

# Lord's Day Service



*At Church of the King on October 29th, 2023*

*The 22nd Sunday of Ordinary Time*

*"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103*

*Call to Worship: Where God Calls Us Into His Presence*

**Hear Today's Call to Worship From God's Word:** [congregation standing]

*Jehovah opens the eyes of the blind; Jehovah raises those who are bowed down; Jehovah loves the righteous. Jehovah watches over the strangers; He relieves the fatherless and widow; But the way of the wicked He turns upside down. Jehovah shall reign forever— Your God, O Zion, to all generations. Praise Jehovah! Psalm 146:8-10*

**God's People Respond With a Hymn of Adoration:** [based on Psalm 145:10]

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

**Salutation and Response:** [based on Matthew 28:19, Ruth 2:4 and Psalm 95:6-7a]

*In the name of the Father, and the Son, and the Holy Spirit*

**Amen!**

*Jehovah be with you!*

**And also with you!**

*Oh, Come let us worship and bow down;*

**Let us kneel before Jehovah, our maker.**

*For He is our God;*

**And we are the people of His pasture, and the sheep of His hand.**

# *Confession of Sins: Where God Cleanses Us In Christ*

**The Call for Confession from God's Word:** Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man to whom Jehovah does not impute iniquity, and in whose spirit, *there is no deceit*. When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah. I acknowledged my sin to You, and my iniquity I have not hidden. I said, "I will confess my transgressions to Jehovah," and You forgave the iniquity of my sin. Selah. Psalm 32:1-5

**God's People Sing our Hymn of Confession:** 2 pages [congregation standing]

## *The Singing of Psalm 51; verses 1-10*

EVENING HYMN (S.M.)  
Elisha West, 1802

Tate and Brady  
*A New Version of the Psalms of David, 1696*

1. Have mercy, God, on me, As Thou wert ever kind;  
2. Wash off my foul of-fense, And cleanse me from my sin;

Melody

(Soprano) Let  
3For me, op-pressed with loads of guilt, Thy crime, and see How great my guilt has been.

(Alto) Let  
3For me, op-pressed with loads of guilt, Thy crime, and see How great my guilt has been.

(Tenor) Let  
3For me, op-pressed with loads of guilt, Thy crime, and see How great my guilt has been.

(Bass) Let me, op-pressed with loads of guilt, Thy crime, and see How great my guilt has been.

me, op-pressed with loads of guilt, Thy crime, and see How great my guilt has been.

Let me, op-pressed with loads of guilt, Thy crime, and see How great my guilt has been.

Psalm 51:1-10

find. Thy wont - ed mer - cy find.  
 been. How great my guilt has been.

Thy wont - - - - ed mer - cy find.  
 How great my guilt has been.

loads of guilt, Thy wont great - ed mer - cy find.  
 crime, and see How great my guilt has been.

Thy wont great - - - - ed mer - cy find.  
 How great my guilt has been.

3. 4A•gainst Thee, Lord, a•lone,  
 And on•ly in Thy sight,  
 Have I trans•gressed, and, though con•demned  
 Must own Thy judg•ment right.

6. 7With hys•sop purge me, Lord,  
 And so I clean shall be;  
 I shall with snow in white•ness vie,  
 When pur•i•fied by Thee.

4. 5In guilt each part was formed  
 Of all this sin•ful frame;  
 In guilt I was con•ceived, and born  
 The heir of sin and shame.

7. 8Make me to hear with joy  
 Thy kind for•giv•ing voice;  
 That so the bones which Thou hast broke  
 May with fresh strength re•joice.

5. 6Yet Thou, whose search•ing eye  
 Doth in•ward truth re•quire,  
 In sec•ret did with wis•dom's laws  
 My ten•der soul in•spire.

8. 9Blot out my cry•ing sins,  
 Nor me in an•ger view;  
 10Create in me a heart that's clean;  
 An up•right mind re•new.

**Silent Confession:** "I cry out with my whole heart; Hear me, O Jehovah! I will keep Your statutes. I cry out to You; Save me, and I will keep Your testimonies." Psalms 119:145-146

Those who are willing and able are invited to kneel for our time of confession.

**Corporate Prayer of Confession:**

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth, Amen.

## Arise and Receive the Assurance of Pardon & Forgiveness:

*"God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus."* Ephesians 2:4-8

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

### Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the  
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.  
May the Lord \_\_\_\_\_ bless you from Zi - on, He Who made hea - ven and earth. \_\_\_\_\_

### **Lift up your hearts!**

We lift them up un - to the Lord!

### **Let us give thanks to the Lord, our God!**

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

# God's People Sing a Hymn of Thanks:

[congregation standing]

## Come Down, O Love Divine

DOWN AMPNEY (6 6 11. 6 6 11)  
Ralph Vaughan Williams, 1906

Bianco da Siena, d. 1434  
tr. Richard F. Littledale, 1867

1. Come down, O Love di - vine; Seek Thou this soul of mine  
2. Oh, let it free - ly burn, Till world - ly pas - sions turn  
3. Let ho - ly char - i - ty Mine out - ward ves - ture be,  
4. And so the yearn - ing strong, With which the soul will long,

And vis - it it with Thine own ar - dor glow - ing;  
To dust and ash - es in its heat con - sum - ing;  
And low - li - ness be - come mine in - ner cloth - ing -  
Shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear  
And let Thy glo - rious light Shine ev - er on my sight,  
True low - li - ness of heart, Which takes the hum - bler part,  
No soul can guess the grace Till he be - come the place

And kin - dle it, Thy ho - ly flame be - stow - ing.  
And clothe me round, the while my path il - lum - ing.  
And o'er its own short - com - ings weeps with loath - ing.  
Where - in the Ho - ly Spir - it makes His dwell - ing.

## **Member Covenant Signing:**

### **The Rhoads Family and the Choban Family**

*"Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers."  
II Chronicles 34:31,32*

*"And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers."  
Acts 2:42*

## **The Sacrament of Baptism:**

The Choban Family presents **Sam, Matthew, Joseph, Ezra and Andrew**  
for Baptism into the Name of the Father, the Son and the Holy Spirit;

*"Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. "Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." Luke 18:15-17*

*Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. I Corinthians 10:1-4*

## **Hymn of Thanks: *Beneath the Blood-Stained Doorpost***

*Based on Exodus 12, words attributed to Harry Ironside, sung to the tune of O Sacred Head Now Wounded*

***Beneath the blood-stained doorpost I with my children stand;  
A messenger of evil is passing through the land.  
There is no other refuge from the destroyer's face;  
Beneath the blood-stained doorpost shall be our hiding place.***

***My Savior, for my dear ones I claim Thy promise true.  
The Lamb is "for the household"—the children's Savior too.  
On earth the little children once felt Thy touch divine;  
Beneath the blood-stained doorpost Thy blessing give to mine.***

***O Thou who gave them, guard them, those wayward little feet,  
The wilderness before them, the ills of life to meet.  
My mother love is helpless, I trust them to Thy care!  
Beneath the blood-stained doorpost, oh, keep me ever there!***

## *Consecration: Where God Equips & Prepares His People*

Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved. Ephesians 1:3-6

### **Psalm 46**

*To the Chief Musician. A Psalm of the sons of Korah. A Song for Alamoth.*

God is our refuge and strength,

**A very present help in trouble.**

Therefore we will not fear,

**Even though the earth be removed, And though the mountains be carried into the midst of the sea;**

Though its waters roar and be troubled, Though the mountains shake with its swelling. Selah

**There is a river whose streams shall make glad the city of God,**

The holy place of the tabernacle of the Most High.

**God is in the midst of her, she shall not be moved; God shall help her, just at the break of dawn.**

The nations raged, the kingdoms were moved;

**He uttered His voice, the earth melted. Jehovah of armies He is with us;**

The God of Jacob is our refuge. Selah

**Come, behold the works of Jehovah, Who has made desolations in the earth.**

He makes wars cease to the end of the earth; He breaks the bow and cuts the spear in two; He burns the chariot in the fire.

**Be still, and know that I am God;**

I will be exalted among the nations, I will be exalted in the earth!

**Jehovah of armies He is with us; The God of Jacob is our refuge. Selah**

### **God's People Respond With a Hymn of Preparation: It Is Well With My Soul**

*"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples! Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2*

# It Is Well with My Soul

*The peace of God, which transcends all understanding, will guard your hearts  
and your minds in Christ Jesus. Phil. 4:7*

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like  
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in  
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,  
sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,  
part, but the whole, is nailed to the cross and I bear it no more;  
back as a scroll, the trump shall re - sound and the Lord shall de - scend,

“It is well, it is well with my soul.”  
and has shed his own blood for my soul. It is well  
praise the Lord, praise the Lord, O my soul! It is well  
“E - ven so”— it is well with my soul.

with my soul; it is well, it is well with my soul.  
with my soul;

# **God Speaks to Us Through His Word:** Scripture, Prayer for Illumination, and Sermon

*"How sweet are Your words to my taste, Sweeter than honey to my mouth! Through Your precepts I get understanding Therefore I hate every false way. Your word is a lamp to my feet and a light to my path." Psalm 119:103-105*

## **"What Does Baptism Accomplish, Part 3"**

From Pastor Paul Liberati

Based on 1 Corinthians 12:12-13

### **God's People Sing a Hymn of Response:**

[congregation standing]

## **In Christ Alone**

IN CHRIST ALONE (8 8. 8 8. D)  
Keith Getty and Stuart Townsend, 2001

Keith Getty and Stuart Townsend, 2001

1. In Christ a - lone my hope is found; He is my light, my strength my song; This cor - ner -  
2. In Christ a - lone, who took on flesh, full - ness of God in help - less babe! This gift of  
3. There in the ground His bo - dy lay, light of the world by dark - ness slain. Then burst - ing  
4. No guilt in life, no fear in death, this is the pow'r of Christ in me. From life's first

stone, this so - lid ground firm through the fier - est drought and storm. What heights of  
love and righteous - ness, scorned by the ones He came to save. Till on that  
forth in glo - rious day, up from the grave He rose a - gain! And as He  
cry to fi - nal breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv - ings cease! my com - for -  
cross as Je - sus died, the wrath of God was sa - tis - fied; for ev - ery  
stands in vic - to - ry sin's curse has lost its grip on me; for I am  
hell, no scheme of man, can e - ver pluck me from His hand; Till He re -

ter, my all in all, here in the love of Christ I stand.  
sin on Him was laid, here in the death of Christ I live.  
His and He is mine, bought with the pre - cious blood of Christ.  
turns or calls me home, here in the pow'r of Christ I'll stand.

**The Heidelberg Catechism** – Holding forth faith in Jesus Christ as our only comfort in life and in death, we read responsively the weekly questions from the Heidelberg Catechism as a personal and eloquent reminder of what we must know to live and die in that comfort. Lord’s Day 44

113. What does the tenth commandment require? **That not even the least inclination or thought against any commandment of God ever enter our heart, but that with our whole heart we continually hate all sin and take pleasure in all righteousness.**[1] [1] Rom. 7:7–8; \*Prov. 4:23; \*Jas. 1:14–15; \*Matt. 15:11, 19–20.

114. Can those who are converted to God keep these commandments perfectly? **No, but even the holiest men, while in this life, have only a small beginning of such obedience,[1] yet so that with earnest purpose they begin to live not only according to some, but according to all the commandments of God.**[2] [1] 1 Jn. 1:8–10; Rom. 7:14–15; Eccl. 7:20. [2] Rom. 7:22; Jas. 2:10–11; \*Job 9:2–3; \*Ps. 19:13.

115. Why then does God so strictly enjoin the Ten Commandments upon us, since in this life no one can keep them? **First, that as long as we live we may learn more and more to know our sinful nature,[1] and so the more earnestly seek forgiveness of sins and righteousness in Christ;**[2] **second, that without ceasing we diligently ask God for the grace of the Holy Spirit, that we be renewed more and more after the image of God, until we attain the goal of perfection after this life.**[3] [1] 1 Jn. 1:9; Ps. 32:5. [2] Rom. 7:24–25 [3] 1 Cor. 9:24–25; Phil. 3:12–14; \*Matt. 5:6; \*Ps. 51:12.

**God Receives Our Tithes and Gifts as a Tribute Offering:** [congregation standing] **“And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;”** Ephesians 4:11-13

### **With the Singing of Psalm 100:4-5 & the Doxology**

*Words composed by William Kethe, 1561*

<b>1: O enter then His gates with praise; Approach with joy His courts unto; Praise laud and bless His Name always, For it is seemly, so to do.</b>	<b>2: For why! The Lord our God is good; His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure.</b>
<b>3: Praise God from Whom all blessings flow, Praise Him all creatures here below. Praise Him above ye heavenly host, Praise Father, Son and Holy Ghost.</b>	

### **The Great Prayer, concluding with the Lord’s Prayer:**

*“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9*

*Communion: Where God Communes With His People*

**Preparation for Communion:** Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call

# Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8  
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16  
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25  
Pi - late, was cru - ci - fied, dead and bur - ied; He de - scend - ed in - to

35  
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43  
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52  
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60  
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70  
re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - men.

# **THE LORD COMMUNES WITH US AT HIS TABLE:** (Peace Offering, Gift of Life)

*A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread*

## **God's People Sing a Hymn of Thanks and Celebration:**

(Sung as a representative of each family comes forward to receive their bread and wine)

### **O Food of Men Wayfaring**

NE VEUILLES PAS, Ô SIRE [O ESCA VIATORUM] (7 7 6. 7 7 6)

*Genevan Psalter, 1542*

*harm. Claude Goudimel, 1564; alt.*

Latin, 1661

tr. Athelstan Riley, 1906; alt.

1. O Food of men way - far - - - ing, The bread of  
2. O stream of love past tell - - - ing, O pur - est  
3. O Je - sus, by Thee bid - - - den, We here pro -

an - gels shar - ing, O Man - na from on high!  
foun - tain, well - ing From out the Sav - ior's side!  
claim Thee, hid - den Through forms of bread and wine.

We hun - ger; Lord, sup - ply us, Nor Thy  
We faint with thirst; re - vive us, Of Thine  
Grant when the veil is riv - en, We may

de - lights de - ny us, Whose hearts to Thee draw nigh.  
a - bun - dance give us, And all we need pro - vide.  
be - hold, in hea - ven, Thy coun - te - nance di - vine.

## **Feasting At The Lord's Table:** A simple act of obedience on the 1<sup>st</sup> day of a new Week

*Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine*

*"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26*

# Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen" Matthew 28:17-20

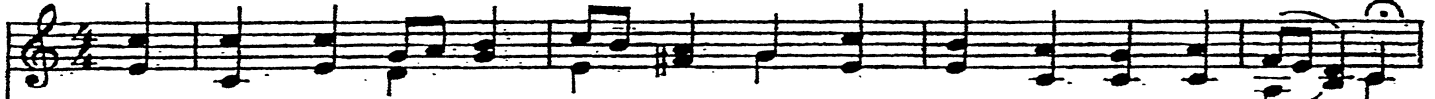
## God's People Respond With Singing      A Mighty Fortress is Our God

Martin Luther, 1529

Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8. 7. 8. 7. 6. 6. 8. 7.

Martin Luther, 1529



1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing;  
2. Did we in our own strength con - fide, Our striv - ing would be los - ings;  
3. And though this world; with dev - ils filled, Should threat - en to un - do us,  
4. That Word a - bove all earth - ly powers, No thanks to them, a - bid - eth;



Our Help - er he a - mid the flood Of mor - tal ills pre - vail - ing.  
Were not the right Man on our side, The Man of God's own choos - ing.  
We will not fear, for God hath willed His truth to tri - umph through us.  
The Spir - it and the gifts are ours Through him who with us sid - eth;



For still our an - cient foe Doth seek to work us woe; His craft and pow'r are  
Dost ask who that may be? Christ Je - sus, it is he, Lord Sab - a - oth his  
The prince of dark - ness grim, We trem - ble not for him; His rage we can en -  
Let goods and kin - dred go, This mor - tal life al - so; The bod - y they may



great; And, armed with cru - el hate, On earth is not his e - qual.  
Name, From age to age the same, And he must win the bat - tle.  
dure, For lo! his doom is sure; One lit - tle word shall fell him.  
kill: God's truth a - bid - eth still; His king - dom is for ev - er.



## God Blesses His People - The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,  
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

"Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit *be* with you all. Amen." *Hebrews 13:20, 21, 25; 2 Corinthians 13:14*

## God's People Depart to Serve the Risen & Reigning Savior by singing:

# Simeon's Prayer & the Gloria Patri

Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:

For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;

A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

-- With Lifted Hands --

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men.

October 29th, 2023

# Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

## PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & in truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Claire Smith, Sarah Sifford, Cindy Kendrick, & Brianna Whitted, that their babies would continue to grow healthy & strong, & for renewed energy & strength for all of the mothers in our midst.
- For our families who are seeking to move, that our Lord would provide for their needs.
- For all who are dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, & trust in the perfect will of the One Who does all things well.
- For family members & friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance & restore them to the fellowship of Christ's church; & that we would boldly & lovingly proclaim the truth to them at every opportunity, standing strong in the Lord & in the power of His might.
- For churches who are in need of pastors, elders, & deacons, that our Lord would continue to raise up Godly men to lead these flocks, & for those men who are currently serving, that they may have strengthened faith & abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering & dying in the Name of Jesus, that they would find strength, comfort, & hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For all elected & appointed officials, that they would recognize their need to depend on God for knowledge, wisdom, & the courage to do what is right, reject all counsel that violates righteousness, & bring dignity, honor, trustworthiness, & integrity to their positions, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For the Church worldwide, that the Word of God would be faithfully preached, believed, & obeyed, giving glory to the Name of our only Savior, the Lord Jesus Christ.

**Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:**

Be present at our table Lord.  
Be here and everywhere adored.  
These mercies bless and grant that we  
May feast in Paradise with Thee.

We thank Thee Lord for this our food,  
For life and health and every good.  
By Thine own hand may we be fed.  
Give us this day our daily bread.

**Weekly Meetings (also detailed on our website):**

**Men's Fellowship Breakfast:**

~ Meets at 8:00am on Tuesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoos.

**Sacramento Area Bible Study:**

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

**Grass Valley Area Book Study:**

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading No Mere Mortals by Toby Sumpter. Contact Nathaniel Pettyjohn. (530)205-5162

**Ladies' Book Study:**

~ Meets at 9:00am on Saturdays at the Stoos home; reading Flourish: How the Love of Christ Frees Us From Self-Focus by Lydia Brownback. Contact Linda Stoos.

**Vallejo Area Study:**

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

**Birthday**

Andre Avanto ~ November 2nd

**Hall Takedown Today**

John Sifford, John Pekarek, Ryan Holst, Jonathan Liberati, Birken Vogt & Sons

**Next Week's Playground Duty**

Poindexter