



Lord's Day Service

At Church of the King on March 3rd, 2024

The 8th Sunday after Epiphany

Jesus said, "If you love Me, keep My commandments." *John 14:15*

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

*"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful." *Hebrews 10:19-23* **Come Boldly Worship the King of Kings!***

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Hebrews 1:1, 2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

God spoke in time past to the fathers by the prophets,
God has in these last days spoken to us by His Son.
Whom He has appointed heir of all things,
Through whom also He made the worlds.

Confession of Sins: Where God Cleanses Us In Christ

"Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us" Hebrews 12:1a

The Call For Confession From God's Word:

"Therefore, we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? Hebrews 2:1-4

God's People Sing our Hymn of Confession:

[congregation standing]

Rock of Ages, Cleft for Me

That rock was Christ. 1 Cor. 10:4

Unison *Bm⁷* *A*

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
 law's de - mands; could my zeal no res - pite know, could my tears for -
 cross I cling; na - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un - known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
 ev - er flow, all for sin could not a - tone; thou must save, and
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r.
 thou a - lone.
 or I die.
 self in thee.

Bm⁷ *D/E* *E⁷* *A* *E* *D/E* *A* *Fine*

Silent Confession: *"We desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises." Hebrews 6:11,12*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty and most merciful Father, we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But have mercy upon us, as miserable sinners, O Lord. Spare us, O Lord, for we humbly confess our faults. Grant unto us the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that we may hereafter live godly, righteous, and sober lives; to the glory of your holy Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek." Hebrews 6:17-20

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** you are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

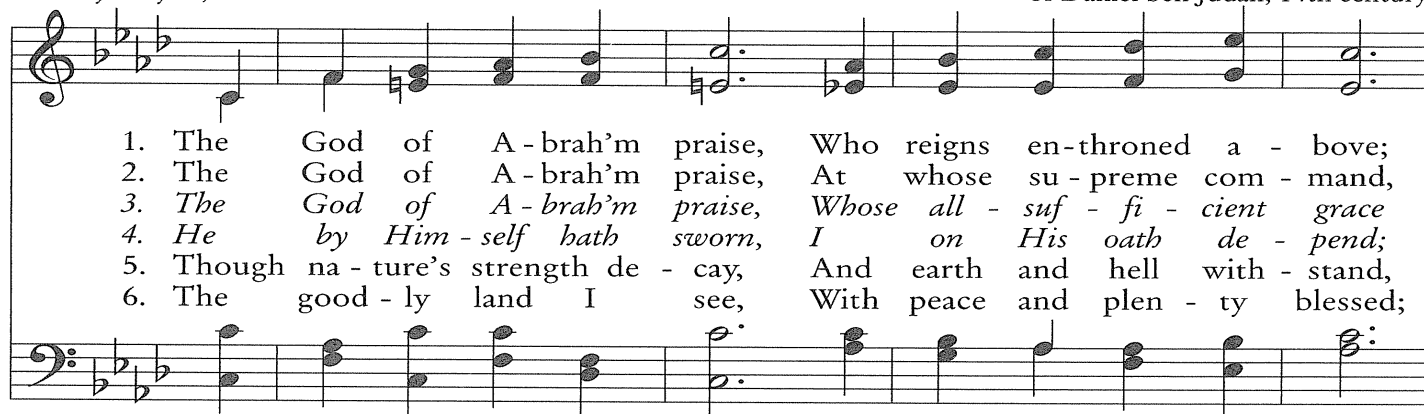
Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

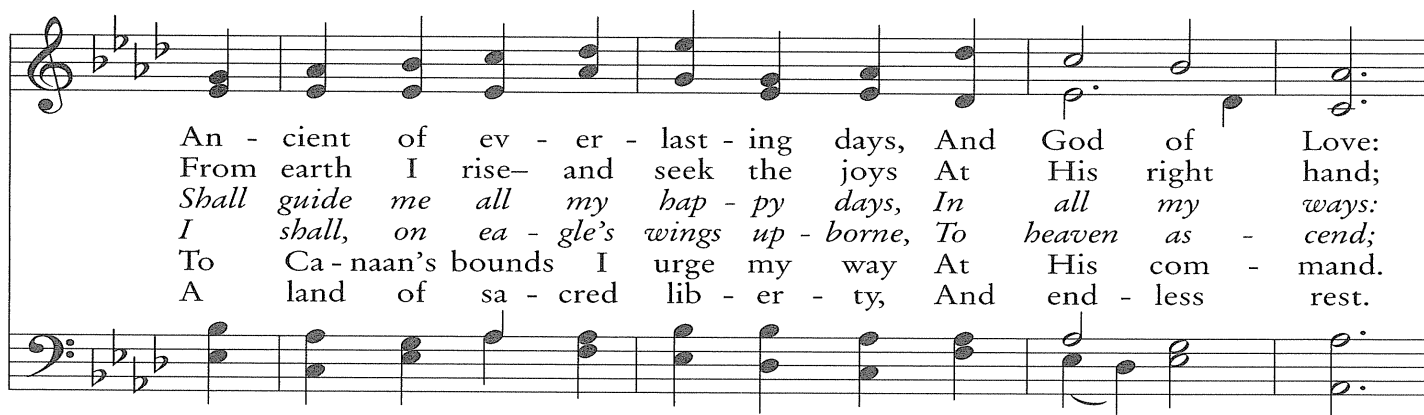
The God of Abraham Praise

LEONI (6 6. 8 4. D.)
Jewish melody
arr. Meyer Lyon, 1780

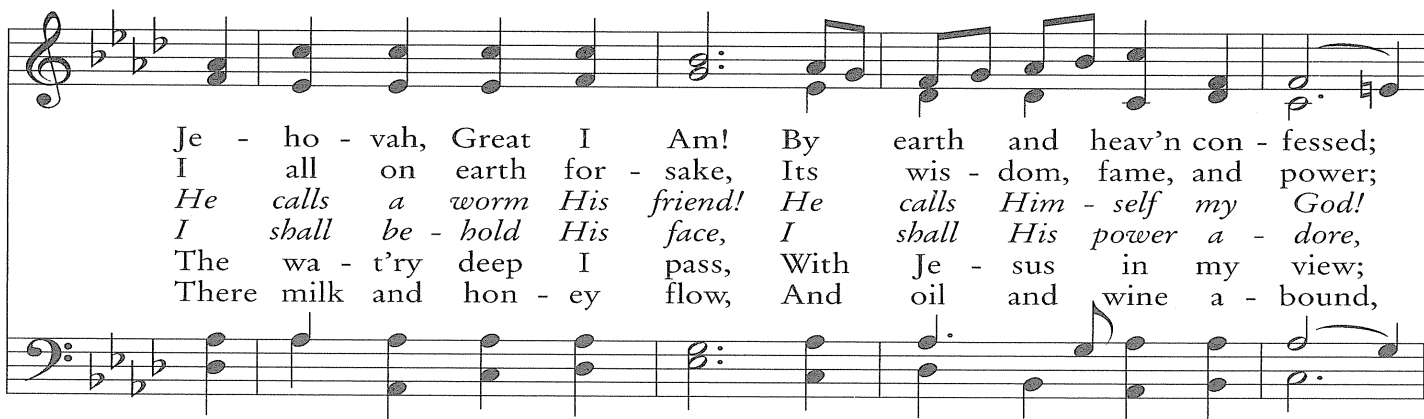
Thomas Olivers, c. 1765
a Christian paraphrase of the *Yigdal*
of Daniel ben Judah, 14th century



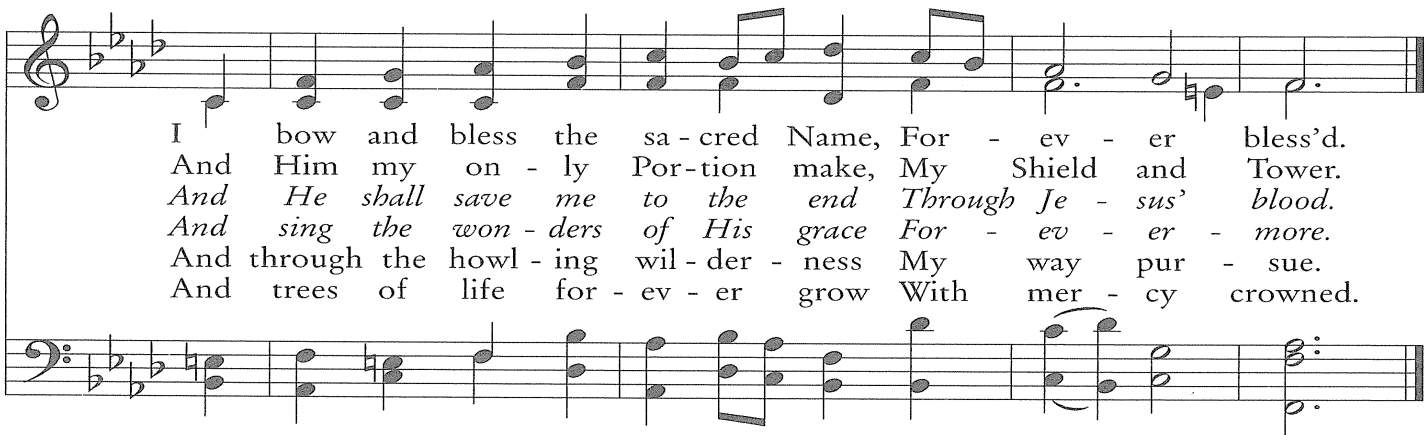
1. The God of A - brah'm praise, Who reigns en - throned a - bove;
2. The God of A - brah'm praise, At whose su - preme com - mand,
3. *The God of A - brah'm praise, Whose all - suf - fi - cient grace*
4. *He by Him - self hath sworn, I on His oath de - pend;*
5. Though na - ture's strength de - cay, And earth and hell with - stand,
6. The good - ly land I see, With peace and plen - ty blessed;



An - cient of ev - er - last - ing days, And God of Love:
From earth I rise - and seek the joys At His right hand;
Shall guide me all my hap - py days, In all my ways:
I shall, on ea - gle's wings up - borne, To heaven as - cend;
To Ca - naan's bounds I urge my way At His com - mand.
A land of sa - cred lib - er - ty, And end - less rest.



Je - ho - vah, Great I Am! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and power;
He calls a worm His friend! He calls Him - self my God!
I shall be - hold His face, I shall His power a - dore,
The wa - t'ry deep I pass, With Je - sus in my view;
There milk and hon - ey flow, And oil and wine a - bound,



I bow and bless the sa - cred Name, For - ev - er bless'd.
And Him my on - ly Por - tion make, My Shield and Tower.
And He shall save me to the end Through Je - sus' blood.
And sing the won - ders of His grace For - ev - er - more.
And through the howl - ing wil - der - ness My way pur - sue.
And trees of life for - ev - er grow With mer - cy crowned.

Consecration: Where God Equips & Prepares His People

“Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man... For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.” Hebrews 8:1,2,10

THE LORD CONSECRATES US BY HIS WORD:

Hebrews 11:1 – 12:2

Lives of Faith

2 pages

[11:1] Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a *good* testimony. By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

By faith Enoch was taken away so that he did not see death, *“and was not found, because God had taken him”*; for before he was taken he had this testimony, that he pleased God. But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he waited for the city which has foundations, whose builder and maker *is* God.

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. Therefore from one man, and him as good as dead, were born *as many* as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth. For those who say such things declare plainly that they seek a homeland. And truly if they had called to mind that *country* from which they had come out, they would have had opportunity to return. But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten *son*, of whom it was said, *“In Isaac your seed shall be called,”* concluding that God *was* able to raise *him* up, even from the dead, from which he also received him in a figurative sense.

By faith Isaac blessed Jacob and Esau concerning things to come.

By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, *leaning on the top of his staff.*

By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

By faith Moses, when he was born, was hidden three months by his parents, because they saw *he was a beautiful child; and they were not afraid of the king's command.*

By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible. By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them. By faith they passed through the Red Sea as by dry *land, whereas the Egyptians, attempting to do so, were drowned.*

By faith the walls of Jericho fell down after they were encircled for seven days.

By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also *of David and Samuel and the prophets:*

Who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, *in dens and caves of the earth.*

And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us.

[12:1] Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

God's People Respond with a Hymn of Faith:

Psalm 2, Why Do the Heathen Nations Vainly Rage

Why Do the Heathen Nations Vainly Rage?

Psalm 2

POURQUOI FONT BRUIT (10 11. 10 11. 11 10. 11 10)

Douglas Wilson, 2000

S:rasbourg, 1539

arrm. Claude Goudimel, 1564; alt.

1. Why do the heath - en na - tions vain - ly rage?
2. He speaks to them in right - eous, ho - ly wrath;
3. "The na - tions come; You are the on - ly Heir,

What pride - ful schemes are they in vain de - vis - ing?
God vex - es them and shows His great dis - pleas - ure.
The ends of earth will be Your own pos - ses - sion

The kings of earth and rul - ers all en - gage
"Yet have I set My King up - on the path
And bro - ken with a rod of i - ron there,

In e - vil plots, and in their sin con - triv - ing,
That up - ward winds to Zi - on, My own treas - ure."
Re - bel - lious pot - ter - y comes to de - struc - tion."

They take their stand a - gainst our God's Mes - si - ah;
"You are My Son, to - day You are be - got - ten,"
Now serve the LORD, with fear and glad - ness trem - bling,

They claim they will not keep His bind - ing chains.
I will de - clare what God has said to Me -
And there - fore, O ye kings, seek wis - dom here.

The one en - throned in high - est heav - en, high - er,
"And not one tribe will ev - er be for - got - ten.
How blessed are those who trust with - out dis - sem - bling,

Mocks them to scorn, on them de - ri - sion rains.
You will re - ceive the world, just ask of Me."
Who kiss the Son and bow in rev - erent fear.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12

"The Story of Victory in the Bible"

Pastor John Stoos

Based on Nehemiah 6:15-16

God's People Respond with a Hymn of Praise:

[congregation standing]

PSALM 80

BRYN CALFARIA. 88.88.88.98.



1. ¹Hear, O hear us, Is - rael's Shep-herd, Who drives forth Jo-seph
2. ⁴O how long, LORD God of Ar-mies, Burns Your wrath at Your
3. ⁸You brought forth a vine from E-gypt, And to plant it drove



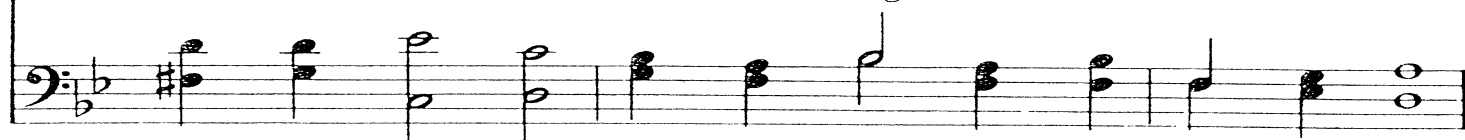
like a flock! From the cher - u - bim, O shine forth!
peo - ple's prayer!⁵With the bread of tears You feed them,
na - tions out. ⁹You made room to root it deep - ly,



Rise in val - or that we be saved!²So a - rise in
And full meas - ure of tears they drink!⁶Strife You make us
And it flour - ished and filled the land.¹⁰Then its shad - ow



sight of E - phraim, And Ma - nas - seh and Ben - ja - min!
to our neigh - bors, And our foes laugh at us in scorn!
wrapped the moun - tains, And its boughs hid the ce - dars tall!



³ God, we pray, O turn us! Bring us back!
⁷ God of the Ar - mies, turn us! Bring us back!
¹¹ To the sea it thrust great branch - es forth.

Make Your face shine, and we are saved!
 Make Your face shine, and we are saved!
 And young shoots to the might - y stream!

4. ¹² Why have You torn down its fences?
 It is plucked by each passing hand!
¹³ Forest boards have gnawed upon it,
 And wild creatures have pastured there!
¹⁴ Turn again, O God of Armies!
 Look from heav'n! Visit this Your vine!
¹⁵ So uphold what Your right hand did plant,
 And the son You raised up in strength!

5. ¹⁶ It is burned and hewn in pieces —
 By Your frown will they be destroyed!
¹⁷ Lay Your hand on him You favored,
 Son of man that You raised in strength!
¹⁸ Then from You we will not wander;
 Make us live! We will call Your name!
¹⁹ O LORD God of Armies, turn us back!
 Make Your face shine, and we are saved!

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.” Hebrews 7:1-4

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:11-12 & the Doxology

Words composed by Brenda Fisher

1: Oh Lord you have now turned for me, 2: I will sing praises from my soul;
My grief into a dance to Thee. To not be silent is my goal.
In sackcloth I'm no longer dressed; Oh Lord my God to You I raise,
With gladness you have made me blessed. Thanks never ending; You I praise!

3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.

The Great Prayer, Concluding With the Lord's Prayer:

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

Our Father,
Which art in heaven,
Hallowed be thy name
Thy Kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]

Communion: Where God Communes With His People

"The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8

And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16

Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25

Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed in-to

35

hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43

heav-en, and sit-teth at the right hand of God the Fath-er Al-migh-ty; From

52

thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit;

60

I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70

re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

O Food of Men Wayfaring

NE VEUILLES PAS, Ô SIRE [O ESCA VIATORUM] (7 7 6. 7 7 6)

Genevan Psalter, 1542

harm. Claude Goudimel, 1564; alt.

Latin, 1661

tr. Athelstan Riley, 1906; alt.

1. O Food of men way - far - - - ing, The bread of
2. O stream of love past tell - - - ing, O pur - est
3. O Je - sus, by Thee bid - - - den, We here pro -

an - gels shar - ing, O Man - na from on high!
foun - tain, well - ing From out the Sav - ior's side!
claim Thee, hid - den Through forms of bread and wine.

We hun - ger; Lord, sup - ply us, Nor Thy
We faint with thirst; re - vive us, Of Thine
Grant when the veil is riv - en, We may

de - lights de - ny us, Whose hearts to Thee draw nigh.
a - bun - dance give us, And all we need pro - vide.
be - hold, in hea - ven, Thy coun - te - nance di - vine.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God *is* a consuming fire. Let brotherly love continue. Do not forget to entertain strangers, for by so *doing* some have unwittingly entertained angels. Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also. Marriage *is* honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. *Let your conduct be* without covetousness; *be* content with such things as you have. For He Himself has said, “*I will never leave you nor forsake you.*” Hebrews 12:28-13:5

God's People Go Forth Singing!

Be Gracious unto Me, O God


Psalm 56

CONSOLATION [MORNING SONG] (8 6. 8 6. 8 6)
John Wyeth, *Repository of Sacred Music, II*, 1813

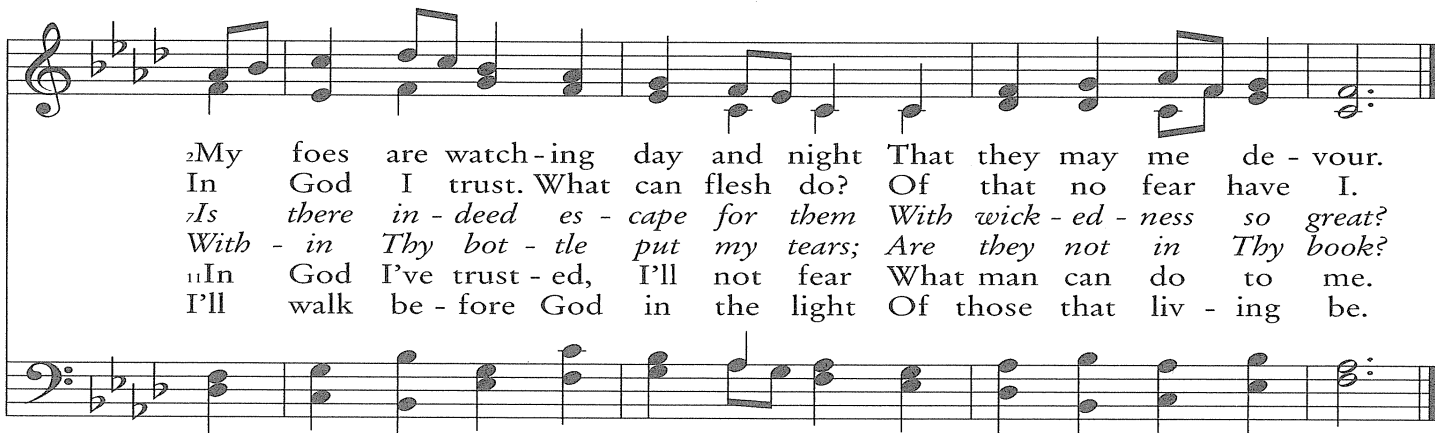
The Book of Psalms for Singing, 1973



1. Be gra - cious un - to me, O God, For man would me de - vour;
2. Be - cause a - gainst me man - y are Who fight from plac - es high,
3. *All day they wrest my words; their thoughts* Toward me are filled with hate.
4. *In an - ger, God, cast peo - ples down* In what they un - der - took.
5. *My foes shall, when I cry, turn back,* I know; God is for me.
6. *My vows to Thee I'll pay,* O God; Thank-off'r-ings bring to Thee.



He fights a - gainst me all day long, Op - press - ing by his power.
3The day I fear I'll trust in Thee. 4God's word I'll mag - ni - fy.
6They meet, they lurk, they mark my steps, As for my soul they wait.
8Thou num - ber - est my wan - der - ings, Not one dost o - ver - look.
10In God I'll praise His word; the LORD— His word my praise shall be!
13For Thou from death didst save my soul, My feet from fall - ing free;



2My foes are watch - ing day and night That they may me de - vour.
In God I trust. What can flesh do? Of that no fear have I.
7Is there in - deed es - cape for them With wick - ed - ness so great?
With - in Thy bot - tle put my tears; Are they not in Thy book?
11In God I've trust - ed, I'll not fear What man can do to me.
I'll walk be - fore God in the light Of those that liv - ing be.

God Blesses His People – The Benediction:

[congregation standing]

""Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen." *Hebrews 13:20, 21, 25*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - - ra - el.

With Lifted Hands: **Glory Be to the Father and to the Son and to the Holy Ghost,**
As it was in the beginning, is now and ever shall be, world without end. Amen

The Heidelberg Catechism – God the Father Lord's Day 9

26. What do you believe when you say, "I believe in God the Father Almighty, Maker of heaven and earth"?

That the eternal Father of our Lord Jesus Christ, who of nothing made heaven and earth with all that is in them,[1] who likewise upholds, and governs them by His eternal counsel and providence,[2] is for the sake of Christ, His Son, my God and my Father,[3] in whom I so trust as to have no doubt that He will provide me with all things necessary for body and soul;[4] and further, that whatever evil He sends upon me in this valley of tears, He will turn to my good;[5] for He is able to do it, being Almighty God,[6] and willing also, being a faithful Father.[7] [1] Gen. 1:31; Ps. 33:6; *Col. 1:16; *Heb. 11:3.

[2] Ps. 104:2–5; Matt. 10:30; Heb. 1:3; Ps. 115:3; *Acts 17:24–25. [3] Jn. 1:12; Rom. 8:15; Gal. 4:5–7; Eph. 1:5; *Eph. 3:14–16; *Matt. 6:8.[4] Ps. 55:22; Matt. 6:25–26; Lk. 12:22–24; Ps. 90:1–2.[5] Rom. 8:28; *Acts 17:27–28. [6] Rom. 10:12.[7] Matt.7:9–11; *Num. 23:19.

March 3rd, 2024

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor John Stoos ~

PRAYER REQUESTS

• **General Prayers**

- An increasing love for Christ, the Gospel and His Worship
- A sacrificial love for the Church, both here and around the world
- That God would bless us with everything we need to serve Him faithfully in this world, including employment, housing, and health enough to serve the Church and the world in His Name

• **The Expectant Mothers** Sindy Kendrick, Brianna Whitted, Brittany Harrold, Robyn Ferguson, and Devin Calvin

• **Those Suffering from Sickness and Personal Trial**

- Kevin and Richard Ko as they mourn the death of their grandfather
- Wayne Poindexter, father of Chris, who is in chemotherapy for prostate cancer
- Bryan Anderson, father of Kayla Pettyjohn, recovering from heart surgery, stroke and stomach surgery
- Phil Smith recovering from heart ablation
- Tony Rubertino, whose heart needs continual strengthening
- **Friday School** - Teachers, Parents and Volunteers, who dedicate their time and energy to the children of this church and Students who are being trained and catechized in the Faith
- **Leadership in the Church**
- Elders: John Stoos & Paul Liberati
- Deacons: Roger Walker & Igor Avanto.

2 Timothy 2:2 "And the things that you have heard from me among many witnesses, commit these to faithful men, who will be able to teach others also"

- Leadership Development Class
- New Leaders that God will raise up from among us
- **Leaders in the Community** - Christian Business Owners, parachurch ministries and pro-life ministries
- **Other Christian Churches** - particularly Covenant Bible Church in Palmer, Alaska & Pastor Jack Phelps
- **Elected and Appointed Officials** - President, Governors, Legislators, Justices, Federal & State Office Holders, Local Sheriffs, County Supervisors & City Councils
- **Those Straying from the Faith** - Jeremiah Snipes (excommunicated), Payton and Garrett following in their brothers footsteps. Jeffrey Sudin who is turning from obedience to Christ and seeking his own worldly ways. Philip Pesola, who has forsaken the way of truth.

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord.

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed.

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoos.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading No Mere Mortals by Toby Sumpter. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading Flourish: How the Love of Christ Frees Us From Self-Focus by Lydia Brownback. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

Katherine Vogt ~ March 4th

Michael Liberati ~ March 5th

Nathan Sifford ~ March 7th

TODAY'S Hall Takedown off

TODAY'S Playground Duty off

NEXT week -
Vogt