
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;

While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous - ness;
Thou of life the foun - tain art; Free - ly let me take of Thee;

Safe in - to the ha - ven guide, O re - ceive my soul at last!
Cov - er my de - fense - less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

Silent Confession:

"You should no longer walk as the rest of the Gentiles walk, in the futility of their mind" Ephesians 4:17b

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your Grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth Amen.

Arise and Receive the Assurance of Pardon & Forgiveness

"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus." Ephesians 2:4-7

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

"Giving thanks always for all things to God the Father in the name of our Lord Jesus Christ," Ephesians 5:20

PSALM 8

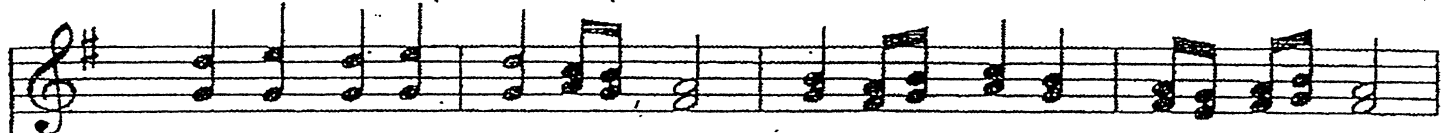
AMSTERDAM. 76.76.77.76.



1. ¹ LORD, our Lord, in all the earth How ex - cel - lent Your name!
2. ³ When I view the skies a - bove Which Your own fin - gers made,
3. ⁵ Next to God You have made man, With' light and hon - or crowned.



You a - bove the heav'ns have set The splen - dor of Your fame.
When I see the moon and stars Which You in or - der laid,
⁶ You placed him a - bove Your works; Be - neath him all is found:



² From the mouths of in - fants young You the power of praise com - pose
⁴ What is man so frail and weak That You should re - mem - ber him?
⁷ Ox - en, sheep, and all wild beasts, ⁸ Birds, and fish the o - ceans claim.



In the face of en - e - mies To stop a - veng - ing foes.
What can be the son of man That You should care for him?
⁹ LORD, our Lord, in all the earth How ex - cel - lent Your name!



The Sacrament of Baptism:

The Sifford Family presents **Malachi John**
for Baptism into the Name of the Father, the Son and the Holy Spirit.

"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17

"Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call." Acts 2:38, 39

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4

Hymn of Thanks: *Beneath the Blood-Stained Doorpost*

Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded

***Beneath the blood-stained doorpost I with my children stand;
A messenger of evil is passing through the land.
There is no other refuge from the destroyer's face;
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.
The Lamb is "for the household"—the children's Savior too.
On earth the little children once felt Thy touch divine;
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,
The wilderness before them, the ills of life to meet.
My mother love is helpless, I trust them to Thy care!
Beneath the blood-stained doorpost, oh, keep me ever there!***

Consecration: Where God Equips & Prepares His People

[Paul], therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; One Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. Ephesians 4:1-6

Ephesians 5:15-6:9

Submitting to One Another

See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore, do not be unwise, but understand what the will of the Lord *is*.

And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,

Speaking to one another in psalms and hymns and spiritual songs,

Singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, submitting to one another in the fear of God.

Wives, submit to your own husbands, as to the Lord.

For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything.

Husbands, love your wives,

Just as Christ also loved the church and gave Himself for her, that He might sanctify and cleanse her with the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.

For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church.

For we are members of His body, of His flesh and of His bones.

"For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This is a great mystery, but I speak concerning Christ and the church. Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

[6:1] Children, obey your parents in the Lord, for this is right.

"Honor your father and mother, "which is the first commandment with promise: "that it may be well with you and you may live long on the earth."

And you, fathers, do not provoke your children to wrath,

but bring them up in the training and admonition of the Lord.

Bondservants, be obedient to those who are your masters

According to the flesh, with fear and trembling, in sincerity of heart, as to Christ; Not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart, with goodwill doing service, as to the Lord, and not to men, knowing that whatever good anyone does, he will receive the same from the Lord, whether he is a slave or free.

And you, masters, do the same things to them,

Giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.

God's People Respond With a Hymn of Preparation: A Christian Home

1. O give us homes built firm up - on the Sav - ior,
 2. O give us homes with god - ly fa - thers, moth - ers,
 3. O Lord, our God, our homes are thine for - ev - er!

where Christ is Head and Coun - sel - or and guide; where ev - ery
 who al - ways place their hope and trust in him; whose ten - der
 We trust to thee their prob - lems, toil, and care; their bonds of

child is taught his love and fa - vor and gives his heart to
 pa - tience tur -moil nev - er both - ers, whose calm and cour - age
 love no en - e - my can sev - er, if thou art al - ways

Christ, the cru - ci - fied: how sweet to know that though his foot - steps
 trou - ble can - not dim: a home where each finds joy in serv - ing
 Lord and Mas - ter there: be thou the cen - ter of our least en -

wa - ver, his faith - ful Lord is walk - ing by his side!
 oth - ers, and love still shines, tho' days be dark and grim.
 deav - or— be thou our guest, our hearts and homes to share.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"A Table for God's People"

From Pastor John Stoos

Based on Mark 14:22-24

God's People Sing a Hymn of Response:

2 pages

[congregation standing]

And Can It Be That I Should Gain

While we were still sinners, Christ died for us. Rom. 5:8

1. And can it be that I should gain an in - t'rest
2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
3. He left his Fa - ther's throne a - bove (so free, so
4. Long my im - pris - oned spir - it lay fast bound in
5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
plore his strange de - sign? In vain the first - born ser - aph
• in - fi - nite his grace!), hum - bled him - self (so great his
sin and na - ture's night; thine eye dif - fused a quick - 'ning
all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
tries to sound the depths of love di - vine. 'Tis mer - cy all!
• love!), and bled for all his cho - sen race. 'Tis mer - cy all,
ray; I woke, the dun - geon flamed with light; my chains fell off,
Head, and clothed in righ - teous - ness di - vine, bold I ap - proch

And Can It Be That I Should Gain

C A7 D G C

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

D G REFRAIN D D7

die for me?
 quire no more. A - maz - ing love! How can it
 • found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

G F C G Am/C G/D D7 G 7

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;” *Ephesians 4:11-13*

**The Collection of our Tithes and Offerings
With the singing of Psalm 27:4-5 & the Doxology**

Words composed by Brenda Fisher

- 1: One thing from God have I desired,
That in His house I may inquire,
So on His beauty I may gaze.
I seek to dwell there all my days.
- 2: In troubled times He makes me hide.
He hides me secretly inside.
Within His tabernacle home,
He sets me high upon a stone.

- 3: Praise God from whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.

The Great Prayer, Concluding with the Lord's Prayer

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.**

And lead us not into temptation but deliver us from the evil one,

For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of nine systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was cru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

How Sweet and Awful Is the Place

ST. COLUMBA (C.M.)
Old Irish hymn melody

Isaac Watts, *Hymns and Sacred Songs*, 1707

1. How sweet and awful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear Thy voice,
4. 'Twas the same love that spread the feast
5. Pit - y the na - tions, O our God!
6. We long to see Thy church - es full,

With Christ with - in the doors, While ev - er - last - ing
Join to ad - mire the feast, Each of us cry, with
And en - ter while there's room, When - thou - sands make a
That sweet - ly drew us in; Else we had still re -
Con - strain the earth to come; Send Thy vic - to - rious
That all the cho - sen race May with one voice and

love dis - plays The choic - est of her stores!
thank - ful tongues, "Lord, why was I a guest?
wretch - ed choice, And rath - er starve than come?"
fused to taste, And per - ished in our sin.
Word a - broad, And bring the stran - gers home.
heart and soul, Sing Thy re - deem - ing grace.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel....."Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire." Hebrews 12:22-24,28-29

God's People Respond With Singing:

Psalm 20

DER HERR ERHÖR DICH (8 7. 8 7. 8 7. 8 7. 7)
Heinrich Schütz, 1661

Douglas Wilson, 2001

1. The LORD hear thee in trou - bled times, May Ja - cob's God de - fend thee,
2. We will re - joice; sal - va - tion comes! In God's name lift our ban - ners.
3. Some al - ways trust in char - i - ots And oth - ers trust in hors - es,

And send out strength from Zi - on's hill And from His sanc - tu - ar - y.
May God ful - fill all thy re - quests And lift up all thy ban - ners.
But we re - call our LORD and God, Strong past our own re - sourc - es.

May He re - call thine of - fer - ings, With all thy sac - ri - fic - es,
Thus now I know God saves His own, God saves His own a - noin - ted.
Our en - e - mies have fall - en low But we are held and up - right.

And grant thee all thy heart's de - sire, Ful - fill - ing all thy
He al - ways hears, with His right hand He comes from heav'n a -
So save us, LORD, our God and King As we in trou - ble

pur - pose, As His good grace suf - fic - es.
bove us, And in the strength ap - point - ed.
call Thee, As we in trou - ble call Thee.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“Peace to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all those who love our Lord Jesus Christ in sincerity. Amen.”

Ephesians 6:23-24

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – Lord’s Day 17

45. What benefit do we receive from the “resurrection” of Christ? **First, by His resurrection He has overcome death, that He might make us partakers of the righteousness which He has obtained for us by His death.**¹ **Second, by His power we are also now raised up to a new life.**² **Third, the resurrection of Christ is to us a sure pledge of our blessed resurrection.**³ [1] 1 Cor. 15:15,17, 54–55. Rom. 4:25; 1 Pet. 1:3–4, 21. [2] Rom. 6:4; Col. 3:1–4; Eph. 2:5. [3] 1 Cor. 15:12; Rom. 8:11; *1 Cor. 15:20–21.

46. What do you understand by the words “He ascended into heaven”? **That Christ, in the sight of His disciples, was taken up from the earth into heaven,**¹ **and continues there in our behalf** ² **until He shall come again to judge the living and the dead.**³ [1] Acts 1:9; Matt. 26:64; Mk. 16:19; Lk. 24:51. [2] Heb. 4:14; 7:24–25; 9:11; Rom. 8:34. Eph. 4:10. [3] Acts 1:11; Matt. 24:30; *Acts 3:20–21.

47. But is not Christ with us even unto the end of the world, as He has promised? **Christ is true man and true God. According to His human nature He is now not on earth,**² **but according to His Godhead, majesty, grace, and Spirit, He is at no time absent from us.**³ [1] Matt. 28:20. [2] Matt. 26:11; Jn. 16:28; 17:11. [3] Jn. 14:17–18; 16:13; Eph. 4:8; Matt. 18:20; *Heb. 8:4.

48. But are not, in this way, the two natures in Christ separated from one another, if the manhood is not wherever the Godhead is? **Not at all, for since the Godhead is incomprehensible and everywhere present,**¹ **it must follow that the same is not limited with the human nature He assumed, and yet remains personally united to it.**² [1] Acts 7:49; Jer. 23:24. [2] Col. 2:9; Jn. 3:13; 11:15; Matt. 28:6; *Jn. 1:48.

April 28th, 2024

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor John Stoos ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need, including employment, housing, and health enough to serve Him with our lives.

• **The Expectant Mothers** Sindy Kendrick, Brittany Harrold, Robyn Ferguson, and Annika Holst

Praise Report for the birth of Shiloh David Calvin! May the Lord bless Devin and the baby with a full and speedy recovery!

• **Those Suffering from Sickness and Personal Trial**

We lift up especially those with physical health complications, such as heart disease, diabetes, cancer and stroke; and those recovering from injuries or recent surgery: Alan Hoy, Wayne Poindexter, Bryan Anderson, Phil Smith, Isaiah Gonzalez, Julie Snipes and Rob & Hannah McIntyre.

We mourn the passing of Tony Rubertino, faithful member of COTK, who went to be with the Lord; Sad for us, but a blessing for him.

• **Friday School** - Teachers, Parents and Volunteers, who dedicate their time and energy to the children of this church and Students who are being trained and catechized in the Faith

• **Leadership in the Church**

Elders: John Stoos & Paul Liberati;

Deacons: Roger Walker & Igor Avanto.

Leadership Development Class

New Leaders that God will raise up from among us

2 Timothy 2:2 "And the things that you have heard from me among many witnesses, commit these to faithful men, who will be able to teach others also"

• **Leaders in the Community** - Christian Business Owners, parachurch ministries and pro-life ministries

• **Other Christian Churches** - particularly Reformation Covenant Church in Oregon City, OR & Pastor Bo Cogbill

• **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils

• **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin and Philip Pesola

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord.

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed.

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoos.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading No Mere Mortals by Toby Sumpter. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Flourish: How the Love of Christ Frees Us From Self-Focus by Lydia Brownback. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

Neriah Holst ~ April 29th

Matthew Choban ~ April 30th

Igor Avanto ~ May 1st

TODAY'S Hall Takedown

Pettyjohns: Nathaniel & Spencer
Andrew Serroels, Jonathan Liberati, & Simeon Harris

TODAY'S Playground Duty

Choban

NEXT week -

Van Ness