



Lord's Day Service

At Church of the King on November 20th, 2022
The 24th Sunday of Ordinary Time

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Hear Today's Call to Worship From God's Word

"Oh come, let us sing to Jehovah! Let us shout joyfully to the Rock of our salvation. Let us come before His presence with thanksgiving; Let us shout joyfully to Him with psalms. For Jehovah is the great God, And the great King above all gods. In His hand are the deep places of the earth; the heights of the hills are His also. The sea is His, for He made it; and His hands formed the dry land. Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker"
Psalm 95:1-7

God's People Respond with a Hymn of Adoration: (Based on Psalm 145:10)

O worship the King all glorious above,
O gratefully sing his power and His love.
Our shield and defender, the ancient of days,
Pavilioned in splendor and girded with praise.

The earth with its store of wonders untold
Almighty, thy power hath founded of old;
Hath stablished it fast by a changeless decree
And round it hath cast, like a mantle, the sea.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Psalm 103:13]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

As a father has compassion on his children,

So Jehovah has compassion on those who fear Him

Confession of Sins: Where God Cleanses Us In Christ

The Call for Confession from God's Word:

"Have mercy upon me, O God, According to Your loving kindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, And cleanse me from my sin. For I acknowledge my transgressions, And my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight-- That You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sin my mother conceived me."
Psalms 51:1-5

God's People Sing our Hymn of Confession:


[congregation standing]

Out of the Depths of Sadness

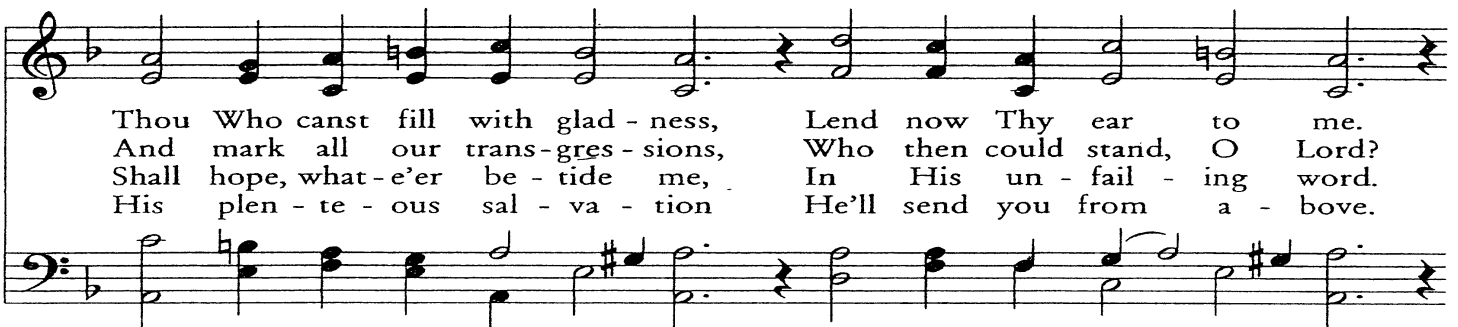
Psalm 130

DU FONS DE MA PENSEE (7 6. 7 6. 7 6. 7 6)
Strasbourg, 1539
harm. Claude Goudimel, 1564; alt.

Dewey Westra, 1931; rev.



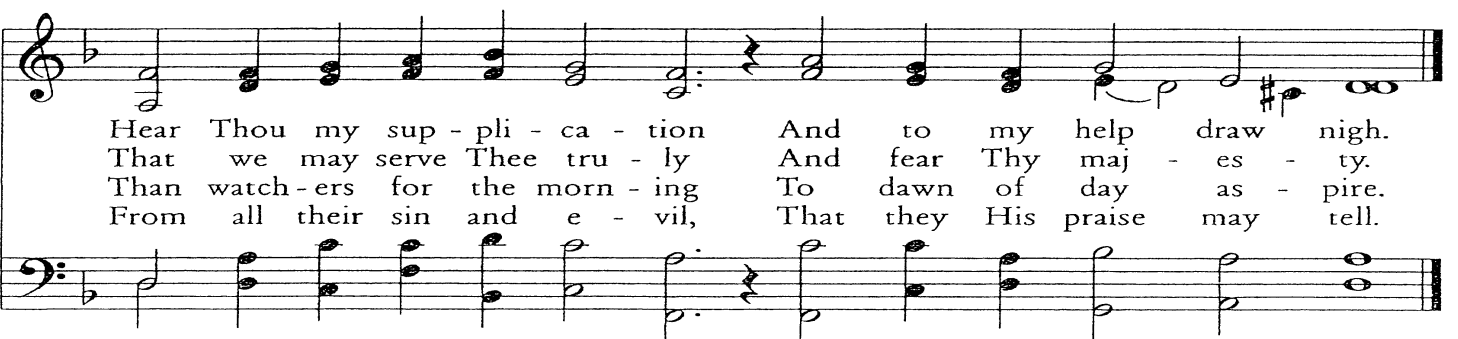
1. Out of the depths of sad - ness, O LORD, I cried to Thee;
2. If, show - ing no com - pas - sion, Thou shouldst our sins re - cord
3. I wait for God to hide me; My soul, with long - ing stirred,
4. Hope in the LORD, O na - tion! With Him is stead - fast love;



Thou Who canst fill with glad - ness, Lend now Thy ear to me.
And mark all our trans - gres - sions, Who then could stand, O Lord?
Shall hope, what - e'er be - tide me, In His un - fail - ing word.
His plen - te - ous sal - va - tion He'll send you from a - bove.



O Fount of con - so - la - tion, At - tend un - to my cry;
But Thou dost par - don ful - ly All our in - iq - ui - ty,
For Thee, LORD, I am yearn - ing With more in - tense de - sire
He will re - deem His peo - ple, His cho - sen Is - ra - el,



Hear Thou my sup - pli - ca - tion And to my help draw nigh.
That we may serve Thee tru - ly And fear Thy maj - es - ty.
Than watch - ers for the morn - ing To dawn of day as - pire.
From all their sin and e - vil, That they His praise may tell.

Silent Confession: *"When I kept silent, my bones grew old through my groaning all the day long. For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the Lord," And You forgave the iniquity of my sin." Psalm 32:3-5*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty God our heavenly Father. You are completely holy and just in all Your ways. In Your love You have given us every good gift, most of all the Gift of your Son Jesus. Yet we are often unthankful, and fail to love You with all our heart, soul, mind, and strength. In the same way, we take one another for granted, we become unthankful for the people you have lovingly brought into our lives, and we grumble and dispute, thus failing to love one another as we ought. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus whom You sent to be our Savior and Lord. Make us a thankful people, now and throughout our lives. We ask this through the merits of our Savior, Jesus Christ. AMEN!

Assurance of Pardon and Forgiveness : Psalm 51:7-12

"Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. Make me hear joy and gladness, that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit."

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit.

Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. The Bible declares we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity, along with the holy angels and Saints from all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

""Stand up and bless Jehovah your God Forever and ever!

"Blessed be Your glorious name, which is exalted above all blessing and praise!" Nehemiah 9:5b

Let Israel Now Say in Thankfulness

Psalm 124

OLD 124TH (OR PEUT BIEN DIRE) (10 10. 10 10 10)

Author unknown; rev.

Genevan Psalter, 1551

Scottish Psalter, 1615; alt.

1. Let Is - ra - el now say in thank - ful - ness
2. Yea, when their wrath a - gainst us fierce - ly rose,
3. Blest be the LORD who made us not their prey;

That if the LORD had not our right main - tained
Then would the tide o'er us have spread its wave;
As from the fow - ler's net a bird may flee,

And if the LORD had not with us re - mained,
The rag - ing stream would have be - come our grave;
So from their bro - ken snare did we go free.

When cru - el men a - gainst us rose to strive,
The surg - ing flood, in proud - ly swell - ing roll,
Our on - ly help is in God's ho - ly Name;

We'd sure - ly have been swal - lowed up a - live.
Most sure - ly would have o - ver - whelmed us all.
He made the earth and all the heaven - ly frame.

Consecration: Where God Equips & Prepares His People

...that He [God] would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Ephesians 3:16-19

THE LORD CONSECRATES US BY HIS WORD:

Psalm 73

The Tragedy of the Wicked, and the Blessedness of Trust in God

A Psalm of Asaph. [73:1] Truly God *is* good to Israel, to such as are pure in heart.

But as for me, my feet had almost stumbled; My steps had nearly slipped.

For I *was* envious of the boastful, when I saw the prosperity of the wicked.

For *there are* no pangs in their death, but their strength *is* firm.

They *are* not in trouble *as other* men, nor are they plagued like *other* men.

Therefore pride serves as their necklace; Violence covers them *like* a garment.

Their eyes bulge with abundance; They have more than heart could wish.

They scoff and speak wickedly *concerning* oppression; They speak loftily.

They set their mouth against the heavens, and their tongue walks through the earth.

Therefore his people return here, and waters of a full *cup* are drained by them.

And they say, “How does God know? And is there knowledge in the Most High?”

Behold, these *are* the ungodly, who are always at ease; They increase *in* riches.

Surely I have cleansed my heart *in* vain, and washed my hands in innocence.

For all day long I have been plagued, and chastened every morning.

If I had said, “I will speak thus,” behold, I would have been untrue to the generation of Your children.

When I thought *how* to understand this, it *was* too painful for me—

Until I went into the sanctuary of God; *Then* I understood their end.

Surely You set them in slippery places; You cast them down to destruction.

Oh, how they are *brought* to desolation, as in a moment! They are utterly consumed with terrors.

As a dream when *one* awakes, *so*, Lord, when You awake, You shall despise their image.

Thus my heart was grieved, and I was vexed in my mind.

I *was* so foolish and ignorant; I *was like* a beast before You.

Nevertheless I *am* continually with You; You hold *me* by my right hand.

You will guide me with Your counsel, and afterward receive me *to* glory.

Whom have I in heaven *but* You? And *there is* none upon earth *that* I desire besides You.

My flesh and my heart fail; *But* God *is* the strength of my heart and my portion forever.

For indeed, those who are far from You shall perish; You have destroyed all those who desert You for harlotry.

But *it is* good for me to draw near to God; I have put my trust in the Lord GOD,

That I may declare all Your works.

God's People Respond with a Hymn of Faith: 2 pages [congregation standing]

O Sing a New Song to the LORD

Psalm 98

DESERT (LYNGHAM) (C.M. rep.)
Thomas Jarman, c. 1803

The Book of Psalms for Singing, 1973

1. O sing a new song to the LORD, For

won-ders He has done, For won - ders He has done;

His right hand and His ho - ly arm

The
The vic - tor - y have won, The vic - tor - y have
The vic - tor - y have won, The
The vic - tor - y have
vic - tor - y have won, The vic - tor - y have won, The

won, The vic - - tor - y have won.
 vic - - - - - tor - y have won.
 won, The vic - - tor - y have won.
 vic - - - - - tor - y have won.

2. 2 The great salvation wrought by Him
 Jehovah has made known.
 His justice in the nations' sight
 He openly has shown.
3. 3 He mindful of His grace and truth
 To Isr'el's house has been.
 The great salvation of our God
 All ends of earth have seen.
4. 4 O all the earth, sing to the LORD
 And make a joyful sound.
 Lift up your voice aloud to Him;
 Sing psalms! Let joy resound!
5. 5 With harp make music to the LORD;
 With harp a psalm O sing!
 6 With horn and trumpet raise a shout
 Before the LORD, the King.
6. 7 Let seas in all their vastness roar,
 The world, its living horde.
 Let rivers clap, let mountains sing
 Their joy 6 before the LORD!
7. Because He comes, He surely comes,
 The judge of earth to be!
 With justice He will judge the world,
 All men with equity.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon
"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

“”

From Pastor Paul Liberati

Based on Mark

God's People Respond with a Hymn of Faith:

[congregation standing]

Now Thank We All Our God

NUN DANKET ALLE GOTT (6 7. 6 7. 6 6. 6 6)
Johann Crüger, *Praxis Pietatis Melica*, 1647

Martin Rinkart, c. 1636
tr. Catherine Winkworth, 1858

1. Now thank we all our God With heart and hands and voic - es,
2. O may this boun-teous God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,

Who won-drous things hath done, In whom His world re - joic - es;
With ev - er - joy - ful hearts And bless - ed peace to cheer us;
The Son, and Him who reigns With Them in high - est heav - en,

Who, from our moth - er's arms, Hath blessed us on our way
And keep us in His grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and heav'n a - dore;

With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more.

Westminster Shorter Catechism – Believing that the chief end of man is to Glorify God and to enjoy Him forever, we read responsively the weekly questions and answers from the Westminster Shorter Catechism as a personal and eloquent reminder of our duties before God. LORD’S DAY 46

Q. 94. What is Baptism?

A. Baptism is a Sacrament, wherein the washing with water, in the name of the Father, and of the Son, and of the Holy Ghost, does signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord’s.

Matt. 28:19; Rom. 6:4; Gal. 3:27.

Q. 95. To whom is Baptism to be administered?

A. Baptism is not to be administered to any that are out of the visible Church, till they profess their faith in Christ, and obedience to him; but the infants of such as are members of the visible Church are to be baptized.

Acts 8:36-37; Acts 2:38-39; Gen. 17:10 with Col. 2:11-12; 1 Cor. 7:14.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.” *Hebrews 7:1-4*

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:1-4 & the Doxology

Words composed by Brenda Fisher

**1: Earth is the Lord's, all it contains.
The world and those on its terrains.
For on the seas He founded it,
And on the waters stablished it.**

**2: Who may stand in God's Holy place?
Who may ascend before His face?
He has a pure heart and clean hands.
He worships God, keeps His commands.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding With the Lord’s Prayer:

“Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.” *Hebrews 4:16*

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” *1 Corinthians 10:16*

Preparation for Communion: Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The musical score is written for piano in G major and 4/4 time. It consists of nine systems of music, each with a treble and bass staff. The lyrics are printed below the notes. The score includes measure numbers 8, 16, 25, 35, 43, 52, 60, and 70. The music features a variety of note values, rests, and dynamic markings. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin-Ma-ry, Suf-fered un-der Pon-tius Pi-late, was dru-ci-fied, dead and bur-ied; He de-scend-ed in-to hell, the third day He rose a-gain from the dead; He as-cend-ed in-to heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men."

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin-Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was dru-ci-fied, dead and bur-ied; He de-scend-ed in-to

35 hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43 heav-en and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

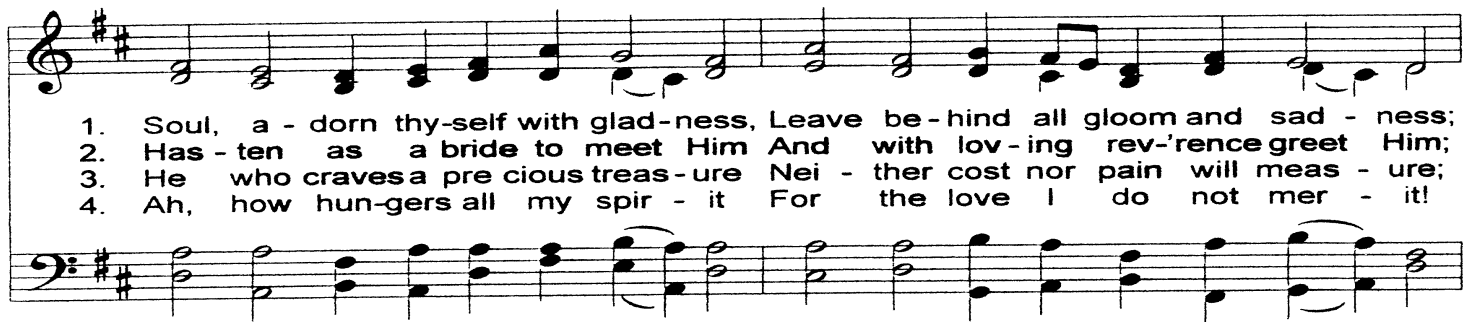
God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

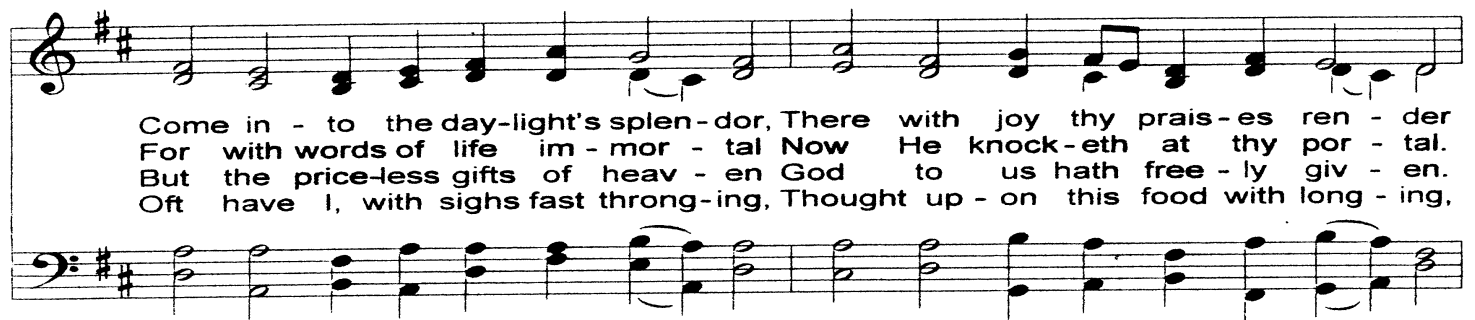
Soul, Adorn Thyself with Gladness

SCHMÜCKE DICH (L.M.D.)
Johann Crüger, 1649

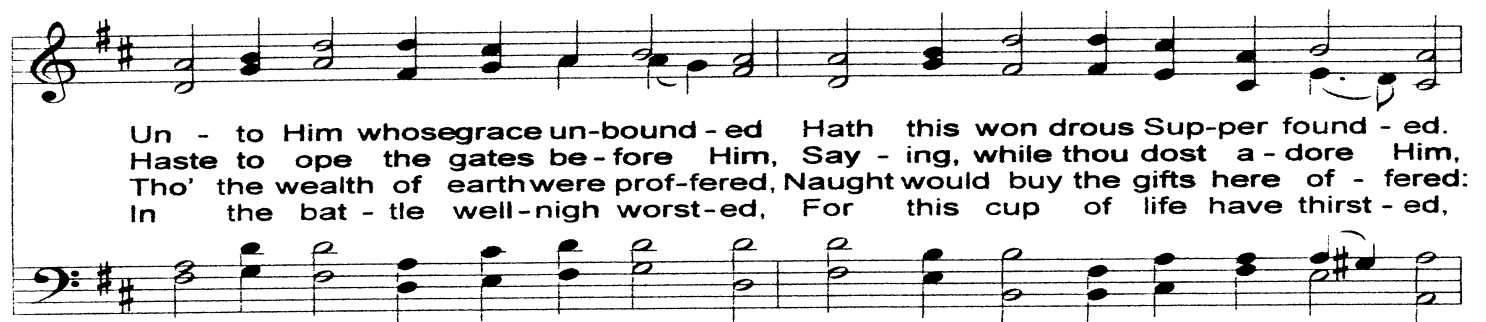
Johann Franck, 1649
tr. Catherine Winkworth, 1858; alt.



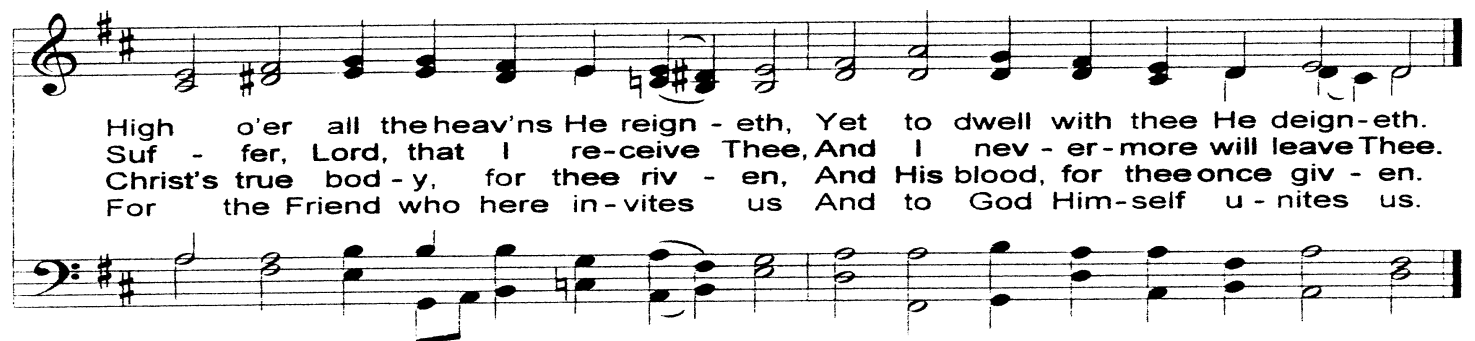
1. Soul, a - dorn thy-self with glad-ness, Leave be-hind all gloom and sad - ness;
2. Has - ten as a bride to meet Him And with lov - ing rev-'rence greet Him;
3. He who craves a pre cious treas - ure Nei - ther cost nor pain will meas - ure;
4. Ah, how hun-gers all my spir - it For the love I do not mer - it!



Come in - to the day-light's splen-dor, There with joy thy prais-es ren - der
For with words of life im - mor - tal Now He knock-eth at thy por - tal.
But the price-less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng-ing, Thought up - on this food with long - ing,



Un - to Him whose grace un-bound - ed Hath this won drous Sup-er found - ed.
Haste to ope the gates be-fore Him, Say - ing, while thou dost a - dore Him,
Tho' the wealth of earth were prof-ered, Naught would buy the gifts here of - fered:
In the bat - tle well-nigh worst-ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign-eth.
Suf - fer, Lord, that I re-ceive Thee, And I nev - er-more will leave Thee.
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the Friend who here in-vides us And to God Him-self u - nites us.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week *Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine*

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen".

[Matthew 28:17-20]

God's People Sing a Psalm of Commissioning:

Psalm 110

Psalm 2, Anglo-Genevan Psalter 1556
Harmony by Edward Millar, c1635

The Book of Psalms for Singing, 1973

1. Je - ho - vah to my Lord has said, "Sit Thou — at My right hand,
2. A will - ing peop - le in Thy day Of pow'r — shall come to Thee,
3. The LORD at Thy right hand shall smite Earth's rul - er's in His wrath.

10

Un - til I make Thy foes a stool Where - on — Thy feet may stand."
Thy youth arr - ayed in ho - li - ness Like mom - ing dew shall be.
A - mong the na - tions He shall judge; The slain — shall fill His path.

19

Je - ho - vah shall from Zi - on send The scep - ter of Thy pow'r.
Je - ho - vah swore, and from His oath He nev - er will de - part.
In man - y lands He'll ov - er throw Their kings — with ru - in dread;

28

In batt - le with Thine en - e - mies, Be Thou — the con - quer - or.
"Of the'or - der of Mel - chiz - e - dek A priest — Thou ev - er art."
And march - ing, He'll drink from the brook, And so — lift up His head.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, who also will do it. The grace of our Lord Jesus Christ be with you. Amen.”

1 Thessalonians 5:23,24,28

The Response to God’s Commission - Simeon’s Prayer & the Gloria Patri

Lord, now let-test Thou Thy ser-vant de-part in peace, ac-cord-ing to Thy Word:

For mine eyes have seen Thy sal-va-tion, Which Thou hast pre-pared be-fore the face of all peo-ple;

A light to ligh-ten the Gen-tiles, and the glo-ry of Thy peo-ple Is-ra-el.

-- With Lifted Hands --

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men.

