

Lord's Day Service



Church of the King

Celebrating Pentecost Sunday on June 5th 2022

Call to Worship: Where God Calls Us Into His Presence

"But the hour is coming, and now is when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." John 4:23,24

Hear Today's Call to Worship From God's Word: [congregation standing]

*Praise Jehovah! For it is good to sing praises to our God; For it is pleasant, and praise is beautiful. Jehovah builds up Jerusalem; He gathers together the outcasts of Israel. He heals the brokenhearted and binds up their wounds. He counts the number of the stars; He calls them all by name. Great is our Lord, and mighty in power; His understanding is infinite. Jehovah lifts up the humble; He casts the wicked down to the ground. Psalm 147:1-6
Come and Worship Jehovah of Hosts!*

God's People Respond With a Hymn of Adoration: [based on Psalm 145:10]

O worship the King all glorious above,	O measureless Might! Ineffable Love!
O gratefully sing his power and His love.	While angels delight to hymn thee above;
Our shield and defender, the ancient of days,	The humbler creation, though feeble their lays,
Pavilioned in splendor and girded with praise.	With true adoration shall lisp to thy praise.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and John3:34,35]

In the name of the Father, and the Son, and the Holy Spirit
Amen!

The Lord be with you!
And also with you!

He whom God has sent speaks the words of God,
For God does not give the Spirit by measure

The Father loves the Son, and has given all things into His hand.
He who believes in the Son has everlasting life

Confession of Sins: Where God Cleanses Us In Christ

The Call for Confession from God's Word:

"This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us." 1 John 1:5-10

God's People Sing our Hymn of Confession: 2 pages [congregation standing]

As the Hart, About to Falter

Psalm 42:1-7

AINSI QU'ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8)

Dewey Westra, 1931; rev.

Genevan Psalter, 1551

harm. Johann Crüger, 1658

1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,
2. Bit - ter tears of la - men - ta - tion Are my food by night and day.
3. O - my soul, why are you griev - ing, Why dis - qui - et - ed in me?
4. From the land be - yond the Jor - dan, With my soul cast down in me,

Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.
In my deep hu - mil - i - a - tion "Where is now your God?" they say.
Hope in God, your faith re - triev - ing: He will still your ref - uge be.
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.

Yes, a - thirst for Thee I cry; God of life, O when shall I
Oh, my soul's poured out in me, When I bring to mem - o - ry
I a - gain shall laud His grace For the com - fort of His face:
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;

Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.
He will show His help and fa - vor, For He is my God and Sav - ior.
All Thy waves and bil - lows roar - ing O'er my trou - bled soul are pour - ing.

5. But the LORD will send sal - va - tion, And by day His love pro - vide.
 6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?
 7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?"

He shall be my ex - ul - ta - tion, And my song at e - ven - tide.
 Why must I pro - ceed in sad - ness, Hound - ed by the en - em - y?"
 Hope in God, your faith re - triev - ing: He will still your ref - uge be.

On His praise e'en in the night I will pon - der with de - light,
 Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,
 I a - gain shall laud His grace For the com - fort of His face:

And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.
 As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"
 He will show His help and fa - vor, For He is my God and Sav - ior.

Silent Confession: *"This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." 1 Tim. 1:15* Those who are willing and able are invited to kneel for our time of confession.

Corporate Confession:

Almighty God our heavenly Father, Your goodness to us is without limit. Your mercy to us is beyond our comprehension. Your gift of Your Son to us is unsurpassable. We confess that too often we take these most excellent blessings of Your grace for granted. We then become unthankful, and fail to love and obey You. Forgive us and cleanse us from our sins, O Lord, for Jesus sake. And restore us to love You whole-heartedly, and our neighbors as ourselves, as You have taught us. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

"[And Peter said to them] "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ." Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Men and brethren, what shall we do?" Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."'" Acts 2:36-39

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

We Praise You & Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death - less voic - es raise.
Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through - out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1,2

THE LORD CONSECRATES US BY HIS WORD:

The Coming of the Spirit at Pentecost Acts 2:1-21

1 When the Day of Pentecost had fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.

6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? 8 And how is it that we hear, each in our own language in which we were born? 9 Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,

11 Cretans and Arabs--we hear them speaking in our own tongues the wonderful works of God." 12 So they were all amazed and perplexed, saying to one another, "Whatever could this mean?"

13 Others mocking said, "They are full of new wine."

14 But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. 15 For these are not drunk, as you suppose, since it is only the third hour of the day.

16 But this is what was spoken by the prophet Joel: 17 'And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.

18 And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy.

19 I will show wonders in heaven above and signs in the earth beneath: Blood and fire and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord.

21 And it shall come to pass that whoever calls on the name of the Lord shall be saved.

God's People Respond with a Hymn of Faith:

"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!
Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2

Gracious Spirit, Dwell With Me!

DIX (7 7. 7 7. 7 7)

Conrad Kocher, 1838

arr. William H. Monk, 1861

Thomas T. Lynch, 1855

1. Gra - cious Spi - rit, dwell with me! I my - self would gra - cious be;
2. Truth - ful Spi - rit, dwell with me! I my - self would truth - ful be;
3. *Might - y* Spi - rit, dwell with me! I my - self would *might - y* be;
4. Ho - ly Spi - rit, dwell with me! I my - self would ho - ly be;
5. Lov - ing Spi - rit, dwell with me! I my - self would lov - ing be.

And with words that help and heal Would Thy life in mine re - veal;
And with wis - dom kind and clear Let Thy life in mine ap - pear;
Might - y so as to *pre - vail*, Where *un - aid - ed* man must fail;
Sep - a - rate from sin I would Choose and cher - ish all things good,
Pa - tient, kind and help - ful to Those to whom Your love is due,

And with ac - tions bold and meek Would for Christ my Sav - ior speak.
And with ac - tions broth - er - ly Speak my Lord's sin - cer - i - ty.
Ev - er, by a might - y hope, Press - ing on and bear - ing up.
And what - ev - er I can be Give to Him Who gave me Thee!
And with words en - cour - ag - ing May to them Your strength' - ning bring.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"Blessed is the man whom You instruct, O Lord, And teach out of Your law." Psalm 94:12

"The Meaning of Pentecost"

From Pastor Paul Liberati

based on Acts 2:1-13

God's People Sing a Hymn of Praise:

[congregation standing]

To God the Holy Spirit Let Us Pray

NUN BITTEN WIR (10 9. 11 9. 4)

German *Leise*, c. 1100

Johann Walter, *Geystliche gesangk Buchleyn*, 1524

st. 1, author unknown, c. 1250

st. 2-4, Martin Luther, 1524

tr. *Worship Supplement*, 1969, adapt.

1. To God the Ho - ly Spir - it let us pray
2. O sweet - est Love, your grace on us be - stow;
3. Tran - scen - dent Com - fort in our ev - 'ry need,
4. Shine in our hearts, O Spir - it pre - cious light;

Most of all for faith up - on our way
Set our hearts with sa - cred fire a - glow
Help us nei - ther scorn nor death to heed
Teach us Je - sus Christ to know a - right

That he may de - fend us when life is end - ing
That with hearts u - nit - ed we love each oth - er,
That we may not fal - ter nor cour - age fail us
That we may a - bide in the Lord who bought us,

And from ex - ile home we are wend - ing.
Ev - 'ry strang - er, sis - ter, and broth - er. Lord have mer - cy.
When the foe shall taunt and as - sail - us.
Till to our true home he has brought us.

Westminster Shorter Catechism - Believing that the chief end of man is to Glorify God and to enjoy Him forever, we read responsively the weekly questions and answers from the Westminster Shorter Catechism as a personal and eloquent reminder of our duties before God. LORD'S DAY 23

Q. 47. What is forbidden in the first commandment?

A. The first commandment forbids the denying, or not worshipping and glorifying, the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

Ps. 14:1; Rom. 1:21; Ps. 81:10-11; Rom. 1:25-26.

Q. 48. What are we specially taught by these words, "before me," in the first commandment?

A. These words, "before me," in the first commandment teach us that God, who sees all things, takes notice of, and is much displeased with, the sin of having any other God.

Ezek. 8:5-18; Ps. 44:20-21.

God Receives our Tithes and Gifts as a Tribute Offering: [read in unison]

"And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. Then fear came upon every soul, and many wonders and signs were done through the Apostles. Now all who believed were together, and had all things in common, and sold their possessions and goods, and divided them among all, as anyone had need. So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people. And the Lord added to the church daily those who were being saved." Acts 2:42-47

The Collection of Our Tithes and Offerings With the singing of Psalm 100:1-3, & the Doxology

Words composed by William Kethe, 1561

1: All people that on earth do dwell, Sing to the Lord with cheerful voice. Him serve with mirth, His praise forth tell; Come ye before Him and rejoice.	2: Know that the Lord is God indeed; Without our aid He did us make; We are His folk, He doth us feed, And for His sheep He doth us take.
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**5: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord's Prayer

Communion: Where God Communes With His People

*"The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16*

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father, the Son, and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

The image shows a piano accompaniment for the Apostle's Creed. It consists of nine systems of music, each with a treble and bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The systems are numbered 1, 8, 16, 25, 35, 43, 52, 60, and 70. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth: And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed in-to hell, the third day He rose a-gain from the dead; He as-cend-ed In-to heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly catholic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men."

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth:

8
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25
Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed in-to

35
hell, the third day He rose a-gain from the dead; He as-cend-ed In-to

43
heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60
I be-lieve a ho-ly catholic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70
re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Word and Water, Bread and Wine

1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
2. His Word re - stores the blind to sight; Our God has made the dark - ness light.

From sky, from earth, from
Clean wa - ter on our
From sky, from earth, from sky a - gain, From Clean
Clean wa - ter on our heads was poured, Clean
From sky, from earth, from sky a - gain, From sky, from
Clean wa - ter on our heads was poured, Clean wa - ter
sky heads a - gain, Our God feeds all the sons of men.
was poured, We took the name of Je - sus, Lord.
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
sky, from earth, from sky a - gain,
wa - ter on our heads was poured,
earth, on from sky a - gain, Our God feeds all the sons of men.
on our heads was poured, We took the name of Je - sus, Lord.
From sky, from earth, from sky a - gain, Our God feeds all the sons of men.
Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this great table, wine and bread
Will weave us now into the Head,
As we grow to a perfect man
And there fulfill salvation's plan.

4. The Lord has spoken living words,
He gave us ears, and thus we heard.
We will not give our sons a stone,
We will not live by bread alone.

5. Salvation comes and — face to face —
He sets before us means of grace.

Music: Oliver Holden (1765–1844)
Text: Douglas Wilson, 2005 ©

We know all this was kindly meant;
We taste the Word and sacrament.

COWPER
8 8. 8 8. w/ repeat

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

“Then He said, “To what shall we liken the kingdom of God? Or with what parable shall we picture it? It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade.” Mark 4:30-32

Final Responsive Reading Galatians 5:13-6:10

Love and the Fruit of the Spirit

[13] [Paul speaking] “For you, brethren, have been called to liberty;

Only do not use liberty as an opportunity for the flesh, but through love serve one another.

For all the law is fulfilled in one word, *even* in this:

“You shall love your neighbor as yourself.”

But if you bite and devour one another, beware lest you be consumed by one another! I say then:

Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

But if you are led by the Spirit, you are not under the law.

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry,

Sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy,

Murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past,

That those who practice such things will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law.

And those *who are* Christ's have crucified the flesh with its passions and desires.

If we live in the Spirit, let us also walk in the Spirit.”

Let us not become conceited, provoking one another, envying one another.

[6:1] **Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.**

Bear one another's burdens, and so fulfill the law of Christ.

For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another.

For each one shall bear his own load.

Let him who is taught the word share in all good things with him who teaches. Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life

And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

*"Sing praises to God, sing praises! Sing praises to our King, sing praises!
For God is the King of all the earth; sing praises with a psalm!" Psalm 147:5, 6*

The Day Is Past and Gone

EVENING HYMN (S.M.)
Elisha West, 1802

John Leland, 1792

1. The day is past and gone; The eve - ning shades ap - pear:
2. We lay our gar - ments by, Up - on our beds to rest;

Melody

(Soprano) O
So

(Alto) O may we all re -
So death will soon dis -

(Tenor) O may we all re - mem - ber well The
So death will soon dis - robe us all Of

(Bass) O may we all re - mem - ber well The night of death draws
So death will soon dis - robe us all Of what we here pos -

may we all re - mem - ber well The night of death draws
death will soon dis - robe us all Of what we here pos -

mem - ber well The night of death draws near,
robe us all Of what we here pos - sess,

night of death draws near. O may we all re -
what we here pos - sess. So death will soon dis -

near,
sess, O may we all re - mem - ber well
So death will soon dis - robe us all

near, _____ The night of death draws near.
 sess, _____ Of what we here pos - sess.



The night _____ of death draws near.
 Of what _____ we here pos - sess.

mem - ber well The night of death draws near.
 robe us all Of what we here pos - sess.



The night _____ of death draws near.
 Of what _____ we here pos - sess.

3. Lord, keep us safe this night,
 Secure from all our fears;
 May angels guard us while we sleep,
 Till morning light appears.

4. And when we early rise
 And view th'unwearied sun,
 May we set out to win the prize
 And after glory run.

5. And when our days are past
 And we from time remove,
 O may we in Thy bosom rest,
 The bosom of Thy love.

God Blesses His People - The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

“Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, who also will do it. The grace of our Lord Jesus Christ be with you. Amen.” *1 Thessalonians 5:23,24,28*

The Response to God’s Commission - Simeon’s Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple is - - ra - el.

-- With Lifted Hands --

Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Ghost;

as it was in the be- gin-ning, is now and ev- er shall be, world with- out end. A - men.

June 5th, 2022

Church of the King

www.COTKS.org

(916) 451-5660



~Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply: Pastor Paul Liberati~

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & in truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Vanessa Liberati, Sarah Sifford, & Sindy Kendrick, that their babies would continue to grow healthy & strong, & for renewed energy & strength for all of the mothers in our midst.
- For those dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, & trust in the perfect will of the One Who does all things well.
- For the residents of Uvalde (yew-VOL-dee), Texas, who are grieving the deaths of their loved ones, that they would be offered comfort in Jesus's Name & given the peace that passes all understanding.
- For family members & friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance & restore them to the fellowship of Christ's church; & that we would boldly & lovingly proclaim the truth to them at every opportunity, standing strong in the Lord & in the power of His might.
- For churches who are in need of pastors, elders, & deacons, that our Lord would continue to raise up Godly men to lead these flocks, & for those men who are currently serving, that they may have strengthened faith & abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering & dying in the Name of Jesus, that they would find strength, comfort, & hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For our Supreme Court justices, as they consider the important issue of abortion, that they would recognize their need to depend on God for knowledge, wisdom, & the courage to do what is right, reject all counsel that violates righteousness, & bring dignity, honor, trustworthiness, & integrity to their positions, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For the Church worldwide, that the Name of God would be glorified as we seek to obey His Word & love our neighbors.

Our fellowship lunch follows today's worship service.

We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Sacramento Area Book Study:

~ Meets at 7:00pm on Tuesdays at the Avanto home; watching the film series How Shall We Then Live? Contact Patrick Avanto.

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading A New Day of Small Beginnings by Pierre Courthial. Contact Pastor Stoos.

Bible Study:

~ Meets at 7:00pm on Wednesdays at Richard Otterstad's. Contact Pastor Liberati.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading Acts: An Expositional Commentary by R.C. Sproul. Contact John Pekarek (530)388-6225.

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading A Woman's Wisdom by Lydia Brownback. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

Isaiah Jeong ~ May 27th
Jackson Walker ~ June 1st

Anniversary

Chris & Claire Smith ~ June 9th