

Lord's Day Service



*At Church of the King on May 22nd, 2022
The 5th Sunday after Easter*

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

"Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith--the salvation of your souls." 1 Peter 1:8-9

Hear Today's Call to Worship From God's Word: [congregation standing]

"Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time." I Peter 1:3-5

Come Worship the Triune God of Heaven and Earth!

God's People Respond With a Hymn of Adoration: (based on Psalm 145:1)

O worship the King all glorious above,	O measureless Might! Ineffable Love!
O gratefully sing his power and His love.	While angels delight to hymn thee above;
Our shield and defender, the ancient of days,	The humbler creation, though feeble their lays,
Pavilioned in splendor and girded with praise.	With true adoration shall lisp to thy praise.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and II Peter 1:1]

In the name of the Father, and the Son, and the Holy Spirit

Amen!

Jehovah be with you!

And also with you!

Blessed be those who have obtained like precious faith,

With us by the righteousness of our God & Savior Jesus Christ.

Confession of Sins: Where God Cleanses Us In Christ

"I acknowledged my sin to you, and I did not cover my iniquity; I said,
I will confess my transgressions to Jehovah, and You forgave the iniquity of my sin." Psalm 32:5

The Call For Confession From God's Word: I Peter 1:13-16

"Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy.""

God's People Sing our Hymn of Confession: [congregation standing]

O Lord, My God, Most Earnestly

Psalm 63

THIRD MODE MELODY (C.M.D.)
Thomas Tallis, 1567; alt.

Psalter, 1912
rev. *Psalter Hymnal*, 1987

1. O Lord, my God, most ear-nest - ly I seek Your ho - ly face,
2. The lov - ing - kind - ness of my God is more than life to me,
3. Be - neath the sha - dow of Your wings I sing my joy and praise.

With - in Your house a - gain to see the glo - ries of Your grace.
So I will praise You all my days and pray con - tin - ual - ly.
Your right hand is my strong sup - port through trou - bled nights and days.

A - part from — You I long and thirst and naught can sat - is - fy;
In You my — soul is sat - is - fied, my dark - ness turns to light,
All those who — seek my life will fall; my life is in Your hand.

I wan - der — in a des - ert — land where all the streams are dry.
and joy - ful — med - i - ta - tions — fill the watch - es of the night.
God's king and — peo - ple will re - joice; in vic - t'ry they will stand.

Silent Confession: *"And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear" (1 Peter 1:17)*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

O Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought word and deed, in the evil we have done and in the good we have not done, through ignorance, through weakness, and through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for the sins of His people: Forgive us all that is past; and grant that we may serve you in newness of life to the glory of your Name. Amen.

Arise and Receive the Assurance of Pardon & Forgiveness:

"For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls." I Peter 2:21-25

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in** Christ and **in** Him we are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation, prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the House of the Lord. Lift up your hands to the Ho - ly Place and bless your God. May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

2 pages [congregation standing]

"Stand up and bless Jehovah your God Forever and ever!

"Blessed be Your glorious name, Which is exalted above all blessing and praise!" Nehemiah 9:5b

Psalm 84

♩ = 75

G C

1. O Lord of hosts, how love - ly is your
2. How hap - py those who have in you the
3. How bet - ter, far, a sin - gle day with -

2 F C/E G7/D C D7

dwel - ling place! I cry a - loud, I long for your a -
strength they need, and in whose heart are Zi - on's path - ways
in your courts, than thou - sands spent in a - ny o - ther

4 Gsus G C

bode; the joys of earth have left my soul un -
found! The des - ert sands, they make a place of
way. I'd rath - er wait u - pon the steps be -

6 F G C/E G7/D C C/G G11

sat - is - fied: my heart and flesh de - sire the liv - ing
wa - ter springs, till au - tumn rains re - fresh the bar - ren
side your door, than pitch my tent where wick - ed - ness holds

TEXT: Unknown
MUSIC: Traditional Irish melody ("Londonderry Air")

8 Csus C G C F C/E

God. With - in your walls the spar - row finds a
ground. From strength to strength they jour - ney on their
sway. For like a shield, the Lord de - fends and

10 G/B Am G Am F C/E

nest - ing place, that near your al - tars she may have her
pil - grim - age, un - til in God's own pres - ence they ap -
cov - ers us, He gives us grace and crowns with glo - ry

12 Gsus G C F

young; how hap - py those who dwell with - in your
pear. O Lord of hosts, do good to your a -
too; and noth - ing good with - holds from those that

14 C/E Am C/G C F G7 C

house, O Lord, by whom your ho - ly prais - es are for - ev - er sung!
noint - ed one; re - ceive my earn - est prayer, O God of Ja - cob, hear.
walk a - right. O Lord of hosts, how hap - py all who trust in you!

Consecration: Where God Equips & Prepares His People

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part, He is glorified. 1 Peter 4:12-14

1 Peter 1:1-21

[1] Peter, an apostle of Jesus Christ, to the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time.

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, whom having not seen you love.

Though now you do not see *Him*, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith—the salvation of *your* souls.

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace *that would come* to you,

Searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.

Therefore gird up the loins of your mind, be sober, and rest *your* hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; As obedient children, not conforming yourselves to the former lusts, *as* in your ignorance;

But as He who called you *is* holy, you also be holy in all *your* conduct, because it is written, “*Be holy, for I am holy.*”

And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear;

Knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot.

He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

God's People Respond With a Hymn of Preparation:

My Song Is Love Unknown

LOVE UNKNOWN (6 6. 6 6. 4 4. 4 4)

Samuel Crossman, 1664

John Ireland, 1919

Unison

1. My song is love un - known, My Sav - ior's love to
2. He came from His blest throne Sal - va - tion to be -
3. Some - times they strew His way And His sweet prais - es
4. Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their

be. O who am I, That for my sake
know. But O, my Friend, My Friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these

My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please, And 'gainst Him rise.

5. They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suffering goes,
That He His foes
From thence might free.

6. In life, no house, no home
My Lord on earth might have
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home;
But mine the tomb
Wherein He lay.

7. Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my Friend,
In Whose sweet praise
I all my days
Could gladly spend!

“Ready With the Right Words”

From Pastor John Stoos

Based on 2 Peter 3:8-15

God’s People Sing a Hymn of Praise:

3 pages

[congregation standing]

Except the LORD Build the House

Mark Reagan, 2001- verse one
COTKS - verse two
Dec.

Psalm 127 and 128

1. Ex-cept the LORD build the house, they la - bor in vain that
Bles-sed are all that fear the LORD, and Bles-sed are they that

7 build it: ex-cept the LORD keep the cit - y, the
walk in His ways. You - shall eat the work of your hands.

13 watch - man wak - eth but in vain. It is vain for
It shall be well, and hap-py you'll be. Yo - ur wife shall

19 you to rise up ear-ly, to sit up late, to eat the bread of
be - a fruit - ful vine by the sides of your house. A-round your ta - ble

26 sor - rows: for so He giv - eth His be - lov - ed sleep.
you - shall ha - ve your child - ren like o - live plants.

Dec.

31

3LO, Thus, chil - dren are an her - it - age of the
shall the man _ be bles - sed who fears the

Musical notation for the Dec. section, measures 31-35, featuring a vocal line and a bass line.

Can.

31

3LO, _____
Behold, _____

Musical notation for the Can. section, measures 31-35, featuring a vocal line and a bass line.

Dec.

36

LORD: _____
LORD; _____

Musical notation for the Dec. section, measures 36-40, featuring a vocal line and a bass line.

Can.

36

and the fruit of the womb is His re - ward.
and the LORD shall ble - ss you ou - t of Zi - on.

Musical notation for the Can. section, measures 36-40, featuring a vocal line and a bass line.

Full

42 As ar - rows are in the hand of a might - y man;
And you shall see the good of Jer - u - sa - lem

47 so are the chil - dren of the youth. Hap - - - - - py
All the days of your life. Your chil - dren's chil - dren

rit. *a tempo*
Dec.

52 is the man that hath his quiv - er full of them:
you shall see; and peace u - po - n Is - ra - el.

Can.

Full

58 they shall not be a - shamed, but they shall
Yea Blest is e - very one that fears the

63 speak with en - e - mies in the gate.
LORD and walks in His ways. Yea, A - men!

Westminster Shorter Catechism – Believing that the chief end of man is to Glorify God and to enjoy Him forever, we read responsively the weekly questions and answers from the Westminster Shorter Catechism as a personal and eloquent reminder of our duties before God. LORD’S DAY 21

Q. 43. What is the preface to the ten commandments?

A. The preface to the ten commandments is in these words, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Ex. 20:2.

Q. 44. What does the preface to the ten commandments teach us?

A. The preface to the ten commandments teaches us that because God is the Lord, and our God, and Redeemer, therefore we are bound to keep all his commandments. Luke 1:74-75; 1 Pet. 1:15-19.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

“But the end of all things is at hand; Therefore be serious and watchful in your prayers. And above all things, have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.”
I Peter 4: 7-11

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:4-5 & the Doxology

Words composed by Brenda Fisher

**1: Sing praise you Saints unto the Lord;
His name is one to be adored.
Give thanks unto His holy name.
At every mem’ry of that name.**

**2: His wrath is in a moment past;
His favor through all life will last.
Weeping may still endure a night,
But joy comes with the morning light.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding with the Lord’s Prayer:

“Jehovah has heard my supplication; Jehovah will receive my prayer.” Psalm 6:9

Communion: Where God Communes With His People

“The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Confession of Faith - The Apostle's Creed [sung with music by Amber Fisher]

Piano

The musical score is written for piano in G major and 4/4 time. It consists of ten systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth; And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to hell, the thir-d day He rose a-gain from the dead; He as-cend-ed In-to heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit, I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men." The score includes various musical notations such as treble and bass clefs, a key signature of one sharp (F#), and a time signature of 4/4. It also features dynamic markings like 'Piano' and '8' (likely indicating a forte dynamic), and phrasing slurs.

I be-lieve in God the Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth;

8
And in Je-sus Christ, His on-ly be-got-ten Son, our Lord; Who was con-ceived by the

16
Ho-ly Spi-rit, born of the vir-gin Ma-ry, Suf-fered un-der Pon-tius

25
Pi-late, was dru-bi-fied, dead and bur-ied; He de-scend-ed In-to

35
hell, the thir-d day He rose a-gain from the dead; He as-cend-ed In-to

43
heav-en, and sit-teth at the right hand of God the Fath-er Al-might-ty; From

52
thence He shall come to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,

60
I be-lieve a ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins; the

70
re-sur-rec-tion of the bo-dy, and the life ey-er-last-ing. A-men.

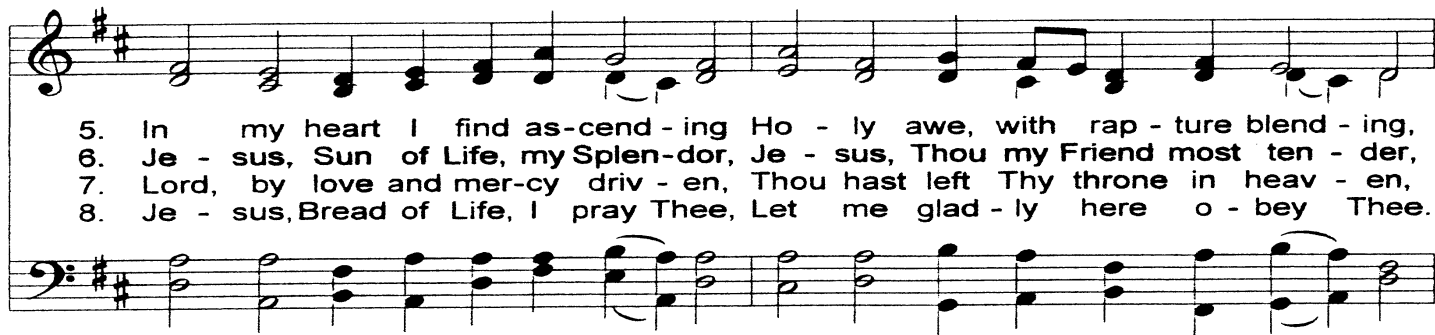
THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

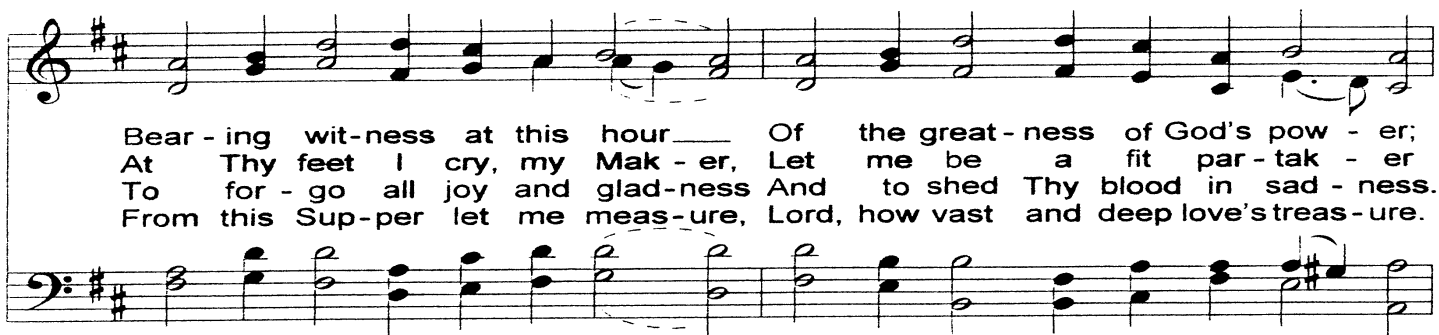
Soul, Adorn Thyself with Gladness



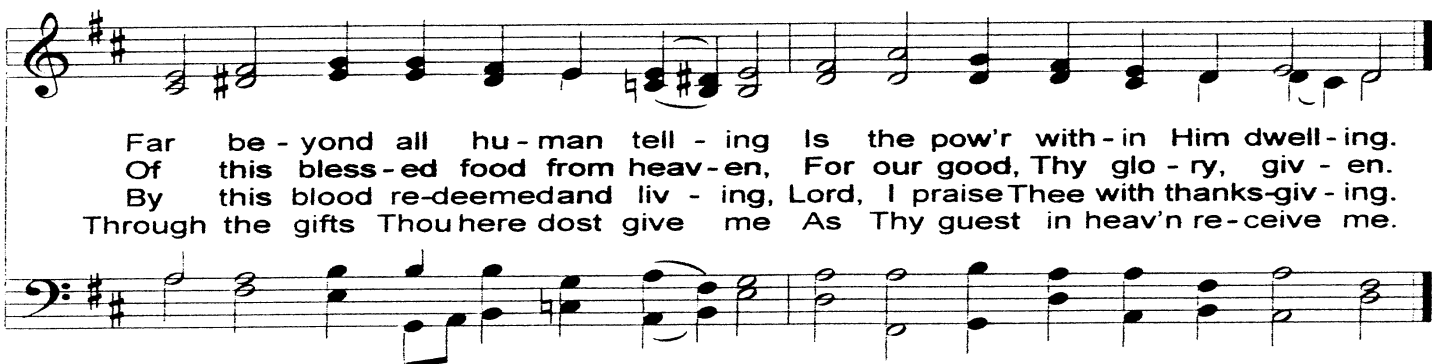
5. In my heart I find as-cend - ing Ho - ly awe, with rap - ture blend - ing,
6. Je - sus, Sun of Life, my Splen - dor, Je - sus, Thou my Friend most ten - der,
7. Lord, by love and mer - cy driv - en, Thou hast left Thy throne in heav - en,
8. Je - sus, Bread of Life, I pray Thee, Let me glad - ly here o - bey Thee.



As this mys - te - ry I pon - der, Fill - ing all my soul with won - der,
Je - sus, Joy of my de - sir - ing, Fount of Life, my soul in - spir - ing -
On the cross for me to lan - guish And to die in bit - ter an - guish,
By Thy love I am in - vit - ed, Be Thy love with love re - quit - ed;



Bear - ing wit - ness at this hour — Of the great - ness of God's pow - er;
At Thy feet I cry, my Mak - er, Let me be a fit par - tak - er
To for - go all joy and glad - ness And to shed Thy blood in sad - ness.
From this Sup - per let me meas - ure, Lord, how vast and deep love's treas - ure.



Far be - yond all hu - man tell - ing Is the pow'r with - in Him dwell - ing.
Of this bless - ed food from heav - en, For our good, Thy glo - ry, giv - en.
By this blood re - deemed and liv - ing, Lord, I praise Thee with thanks - giv - ing.
Through the gifts Thou here dost give me As Thy guest in heav'n re - ceive me.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. I Peter 3:8-9

God's People Respond with Singing

"Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

I Peter 2:4-5

Christ Shall Have Dominion

He shall have dominion also from sea to sea. . . Psalm 72:8

From PSALM 72:8-14, 17-19
The Psalter, 1912

Sir Arthur S. Sullivan, 1871

1. Christ shall have do - min - ion O - ver land and sea, Earth's re-mot - est
2. When the need-y seek him, He will mer - cy show; Yea, the weak and
3. Ev - er and for ev - er Shall his Name en - dure, Long as suns con -
4. Un - to God Al - might - y Joy - ful Zi - on sings; He a - lone is

re - gions Shall his em - pire be; They that wilds in - hab - it
help - less Shall his pit - y know; He will sure - ly save them
tin - ue It shall stand se - cure; And in him for ev - er
glo - rious, Do - ing won-drous things. Ev - er-more, ye peo - ple,

Shall their wor-ship bring, Kings shall ren-der trib - ute, Na - tions serve our King.
From op - pres-sion's might, For their lives are pre - cious In his ho - ly sight.
All men shall be blest, And all na-tions hail him King of kings con-fessed.
Bless his glo-rious Name, His e - ter - nal glo - ry Through the earth pro-claim.

REFRAIN

Christ shall have do - min - ion O - ver land and sea,

Earth's re - mot - est re - gions Shall his em - pire be. A - MEN.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

"May the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish strengthen, and settle you. To Him be the glory and the dominion forever and ever....." "The grace of our Lord Jesus Christ *be* with you. Amen."

1 Peter 5:10-11; 1 Th 5:28

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - ra- el.

-- With Lifted Hands --

Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A- men.

May 22nd, 2022

Church of the King

www.COTKS.org

(916) 451-5660

~Worship begins promptly at 1:00 p.m. ~ Today's pulpit supply: Pastor John Stoos~

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & in truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Vanessa Liberati, Sarah Sifford, & Sindy Kendrick, that their babies would continue to grow healthy & strong, & for renewed energy & strength for all of the mothers in our midst.
- Praise God that Sindy's pregnancy is no longer considered high risk.
- For those dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, & trust in the perfect will of the One Who does all things well.
- For family members & friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance & restore them to the fellowship of Christ's church; & that we would boldly & lovingly proclaim the truth to them at every opportunity, standing strong in the Lord & in the power of His might.
- For churches who are in need of pastors, elders, & deacons, that our Lord would continue to raise up Godly men to lead these flocks, & for those men who are currently serving, that they may have strengthened faith & abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering & dying in the Name of Jesus, that they would find strength, comfort, & hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For our Supreme Court justices, as they consider the important issue of abortion, that they would recognize their need to depend on God for knowledge, wisdom, & the courage to do what is right, reject all counsel that violates righteousness, & bring dignity, honor, trustworthiness, & integrity to their positions, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For our local churches & the Church worldwide, that the Name of God would be glorified as we seek to obey His Word & love our neighbors.

Our fellowship lunch follows today's worship service.

We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,

Be here and everywhere adored.

These mercies bless and grant that we,

May feast in Paradise with Thee.

We thank Thee Lord for this our food,

For life and health and every good.

By Thine own hand may we be fed,

Give us this day our daily bread.

Weekly Meetings (also detailed on our website):

Sacramento Area Book Study:

~ Meets at 7:00pm on Tuesdays at the Avanto home; watching the film series *How Shall We Then Live?* Contact Patrick Avanto.

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading *A New Day of Small Beginnings* by Pierre Courthial. Contact Pastor Stoos.

Bible Study:

~ Meets at 7:00pm on Wednesdays at Richard Otterstad's. Contact Pastor Liberati.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; reading *Acts: An Expository Commentary* by R.C. Sproul. Contact John Pekarek (530)388-6225.

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading *A Woman's Wisdom* by Lydia Brownback. Contact Linda Stoos.

Vallejo Area Study:

~ Meets at the Kendrick home every two weeks. Contact Damell Kendrick.

Birthdays

Xayven Kendrick ~ May 24th

Lucia Smith ~ May 25th

Isaiah Jeong ~ May 27th