



Lord's Day Service

At Church of the King on November 12th, 2023

The 24th Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; As it is written, "The just shall live by faith.""

Romans 1:16, 17

Come Worship the Righteous Holy One!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Romans 1:7]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Grace to you and peace from God our Father,

And the Lord Jesus Christ

Confession of Sins: Where God Cleanses Us In Christ

"Just as through one man sin entered the world, and death through sin, & thus death spread to all men, because all sinned." Romans 5:12

The Call For Confession From God's Word: Romans 3:20-25a

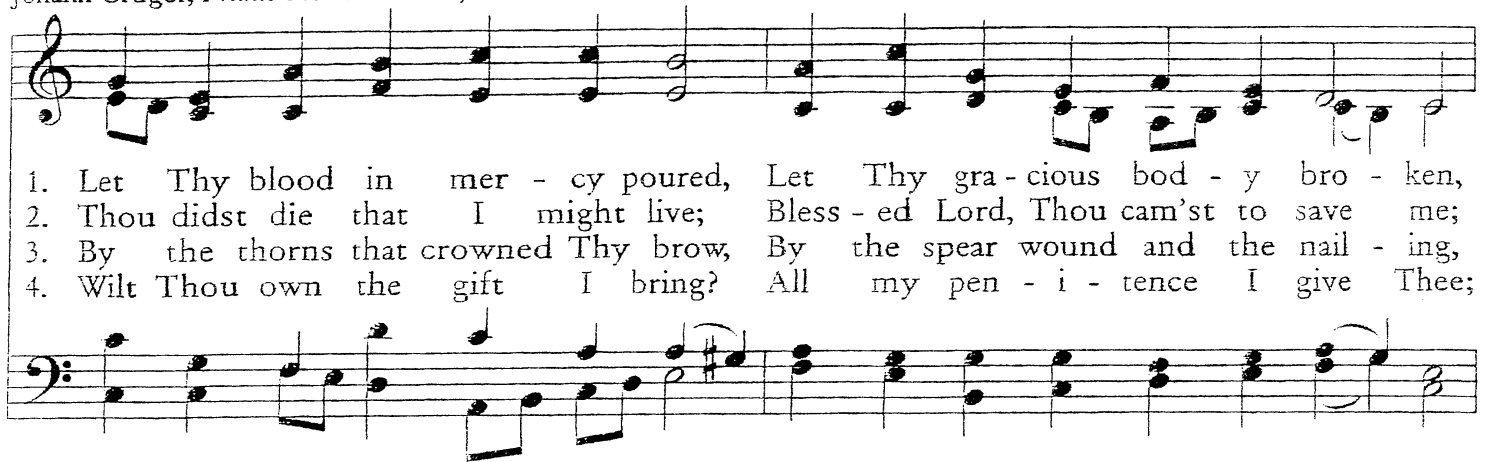
"Therefore, by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness,"

God's People Sing Our Hymn of Confession: [congregation standing]

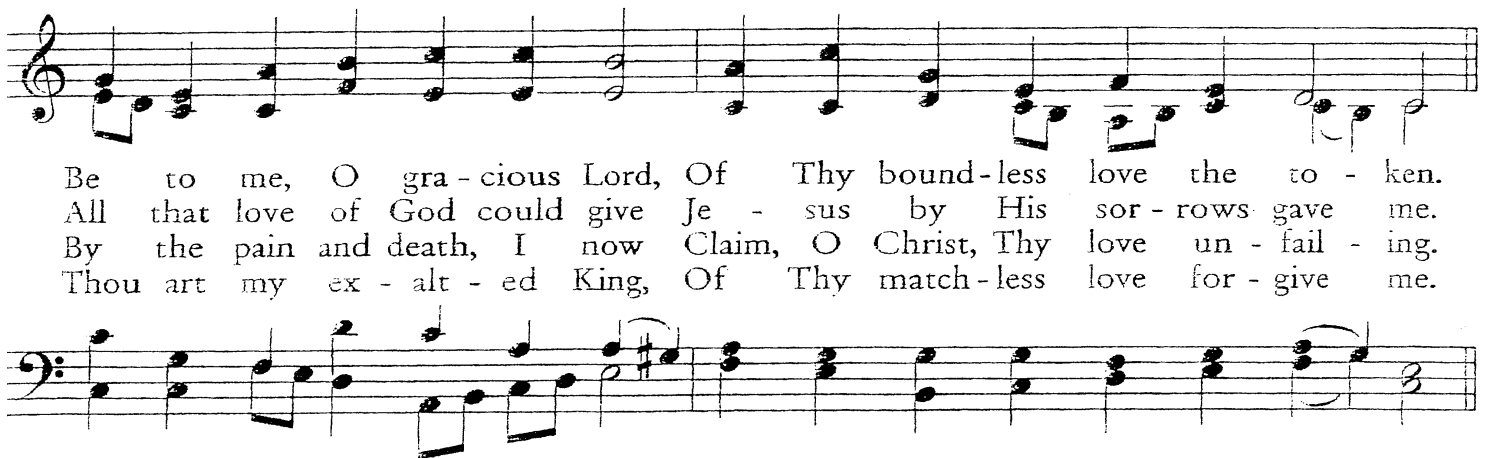
Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653

Greek hymn
tr. John Brownlie, 1907



1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;



Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.



Thou didst give Thy - self for me, Now I give my - self to Thee.

Silent Confession: *"And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? Roman 2:3-4*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

We confess to Almighty God, the Father, the Son, and the Holy Spirit, and before all the company of heaven, that we have sinned, in thought, word and deed, through our fault, our own fault, our own most grievous fault; wherefore, we pray Almighty God to have mercy upon us, to forgive us all our sins, and to make clean our hearts. For we pray in the Father's love, pleading the shed blood of Christ His Son, through the power of the Holy Spirit. Amen.

Assurance of Pardon and Forgiveness:

"But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation." Romans 5:9-11

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also state to any here, who are not truly confessing sin and have no desire to live in obedience to Jesus Christ: Your sins are held against you in the Holy Judgement of God. You cannot be forgiven, unless you repent and seek forgiveness through the sacrifice and obedience of Jesus Christ. This I declare in the Name of the Father, the Son and the Holy Spirit. Amen. **Come, Let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks: [congregation standing]

Let Us Of Christ, Our Lord and Savior Sing

SINE NOMINE (10 10 10 4)
Ralph Vaughan Williams, 1872-1958
Unison, in moderate time

Phil. 2: 6-11

1. Let us of Christ, our Lord and Sav - ior sing, For though God's e - qual,
2. Him - self He emp - tied that He us might save; Him - self for us, God's
3. He bore the weak - ness of our hu - man frame And He o - be - dient
4. God there - fore raised Him to the heav'n - ly heights Be - stowed on Him, the
5. Let at the name of Je - sus ev - ery knee, From hea'vn a - bove to
6. Let ev - ery tongue con - fess that Christ is King, For He is Lord of

(small notes st. 2 & 5)

though e - ter - nal King, He did not to His right - ful glo - ry cling.
chos - en ones, He gave, And born as man, our Lord be - came a slave.
un - to death be - came, For on a cross He died in bit - ter shame.
Lord of Life and Light, the Name sur - pass - ing ev - ery name in might.
depths be - low the sea, Now humbly bow be - fore His ma - je - sty,
all cre - a - ted things. So to the praise of God the Fa - ther sing:

Hal - - - le - lu - - - jah, Hal - - - le - lu - jah!

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1, 2

THE LORD CONSECRATES US BY HIS WORD:

Responsive reading of Romans 8:18-39

The Love of Christ

For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; Because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know that the whole creation groans and labors with birth pangs together until now.

Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

But if we hope for what we do not see, we eagerly wait for *it* with perseverance.

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*.

And we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

Who shall bring a charge against God's elect?

It is God who justifies.

Who is he who condemns?

It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

Yet in all these things we are more than conquerors through Him who loved us.

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

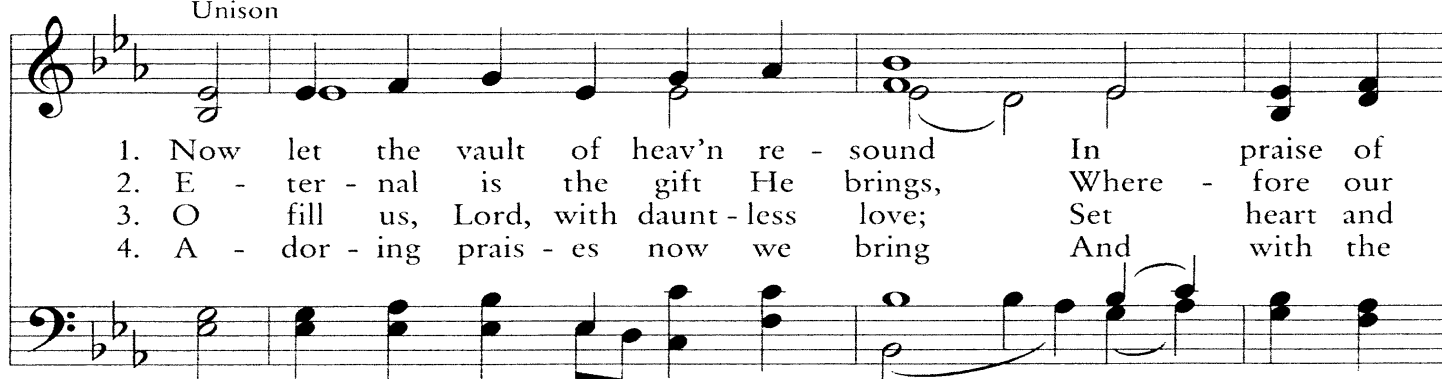
God's People Respond With a Hymn of Praise: 2 pages

Now Let the Vault of Heaven Resound

LASST UNS ERFREUEN (8 8. 4 4. 8 8. 4 4. and Alleluias)
Geistliche Kirchengesänge, Köln, 1623
harm. Ralph Vaughan Williams, 1906


Paul Zeller Strodach, 1945

Unison



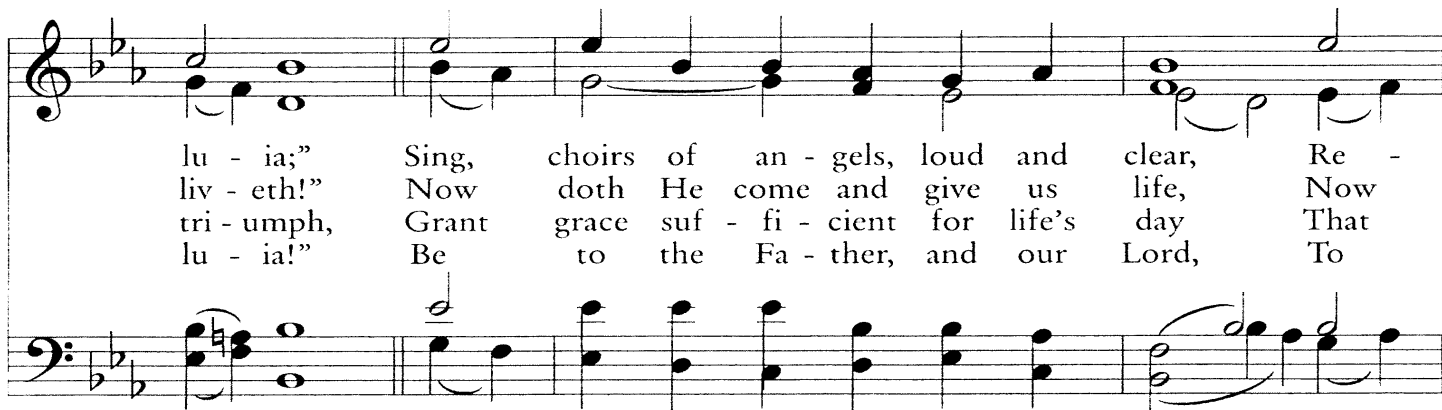
1. Now let the vault of heav'n re - sound In praise of
2. E - ter - nal is the gift He brings, Where - fore our
3. O fill us, Lord, with daunt - less love; Set heart and
4. A - dor - ing prais - es now we bring And with the

Harmony



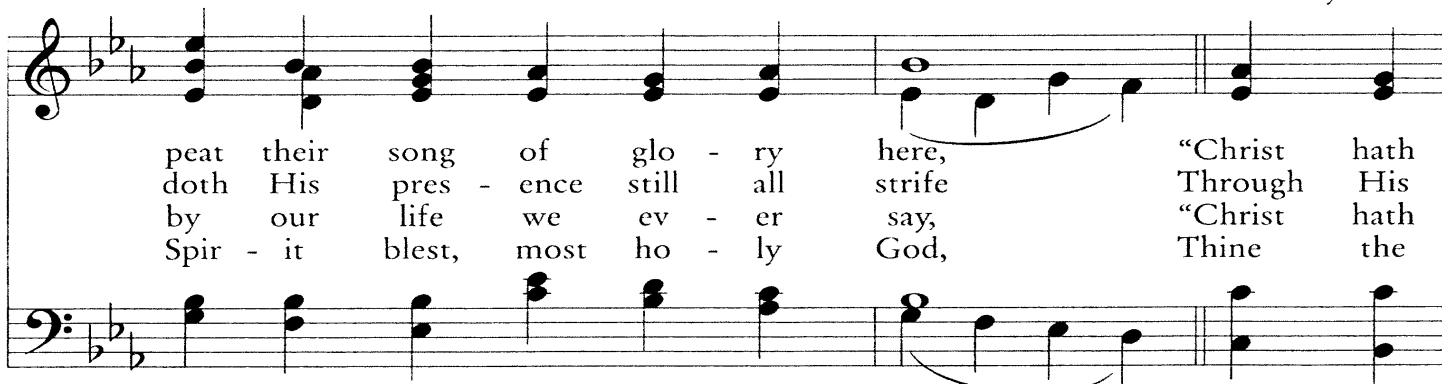
Love that doth a - bound, "Christ hath tri - umphed, Al - le -
heart with rap - ture sings, "Christ hath tri - umphed, Je - sus
will on things a - bove That we con - quer through Thy
heav'n - ly bless - ed sing, "Christ hath tri - umphed, Al - le -

Unison



lu - ia;" Sing, choirs of an - gels, loud and clear, Re -
liv - eth!" Now doth He come and give us life, Now
tri - umph, Grant grace suf - fi - cient for life's day That
lu - ia!" Be to the Fa - ther, and our Lord, To

Harmony



peat their song of glo - ry here, "Christ hath
doth His pres - ence still all strife Through His
by our life we ev - er say, "Christ hath
Spir - it blest, most ho - ly God, Thine the

tri - umphed, Christ hath tri - umphed!" Al - le -
 tri - umph; Je - sus reign - eth! Al - le -
 tri - umphed, and He liv - eth!" Al - le -
 glo - ry nev - er end - ing! Al - le -

Unison

lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105

"A Lesson From the Fig Tree"

From **Pastor Paul Liberati**

Based on **Mark 11:12-24**

God's People Sing a Hymn of Response: To God the Holy Spirit, Let Us Pray
 [congregation standing]

To God the Holy Spirit Let Us Pray

NUN BITTEN WIR (10 9. 11 9. 4)

German *Leise*, c. 1100

Johann Walter, *Geystliche gesangk Buchleyn*, 1524

st. 1, author unknown, c. 1250

st. 2-4, Martin Luther, 1524

tr. *Worship Supplement*, 1969, adapt.

1. To God the Ho - ly Spir - it let us pray
 2. O sweet - est Love, your grace on us be - stow;
 3. Tran - scen - dent Com - fort in our ev - 'ry need,
 4. Shine in our hearts, O Spir - it pre - cious light;

Most of all for faith up - on our way
 Set our hearts with sa - cred fire a - glow
 Help us nei - ther scorn nor death to heed
 Teach us Je - sus Christ to know a - right

That he may de - fend us when life is end - ing
 That with hearts u - nit - ed we love each oth - er,
 That we may not fal - ter nor cour - age fail us
 That we may a - bide in the Lord who bought us,

And from ex - ile home we are wend - ing.
 Ev - 'ry strang - er, sis - ter, and broth - er. Lord have mer - cy.
 When the foe shall taunt and as - sail - us.
 Till to our true home he has brought us.

The Heidelberg Catechism — Holding forth faith in Jesus Christ as our only comfort in life and in death, we read responsively the weekly questions from the Heidelberg Catechism as a personal and eloquent reminder of what we must know to live and die in that comfort. Lord's Day 46

120. Why did Christ command us to address God thus: "Our Father"?

To awaken in us at the very beginning of our prayer that childlike reverence for and trust in God, which are to be the ground of our prayer, namely, that God has become our Father through Christ, and will much less deny us what we ask of Him in faith than our parents refuse us earthly things.[1] [1] Matt. 7:9–11; Lk. 11:11–13; *1 Pet. 1:17; *Isa. 63:16.

121. Why is it added, "in heaven"?

That we might have no earthly thought of the heavenly majesty of God,[1] and from His almighty power expect all things necessary for body and soul.[2] [1] Jer. 23:23–24; Acts 17:24–25, 27. [2] Rom. 10:12; *1 Kgs. 8:28; *Ps. 115:3.

God Receives Our Tithes and Gifts as a Tribute Offering: *[read in unison]*

"But now I am going to Jerusalem to minister to the saints. For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem. It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things. Therefore, when I have performed this and have sealed to them this fruit, I shall go by way of you to Spain. But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ. *Romans 15:25-29*

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

1: Who may stand in God's Holy place? Who may ascend before His face? He has a pure heart and clean hands. He worships God, keeps His commands.	2: He shall have blessing from the Lord. Righteousness is his sure reward. Jacob you are who seek God's place. True sons are you who seek God's face.
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**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

Presenting our Petitions & the Lord's Prayer:

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

**Our Father, which art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for a vocal piece. It consists of eight systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The piece is in a major key and has a steady, hymn-like tempo.

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord, Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to

35 hell, the third day He rose a-gain from the dead; He as-cend-ed In-to

43 heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ev-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, even though the earth be removed, and though the mountains be carried into the midst of the sea; *Though* its waters roar *and* be troubled, *though* the mountains shake with its swelling. *Selah* There is a river whose streams shall make glad the city of God, the holy *place* of the tabernacle of the Most High. God is in the midst of her, she shall not be moved; God shall help her, just at the break of dawn. The nations raged, the kingdoms were moved; He uttered His voice, the earth melted. Jehovah of hosts is with us; The God of Jacob is our refuge. *Selah* Psalm 46:1-7

God's People Are Sent Forth Singing:

Psalm 83

[congregation standing]

1. Do not be silent, God, or un-re-spond-ing, Do not re-
 2. To-geth-er they con-spire in dead-ly ear-nest, a- gainst You
 3. Treat them like Mid-i-an, like Ja-bin's ar-my. Treat them like
 4. Like fire that burns the woods, like flames of light-ning, Pur-sue them

main at rest, O Might-y One For now Your foes a-rouse and make a
 they have made a cov-e-nant The Ish-mae-lites are there, the tents of
 Sis-e-ra at Ki-shon's brook. At En-dor they were all an-ni-hi-
 with Your storms and strike with fear. Fill up their fac-es with hu-mil-i-

cla-mor, Your bit-ter en-e-mies lift up the head. A- gainst Your
 E-dom, the men of Mo-ab with the Hag-a- renes. See Ge-bal,
 la-ted, And they be-came as dung up-on the ground. Like O-reb
 a-tion, And let them seek Your name, Je-ho-vah, then. Let them be

peo-ple now they plot in se-cret, They meet to work a- gainst
 A-ma-lek, with men of Am-mon, Be-hold, Phil-i-sti-a,
 make their chiefs, their lords like Ze-bah! Who thought they would pos-sess
 ter-ri-fied, and shamed for-ev-er, And let them be dis-mayed

Your hid-den ones; They say, "Let us go up, and end their
 and them of Tyre For As-shur too has come and joins their
 the land of God. My God, O make them be like whil-ing
 and be de-stroyed. Let them know You a-lone- You are Je-

na-tion: the name of Is-ra-el shall be no more!"
 for-ces; they are the pow-er of Lot.
 dust-clouds; Make them like bits of chaff be-fore the wind.
 ho-vah- You are the One Most High o'er all the earth.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen.” Romans 15:13& 2 Corinthians 13:14

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - ra - el.

-- With Lifted Hands --

Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A - men.

November 12th, 2023

Church of the King

www.COTKS.org

(916) 897-3689



~Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & in truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Claire Smith, Sarah Sifford, Sindy Kendrick, Brianna Whitted, and Brittany Harrold, that their babies would continue to grow healthy & strong, & for renewed energy & strength for all of the mothers in our midst.
- For our families who are seeking to move, that our Lord would provide for their needs.
- For all who are dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, & trust in the perfect will of the One Who does all things well.
- For family members & friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance & restore them to the fellowship of Christ's church; & that we would boldly & lovingly proclaim the truth to them at every opportunity, standing strong in the Lord & in the power of His might.
- For churches who are in need of pastors, elders, & deacons, that our Lord would continue to raise up Godly men to lead these flocks, & for those men who are currently serving, that they may have strengthened faith & abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering & dying in the Name of Jesus, that they would find strength, comfort, & hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For all elected & appointed officials, that they would recognize their need to depend on God for knowledge, wisdom, & the courage to do what is right, reject all counsel that violates righteousness, & bring dignity, honor, trustworthiness, & integrity to their positions, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For the Church worldwide, that the Word of God would be faithfully preached, believed, & obeyed, giving glory to the Name of our only Savior, the Lord Jesus Christ.

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord.

Be here and everywhere adored.

These mercies bless and grant that we

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed.

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Tuesdays at Denny's on Sunrise; reading *By This Standard: The Authority of God's Law Today* by Greg Bahnsen Contact Pastor Stoos.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading *No Mere Mortals* by Toby Sumpter. Contact Nathaniel Pettyjohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading *Flourish: How the Love of Christ Frees Us From Self-Focus* by Lydia Brownback. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthday

Esther Sifford ~ November 17th

Hall Takedown Today

John Sifford, John Pekarek, Ryan Holst, Jonathan Liberati, Birken Vogt & Sons

Next Week's Playground Duty

Holst