

Lord's Day Service



At Church of the King on October 30th, 2022
The 21st Sunday of Ordinary Time

"How sweet are Your words to my taste, Sweeter than honey to my mouth!" Psalms 119:103

Call to Worship: Where God Calls Us Into His Presence

"That you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints," Ephesians 1:18b

Hear Today's Call to Worship From God's Word: [congregation standing]

Grace to you and peace from God the Father and our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father, to whom be glory forever and ever. Amen. Galatians 1:3-5 **Come Worship the Triune God, Creator & Savior of the World!**

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Galatians 2:20]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

I have been crucified with Christ;

It is no longer I who live, but Christ lives in me;

And the life which I now live in the flesh

I live by faith in the Son of God, who loved me and gave Himself for me.

Confession of Sins: Where God Cleanses Us In Christ

"I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love," Ephesians 4:1,2

The Call For Confession From God's Word:

"Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe." Galatians 3:21-22

God's People Sing Our Hymn of Confession:

[congregation standing]

When I Survey the Wondrous Cross

HAMBURG (L.M.)
Lowell Mason, 1824

Isaac Watts, 1707

1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
death of Christ my God! All the vain things that
love flow min - gled down! Did e'er such love and
pres - ent far too small: Love so a - maz - ing,

count but loss, And pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com-pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

Silent Confession:

"Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God." Romans 8:26-27

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Holy, Holy, Holy Lord God Almighty who was and is and is to come. In your merciful presence we confess that we have broken your Law, both in what we have done and what we have left undone. We confess that these trespasses, apart from your Grace, result in our impurity, and also make us liable to receive your just punishments. We confess our sins and ask that you wash us from our impurities through the cleansing blood of Jesus Christ. We acknowledge our iniquities, and ask that you shield us from punishment through the atoning death of our Savior. From our violations of your just Law, forgive us through the perfect obedience of our Lord, and empower us to love mercy, do justice and walk humbly with You. Finally, we ask you to receive our praise and worship, for we speak in the blessed name of Jesus, and seek the visible manifestation of His Kingdom on earth. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness

“For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise.” Galatians 3:26-29

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

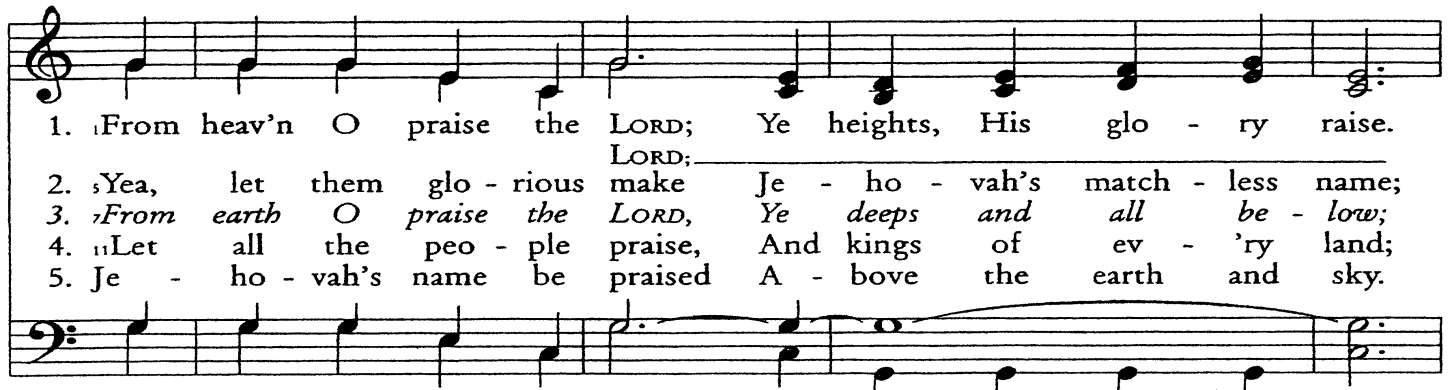
"Giving thanks always for all things to God the Father in the name of our Lord Jesus Christ," Ephesians 5:20

From Heav'n O Praise the LORD

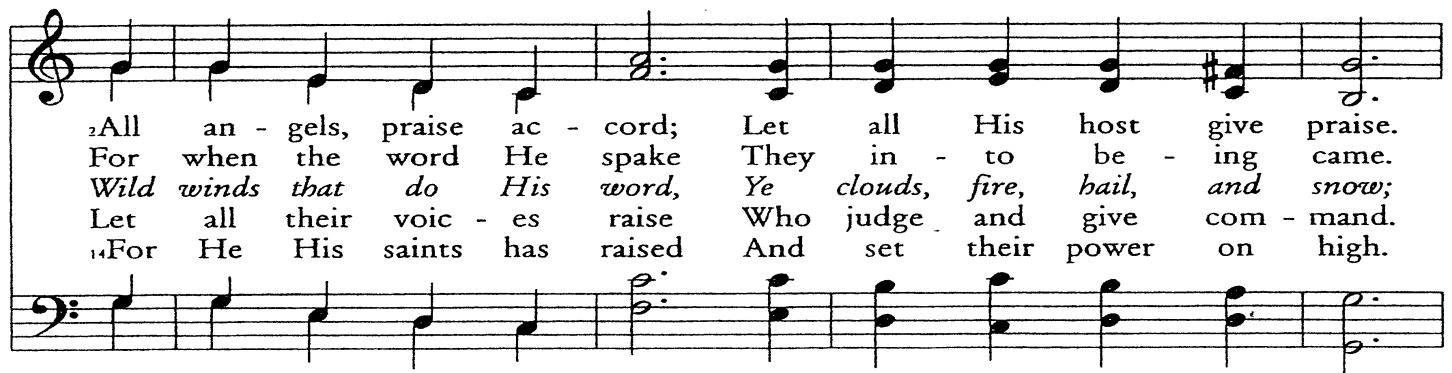
Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4 4. rep.)
Horatio R. Palmer, 1834-1907

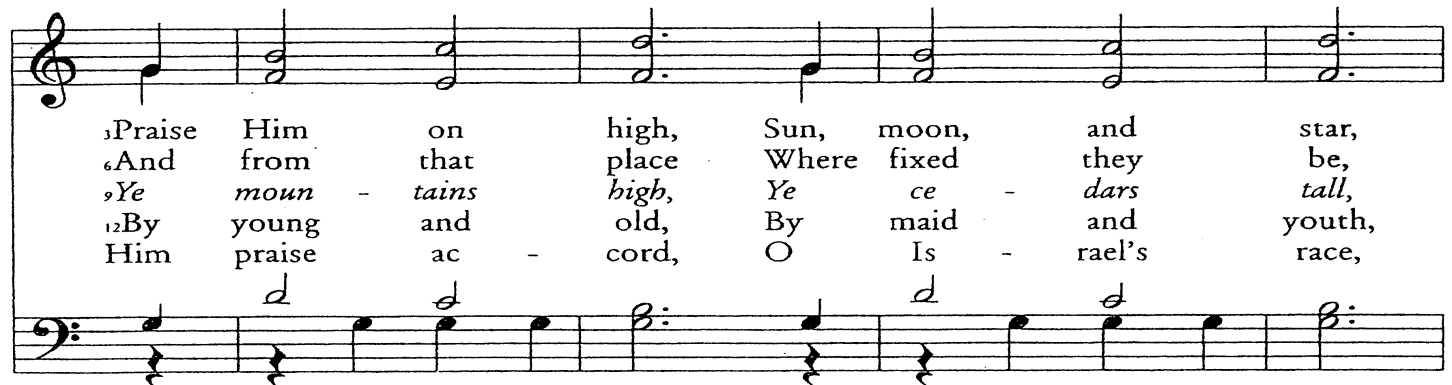
The Book of Psalms for Singing, 1973



1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;
2. Yea, let them glo - rious make Je - ho - vah's match - less name;
3. From earth O praise the LORD, Ye deeps and all be - low;
4. Let all the peo - ple praise, And kings of ev - 'ry land;
5. Je - ho - vah's name be praised A - bove the earth and sky.



2 All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise Who judge and give com - mand.
4 For He His saints has raised And set their power on high.



1 Praise Him on high, Sun, moon, and star,
6 And from that place Where fixed they be,
9 Ye moun - tains high, Ye ce - dars tall,
12 By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,



Sun, moon, and star, 4 Ye heav'n's a - far, And cloud - y sky.
Where fixed they be, By His de - cree They can - not pass.
Ye ce - dars tall, 10 Beasts great and small, And birds that fly.
By maid and youth, 11 His name in truth Should be ex - tolled.
O Is - rael's race, Near to His grace. Praise ye the LORD.

Consecration: Where God Equips & Prepares His People

“But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit.” Galatians 5:22-25

Galatians 3:1-18 Justification by Faith vs the Law

[3:1] O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?

This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh? Have you suffered so many things in vain—if indeed *it was* in vain?

Therefore He who supplies the Spirit to you and works miracles among you, *does He do it* by the works of the law, or by the hearing of faith? —

Just as Abraham “believed God, and it was accounted to him for righteousness.” Therefore know that *only* those who are of faith are sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, “In you all the nations shall be blessed.” So then those who *are* of faith are blessed with believing Abraham.

For as many as are of the works of the law are under the curse; for it is written, “*Cursed is everyone who does not continue in all things which are written in the book of the law, to do them.*”

But that no one is justified by the law in the sight of God is evident, for “*the just shall live by faith.*” Yet the law is not of faith, but “*the man who does them shall live by them.*” Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “*Cursed is everyone who hangs on a tree*”), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Brethren, I speak in the manner of men: Though *it is* only a man's covenant, yet *if it is* confirmed, no one annuls or adds to it.

Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “*And to your Seed,*” who is Christ.

And this I say, *that* the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.

For if the inheritance *is* of the law, *it is* no longer of promise; but God gave *it* to Abraham by promise.

God's People Respond With a Hymn of Preparation:

2 pages

"And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord," Ephesians 5:18-19

Now Let the Vault of Heaven Resound

LASST UNS ERFREUEN (8 8. 4 4. 8 8. 4 4. and Alleluias)

Paul Zeller Strodach, 1945

Geistliche Kirchengesänge, Köln, 1623

harm. Ralph Vaughan Williams, 1906

Unison

1. Now let the vault of heav'n re - sound In praise of
2. E - ter - nal is the gift He brings, Where - fore our
3. O fill us, Lord, with daunt - less love; Set heart and
4. A - dor - ing prais - es now we bring And with the

Harmony

Love that doth a - bound, "Christ hath tri - umphed, Al - le -
heart with rap - ture sings, "Christ hath tri - umphed, Je - sus
will on things a - bove That we con - quer through Thy
heav'n - ly bless - ed sing, "Christ hath tri - umphed, Al - le -

Unison

lu - ia;" Sing, choirs of an - gels, loud and clear, Re -
liv - eth!" Now doth He come and give us life, Now
tri - umph, Grant grace suf - fi - cient for life's day That
lu - ia!" Be to the Fa - ther, and our Lord, To

Harmony

peat their song of glo - ry here, "Christ hath
doth His pres - ence still all strife Through His
by our life we ev - er say, "Christ hath
Spir - it blest, most ho - ly God, Thine the

tri - umphed, Christ hath tri - umphed!" Al - le -
 tri - umph; Je - sus reign - eth! Al - le -
 tri - umphed, and He liv - eth!" Al - le -
 glo - ry nev - er end - ing! Al - le -

Unison

lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"Jesus Does All Things Well"

From Pastor Paul Liberati

Based on Mark 7:31-37

God's People Sing a Hymn of Response: It Is Well with My Soul

[congregation standing]

It Is Well with My Soul

The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Phil. 4:7

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in
4. O Lord, haste the day when the faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
part, but the whole, is nailed to the cross and I bear it no more;
back as a scroll, the trump shall re - sound and the Lord shall de - scend,

REFRAIN
"It is well, it is well with my soul."
and has shed his own blood for my soul. It is well
praise the Lord, praise the Lord, O my soul! It is well
"E - ven so"— it is well with my soul.

with my soul; it is well, it is well with my soul.
with my soul;

Westminster Shorter Catechism – Believing that the chief end of man is to Glorify God and to enjoy Him forever, we read responsively the weekly questions and answers from the Westminster Shorter Catechism as a personal and eloquent reminder of our duties before God. LORD’S DAY 43

Q. 88. What are the outward and ordinary means whereby Christ communicates to us the benefits of redemption?

A. The outward and ordinary means whereby Christ communicates to us the benefits of redemption are, his ordinances, especially the Word, Sacraments, and prayer; all which are made effectual to the elect for salvation. Matt. 28:19-20; Acts 2:42, 46-47.

Q. 89. How is the Word made effectual to salvation?

A. The Spirit of God makes the reading, but especially the preaching, of the Word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort through faith unto salvation. Neh. 8:8; 1 Cor. 14:24-25; Acts 26:18; Ps. 19:8; Acts 20:32; Rom. 15:4; 2 Tim. 3:15-17; Rom. 10:13-17; Rom. 1:16.

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

“For you, brethren, have been called to liberty; only do not *use* liberty as an opportunity for the flesh, but through love serve one another. For all the law is fulfilled in one word, *even in this: “You shall love your neighbor as yourself.”*

Galatians 5:13-14

With the singing of Psalm 30:11-12 & the Doxology

Words composed by Brenda Fisher

1: Oh Lord you have now turned for me, My grief into a dance to Thee. In sackcloth I’m no longer dressed; With gladness you have made me blessed.	2: I will sing praises from my soul; To not be silent is my goal. Oh Lord my God to You I raise, Thanks never ending; You I praise!
--	--

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

Communion: Where God Communes With His People

*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of ten systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady accompaniment.

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8
And in Je - sus Christ, His on - ly be - got - ten Son, our Lord, Who was con - ceived by the

16
Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25
Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35
hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43
heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52
thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit,

60
I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for - give - ness of sins; the

70
re - sur - rec - tion of the bo - dy, and the life ey - er - last - ing. A - - - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

"Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS." Revelation 19:11-16

God's People Respond With Singing: A Mighty Fortress is Our God

Martin Luther, 1529

Tr. by Frederick H. Hedge, 1853

EIN' FESTE BURG 8. 7. 8. 7. 6. 6. 8. 8. 7.

Martin Luther, 1529



1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing;
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing;
 3. And though this world; with dev - ils filled, Should threat - en to un - do us,
 4. That Word a - bove all earth - ly powers, No thanks to them, a - bid - eth;



Our Help - er he a - mid the flood Of mor - tal ills pre - vail - ing.
 Were not the right Man on our side, The Man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri - umph through us.
 The Spir - it and the gifts are ours Through him who with us sid - eth;



For still our an - cient foe Doth seek to work us woe; His craft and pow'r are
 Dost ask who that may be? Christ Je - sus, it is he, Lord Sab - a - oth his
 The prince of dark - ness grim, We trem - ble not for him; His rage we can en -
 Let goods and kin - dred go, This mor - tal life al - so; The bod - y they may



great; And, armed with cru - el hate, On earth is not his e - qual.
 Name, From age to age the same, And he must win the bat - tle.
 dure, For lo! his doom is sure; One lit - tle word shall fell him.
 kill: God's truth a - bid - eth still; His king - dom is for ev - er.



God Blesses His People - The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

Now may the Lord of peace Himself give you peace always in every way. The Lord *be* with you all. Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

2 Thessalonians 3:16; Galatians 6:18

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let-est Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to light- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - - - ra- el.

-- With Lifted Hands --

Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A- men.

October 30th, 2022

Church of the King

www.COTKS.org

(916) 451-5660

~Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply: Pastor Paul Liberati~

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & in truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Kate Aguilar & Marianne Poindexter, that their babies would continue to grow healthy & strong; & for renewed energy & strength for all of the mothers in our midst.
- For Phil & Cherie as they continue preparations to move to Idaho, that God would give wisdom as they rest in His will.
- For those dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, & trust in the perfect will of the One Who does all things well.
- For family members & friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance & restore them to the fellowship of Christ's church; & that we would boldly & lovingly proclaim the truth to them at every opportunity, standing strong in the Lord & in the power of His might.
- For churches who are in need of pastors, elders, & deacons, that our Lord would continue to raise up Godly men to lead these flocks, & for those men who are currently serving, that they may have strengthened faith & abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering & dying in the Name of Jesus, that they would find strength, comfort, & hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For President Biden, Vice President Harris, Governor Newsom, & all elected & appointed officials, that they would recognize their need to depend on God for knowledge, wisdom, & the courage to do what is right, reject all counsel that violates righteousness, & bring dignity, honor, trustworthiness, & integrity to their positions, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For the Church worldwide, that the Name of God would be glorified as we seek to obey His Word & love our neighbors.

Our fellowship lunch follows today's worship service.

We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,

Be here and everywhere adored.

These mercies bless and grant that we,

May feast in Paradise with Thee.

*We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us this day our daily bread.*

Weekly Meetings (also detailed on our website):

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading *A New Day of Small Beginnings* by Pierre Courthial. Contact Pastor Stoos.

Bible Study:

~ Meets at 7:00pm on Tuesdays. Reading *The Theopolitain Vision* by Peter Leithart. Contact Pastor Liberati.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading *Acts: An Expositional Commentary* by R.C. Sproul. Contact John Pekarek.

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home. Reading *A Woman's Wisdom: How the Book of Proverbs Speaks To Everything* by Lydia Brownback. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

Sean VanNess ~ October 25th

Melody Jeong ~ October 25th

Cephas Jeong ~ October 26th

Andre Avanto ~ November 2nd

Susan Walker ~ November 5th