

Lord's Day Service



At Church of the King on August 6th, 2023

The 10th Sunday of Ordinary Time

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Call to Worship: Where God Calls Us Into His Presence

"That you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints," Ephesians 1:18b

Hear Today's Call to Worship From God's Word: [congregation standing]

Grace to you and peace from God the Father and our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father, to whom be glory forever and ever. Amen. Galatians 1:3-5 **Come Worship the Triune God, Creator & Savior of the World!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Galatians 2:20]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

I have been crucified with Christ;

It is no longer I who live, but Christ lives in me;

And the life which I now live in the flesh

I live by faith in the Son of God, who loved me and gave Himself for me.

Confession of Sins: Where God Cleanses Us In Christ

"I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love," Ephesians 4:1,2

The Call For Confession From God's Word:

"Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe." Galatians 3:21-22

God's People Sing Our Hymn of Confession:

[congregation standing]

Chide Me, O LORD, No Longer

NE VEUILLES PAS, Ô SIRE (7 7 6. 7 7 6)
Genevan Psalter, 1542
harm. Claude Goudimel, 1564; alt.

Psalm 6

W. W. J. VanOene, 1972; rev.

1. Chide me, O LORD, no long - - - er, Nor chas - ten
2. My soul is trou - bled great - - - ly. O has - ten
3. *How can the dead a - dore* - - - Thee Or bring their
4. All night, in - stead of sleep - - - ing, I drench my
5. De - part from me, trans - gres - - - sors. Flee now, all
6. The LORD heard when I plead - - - ed And my ap -

me in an - ger. In mer - cy hear my groans;
Thou to aid - me. Why dost Thou tar - ry, LORD?
thanks be - fore Thee, Or praise Thy ho - ly Name?
couch with weep - ing. With grief my eyes grow weak,
you op - pres - sors: The LORD did heed my cry!
peals He heed - ed. My foes shall be a - shamed,

O LORD, see how I lan - guish. Heal Thou
Turn back and show Thy fa - vor; Me in
I'm wea - ry with my moan - ing; Worn out
Since foes with hate sur - round me And with -
He heard my sup - pli - ca - tion, My plea -
For sud - den fear shall shake them, And pan -

my bit - ter an - guish, For trou - bled are my bones.
Thy love de - liv - er, Ac - cord - ing to Thy word!
with con - stant groan - ing And o - ver - come with shame.
out ceas - ing bound me; My ru - in they all seek.
for con - so - la - tion, And with His help is nigh.
ic o - ver - take them. Their doom has He pro - claimed.

Silent Confession:

"Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God." Romans 8:26-27

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your Grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness

"For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise." Galatians 3:26-29

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

"Giving thanks always for all things to God the Father in the name of our Lord Jesus Christ," Ephesians 5:20

O, 'Twas a Joyful Sound to Hear

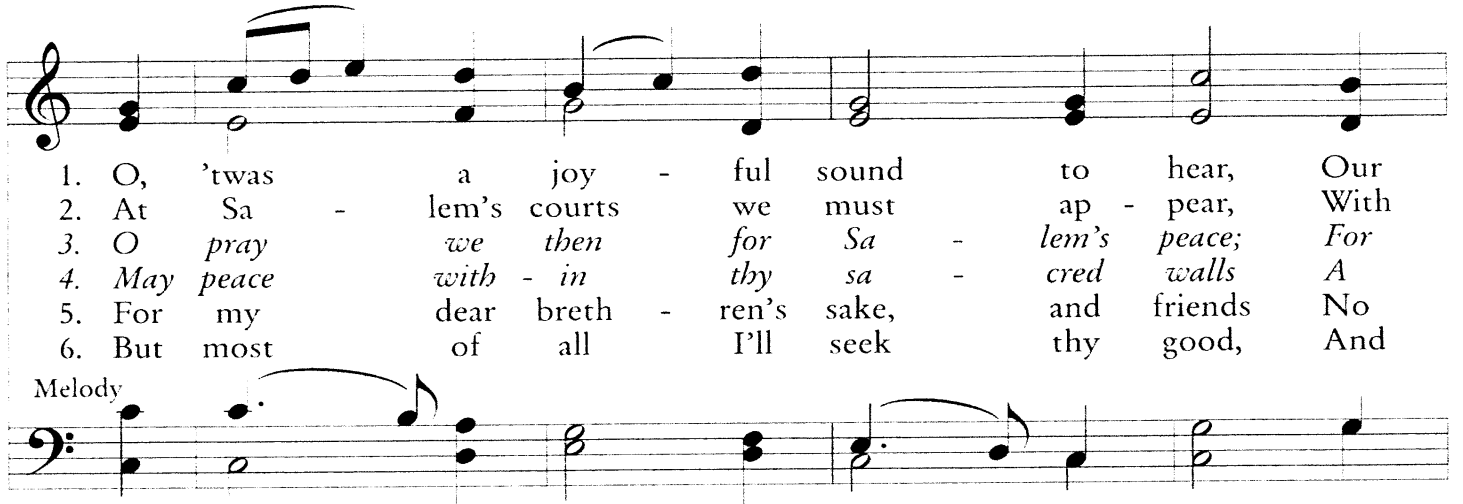
Psalm 122

COLCHESTER (C.M.)

William Tans'ur's *Harmony of Zion*, 1734

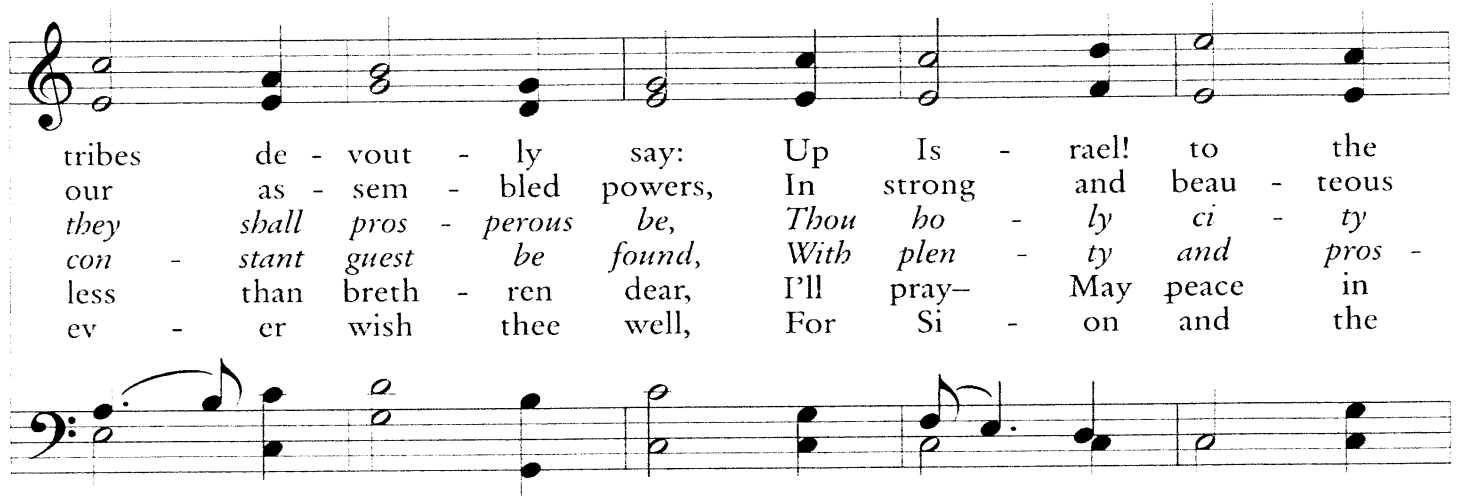
Tate & Brady,

A New Version of the Psalms of David, 1735



1. O, 'twas a joy - ful sound to hear, Our
2. At Sa - lem's courts we must ap - pear, With
3. O pray we then for Sa - lem's peace; For
4. May peace with - in thy sa - cred walls A
5. For my dear breth - ren's sake, and friends No
6. But most of all I'll seek thy good, And

Melody



tribes de - vout - ly say: Up Is - rael! to the
our as - sem - bled powers, In strong and beau - teous
they shall pros - perous be, Thou ho - ly ci - ty
con - stant guest be found, With plen - ty and pros -
less than breth - ren dear, I'll pray - May peace in
ev - er wish thee well, For Si - on and the



tem - ple haste, And keep your fes - tal day.
or - der ranged; Like her u - nit - ed towers.
of our God, Who bear true love to thee.
per - i - ty Thy pal - ac - es be crowned.
Sa - lem's tow'rs A con - stant guest ap - pear.
tem - ple's sake, Where God vouch - safes to dwell.

Consecration: Where God Equips & Prepares His People

"But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit." Galatians 5:22-25

Romans 6:1-23

[6:1] What shall we say then? Shall we continue in sin that grace may abound?

Certainly not! How shall we who died to sin live any longer in it? Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection,

Knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin.

Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more.

Death no longer has dominion over Him. For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God. For sin shall not have dominion over you, for you are not under law but under grace. What then? Shall we sin because we are not under law but under grace?

Certainly not! Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness?

But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. And having been set free from sin, you became slaves of righteousness. I speak in human *terms* because of the weakness of your flesh.

For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to more lawlessness, so now present your members *as* slaves of righteousness for holiness.

For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death.

But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

God's People Respond With a Hymn of Preparation:

"And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord," Ephesians 5:18-19

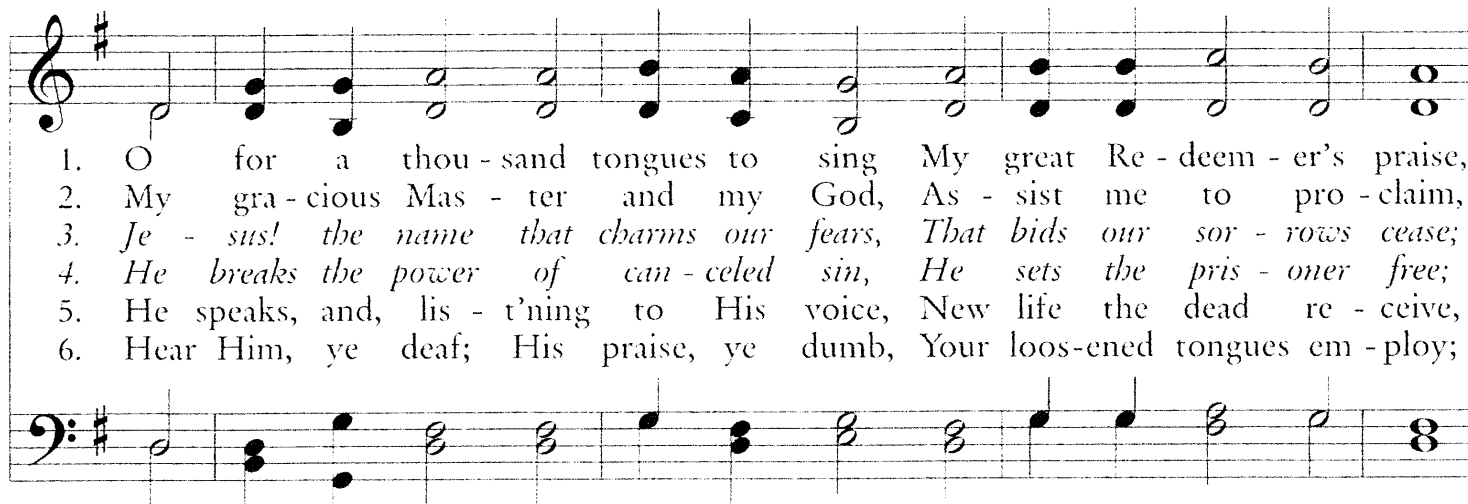
O for a Thousand Tongues to Sing

AZMON (C.M.)

Carl Gottlieb Gläser, 1828

arr. Lowell Mason, 1839

Charles Wesley, 1739, alt.



1. O for a thou - sand tongues to sing My great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
3. Je - sus! the name that charms our fears, That bids our sor - rows cease;
4. He breaks the power of can - celed sin, He sets the pris - oner free;
5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
6. Hear Him, ye deaf; His praise, ye dumb, Your loos-ened tongues em - ploy;



The glo - ries of my God and King, The tri-umphs of His grace!
To spread through all the earth a - broad The hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
His blood can make the foul - est clean, His blood a - vailed for me.
The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.
Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"Jesus Loves the Little Children"

From Pastor Paul Liberati

Based on Mark 9:42-48

God's People Sing a Hymn of Response:

[congregation standing]

God Moves in a Mysterious Way

UNION (C.M.)

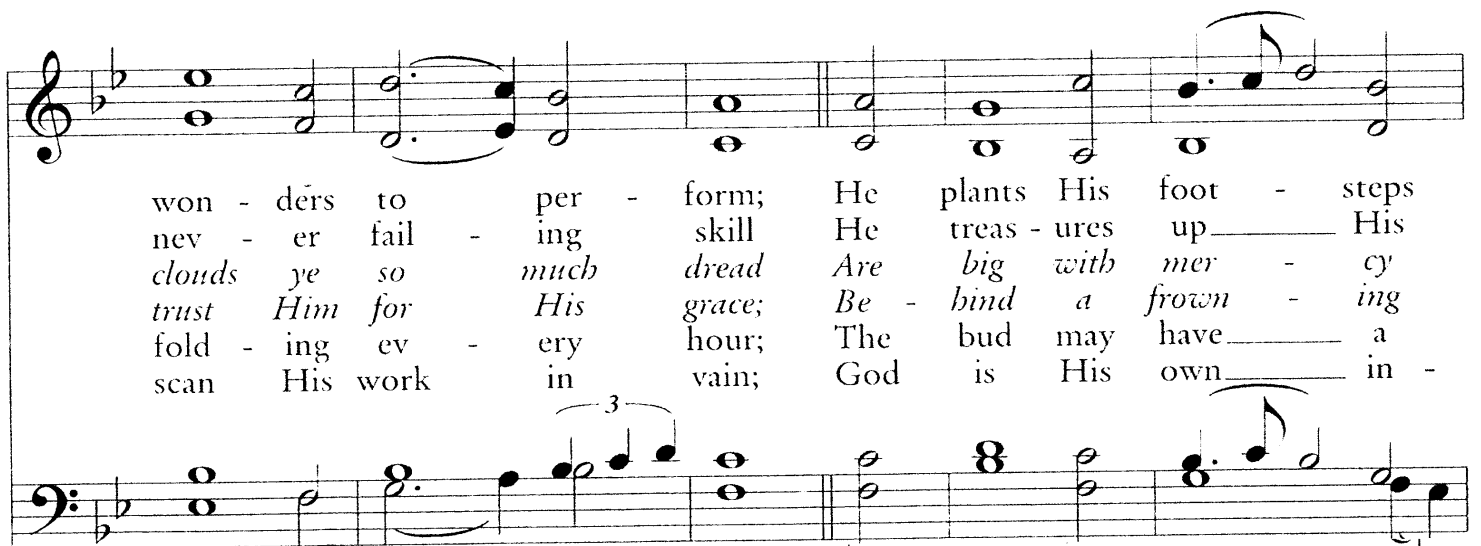
William Cowper, 1774

Alexander Gillet, *Harmonia Sacra*, 1867

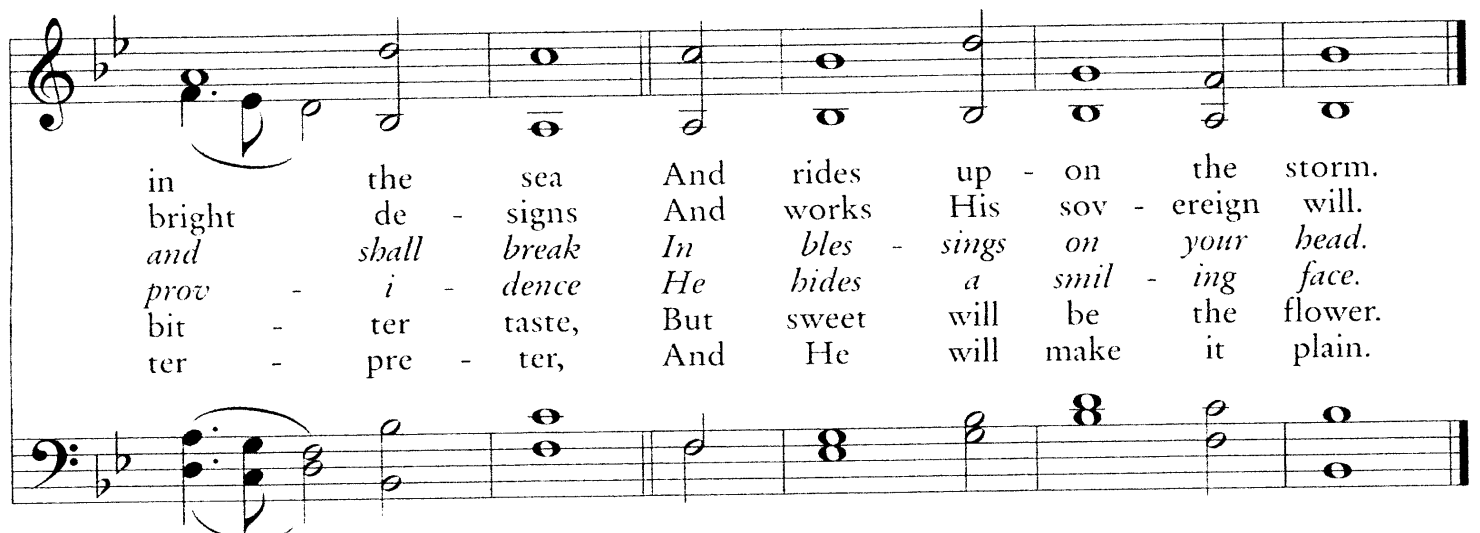


1. God moves in a mys - te - rious way His
2. Deep in un - fath - om - a - ble mines Of
3. Ye fear - ful saints, fresh cour - age take; The
4. Judge not the Lord by fee - ble sense, But
5. His pur - pos - es will rip - en fast, Un -
6. Blind un - be - lief is sure to err And

Melody



won - ders to per - form; He plants His foot - steps
nev - er fail - ing skill He treas - ures up His
clouds ye so much dread Are big with mer - cy
trust Him for His grace; Be - hind a frown - ing
fold - ing ev - ery hour; The bud may have a
scan His work in vain; God is His own in -



in the sea And rides up - on the storm.
bright de - signs And works His sov - ereign will.
and shall break In bles - sings on your head.
prov - i - dence He hides a smil - ing face.
bit - ter taste, But sweet will be the flower.
ter - pre - ter, And He will make it plain.

The Heidelberg Catechism – Holding forth faith in Jesus Christ as our only comfort in life and in death, we read responsively the weekly questions from the Heidelberg Catechism as a personal and eloquent reminder of what we must know to live and die in that comfort. Third Part: Thankfulness Lord’s Day 32

86. Since, then, we are redeemed from our misery by grace through Christ, without any merit of ours, why must we do good works? **Because Christ, having redeemed us by His blood, also renews us by His Holy Spirit after His own image, that with our whole life we show ourselves thankful to God for His blessing,[1] and that He be glorified through us;[2] then also, that we ourselves may be assured of our faith by the fruits thereof;[3] and by our godly walk win also others to Christ.[4]**
[1] Rom. 6:13; 12:1–2; 1 Pet. 2:5, 9–10; 1 Cor. 6:20. [2] Matt. 5:16; 1 Pet. 2:12. [3] Matt. 7:17–18; Gal. 5:6, 22–23. [4] Rom. 14:19; 1 Pet. 3:1–2; *2 Pet. 1:10.

87. Can they, then, not be saved who do not turn to God from their unthankful, unrepentant life? **By no means, for, as Scripture says, no unchaste person, idolater, adulterer, thief, covetous man, drunkard, slanderer, robber, or the like shall inherit the kingdom of God.[1]** [1] 1 Cor. 6:9–10; Eph. 5:5–6; 1 Jn. 3:14–15.

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

“For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another. For all the law is fulfilled in one word, even in this: “You shall love your neighbor as yourself.”

Galatians 5:13-14

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

1: Who may stand in God's Holy place? Who may ascend before His face? He has a pure heart and clean hands. He worships God, keeps His commands.	2: He shall have blessing from the Lord. Righteousness is his sure reward. Jacob you are who seek God's place. True sons are you who seek God's face.
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**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

**Our Father, which art in heaven, Hallowed be Thy name. Thy Kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from the evil one,
For Thine is the Kingdom, and the power and the glory forever: AMEN [Matthew 6:9-13]**

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord, Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - - - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
2 Praise we him, whose love di - vine Gives his
3 Where the pas - chal blood is poured Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious king. Who has washed us
sa - cred blood for wine. Gives his bod - y
an - gel sheathes the sword: Is - rael's hosts tri -
vic - tim. pas - chal bread: With sin - cer - i -

in the tide Flow - ing from his pierc - ed side. Al - le - lu - ia!
for the feast— Christ the vic - tim, Christ the priest. Al - le - lu - ia!
um-phiant go Through the wave that drowns the foe. Al - le - lu - ia!
ty and love Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath you lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS." Revelation 19:11-16

God's People Respond With Singing:

Psalm 110

Psalm 2, Anglo-Genevan Psalter 1556
Harmony by Edward Millar, c1635

The Book of Psalms for Singing, 1973

1. Je - ho - vah to my Lord has said, "Sit Thou — at My right hand,
2. A will - ing peop - le in Thy day Of pow'r — shall come to Thee,
3. The LORD at Thy right hand shall smite Earth's rul - er's in His wrath.

10
Un - til I make Thy foes a stool Where - on — Thy feet may stand."
Thy youth arr - ayed in ho - li - ness Like morn - ing dew shall be.
A - mong the na - tions He shall judge; The slain — shall fill His path.

19
Je - ho - vah shall from Zi - on send The scep - ter of Thy pow'r.
Je - ho - vah swore, and from His oath He nev - er will de - part:
In man - y lands He'll ov - er throw Their kings — with ru - in dread;

28
In batt - le with Thine en - e - mies, Be Thou — the con - quer - or.
"Of the'or - der of Mel - chiz - e - dek A priest — Thou ev - er art"
And march - ing, He'll drink from the brook, And so — lift up His head.

God Blesses His People - The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

Now may the Lord of peace Himself give you peace always in every way. The Lord *be* with you all. Brethren, the grace of our Lord Jesus Christ *be* with your spirit.

2 Thessalonians 3:16; Galatians 6:18;

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to light- ten the Gen- tles, and the glo- ry of Thy peo- ple is - - ra- el.

-- With Lifted Hands --

Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A- men.

August 6th, 2023

Church of the King

www.COTKS.org

(916) 897-3689

~ Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply ~ Pastor Paul Liberati ~

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & in truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Claire Smith, & Sarah Sifford, that their babies would continue to grow healthy & strong, & for renewed energy & strength for all of the mothers in our midst.
- For the family & friends of Grace Contreras (Claire Smith's cousin), who was tragically killed, & for two of her daughters who were seriously injured, that our Father would wrap them all in His perfect comfort & heal these two precious girls.
- For all who are dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, & trust in the perfect will of the One Who does all things well.
- For family members & friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance & restore them to the fellowship of Christ's church; & that we would boldly & lovingly proclaim the truth to them at every opportunity, standing strong in the Lord & in the power of His might.
- For churches who are in need of pastors, elders, & deacons, that our Lord would continue to raise up Godly men to lead these flocks, & for those men who are currently serving, that they may have strengthened faith & abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering & dying in the Name of Jesus, that they would find strength, comfort, & hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For all elected & appointed officials, that they would recognize their need to depend on God for knowledge, wisdom, & the courage to do what is right, reject all counsel that violates righteousness, & bring dignity, honor, trustworthiness, & integrity to their positions, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For the Church worldwide, that the Word of God would be faithfully preached, believed, & obeyed, & that His Name would be glorified as we seek to obey His Word & love our neighbors.

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord.
Be here and everywhere adored.
These mercies bless and grant that we
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed.
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading By This Standard: The Authority of God's Law Today by Greg Bahnsen Contact Pastor Stoops.

Sacramento Area Bible Study:

~ Meets at 7:00pm on Tuesdays. Contact Patrick Avanto.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Thursdays at rotating locations; reading No Mere Mortals by Toby Sumpter. Contact Nathaniel Pettujohn. (530)205-5162

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoops home. Reading How To Be Free From Bitterness & Other Essays on Christian Relationships by Jim Wilson. Contact Linda Stoops.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

AnnaRose VanNess ~ July 30th
Jonathan Liberati ~ August 6th
Ariel VanNess ~ August 7th
Pauline Vogt ~ August 8th
Karen Pitts ~ August 9th
Andrew Serroels ~ August 11th

Hall Takedown Today

John Sifford, John Pekarek, Ryan Holst,
Jonathan Liberati, Birken Vogt & Sons

Next Week's Playground Duty

Vogt