

Lord's Day Service



At Church of the King on February 6th, 2022

The 5th Sunday after Epiphany

Jesus said, "If you love Me, keep My commandments." John 14:15

Call to Worship: Where God Calls Us Into His Presence

Hear Today's Call to Worship From God's Word: [congregation standing]

"Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful." Hebrews 10:19-23 **Come Boldly Worship the King of Kings!**

God's People Respond With a Hymn of Adoration: (based on Psalm 145:10)

O worship the King all glorious above,	Thy bountiful care, what tongue can recite?
O gratefully sing his power and His love.	It breathes in the air; it shines in the light;
Our shield and defender, the ancient of days,	It streams from the hills; it descends to the plain;
Pavilioned in splendor and girded with praise.	And sweetly distils in the dew and the rain.

Salutation and Response: [based on Matthew 28:19, Ruth 2:4 and Hebrews 1:1, 2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you! **And also with you!**

God spoke in time past to the fathers by the prophets,
God has in these last days spoken to us by His Son.
Whom He has appointed heir of all things,
Through whom also He made the worlds.

Confession of Sins: Where God Cleanses Us In Christ

“Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us” Hebrews 12:1a

The Call For Confession From God’s Word:

“Therefore, we must give the more earnest heed to the things we have heard, lest we drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? Hebrews 2:1-4

God’s People Sing our Hymn of Confession: 2 pages [congregation standing]

As the Hart, About to Falter

Psalm 42:1-7

AINSI QU’ON OIT LE CERF BRUIRE (8 7. 8 7. 7 7. 8 8)

Dewey Westra, 1931; rev.

Genevan Psalter, 1551

harm. Johann Crüger, 1658

1. As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,
2. Bit - ter tears of la - men - ta - tion Are my food by night and day.
3. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?
4. From the land be - yond the Jor - dan, With my soul cast down in me,

Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.
In my deep hu - mil - i - a - tion “Where is now your God?” they say.
Hope in God, your faith re - triev - ing: He will still your ref - uge be.
From Mount Mi - zar and Mount Her - mon I will yet re - mem - ber Thee.

Yes, a - thirst for Thee I cry; God of life, O when shall I
Oh, my soul’s poured out in me, When I bring to mem - o - ry
I a - gain shall laud His grace For the com - fort of His face:
As the wa - ters plunge and leap, Deep re - ech - oes un - to deep;

Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.
He will show His help and fa - vor, For He is my God and Sav - ior.
All Thy waves and bil - lows roar - ing O’er my trou - bled soul are pour - ing.

5. But the LORD will send sal - va - tion, And by day His love pro - vide.
 6. I will say to God, my for - tress, "Why hast Thou for - got - ten me?
 7. O my soul, why are you griev - ing, Why dis - qui - et - ed in me?

He shall be my ex - ul - ta - tion, And my song at e - ven - tide.
 Why must I pro - ceed in sad - ness, Hound - ed by the en - em - y?"
 Hope in God, your faith re - triev - ing: He will still your ref - uge be.

On His praise e'en in the night I will pon - der with de - light,
 Their re - bukes and scoff - ing words Pierce my bones like point - ed swords,
 I a - gain shall laud His grace For the com - fort of His face:

And in prayer, tran - scend - ing dis - tance, Seek the God of my ex - ist - ence.
 As they say with proud de - fi - ance, "Where is God, your firm re - li - ance?"
 He will show His help and fa - vor, For He is my God and Sav - ior.

Silent Confession: *"We desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises." Hebrews 6:11,12*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession:

Almighty and most merciful Father, we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have broken your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But have mercy upon us, as miserable sinners, O Lord. Spare us, O Lord, for we humbly confess our faults. Grant unto us the grace of repentance, according to your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for Christ's dear sake, that we may hereafter live godly, righteous, and sober lives; to the glory of your holy Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness:

"Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek." Hebrews 6:17-20

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all our sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. And not only that, we are now **in Christ** and **in Him** you are in the heavenly places, in the very midst of the blessed Trinity with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come Bless the Father:

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

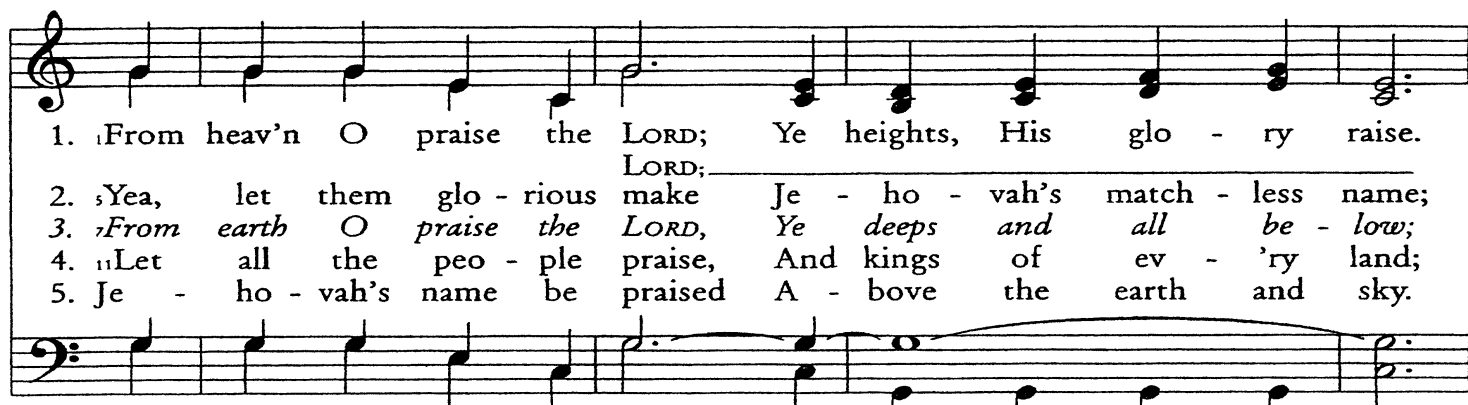
God's People Sing a Hymn of Thanks:

From Heav'n O Praise the LORD


Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4. rep.)
Horatio R. Palmer, 1834-1907

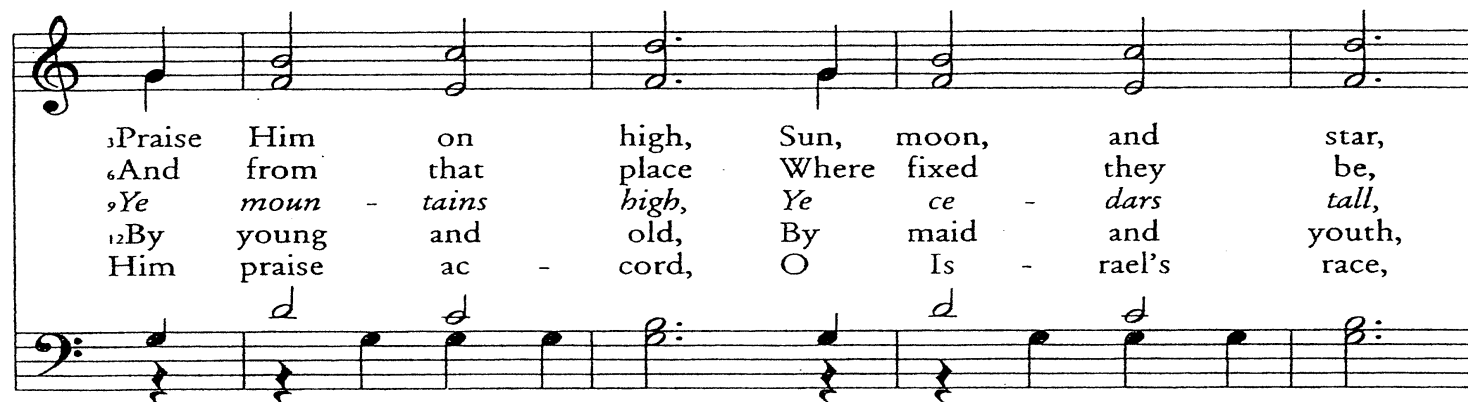
The Book of Psalms for Singing, 1973



1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;
2. Yea, let them glo - rious make Je - ho - vah's match - less name;
3. From earth O praise the LORD, Ye deeps and all be - low;
4. Let all the peo - ple praise, And kings of ev - 'ry land;
5. Je - ho - vah's name be praised A - bove the earth and sky.



2 All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise, Who judge, and give com - mand.
14 For He His saints has raised And set their power on high.



15 Praise Him on that high, Sun, moon, and star,
6 And from that place Where fixed they be,
9 Ye moun - tains high, Ye ce - dars tall,
12 By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,



Sun, moon, and star, 4 Ye heav'n's a - far, And cloud - y sky.
Where fixed they be, By His de - cree They can - not pass.
Ye ce - dars tall, 10 Beasts great and small, And birds that fly.
By maid and youth, 11 His name in truth Should be ex - tolled.
O Is - rael's race, Near to His grace. Praise ye the LORD.

Consecration: Where God Equips & Prepares His People

“Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man... For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.” Hebrews 8:1,2,10

THE LORD CONSECRATES US BY HIS WORD: Hebrews 12:3-29

[12:3] For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls. You have not yet resisted to bloodshed, striving against sin. And you have forgotten the exhortation which speaks to you as to sons:

“My son, do not despise the chastening of the LORD, nor be discouraged when you are rebuked by Him; For whom the LORD loves He chastens, and scourges every son whom He receives.”

If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten?

But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live? For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness.

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it. Therefore strengthen the hands which hang down, and the feeble knees, and make straight paths for your feet, so that what is lame may not be *dislocated*, but rather be healed.

Pursue peace with all people, and holiness, without which no one will see the Lord: Looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled; Lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright. For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.

For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore. (For they could not endure what was commanded: *“And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow.”* And so terrifying was the sight that Moses said, *“I am exceedingly afraid and trembling.”*)

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel. See that you do not refuse Him who speaks.

For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, whose voice then shook the earth; but now He has promised, saying, *“Yet once more I shake not only the earth, but also heaven.”*

Now this, “Yet once more,” indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. For our God is a consuming fire.

God's People Respond with a Hymn of Faith: Of the Father's Love Begotten

"Oh, give thanks to the Lord! Call upon His name; Make known His deeds among the peoples!

Sing to Him, sing psalms to Him; Talk of all His wondrous works!" Psalm 105:1,2

Aurelius Clemens Prudentius, 348 - 413

Tr. by John Mason Neale, 1818 - 1866

PRAISE, MY SOUL 8. 7. 8. 7. 8. 7.

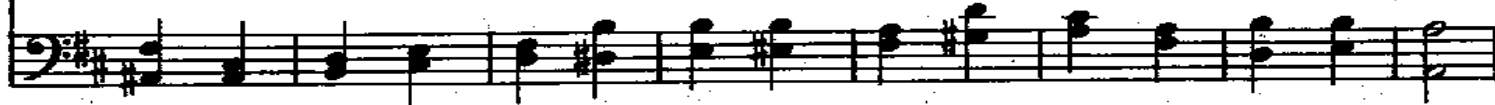
Sir John Goss, 1869



1. Of the Fa - ther's love be - got - ten Ere the worlds be - gan to be,
2. This is he whom heav'n-taught sing - ers Sang of old with one ac - cord,
3. O ye heights of heav'n, a - dore him; An - gel hosts, his prais - es sing;



He is Al - pha and O - me - ga, He the source, the end - ing he,
Whom the Script - ures of the proph - ets Prom - ised in their faith - ful word;
All do - min - ions, bow be - fore him, And ex - tol our God and King;



Of the things that are, that have been, And that fu - ture years shall see.
Now he shines, the long - ex - pect - ed; Let cre - a - tion praise its Lord.
Let no tongue on earth be si - lent, Ev - 'ry voice in con - cert ring. A - MEN.



4. Thee let age and thee let manhood,
Thee let boys in chorus sing;
Matrons, virgins, little maidens,
With glad voices answering;
Let their guileless songs re-echo,
And their heart its music bring.
5. Christ, to thee, with God the Father,
And, O Holy Ghost, to thee,
Hymn, and chant, and high thanksgiving,
And unwearied praises be,
Honor, glory, and dominion,
And eternal victory.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

"For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12

"The Superficial Hearer"

From Pastor Paul Liberati

Based on Mark 4:16-17

God's People Respond with a Hymn of Praise:

[congregation standing]

Crown Him with Many Crowns

DIADEMATA (S.M.D.)
George J. Elvey, 1868

Matthew Bridges, 1851
st. 2, Godfrey Thring, 1874

1. Crown Him with man - y crowns, The Lamb up - on His throne; Hark!
2. Crown Him the Lord of life, Who tri - umphed o'er the grave, And
3. *Crown Him the Lord of love, Be - hold His hands and side, Rich*
4. Crown Him the Lord of peace, Whose pow'r a scep - ter sways From
5. Crown Him the Lord of years, The Po - ten - tate of time, Cre -

how the heav'n - ly an - them drowns All mu - sic but its own. A -
rose vic - to - rious in the strife For those He came to save. His
wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied. No
pole to pole, that wars may cease, Ab - sorbed in prayer and praise. His
a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime. All

wake, my soul, and sing Of Him who died for thee, And
glo - ries now we sing, Who died and rose on high, Who
an - gel in the sky, Can ful - ly bear that sight, But
reign shall know no end, And round His pierc - ed feet Fair
hail, Re - deem - er, hail! For Thou hast died for me; Thy

hail Him as thy match - less King Through all e - ter - ni - ty.
died, e - ter - nal life to bring, And lives that death may die.
down - ward bends his burn - ing eye At mys - ter - ies so bright.
flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Westminster Shorter Catechism - Believing that the chief end of man is to Glorify God and to enjoy Him forever, we read responsively the weekly questions and answers from the Westminster Shorter Catechism as a personal and eloquent reminder of our duties before God. LORD'S DAY 6

Q. 13. Did our first parents continue in the estate wherein they were created?

A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God. Gen. 3:6-8, 13; Ecc. 7:29.

Q. 14. What is sin?

A. Sin is any want of conformity unto, or transgression of, the law of God. 1 John 3:4.

Q. 15. What was the sin whereby our first parents fell from the estate wherein they were created?

A. The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit. Gen. 3:6, 12.

God Receives Our Tithes and Gifts as a Tribute Offering: [read in unison]

"For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils." Hebrews 7:1-4

Presenting Our Tithes and Offerings:

With the singing of Psalm 30:4-5 & the Doxology

Words composed by Brenda Fisher

**1: Sing praise you Saints unto the Lord;
His name is one to be adored.
Give thanks unto His holy name.
At every mem'ry of that name.**

**2: His wrath is in a moment past;
His favor through all life will last.
Weeping may still endure a night,
But joy comes with the morning light.**

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, Concluding With the Lord's Prayer:

"Jehovah has heard my supplication; Jehovah will receive my prayer." Psalm 6:9

Communion: Where God Communes With His People

"The cup of blessing which we bless, is it not the communion of the blood of Christ?

The bread which we break, is it not the communion of the body of Christ?" 1 Corinthians 10:16

Preparation for Communion:

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ's Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith - The Apostle's Creed [sung with music by Amber Bartels]

Piano

I be - lieve in God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth;

8

And in Je - sus Christ, His on - ly be - got - ten Son, our Lord; Who was con - ceived by the

16

Ho - ly Spi - rit, born of the vir - gin - Ma - ry, Suf - fered un - der Pon - tius

25

Pi - late, was dru - bi - fied, dead and bur - ied; He de - scend - ed in - to

35

hell, the third day He rose a - gain from the dead; He as - cend - ed in - to

43

heav - en, and sit - teth at the right hand of God the Fath - er Al - migh - ty; From

52

thence He shall come to judge the liv - ing and the dead. I be - lieve in the Ho - ly Spi - rit;

60

I be - lieve a ho - ly cath - olic Church, the com - mun - ion of saints, the for give - ness of sins; the

70

re - sur - rec - tion of the bo - dy, and the life ev - er - last - ing. A - men.

THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

How Sweet and Awful Is the Place

ST. COLUMBA (C.M.)
Old Irish hymn melody

Isaac Watts, *Hymns and Sacred Songs*, 1707

1. How sweet and awful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear Thy voice,
4. 'Twas the same love that spread the feast
5. Pit - y the na - tions, O our God!
6. We long to see Thy church - es full,

With Christ with - in the doors, While ev - er - last - ing
Join to ad - mire the feast, Each of us cry, with
And en - ter while there's room, When - thou - sands make a
That sweet - ly drew us in; Else we had still re -
Con - strain the earth to come; Send Thy vic - to - rious
That all the cho - sen race May with one voice and

love dis - plays The choic - est of her stores!
thank - ful tongues, "Lord, why was I a guest?
wretch - ed choice, And rath - er starve than come?"
fused to taste, And per - ished in our sin.
Word a - broad, And bring the stran - gers home.
heart and soul, Sing Thy re - deem - ing grace.

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the Bread Together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: Where God Sends Out His People

For if Joshua had given them rest, then He would not afterward have spoken of another day. There remains therefore a rest for the people of God. For he who has entered His rest has himself also ceased from his works as God did from His. Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account. Hebrews 4:8-13

God's People Go Forth Singing!

That Man Is Blest Who, Fearing God

Blessed is the man who does not walk in the counsel of the wicked. Ps. 1:1

1. That man is blest who, fear - ing God, from
2. Yea, blest is he who makes God's law his
3. That man is nour - ished like a tree set
4. The wick - ed like the driv - en chaff are
5. The Lord will guard the righ - teous well, their

sin - re - strains his feet, who will not stand with
por - tion and de - light, and med - i - tates up -
• by the riv - ers' side; its leaf is green, its
swept from off the land; they shall not gath - er
way to him is known; the way of sin - ners,

wick - ed men, who shuns the scorn - ers' seat.
on that law with glad - ness day and night.
• fruit is sure, and thus his works a - bide.
with the just, nor in the judg - ment stand.
far from God, shall sure - ly be o'er - thrown.

God Blesses His People – The Benediction:

[congregation standing]

*Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22*

""Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen." *Hebrews 13:20, 21, 25*

God's People Depart to Serve the Risen & Reigning Savior by Singing:

Simeon's Prayer & the Gloria Patri

Lord, now let- test Thou Thy ser- vant de- part in peace, ac- cord- ing to Thy Word:

For mine eyes have seen Thy sal-va- tion, Which Thou hast pre- pared be- fore the face of all peo- ple;

A light to ligh- ten the Gen- tiles, and the glo- ry of Thy peo- ple Is - - ra - el.

-- With Lifted Hands --

Glo - ry be to the Fa- ther, and to the Son, and to the Ho - ly Ghost;

as it was in the be- gin- ning, is now and ev- er shall be, world with- out end. A - men.

February 6th, 2022

Church of the King

www.COTKS.org

(916) 451-5660

We try to gather at 10:30 a.m. each Sunday for a brief time of singing instruction.
~Worship begins promptly at 11a.m. ~ Today's pulpit supply: Pastor Paul Liberati~

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Sally Stoos, Vanessa Liberati, Sarah Sifford, and Sindy Kendrick, that their babies would continue to grow healthy & strong, & for renewed energy & strength for them & for all the mothers in our midst.
- For those dealing with illness, injury, other health issues, grief, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, and trust in the perfect will of the One Who does all things well.
- For family members and friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance and restore them to the fellowship of Christ's church; and that we would boldly and lovingly proclaim the truth to them at every opportunity, standing strong in the Lord and in the power of His might.
- For churches who are in need of pastors and elders, that our Lord would continue to raise up Godly men to lead these flocks, and for those men who are currently serving, that they may have strengthened faith and abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering and dying in the Name of Jesus, that they would find strength, comfort, and hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For the Justices of the United States Supreme Court, and all our elected and appointed officials, that they would recognize their need to depend on God for knowledge, wisdom, and the courage to do what is right, reject all counsel that violates righteousness, and bring dignity, honor, trustworthiness, and integrity to their offices, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For our local churches & the Church worldwide, that the Name of God would be glorified during these difficult times as we seek to obey His Word & love our neighbors.

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in Paradise with Thee.

We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us this day our daily bread.

Weekly Meetings:

Sacramento Area Book Study:

~ Meets at 7:00pm on Tuesdays at the Avanto home; watching the film series "How Shall We Then Live?". Contact Patrick Avanto.

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading A New Day of Small Beginnings by Pierre Courthial. Contact Pastor Stoos.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; watching Francis Shaeffer's film series How Shall We Then Live?. Contact John Pekarek (530)388-6225.

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoos home; reading A Woman's Wisdom by Lydia Brownback. Contact Linda Stoos.

Vacaville Area Study:

~ Meets in Vallejo. Next meeting is February 12th. Contact Damell Kendrick.

Birthday

Ella Walker ~ February 11th

Anniversary

Jeff & Cindy James ~ February 3rd