



Lord's Day Service

At Church of the King on April 21st, 2024

The 3rd Sunday after Easter

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; As it is written, "The just shall live by faith.""

Romans 1:16, 17

Come Worship the Righteous Holy One!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Romans 1:7]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Grace to you and peace from God our Father,

And the Lord Jesus Christ

Confession of Sins: Where God Cleanses Us In Christ

"Just as through one man sin entered the world, and death through sin, & thus death spread to all men, because all sinned." Romans 5:12

The Call For Confession From God's Word: Romans 3:20-25a

"Therefore, by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness,"

God's People Sing Our Hymn of Confession: [congregation standing]

Chide Me, O LORD, No Longer

NE VEUILLES PAS, Ô SIRE (7 7 6. 7 7 6)

Psalm 6

W. W. J. VanOene, 1972; rev.

Genevan Psalter, 1542

harm. Claude Goudimel, 1564; alt.

1. Chide me, O LORD, no long - - er, Nor chas - ten
2. My soul is trou - bled great - - ly. O has - ten
3. *How can the dead a - dore Thee* Or bring their
4. *All night, in - stead of sleep - - ing,* I drench my
5. De - part from me, trans - gres - sors. Flee now, all
6. The LORD heard when I plead - - ed And my ap -

me in an - ger. In mer - cy hear my groans;
Thou to aid - me. Why dost Thou tar - ry, LORD?
thanks be - fore Thee, Or praise Thy ho - ly Name?
couch with weep - ing. With grief my eyes grow weak,
you op - pres - sors: The LORD did heed my cry!
peals He heed - ed. My foes shall be a - shamed,

O LORD, see how I lan - guish. Heal Thou
Turn back and show Thy fa - vor; Me in
I'm wea - ry with moan - ing, Worn out
Since foes with hate sur - round me And with -
He heard my sup - pli - ca - tion, My plea
For sud - den fear shall shake them, And pan -

my bit - ter an - guish, For trou - bled are my bones.
Thy love de - liv - er, Ac - cord - ing to Thy word!
with con - stant groan - ing And o - ver - come with shame.
out ceas - ing bound me; My ru - in they all seek.
for con - so - la - tion, And with His help is nigh.
ic o - ver - take them. Their doom has He pro - claimed.

Silent Confession: *"And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? Roman 2:3-4*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Assurance of Pardon and Forgiveness:

"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation." Romans 5:9-11

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. **Come, Let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

PSALM 8

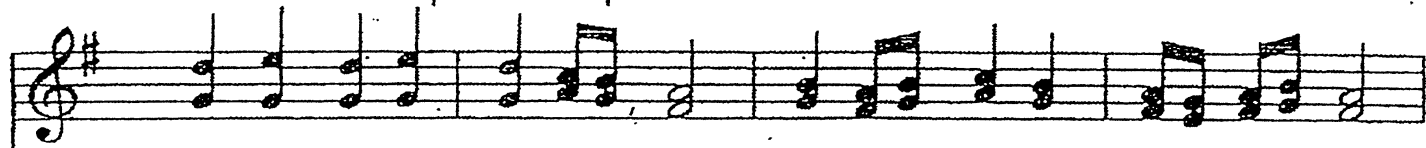
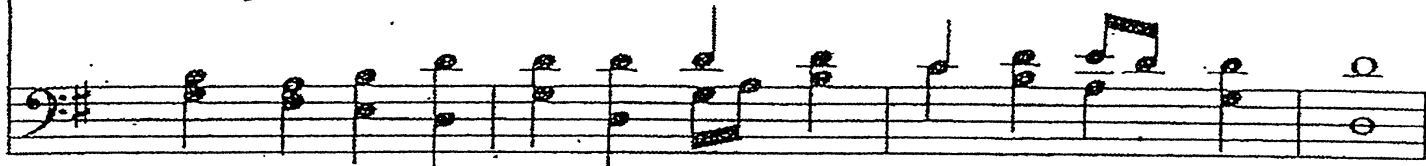
AMSTERDAM. 76.76.77.76.



1. ¹ LORD, our Lord, in all the earth How ex - cel - lent Your name!
2. ³ When I view the skies a - bove Which Your own fin - gers made,
3. ⁵ Next to God You have made man, With' light and hon - or crowned.



You a - bove the heav'n's have set The splen - dor of Your fame.
When I see the moon and stars Which You in or - der laid,
⁶ You placed him a - bove Your works; Be - neath him all is found:



² From the mouths of in - fants young You the power of praise com - pose
⁴ What is man so frail and weak That You should re - mem - ber him?
⁷ Ox - en, sheep, and all wild beasts, ⁸ Birds, and fish the o - ceans claim.



In the face of en - e - mies To stop a - veng - ing foes.
What can be the son of man That You should care for him?
⁹ LORD, our Lord, in all the earth How ex - cel - lent Your name!



Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1, 2

THE LORD CONSECRATES US BY HIS WORD:

Responsive reading of Romans 8:18-39

The Love of Christ

For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; Because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groans and labors with birth pangs together until now.

Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

But if we hope for what we do not see, we eagerly wait for *it* with perseverance.

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*.

And we know that all things work together for good to those who love God, to those who are called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Who shall bring a charge against God's elect?

It is God who justifies.

Who is he who condemns?

It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

Yet in all these things we are more than conquerors through Him who loved us.

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

These Great Things

Words by R.C. SPROUL

Music by JEFF LIPPENCOTT

1. How can it be this truth di - vine de - clared by God a - bove? That
2. Called by our Lord in pur - posed ends no trag - ed - y shall win; No
3. Fore - known by Him with hearts made new, to His Son we con - form. No
4. First He did choose and called He then to sure - ly jus - ti - fy; For

all — things by His grand de - sign work good for us by love.
curse — for those He calls His friends; He saved us from our sins.
pow'r — on earth can this un - do for those He's made re - born.
those of the faith be - yond our ken He soon will glo - ri - fy.

What shall we say to these great things of mys - ter - y sub - lime? That if

He is for us we can sing, now and for all time.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"Jesus Predicts His Betrayal"

From Pastor Deonte Walters

Based on Mark 14:12-26

God's People Sing a Hymn of Response: Psalm 84 2 pages [congregation standing]

$\text{♩} = 75$

1. O Lord of hosts, how love - ly is your
2. How hap - py those who have in you the
3. How bet - ter, far, a sin - gle day with -

2 F C/E G7/D C D7
dwell - ing place! I cry a - loud, I long for your a -
strength they need, and in whose heart are Zi - on's path - ways
in your courts, than thou - sands spent in a - ny o - ther

4 Gsus G C
bode; the joys of earth have left my soul un -
found! The des - ert sands, they make a place of
way. I'd rath - er wait u - pon the steps be -

5 F G C/E G7/D C C/G G11
sat - is - fied: my heart and flesh de - sire the liv - ing
wa - ter springs, till au - tumn rains re - fresh the bar - ren
side your door, than pitch my tent where wick - ed - ness holds

TEXT: Unknown
MUSIC: Traditional Irish melody ("Londonderry Air")

8 Csus C G C F C/E

God. With - in your walls the spar - row finds a
ground. From strength to strength they jour - ney on their
sway. For like a sheild, the Lord de - fends and

10 G/B Am G Am F C/E

nest - ing place, that near your al - tars she may have her
pil - grim - age, un - til in God's own pres - ence they ap -
cov - ers us, He gives us grace and crowns with glo - ry

12 Gsus G C F

young; how hap - py those who dwell with - in your
pear. O Lord of hosts, do good to your a -
too; and noth - ing good with - holds from those that

14 C/E Am C/G C F G7 C

house, O Lord, by whom your ho - ly prais - es are for - ev - er sung!
noint - ed one; re - ceive my earn - est prayer, O God of Ja - cob, hear.
walk a - right. O Lord of hosts, how hap - py all who trust in you!

God Receives Our Tithes and Gifts as a Tribute Offering: *[read in unison]*

“But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem. It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things. Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain. But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ. *Romans 15:25-29*

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

**1: Who may stand in God's Holy place? 2: He shall have blessing from the Lord.
Who may ascend before His face? Righteousness is his sure reward.
He has a pure heart and clean hands. Jacob you are who seek God's place.
He worships God, keeps His commands. True sons are you who seek God's face.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

Presenting our Petitions & the Lord's Prayer:

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of eight systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord, Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to

35 hell, the third day He rose a-gain from the dead; He as-cend-ed In-to

43 heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

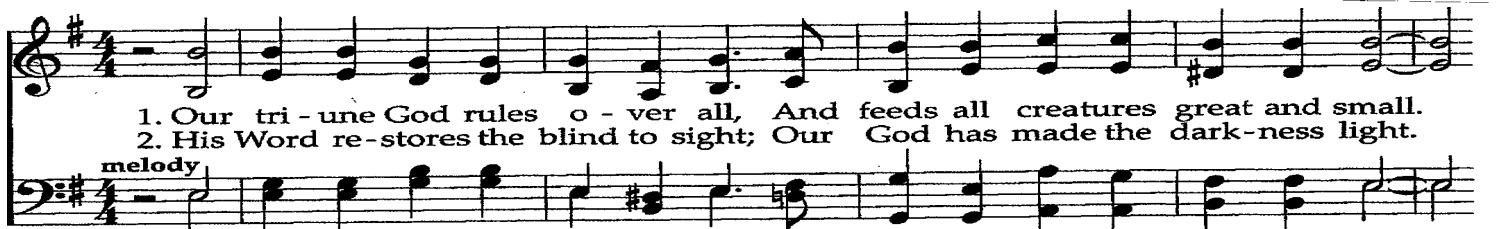
THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

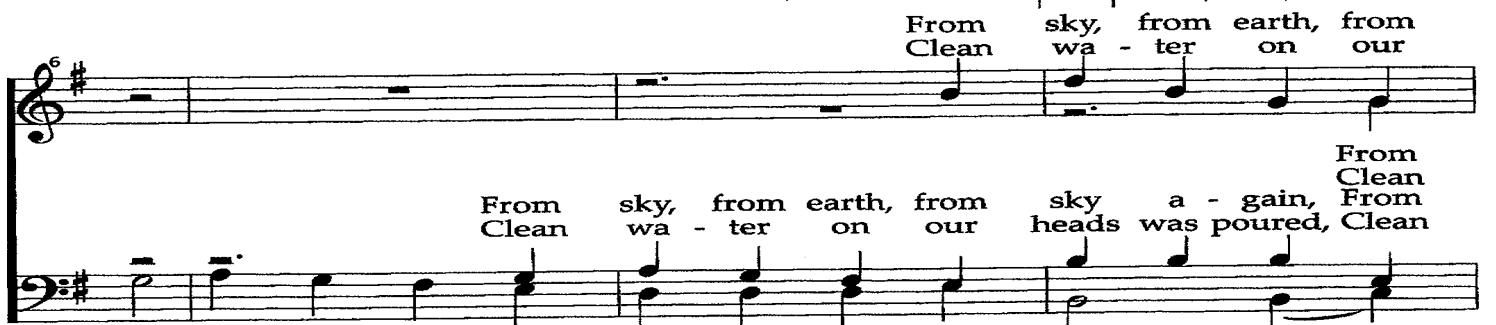
God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

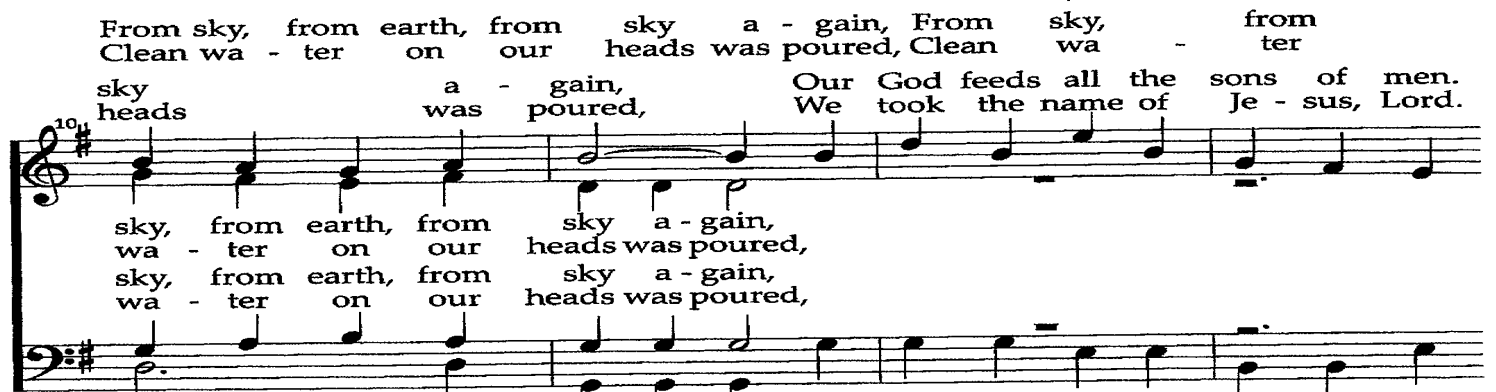
Word and Water, Bread and Wine



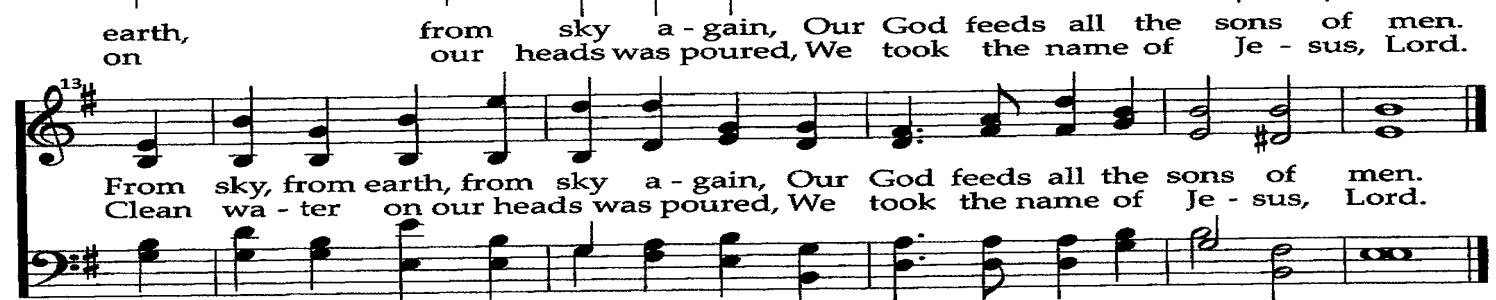
1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.



From sky, from earth, from
Clean wa - ter on our
From sky, from earth, from sky a - gain, From
Clean wa - ter on our heads was poured, Clean



From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter
sky heads a - gain, Our God feeds all the sons of men.
was poured, We took the name of Je - sus, Lord.



earth, from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.

From sky, from earth, from sky a - gain, Our God feeds all the sons of men.
Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and — face to face —
He sets before us means of grace.

Music: Oliver Holden (1765–1844)
Text: Douglas Wilson. 2005 ©

We know all this was kindly meant;
We taste the Word and sacrament.

COWPER
8 8. 8 8. w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, even though the earth be removed, and though the mountains be carried into the midst of the sea; *Though* its waters roar *and* be troubled, *though* the mountains shake with its swelling. *Selah* There is a river whose streams shall make glad the city of God, the holy *place* of the tabernacle of the Most High. God is in the midst of her, she shall not be moved; God shall help her, just at the break of dawn. The nations raged, the kingdoms were moved; He uttered His voice, the earth melted. Jehovah of hosts is with us; The God of Jacob is our refuge. *Selah* Psalm 46:1-7

God's People Are Sent Forth Singing:

A Mighty Fortress is Our God

Martin Luther, 1529
Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8. 7. 8. 7. 6. 6. 6. 7.
Martin Luther, 1529

1. A might-y For-tress is our God, A Bul-wark nev-er fail-ing;
2. Did we in our own strength con-fide, Our striv-ing would be los-ing;
3. And though this world, with dev-ils filled, Should threat-en to un-do us,
4. That Word a-bove all earth-ly powers, No thanks to them, a-bid-eth;

Our Help-er he a-mid the flood Of mor-tal ills pre-vail-ing.
Were not the right Man on our side, The Man of God's own choos-ing.
We will not fear, for God hath willed His truth to tri-umph through us.
The Spir-it and the gifts are ours Through him who with us sid-eth;

For still our an-cient foe Doth seek to work us woe; His craft and pow'r are
Dost ask who that may be? Christ Je-sus, it is he, Lord Sab-a-oth his
The prince of dark-ness grim, We trem-ble not for him; His rage we can en-
Let goods and kin-dred go, This mor-tal life al-so; The bod-y they may

great; And, armed with cru-el hate, On earth is not his e-qual.
Name, From age to age the same, And he must win the bat-tle.
dure, For lo! his doom is sure; One lit-tle word shall fell him.
kill: God's truth a-bid-eth still; His king-dom is for ev-er.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.”Romans 15:13 & 2 Corinthians13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri



Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:
For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;
A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple is-ra-el.

**With Lifted Hands: Glory Be to the Father and to the Son and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen**

The Heidelberg Catechism – Lord’s Day 16

40. Why was it necessary for Christ to suffer “death”? **Because the justice and truth¹ of God required that satisfaction for our sins could be made in no other way than by the death of the Son of God.²** [1] Gen. 2:17. [2] Heb. 2:9; *Rom. 6:23.
41. Why was He “buried”? **To show thereby that He was really dead.¹** [1] Matt. 27:59–60; Jn. 19:38–42; Acts 13:29.
42. Since, then, Christ died for us, why must we also die? **Our death is not a satisfaction for our sin, but only a dying to sin and an entering into eternal life.¹** [1] Jn. 5:24; Phil. 1:23; Rom. 7:24–25.
43. What further benefit do we receive from the sacrifice and death of Christ on the cross? **That by His power our old man is with Him crucified, slain, and buried;¹ so that the evil lusts of the flesh may no more reign in us,² but that we may offer ourselves unto Him a sacrifice of thanksgiving.³** [1] Rom. 6:6–8; Col. 2:12. [2] Rom. 6:12. [3] Rom. 12:1; *2 Cor. 5:15.
44. Why is it added: “He descended into hell”? **That in my greatest temptations I may be assured that Christ my Lord, by His inexpressible anguish, pains, and terrors, which He suffered in His soul on the cross and before, has redeemed me from the anguish and torment of hell.¹** [1] Isa. 53:10; Matt. 27:46; *Ps. 18:5; 116:3.

April 21st, 2024

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Deonte Walters ~

PRAYER REQUESTS

- **General Prayers**
- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need to serve Him faithfully in this world, including employment, housing, and health enough to serve the Church and the world in His Name
- **The Expectant Mothers** Sindy Kendrick, Brittany Harrold, Robyn Ferguson, and Devin Calvin and Annika Holst
- **Those Suffering from Sickness and Personal Trial**
We lift up especially those with physical health complications, such as heart disease, diabetes, cancer and stroke; and those recovering from injuries or recent surgery: Alan Hoy, Wayne Poindexter, Bryan Anderson, Phil Smith, Tony Rubertino, Isaiah Gonzalez and Julie Snipes
- **Friday School** - Teachers, Parents and Volunteers, who dedicate their time and energy to the children of this church and Students who are being trained and catechized in the Faith
- **Leadership in the Church**
Elders: John Stoos & Paul Liberati;
Deacons: Roger Walker & Igor Avanto.
Leadership Development Class
New Leaders that God will raise up from among us
2 Timothy 2:2 "And the things that you have heard from me among many witnesses, commit these to faithful men, who will be able to teach others also"
- **Leaders in the Community** – Christian Business Owners, parachurch ministries and pro-life ministries
- **Other Christian Churches** - particularly Saint Paul Anglican Church in Los Altos, CA & Pastor Steve Macias
- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils
- **Those Straying from the Faith** - Jeremiah, Payton and Garrett Snipes, Jeffrey Sudin and Philip Pesola

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord.
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed.
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoos.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading No Mere Mortals by Toby Sumpter. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Flourish: How the Love of Christ Frees Us From Self-Focus by Lydia Brownback. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthday/Anniversary

None that we are aware of!

TODAY'S Hall Takedown

Krabers: Roderick, Lorenzo & Isaac
Jonathan Liberati, & Kevin Ko

TODAY'S Playground Duty

Pettyjohn

NEXT week -

Choban