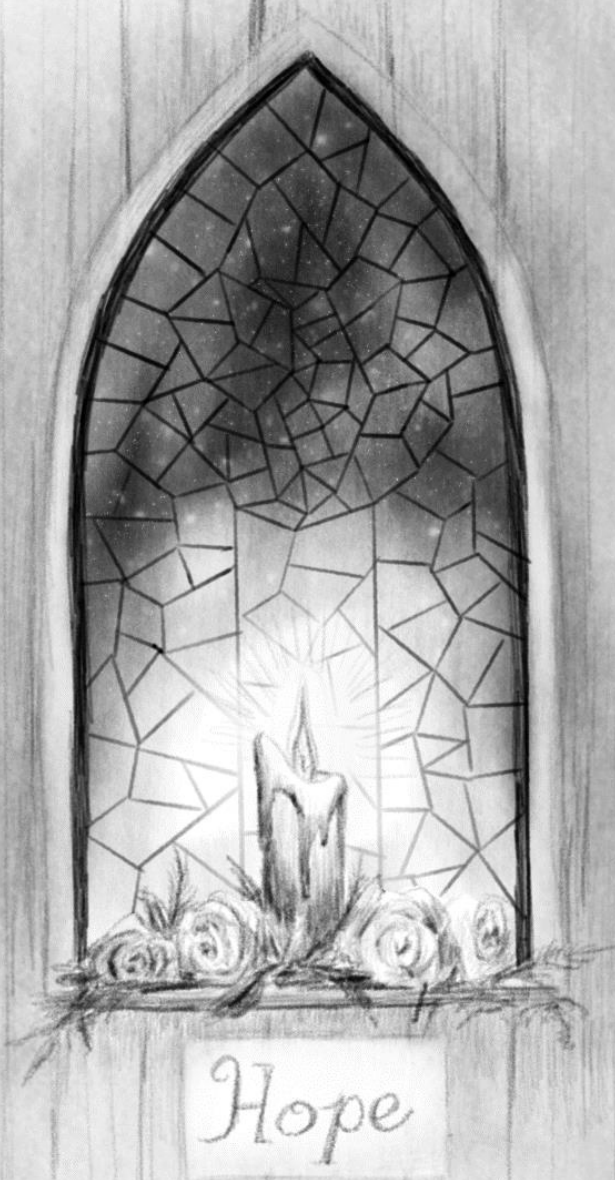


The Lord's Day Service

First Sunday of Advent 2021



OUR CALL TO WORSHIP FROM GOD'S WORD

And again, Isaiah says: "There shall be a root of Jesse;
And He who shall rise to reign over the Gentiles,
In Him, the Gentiles shall hope" Romans 15:12

**Come Worship the Triune God,
Who is revealed in Jesus Christ.**

God's People Respond with a Hymn of Praise:

O Come, All Ye Faithful

Based on Luke 2:15

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come, and behold Him, born the King of angels;

God of God, Light of Light,
Lo! He abhors not the Virgin's womb;
Son of the Father, begotten not created;

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God, glory in the highest;

Refrain:

*O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.*

Refrain

Refrain

Salutation and Response:

[based on Matthew 28:19, Isaiah 9:2]

In the name of the Father, and the Son, and the Holy Spirit **Amen!**

Jehovah be with you

And also with you

The People who walked in darkness,

Have seen a great light

Those who dwelt in a land of deep darkness,

Upon them a light has shined!

Confession of Sins: Where God Cleanses Us in Christ

“If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” 1 John 1:9

The Call for Confession from God's Word:

"Comfort, yes, comfort My people!" Says your God. "Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; For she has received from Jehovah's hand double for all her sins."

The voice of one crying in the wilderness:

"Prepare the way of Jehovah; Make straight in the desert a highway for our God.

Every valley shall be exalted and every mountain and hill brought low;

The crooked places shall be made straight and the rough places smooth;

The glory of Jehovah shall be revealed, and all flesh shall see it together;

For the mouth of Jehovah has spoken." *Isaiah 40:1-5*

God's People Join in a Hymn of Confession:

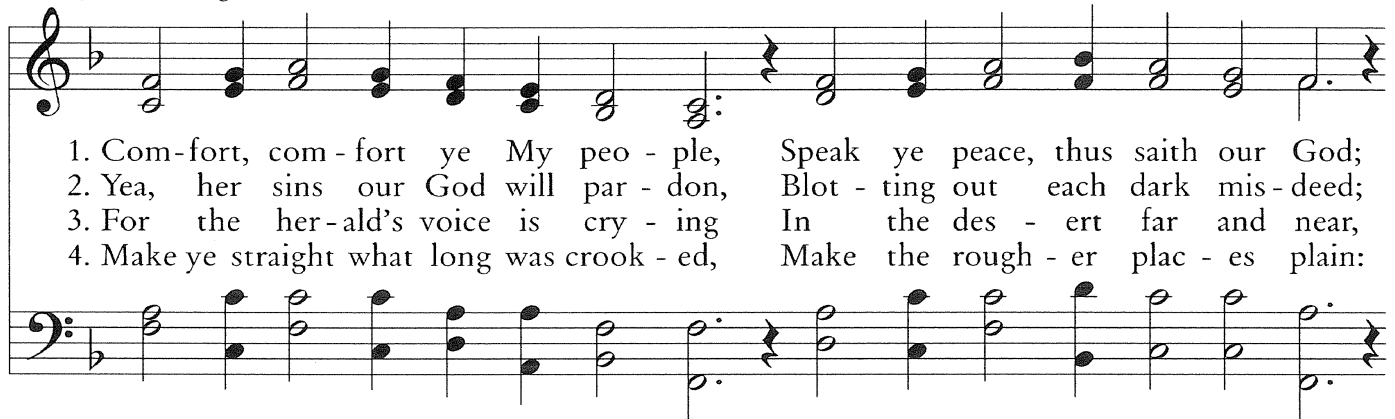
Comfort, Comfort Ye My People

[congregation standing]

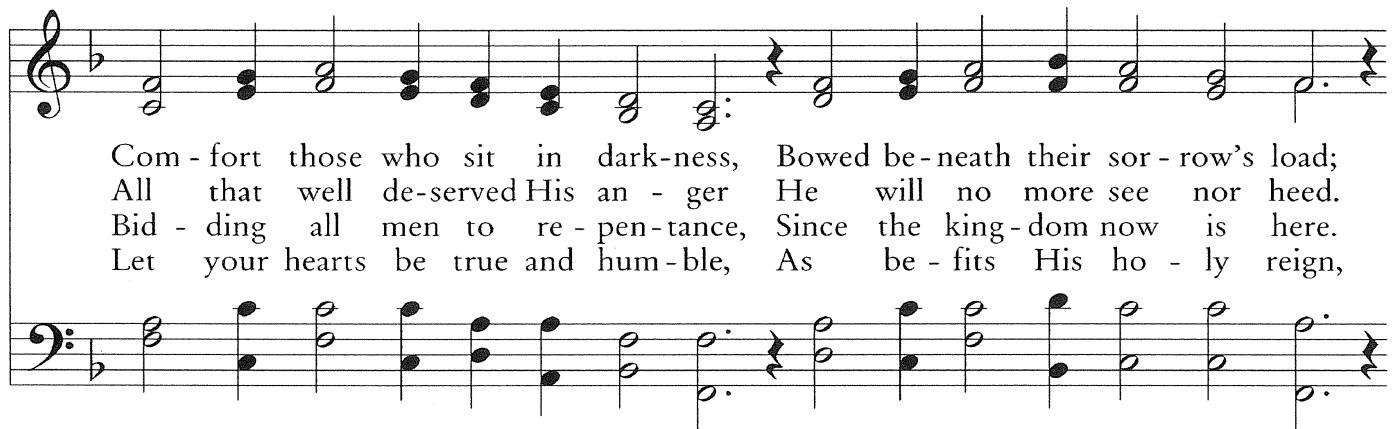
Comfort, Comfort Ye My People

FREU DICH SEHR [AINSI QU'ON OIT LE CERF BRUIRE] (8 7. 8 7. 7 7. 8 8)
Genevan Psalter, 1551
harm. Johann Crüger, 1658

Johannes Olearius, 1671
tr. Catherine Winkworth, 1863; alt.



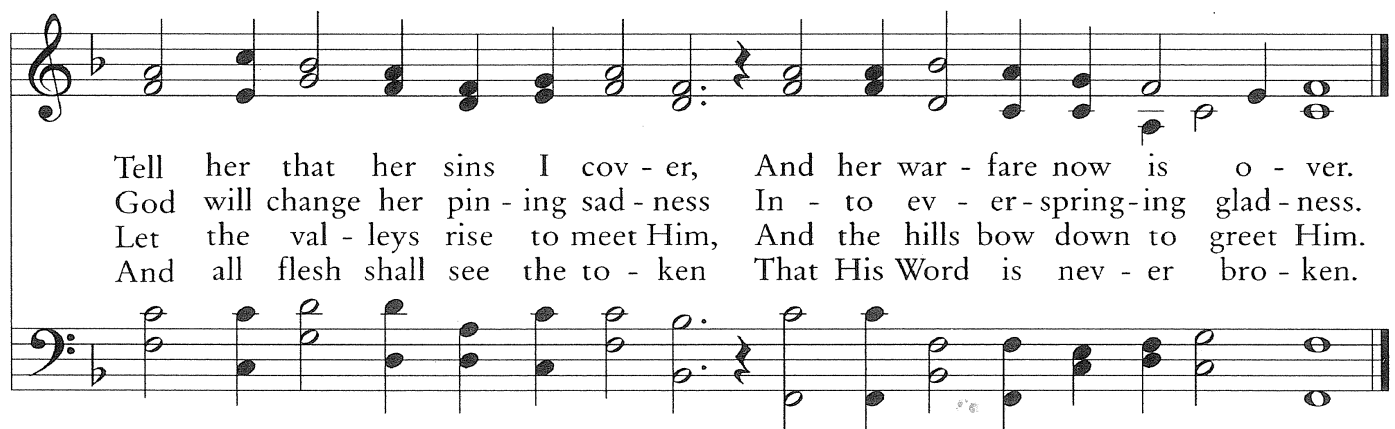
1. Com-fort, com - fort ye My peo - ple, Speak ye peace, thus saith our God;
2. Yea, her sins our God will par - don, Blot - ting out each dark mis - deed;
3. For the her - ald's voice is cry - ing In the des - ert far and near,
4. Make ye straight what long was crook - ed, Make the rough - er plac - es plain:



Com - fort those who sit in dark-ness, Bowed be - neath their sor - row's load;
All that well de - served His an - ger He will no more see nor heed.
Bid - ding all men to re - pen - tance, Since the king - dom now is here.
Let your hearts be true and hum - ble, As be - fits His ho - ly reign,



Speak ye to Je - ru - sa - lem Of the peace that waits for them;
She has suf - fered man - y a day, Now her griefs have passed a - way;
O that warn - ing cry o - bey! Now pre - pare for God a way!
For the glo - ry of the Lord Now o'er earth is shed a - broad,



Tell her that her sins I cov - er, And her war - fare now is o - ver.
God will change her pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
Let the val - leys rise to meet Him, And the hills bow down to greet Him.
And all flesh shall see the to - ken That His Word is nev - er bro - ken.

Silent Confession: *“I acknowledged my sin to You, and my iniquity I have not hidden. I said “I will confess my transgressions to Jehovah,” And You forgave the iniquity of my sin.” Psalm 34:5*

Those who are willing and able are invited to kneel for our time of confession.

Corporate Prayer of Confession

Gracious Heavenly Father, we confess that we often live as if Your Son, the light of the world, had never come to defeat the darkness in the world or in us. We ignore Christ whom You sent to be among us, and to be in us. Forgive us, O Lord, for not opening our eyes to Your coming. Forgive us our sins, we beseech You, and cleanse us, for the sake of Jesus, whom You sent to be our Savior and Lord. Renew a right spirit within us, as we remember His coming! By Your grace, assist us to receive You with the joy of the shepherds; Help us to show the gratitude of Simeon; Teach us the obedience of humble Mary; Help us to love as You have loved us. Even so: Come, Lord Jesus. Deliver us from the darkness of this present generation. Vindicate all those that call upon Your Mighty Name. AMEN!

Arise and Receive the Assurance of Pardon & Forgiveness

“Jehovah, You have been favorable to Your land; You have brought back the captivity of Jacob. You have forgiven the iniquity of Your people; You have covered all their sin. You have taken away all Your wrath; You have turned from the fierceness of Your anger. Restore us, O God of our salvation, and cause Your anger toward us to cease.” From Psalm 85:1-4

Almighty God in His mercy has given His Son to die for our sins and to be raised for our justification; and for His sake forgives us all your sins. This I declare in the name and authority of the Father and of the Son and of the Holy Spirit. Having confessed our sins with faith in the completed work of Christ on our behalf, we are forgiven; we have been cleansed and clothed in the righteousness of Jesus. Furthermore, we are now **in Christ** and **in Him** we are in the heavenly places, in the very midst of the blessed Trinity, with the Saints of all the ages, from every tongue, tribe and nation prepared to worship in the beauty of holiness. **Come, let us worship the Lord!**

Come bless the Fath - er, all you ser - vants of the Son, who stand by the Spir - it in the
House of the Lord. Lift up your hands to the Ho - ly Place and bless your God.
May the Lord _____ bless you from Zi - on, He Who made hea - ven and earth. _____

Lift up your hearts!

We lift them up un - to the Lord!

Let us give thanks to the Lord, our God!

It is pro - per and right to do so.

Truly it is proper and right that we should at all times and in all places give praise to you O Lord, so with the angels and all the company of heaven and with the Church on earth, we praise and magnify your glorious Name, evermore praising you & singing:

God's People Sing a Hymn of Thanks:

[congregation standing]

"... I will give thanks to You, O Jehovah, among the Gentiles, and sing praises to Your name." II Samuel 22:50

O Come, O Come, Emmanuel

VENI EMMANUEL (8 8. 8 8. 8 8)

13th century plainsong

arr. Thomas Helmore, 1856

Latin antiphon, 12th century

tr. John Mason Neale, 1851; alt.

1. O come, O come, Em - man - u - el, And ran - som cap - tive
2. O come, O come, Thou Lord of might, Who to Thy tribes on
3. O come, Thou Rod of Jes - se, free Thine own from Sa - tan's
4. O come, Thou Day - spring, come and cheer Our spir - its by Thine
5. O come, Thou Key of Da - vid, come, And o - pen wide our

Is - ra - el, That mourns in lone - ly ex - ile here Un -
Si - nai's height In an - cient times didst give the law In
tyr - an - ny; From depths of hell Thy peo - ple save, And
ad - vent here; Dis - perse the gloom - y clouds of night, And
heav'n - ly home; Make safe the way that leads on high, And

til the Son of God ap - pear.
cloud and maj - es - ty and awe.
give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
death's dark shad - ows put to flight.
close the path to mis - er - y.

man - u - el Shall come to thee, O Is - ra - el.

Consecration: Where God Equips & Prepares His People

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God" Romans 12:1,2

THE LORD CONSECRATES US BY HIS WORD:

Responsive Reading of Isaiah 8:13 – 9:7 (2 pages)

[8:13] Jehovah of hosts,

Him you shall hallow; *Let Him be your fear,*

And *let Him be your dread.* He will be as a sanctuary,

But a stone of stumbling and a rock of offense to both the houses of Israel,

As a trap and a snare to the inhabitants of Jerusalem. And many among them shall stumble;

They shall fall and be broken, be snared and taken."

Bind up the testimony,

Seal the law among my disciples. And I will wait on Jehovah,

Who hides His face from the house of Jacob;

And I will hope in Him. Here am I and the children whom Jehovah has given me!

We are for signs and wonders in Israel

From Jehovah of hosts, Who dwells in Mount Zion.

And when they say to you,

"Seek those who are mediums and wizards, who whisper and mutter,"

Should not a people seek their God?

Should they seek the dead on behalf of the living?

To the law and to the testimony!

If they do not speak according to this word, *it is because there is no light in them.*

They will pass through it hard-pressed and hungry; and it shall happen,

When they are hungry, that they will be enraged and curse their king and their God, and look upward.

Then they will look to the earth, and see trouble and darkness, gloom of anguish; And *they will be* driven into darkness.

**[9:1] Nevertheless the gloom *will not be* upon her who *is* distressed,
As when at first He lightly esteemed The land of Zebulun and the land of Naphtali,
And afterward more heavily oppressed *her*, By the way of the sea, beyond the
Jordan,**

In Galilee of the Gentiles.

The people who walked in darkness Have seen a great light;

Those who dwelt in the land of the shadow of death,

Upon them a light has shined. You have multiplied the nation

And increased its joy;

They rejoice before You according to the joy of harvest,

As *men* rejoice when they divide the spoil.

For You have broken the yoke of his burden and the staff of his shoulder,

The rod of his oppressor, as in the day of Midian.

For every warrior's sandal from the noisy battle, and garments rolled in blood,

Will be used for burning *and* fuel of fire.

For unto us a Child is born, unto us a Son is given; And the government will be upon His shoulder.

And His name will be called

Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

Of the increase of *His* government and peace *There will be* no end,

Upon the throne of David and over His kingdom, to order it and establish it with judgment and justice

From that time forward, even forever.

The zeal of Jehovah of hosts will perform this.

God's People Respond with a Hymn of Faith: Lo, How a Rose E'er Blooming

Lo, How a Rose E'er Blooming

ES IST EIN ROS ENTSPRUNGEN (7 6. 7 6. 6 7 6)

German melody, 15th century

arr. Michael Praetorius, *Musae Sionae*, 1609

German, 15th century

st. 1-2 tr. Theodore Baker, 1894

st. 3 tr. Harriet R. Spaeth, 1875

st. 5 tr. John C. Mattes, 1914

1. Lo, how a Rose e'er bloom-ing From ten-der stem hath sprung!
 2. I - sa - iah 'twas fore - told it, The Rose I have in mind;
 3. *The shep - herds heard the sto - ry Pro - claimed by an - gels bright,*
 4. This Flow'r, whose fra - grance ten - der With sweet-ness fills the air,
 5. O Sav - ior, child of Mar - y, Who felt our hu - man woe;

Of Jes - se's lin - eage com - ing, As men of old have sung.
 With Mar - y we be - hold it, The vir - gin moth - er kind.
How Christ, the Lord of glo - ry Was born on earth this night.
 Dis - pels with glo - rious splen - dor The dark-ness ev - 'ry - where;
 O Sav - ior, King of glo - ry, Who dost our weak - ness know,

It came, a flower - et bright, A - mid the cold of
 To show God's love a - right, She bore to men a
To Beth - le - hem they sped And in the man - ger
 True Man, yet ver - y God, From sin and death He
 Bring us at length, we pray, To the bright courts of

win - ter, When half - spent was the night.
 Sav - ior, When half - spent was the night.
found Him, As an - gel ber - alds said,
 saves us, And light - ens ev - 'ry load.
 heav - en And to the end - less day.

God Speaks to Us Through His Word: Scripture, Prayer for Illumination, and Sermon

“And as you go, preach, saying, ‘The kingdom of heaven is at hand’.” Matthew 10:7

“The Comings of Jesus”

From Pastor John Stoos

Based on John 1:1-14

God’s People Sing a Hymn of Praise:

[congregation standing]

Angels We Have Heard on High

GLORIA (7 7. 7 7. Ref.)

French carol

arr. Edward Shippen Barnes, 1937

French carol

1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains,
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See Him in a man - ger laid, Whom the choirs of an - gels praise;

And the moun - tains in re - ply Ech - o - ing their joy - ous strains.
What the glad - some tid - ings be Which in - spire your heav'n - ly song?
Come, a - dore on bend - ed knee, Christ the Lord, the new - born King.
Mar - y, Jo - seph, lend your aid, While our hearts in love we raise.

Glo - - - - - ri - a, in ex - cel - sis De - o!

Glo - - - - - ri - a, in ex - cel - sis De - o!

The Heidelberg Catechism – Holding forth faith in Jesus Christ as our only comfort in life and in death, we read responsively the weekly questions from the Heidelberg Catechism as a personal and eloquent reminder of what we must know to live and die in that comfort. God the Son Lord’s Day 11

29. Why is the Son of God called “Jesus,” that is, Savior?

Because He saves us from all our sins,[1] and because salvation is not to be sought or found in any other.[2]

[1] Matt. 1:21; Heb. 7:25. [2] Acts 4:12; *Lk. 2:10–11.

30. Do those also believe in the only Savior Jesus, who seek their salvation and welfare from “saints,” themselves, or anywhere else?

No; although they make their boast of Him, yet in their deeds they deny the only Savior Jesus;[1] for either Jesus is not a complete Savior, or they who by true faith receive this Savior, must have in Him all that is necessary to their salvation.[2]

[1] 1 Cor. 1:13, 30–31; Gal. 5:4. [2] Isa. 9:7; Col. 1:20; 2:10; Jn. 1:16; *Matt. 23:28.

God Receives Our Tithes and Gifts as a Tribute Offering: *[read in unison]*

“Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. And he blessed him and said: “Blessed be Abram of God Most High, Possessor of heaven and earth; and blessed be God Most High, Who has delivered your enemies into your hand.” And he gave him a tithe of all.” Genesis 14:18-20

Presenting Our Tithes and Offerings:

With the Singing of Psalm 24:3-6 & the Doxology

Words composed by Brenda Fisher

1: Who may stand in God's Holy place? Who may ascend before His face? He has a pure heart and clean hands. He worships God, keeps His commands.	2: He shall have blessing from the Lord. Righteousness is his sure reward. Jacob you are who seek God's place. True sons are you who seek God's face.
--	--

**3: Praise God from Whom all blessings flow,
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son and Holy Ghost.**

The Great Prayer, concluding with the Lord’s Prayer

Communion: Where God Communes With His People

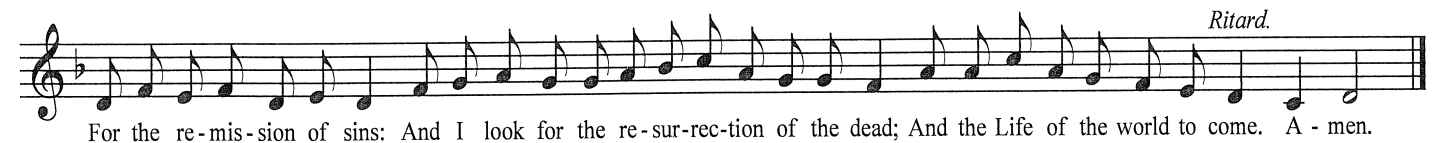
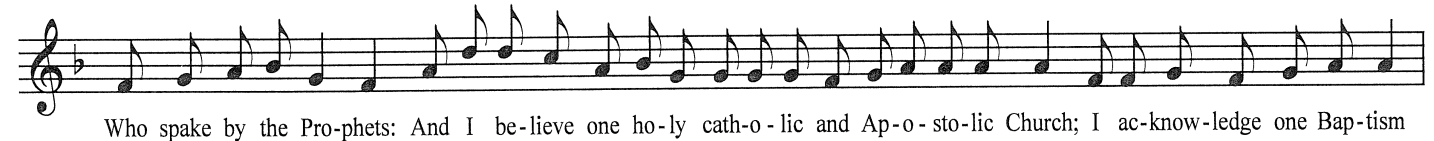
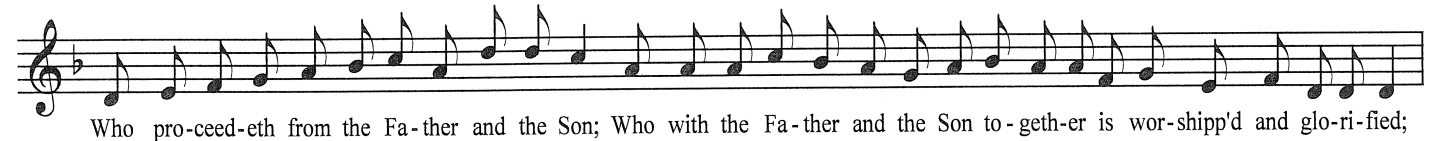
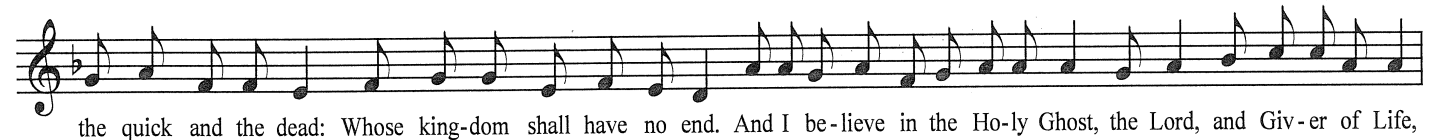
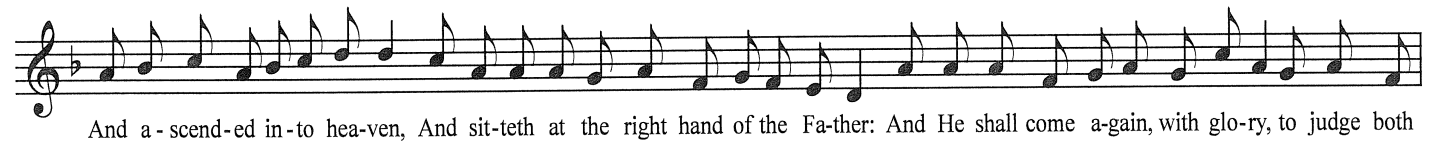
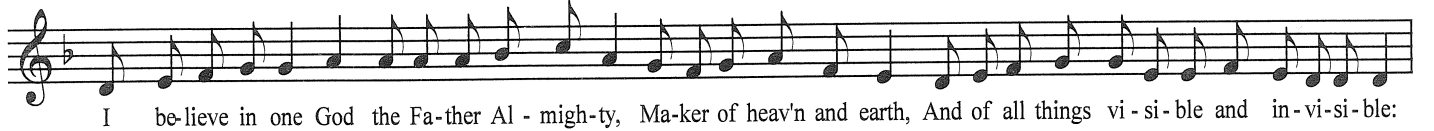
*“The cup of blessing which we bless, is it not the communion of the blood of Christ?
The bread which we break, is it not the communion of the body of Christ?” 1 Corinthians 10:16*

Preparation for Communion

Congregation of the Lord Jesus Christ, the Lord has prepared His table for all who love and trust Him for their salvation. All those who have repented of their sins, have been baptized in the name of the Father the Son and the Holy Spirit, and are not under discipline from Christ’s Church are welcome at this table. For the promise is to you and to your children, and to all who are afar off, as many as our Lord our God will call.

Our Confession of Faith – The Singing of the Nicene Creed

Nicene Creed



THE LORD COMMUNES WITH US AT HIS TABLE: (Peace Offering, Gift of Life)

A Word of Encouragement -- Giving of Thanks -- Breaking of the Bread

God's People Sing a Hymn of Thanks and Celebration:

(Sung as a representative of each family comes forward to receive their bread and wine)

Hark! the Herald Angels Sing

MENDELSSOHN (7 7 7 7 . 7 7 7 7 . 7 7)
Felix Mendelssohn, 1840
arr. William Hayman Cummings, 1855

Charles Wesley, 1739; alt.

1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
2. Christ, by high - est heav'n a - dored; Christ, the ev - er - last - ing Lord;
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
Late in time, be - hold Him come, Off - spring of a vir - gin's womb.
Light and life to all He brings, Ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see; Hail th'in - car - nate De - i - ty,
Mild He lays His glo - ry by, Born that man no more may die,

With th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with men to dwell, Je - sus, our Em - man - u - el.
Born to raise the sons of earth, Born to give them sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!"

Feasting At The Lord's Table: A simple act of obedience on the 1st day of a new Week

Partaking of the bread together -- Giving Thanks -- Partaking of the Wine

"For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes." 1 Corinthians 11:26

Commissioning: The LORD Sends Forth His People

"Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So

God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." [Genesis 1:26-28]

Our Final Responsive Reading

Isaiah 11:1-10 The Reign of Jesse's Offspring

[11:1] There shall come forth a Rod from the stem of Jesse,

And a Branch shall grow out of his roots.

The Spirit of Jehovah shall rest upon Him,

The Spirit of wisdom and understanding,

The Spirit of counsel and might,

The Spirit of knowledge and of the fear of Jehovah.

His delight *is* in the fear of Jehovah,

And He shall not judge by the sight of His eyes,

Nor decide by the hearing of His ears;

But with righteousness He shall judge the poor,

And decide with equity for the meek of the earth;

He shall strike the earth with the rod of His mouth,

And with the breath of His lips He shall slay the wicked.

Righteousness shall be the belt of His loins,

And faithfulness the belt of His waist.

"The wolf also shall dwell with the lamb,

The leopard shall lie down with the young goat,

The calf and the young lion and the fatling together;

And a little child shall lead them.

The cow and the bear shall graze;

Their young ones shall lie down together;

And the lion shall eat straw like the ox.

The nursing child shall play by the cobra's hole,

And the weaned child shall put his hand in the viper's den.

They shall not hurt nor destroy in all My holy mountain,

For the earth shall be full of the knowledge of Jehovah as the waters cover the sea.

"And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people;

For the Gentiles shall seek Him, And His resting place shall be glorious."

God's People Prepare to be Sent Forth to Serve our Risen & Reigning Savior

Lift Up Your Heads

MACHT HOCH DIE TÜR (8 8. 8 8. 8 8. 6 6)
Freylinghausen's *Gesangbuch*, 1704

Georg Weissel, 1642
tr. Catherine Winkworth, 1855

1. Lift up your heads, ye might - y gates! Be - hold, the King of
2. The Lord is just, a help - er tried, With mer - cy ev - er
3. O blest the land, the cit - y blest, Where Christ the Rul - er
4. Re - deem - er, come! I o - pen wide My heart to Thee: here,

Glo - ry waits! The King of kings is draw - ing near; The
at His side; His king - ly crown is ho - li - ness, His
is con - fessed! O hap - py hearts and hap - py homes To
Lord, a - bid! Let me Thy in - ner pres - ence feel: Thy

Sav - ior of the world is here; Life and sal - va - tion
scep - tre, pit - y in dis - tress. The end of all our
whom this King of tri - umph comes! The cloud - less Sun of
grace and love in me re - veal. Thy Ho - ly Spir - it

He doth bring, Where - fore re - joice and glad - ly sing: We
woe He brings, Where - fore the earth is glad and sings: We
joy He is, Who bring - eth pure de - light and bliss: O
guide us on, Un - til our glo - rious goal is won: E -

praise Thee, Fa - ther, now, Cre - a - tor, wise art Thou!
praise Thee, Sav - ior, now, Might - y in deed art Thou.
Com - fort - er di - vine, What bound - less grace is Thine.
ter - nal praise and fame We of - fer to Thy Name.

God Blesses His People – The Benediction:

[congregation standing]

Then Aaron lifted up his hands toward the people and blessed them,
and he came down from offering the sin offering and the burnt offering and the peace offerings. Leviticus 9:22

“Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains!
For Jehovah has comforted His people, and will have mercy on His afflicted.
The grace of our Lord Jesus Christ be with you. Amen.” Isaiah 49:13; 1 Thessalonians 5:28

God’s People Depart to Serve the Risen & Reigning Savior by Singing:

Joy to the World! The Lord Is Come

Shout for joy to the LORD, all the earth. Ps. 98:4

1. Joy to the world! The Lord is come: let earth re - ceive her
2. Joy to the earth! The Sav - ior reigns: let men their songs em -
3. No more let sins and sor - rows grow, nor thorns in - fest the
4. He rules the world with truth and grace, and makes the na - tions

King; let ev - ery heart pre - pare him room,
play; while fields and floods, rocks, hills, and plains
ground; he comes to make his bless - ings flow
prove the glo - ries of his righ - teous - ness

and heav'n and na - ture sing, and heav'n and na - ture
re - peat the sound - ing joy, re - peat the sound - ing
far as the curse is found, far as the curse is
and won - ders of his love, and won - ders of his
and heav'n and na - ture sing.

sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.
heav'n and na - ture sing,

November 28th, 2021

Church of the King

www.COTKS.org

(916) 451-5660

We try to gather at 10:30 a.m. each Sunday for a brief time of singing instruction.
~Worship begins promptly at 11a.m. ~ Today's pulpit supply: Pastor Paul Liberati-

PRAYER REQUESTS

- For all who claim the Name of Jesus, that we would live in a manner worthy of our calling, serving one another to the glory of God. May we be humble in all our interactions, having patience & bearing with one another in love, uniting in the bond of our Savior, worshipping Him in spirit & truth, seeking His face in prayer, & faithfully studying His Word.
- For our expectant mothers, Nadia Otterstad, Sally Stoops, and Vanessa Liberati, that their babies would continue to grow healthy & strong, & for renewed energy & strength for them & for all the mothers in our midst.
- For Cherie Smith, as she continues to recover from knee repair surgery: quick healing and complete relief from her pain and discomfort.
- For those who are dealing with illness, injury, other health issues, or personal trials, that our Lord would grant patience, healing, wisdom, comfort, and trust in the perfect will of the One Who does all things well.
- For family members and friends who are under discipline, unsaved, or have strayed from the faith, that our Lord would bring them to repentance and restore them to the fellowship of Christ's church; and that we would boldly and lovingly proclaim the truth to them at every opportunity, standing strong in the Lord and in the power or His might.
- For churches who are in need of pastors and elders, that our Lord would continue to raise up Godly men to lead these flocks, and for those men who are currently serving, that they may have strengthened faith and abundant wisdom as they minister to their congregations.
- For the saints throughout the world who are suffering and dying in the Name of Jesus, that they would find strength, comfort, and hope as they fully trust in God's goodness. And also for their persecutors, that their hearts would be softened to the Gospel.
- For the Justices of the United States Supreme Court, and all our elected and appointed officials, that they would recognize their need to depend on God for knowledge, wisdom, and the courage to do what is right, reject all counsel that violates righteousness, and bring dignity, honor, trustworthiness, and integrity to their offices, remembering their accountability to Almighty God, Who is angry with the wicked every day.
- For our local churches & the Church worldwide, that the Name of God would be glorified during these difficult times as we seek to obey His Word & love our neighbors.

Our fellowship lunch follows today's worship service. We welcome all to be our guests & to sing as we ask the Lord's blessing:

*Be present at our table Lord,
Be here and everywhere adored.
These mercies bless and grant that we,
May feast in Paradise with Thee.*

*We thank Thee Lord for this our food,
For life and health and every good.
By Thine own hand may we be fed,
Give us this day our daily bread.*

Weekly Meetings:

Sacramento Area Book Study:

~ Will meet again in January.

Men's Fellowship Breakfast:

~ Meets at 8:00am on Wednesdays at Denny's on Sunrise; reading A New Day of Small Beginnings by Pierre Courthial. Contact Pastor Stoops.

Grass Valley Area Book Study:

~ Meets for potluck at 6:00pm, study starts at 7:00pm on Wednesdays at rotating locations; watching Francis Shaeffer's film series How Shall We Then Live? Contact John Pekarek (530)388-6225.

Ladies' Book Study:

~ Meets at 9:00am on Saturdays at the Stoops home; reading A Woman's Wisdom by Lydia Brownback. Contact Linda Stoops.

Vacaville Area Study:

~ Meets in Vallejo. Next meeting is Dec. 4th. Contact Damell Kendrick.

Birthdays

John Sifford ~ November 28th
Moses Liberati ~ December 1st