

Lord's Day Service



At Church of the King on June 26th, 2022

The 3rd Sunday of Ordinary Time

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

*"Give to Jehovah the glory due His name; Bring an offering, and come before Him.
Oh, worship Jehovah in the beauty of holiness!" 1 Chronicles 16:29*

Hear Today's Call to Worship from God's Word: [congregation standing]

Sing, O heavens, for Jehovah has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For Jehovah has redeemed Jacob, and glorified Himself in Israel. Thus says Jehovah, your Redeemer, and He who formed you from the womb: "I am Jehovah, who makes all things, Who stretches out the heavens all alone, Who spreads abroad the earth by Myself; Isaiah 44:23-24

Come, Worship Jehovah in Spirit and in Truth

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	O tell of His might, O sing of His grace,
O gratefully sing his power and His love.	Whose robe is the light, whose canopy space.
Our shield and defender, the ancient of days,	His chariot of wrath the deep thunderclouds form,
Pavilioned in splendor and girded with praise.	And dark is His path on the wings of the storm.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Psalm 29:4,11]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

The voice of Jehovah is strong

The voice of Jehovah is majestic!

Jehovah sits enthroned as king forever,

[men] **Jehovah gives strength to his people!**

[women] **Jehovah blesses His people with peace!**

Confession of Sins: Where God Cleanses Us In Christ

"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." 1 John 1:9

The Call For Confession From God's Word:

"Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. Humble yourselves in the sight of the Lord, and He will lift you up." James 4:8-10

God's People sing our Hymn of Confession: 2 pages [congregation standing]

The Singing of Psalm 51; verses 1-10

EVENING HYMN (S.M.)
Elisha West, 1802

Tate and Brady
A New Version of the Psalms of David, 1696

1. Have mercy, God, on me, As Thou wert ever kind;
2. Wash off my foul offense, And cleanse me from my sin;

Melody

(Soprano) Let me, oppressed with loads of guilt, Thy crime, and see How great my guilt has been.

(Alto) Let me, oppressed with loads of guilt, Thy crime, and see How great my guilt has been.

(Tenor) Let me, oppressed with loads of guilt, Thy crime, and see How great my guilt has been.

(Bass) Let me, oppressed with loads of guilt, Thy crime, and see How great my guilt has been.

me, oppressed with loads of guilt, Thy crime, and see How great my guilt has been.
I confess my crime, and see How great my guilt has been.
Let me, oppressed with loads of guilt, Thy crime, and see How great my guilt has been.

find. Thy wont - ed mer - cy find.
been. How great my guilt has been.

Thy wont - ed mer - cy find.
How great my guilt has been.

loads crime, of and guilt, see Thy How wont - ed mer - cy find.
crime, and see Thy How great my guilt has been.

Thy wont - ed mer - cy find.
How great my guilt has been.

3. 4A •gainst Thee, Lord, a •lone,
And on •ly in Thy sight,
Have I trans •gressed, and, though con •demned
Must own Thy judg •ment right.

4. 5In guilt each part was formed
Of all this sin •ful frame;
In guilt I was con •ceived, and born
The heir of sin and shame.

5. 6Yet Thou, whose search •ing eye
Doth in •ward truth re •quire,
In sec •ret did with wis •dom's laws
My ten •der soul in •spire.

6. 7With hys •sop purge me, Lord,
And so I clean shall be;
I shall with snow in white •ness vie,
When pur •i •fied by Thee.

7. 8Make me to hear with joy
Thy kind for •giv •ing voice;
That so the bones which Thou hast broke
May with fresh strength re •joyce.

8. 9Blot out my cry •ing sins,
Nor me in an •ger view;
10Cre •ate in me a heart that's clean;
An up •right mind re •new.

Silent Confession: *"This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." 1 Timothy 1:15*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Lord God our Savior, who has performed the mercy promised to our fathers, and remembered your holy covenant made in ages past, we ask you to forgive our sins and deliver us from our enemies. Through your tender mercies, with which the Dayspring from on high has visited us, even we who have sat in darkness and the shadow of death, give us your light to guide our feet into the way of peace. Grant that we might serve Christ our Lord without fear, in holiness and righteousness before Him all the days of our lives. For we pray in the name of our only Savior, Jesus Christ. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"Surely He has borne our griefs and carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, and by His stripes we are healed. All we like sheep have gone astray; We have turned, every one, to his own way; And Jehovah has laid on Him the iniquity of us all. He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth. He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken." Isaiah 53:4-8

As an officer in Christ's Church, ministering in His name, I now proclaim to us the forgiveness of sins, and declare, according to the Scriptures, that having truly trusted in Jesus, the Lamb of God who takes away the sin of the world, that our sins are not only forgiven on earth, but also in heaven throughout eternity.

I must also solemnly say to any who are not sincerely sorry for their sins, and who have no desire to live in regard of Jesus Christ, that their sins are held against them in the Holy Judgment of God, and cannot be forgiven them unless they repent and seek forgiveness through His Son Jesus Christ. This I declare in the name of the Father, the Son, and the Holy Spirit. Amen! **Come, Let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

(Congregation standing)

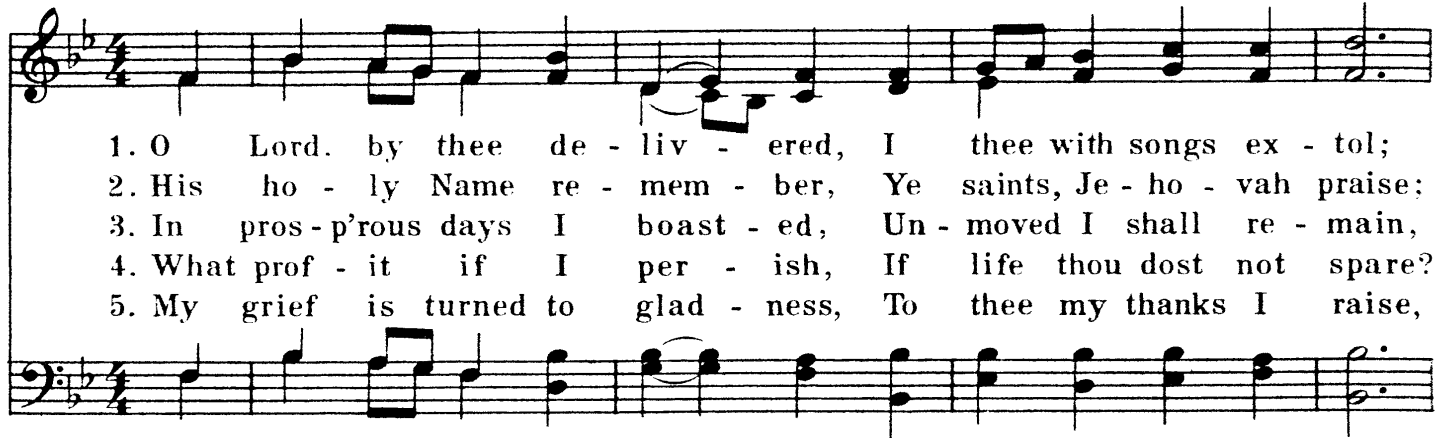
"Stand up and bless Jehovah your God Forever and ever!" "Blessed be Your glorious name, Which is exalted above all blessing and praise!" Nehemiah 9:5b

O Lord, By Thee Delivered

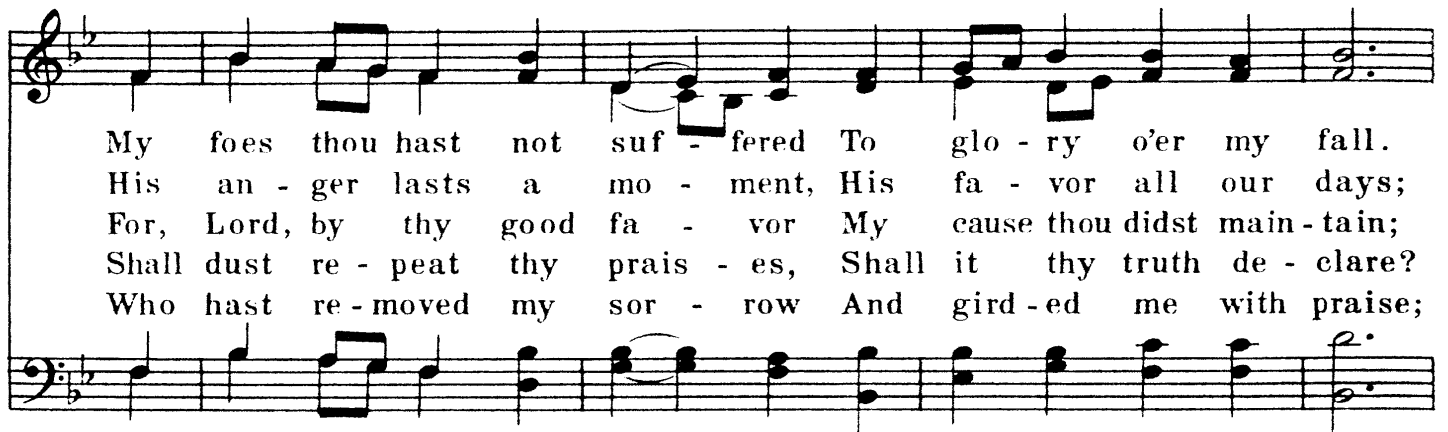
O Lord, By Thee Delivered

From PSALM 30
The Psalter, 1912

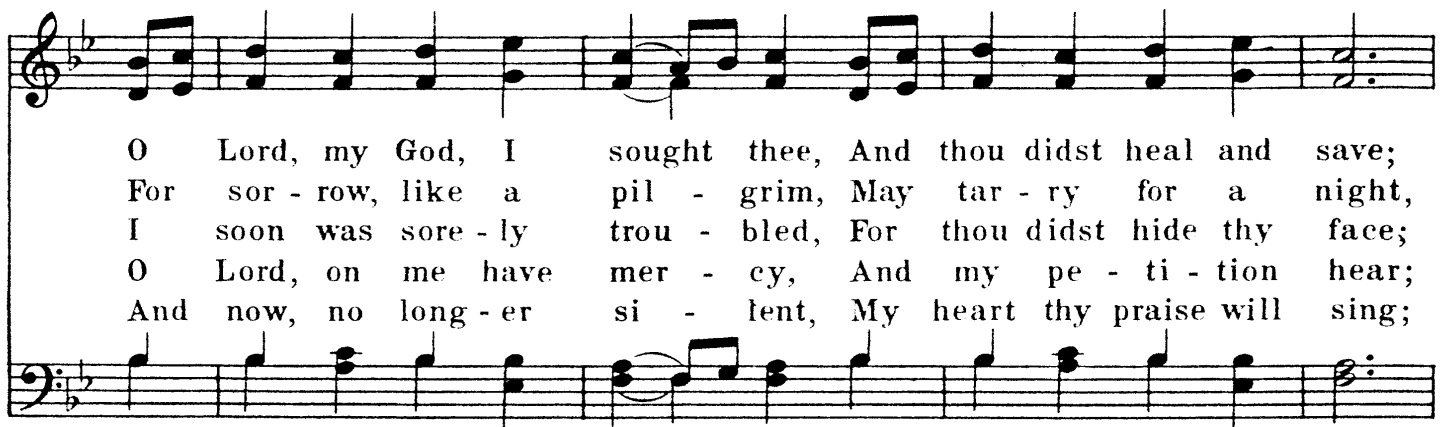
ELLACOMBE C. M. D.
Württemberg Gesangbuch, 1784



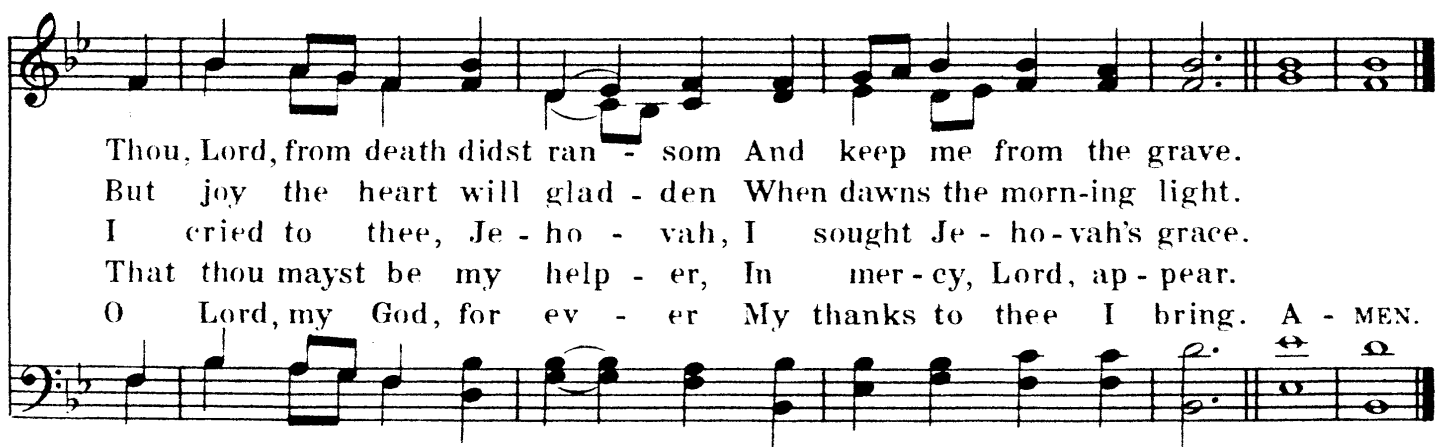
1. O Lord. by thee de - liv - ered, I thee with songs ex - tol;
2. His ho - ly Name re - mem - ber, Ye saints, Je - ho - vah praise;
3. In pros - p'rous days I boast - ed, Un - moved I shall re - main,
4. What prof - it if I per - ish, If life thou dost not spare?
5. My grief is turned to glad - ness, To thee my thanks I raise,



My foes thou hast not suf - fered To glo - ry o'er my fall.
His an - ger lasts a mo - ment, His fa - vor all our days;
For, Lord, by thy good fa - vor My cause thou didst main - tain;
Shall dust re - peat thy prais - es, Shall it thy truth de - clare?
Who hast re - moved my sor - row And gird - ed me with praise;



O Lord, my God, I sought thee, And thou didst heal and save;
For sor - row, like a pil - grim, May tar - ry for a night,
I soon was sore - ly trou - bled, For thou didst hide thy face;
O Lord, on me have mer - cy, And my pe - ti - tion hear;
And now, no long - er si - lent, My heart thy praise will sing;



Thou, Lord, from death didst ran - som And keep me from the grave.
But joy the heart will glad - den When dawns the morn - ing light.
I cried to thee, Je - ho - vah, I sought Je - ho - vah's grace.
That thou mayst be my help - er, In mer - cy, Lord, ap - pear.
O Lord, my God, for ev - er My thanks to thee I bring. A - MEN.

Consecration: Where God Equips & Prepares His People

"You are My witnesses," says Jehovah, "And My servant whom I have chosen, That you may know and believe Me, And understand that I am He. Before Me there was no God formed, Nor shall there be after Me. I, even I, am Jehovah, And besides Me there is no savior. Isaiah 43:10-11

THE LORD CONSECRATES US BY HIS WORD: Genesis 1:1 – 2:2

2 pages

The Creation of the Heavens and the Earth

[1] In the beginning God created the heavens and the earth.

The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

Then God said, "Let there be light"; and there was light.

And God saw the light, that it was good; and God divided the light from the darkness.

God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

And God called the firmament Heaven. So the evening and the morning were the second day.

Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so.

And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.

Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so.

And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the third day.

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so.

Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. So the evening and the morning were the fourth day.

Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good.

And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." So the evening and the morning were the fifth day.

Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so.

And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so.

Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

[2:1] Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.

God's People Respond With The Singing Of:

Psalm 19

2 pages

[congregation standing]

*"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!
Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2*

Psalm 19

David R. Erb

Am Am G F (G A B C D) E

The heav-ens de-clare the glo-ry of God; And the fir-ma-ment shows His han-di - work.

5 Am C C Dm E

Day un-to day ut-ters speech, And night un-to night re-veals know-ledge. There is no

8 Am G F Dm E Am

speech nor lan-guage Where their voice is not heard. Their line has gone out through

11 Am G F (G A B C D) E

all the earth, And their words to the end of the world. In

14 Am B dim C Dm(no3) E

them He has set a ta-ber-na-cle for the sun,

17 Am(no3) Am(no3) C(no3) Dm(no3) E

Which is like a bridegroom coming out of his cham-ber, And rejoices like a strong man to run its race.

19 Am Am G F (G A B C D)

Its ris-ing is from one end of heav'n, And its cir-cuit to the o-ther

23 E Am B dim C Dm(no3) E

end; And there is no-thing hid-den from its heat

Psalm 19

27 Am(no3) Am(no3) C(no3) Dm(no3) E

The law of the Lord is perfect, con-vert-ing the soul; The testimony of the Lord is sure, mak-ing wise the sim-ple;

29 Am(no3) Am(no3) C(no3) Dm(no3) E

The statutes of the Lord are right, re-joic-ing the heart; The commandment of the Lord is pure, en-light-en-ing the eyes;

31 Am(no3) Am(no3) C(no3) Dm(no3) E

The fear of the Lord is clean, endur-ing for-e-ver; The judgements of the Lord are true and right-eous al-to-geth-er.

33 Am G F Dm E Am B dim C E(no3) Am G

More to be de-sired are they than gold, Yea, than much fine gold; Sweet-er al-so than hon-ey-

38 F Dm E Am Am G Am F G

and the hon-ey-comb. More-over by them Your ser-vant is

43 Amsus9 Am C G F Bm7b5 E

warned, And in keep-ing them there is great re-ward.

47 Am(no3) Am(no3) C(no3) Dm(no3) E

Who can under-stand his er-rors? Cleanse me from se-cret faults.

49 Am(no3) Am(no3) C(no3) Dm(no3) E

Keep back Your servant also from pre-sump-tuous sins; Let them not have do-min-ion o-ver me.

51 Am(no3) Am(no3) C(no3) Dm(no3) E

Then I shall be blame-less, And I shall be inno-cent of great trans-gres-sion.

53 Am Am G Am G

Let the words of my mouth and the med-i-ta-tion of my

57 Amsus9 Am C G F Bm7b5 E E

heart Be ac-cept-a-ble in Your sight, O Lord, my strength and my Re-deem-er.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Jehovah, and teach out of Your law." Psalm 94:12

"The City of God"

From Pastor Paul Liberati

Based on Matthew 5:13-16

God's People Sing a Hymn of Response:

[congregation standing]

"It is good to give thanks to the Lord, And to sing praises to Your name, O Most High" Psalm 92:1

God Moves in a Mysterious Way

UNION (C.M.)

Alexander Gillet, *Harmonia Sacra*, 1867

William Cowper, 1774

1. God moves in a mys - te - rious way His
2. Deep in un - fath - om - a - ble mines Of
3. Ye fear - ful saints, fresh cour - age take; The
4. Judge not the Lord by fee - ble sense, But
5. His pur - pos - es will rip - en fast, Un -
6. Blind un - be - lief is sure to err And

Melody

won - ders to per - form; He plants His foot - steps
nev - er fail - ing skill He treas - ures up His
clouds ye so much dread Are big with mer - cy
trust Him for His grace; Be - hind a frown - ing
fold - ing ev - ery hour; The bud may have a
scan His work in vain; God is His own in -

in the sea And rides up - on the storm.
bright de - signs And works His sov - ereign will.
and shall break In bles - sings on your head.
prov - i - dence He bides a smil - ing face.
bit - ter taste, But sweet will be the flower.
ter - pre - ter, And He will make it plain.

Westminster Shorter Catechism – Believing that the chief end of man is to Glorify God and to enjoy Him forever, we read responsively the weekly questions and answers from the Westminster Shorter Catechism as a personal and eloquent reminder of our duties before God. LORD’S DAY 26

Q. 53. Which is the third commandment?

A. The third commandment is, Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain. Ex. 20:7.

Q. 54. What is required in the third commandment?

A. The third commandment requires the holy and reverent use of God’s names, titles, attributes, ordinances, word, and works.

Matt. 6:9; Deut. 28:58; Ps. 68:4; Rev. 15:3-4; Mal. 1:11, 14; Ps. 138:1-2; Job 36:24.

Member Covenant Signing: Phillip Pesola

*“Then the king stood in his place and made a covenant before the Lord, to follow the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book. And he made all who were present in Jerusalem and Benjamin take a stand. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.”
II Chronicles 34:31,32*

“And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in prayers.” Acts 2:42

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

"Will a man rob God? Yet you have robbed Me! But you say, 'In what way have we robbed You?' In tithes and offerings. You are cursed with a curse, for you have robbed Me, even this whole nation. Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," Says Jehovah of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it. Malachi 3:8-10

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

- | | |
|--|--|
| 1: Who may stand in God's Holy place?
Who may ascend before His face?
He has a pure heart and clean hands.
He worships God, keeps His commands. | 2: He shall have blessing from the Lord.
Righteousness is his sure reward.
Jacob you are who seek God's place.
True sons are you who seek God's face. |
|--|--|

- 3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer:

Communion: Where God Communes With His People

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano



I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8 And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16 Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25 Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed in-to

35 hell, the third day He rose a-gain from the dead; He as-cend-ed in-to

43 heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52 thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60 I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70 re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Amazing Grace!

Who am I, O LORD God, and what is my family, that you have brought me this far?

1 Chron. 17:16

1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;

I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
'tis grace has brought me safe thus far, and grace will lead me home.
he will my shield and por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

St. 1-5, John Newton, 1779
St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.
Traditional American melody
Arr. by Edwin O. Excell, 1900

Feasting at the Lord's Table: A simple act of obedience on the 1st day of a new week.

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: *Where God Sends Out His People*

"All Your works shall praise You, O Jehovah, and Your saints shall bless You. They shall speak of the Glory of Your Kingdom, and talk of Your Power, to make known to the sons of men His Mighty Acts, And the Glorious Majesty of His Kingdom. Your Kingdom is an Everlasting Kingdom, And Your Dominion endures throughout all generations." Psalm 145:10-13

God's People Prepare To Be Sent Forth:

O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)

Traditional English melody

arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,
2. From all that ter - ror teach - es, From lies of tongue and pen,
3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
From all the eas - y speech - es That com - fort cru - el men;
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;
From sale and prof - a - na - tion Of hon - or and the sword;
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.
From sleep and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“Jehovah bless thee, and keep thee: Jehovah make His face to shine upon thee, and be gracious unto thee: Jehovah lift up His countenance upon thee, and give thee peace. The grace of our Lord Jesus Christ be with you all. Amen.” *Numbers 6:24-26 & Revelation 22:21*

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - - - fa - el.

-- With Lifted Hands --

Glo - ry be to the Fa- ther, and to the Son, and to the Ho - ly Ghost;

as it was in the be- gin-ning, is now and ev- er shall be, world with- out end. A - men.

June 26th, 2022

Church of the King

www.COTKS.org

(916) 451-5660



~Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply: Pastor Paul Liberati-

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & in truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Sarah Sifford, & Sindy Kendrick, that their babies would continue to grow healthy & strong, & for renewed energy & strength for all of the mothers in our midst.
- Praise for the birth of our newest covenant child, Reuben Alexander Liberati, on June 17th, and prayer for Vanessa as she recovers from childbirth.
- For those dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, & trust in the perfect will of the One Who does all things well.
- For Leonard Flory, that he would be restored to health and would soon be discharged from the skilled nursing facility.
- For family members & friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance & restore them to the fellowship of Christ's church; & that we would boldly & lovingly proclaim the truth to them at every opportunity, standing strong in the Lord & in the power of His might.
- For churches who are in need of pastors, elders, & deacons, that our Lord would continue to raise up Godly men to lead these flocks, & for those men who are currently serving, that they may have strengthened faith & abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering & dying in the Name of Jesus, that they would find strength, comfort, & hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For our Supreme Court justices, as they consider the important issue of abortion, that they would recognize their need to depend on God for knowledge, wisdom, & the courage to do what is right, reject all counsel that violates righteousness, & bring dignity, honor, trustworthiness, & integrity to their positions, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For the Church worldwide, that the Name of God would be glorified as we seek to obey His Word & love our neighbors.

Our fellowship lunch follows today's worship service.

We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Sacramento Area Book Study:

~ Meets at 7:00pm on Tuesdays at the Avanto home; watching the film series *Whatever Happened To The Human Race?*. Contact Patrick Avanto.

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading *A New Day of Small Beginnings* by Pierre Courthial. Contact Pastor Stoos.

Bible Study:

~ Meets at 7:00pm on Wednesdays at Richard Otterstad's. Contact Pastor Liberati.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading *Acts: An Expositional Commentary* by R.C. Sproul. Contact John Pekarek (530)388-6225.

Ladies' Book Study:

~ Taking a break for June. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthday

Kathleen Pettyjohn~July 2nd